

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS DATE: 2/16/16

**SUBMITTAL TO THE BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

293



FROM: Economic Development Agency

SUBMITTAL DATE:
 February 12, 2016

SUBJECT: Resolution No. 2016-055, Notice of Intention to Convey Real Property to Riverside County Regional Park & Open Space District, District 2/5, CEQA Exempt, [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Adopt Resolution No. 2016-055, Notice of Intention to Convey Real Property to Riverside County Regional Park & Open Space District, County of Riverside, Assessor's Parcel Numbers 181-190-014, 181-190-015, 181-190-017, 181-190-019, 181-220-023, 257-230-001, 257-230-002, 257-230-003, 257-230-005, 257-220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004, 260-030-005, 260-030-007, 260-020-001 and 260-020-006 by Grant Deed to the Riverside County Regional Park & Open Space District; and
2. Direct the Clerk of the Board to give notice pursuant to Government Code Section 6061;

18, 2016

BACKGROUND:

Summary
 (Commences on Page 2)

Robert Field

Robert Field
 Assistant County Executive Officer/EDA

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost: | POLICY/CONSENT (per Exec. Office) |
|-----------------|----------------------|-------------------|-------------|---------------|---|
| COST | \$ 0 | \$ 0 | \$ 0 | \$ 0 | Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/> |
| NET COUNTY COST | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |

| | |
|-----------------------------|---------------------------------|
| SOURCE OF FUNDS: N/A | Budget Adjustment: No |
| | For Fiscal Year: 2015/16 |

C.E.O. RECOMMENDATION:

APPROVE.

BY: Rohini Dasika
 Rohini Dasika

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and is set for public meeting on or after March 15, 2016 at 9:00 a.m.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
 Nays: None
 Absent: None
 Date: March 8, 2016
 xc: EDA, COB

Kecia Harper-Ihem
 Clerk of the Board
 By: [Signature]
 Deputy

- Positions Added
- Change Order
- A-30
- 4/5 Vote

Prev. Agn. Ref.: _____ District: 2/5 Agenda Number: _____

3-2

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Economic Development Agency

FORM 11: Resolution No. 2016-055, Notice of Intention to Convey Real Property to Riverside County Regional Park & Open Space District, District 2/5, CEQA Exempt, [\$0]

DATE: February 25, 2016

PAGE: 2 of 2

BACKGROUND:

Summary

Pursuant to Government Code 25521.5, the County of Riverside may transfer real or personal property to the Riverside County Regional Park & Open Space District (District). Pursuant to Government Code Section 25365, a county may transfer interests in real property or any interest therein, belonging to a county to another public agency, upon the terms and conditions as are agreed upon and without complying with any other provisions of the Government Code, if the property therein to be transferred is not required for county use.

The County of Riverside intends to transfer (1) real property located in the City of Moreno Valley area, Assessor's Parcel Numbers 257-230-001, 257-230-002, 257-230-003, 257-230-005, 257-220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004, 260-030-005, 260-030-007, 260-020-001, 260-020-006 (Box Springs Regional Park); and (2) real property located in the City of Jurupa Valley, Assessor's Parcel Numbers 181-190-014, 181-190-015, 181-190-017, 181-190-019, 181-220-023 (Jurupa Regional Sports Park), all more particularly described in legal descriptions attached to Resolution 2016-055 for each respective real property interest, to the District, by Grant Deed.

All of the aforementioned properties were originally acquired by Riverside County Park Facilities Corporation (RCPFC), an entity that was formed on August 29, 1973. Article IV in the Articles of Incorporation for RCPFC states that the assets of the corporation are to be distributed to the County of Riverside upon dissolution of the corporation. The corporation was dissolved on January 27, 2005. Transferring ownership of the land to the District would be in both parties best interest as the District has already been managing these properties since its formation.

This resolution has been reviewed and approved by County Counsel as to legal form.

Impact on Residents and Businesses

N/A

SUPPLEMENTAL:

Additional Fiscal Information

There are no costs associated with this Form 11.

Attachments:

Resolution No. 2016-055

Aerial Image

FORM APPROVED COUNTY COUNSEL
BY: R. TODD FRAHM 2/4/16
DATE

1 Board of Supervisors

County of Riverside

2 RESOLUTION NO. 2016-055

3 NOTICE OF INTENTION TO CONVEY FEE SIMPLE INTEREST IN REAL PROPERTY

4 TO RIVERSIDE COUNTY REGIONAL PARK & OPEN SPACE DISTRICT,
5 ASSESSOR'S PARCEL NUMBERS 181-190-014, 181-190-015, 181-190-017, 181-
6 190-019, 181-220-003, 257-230-001, 257-230-002, 257-230-003, 257-230-005, 257-
7 220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004, 260-030-005, 260-
8 030-007, 260-020-001 and 260-020-006

10 WHEREAS, the County desires to convey the property to the Riverside County
11 Regional Park & Open Space District (District), and the District desires to accept the
12 conveyance of the property which will complete the transition; and

14 WHEREAS, the County's property interest therein to be granted and conveyed
15 to the District is not required for County use; now, therefore,

16 BE IT RESOLVED, FOUND, DETERMINED, AND ORDERED and NOTICE IS
17 HEREBY GIVEN by of the Board of Supervisors of the County of Riverside, California,
18 in regular session assembled on March 8, 2016, pursuant to Section 25365 of the
19 Government Code, that this Board intends to convey on or after Mar. 15, 2016 to the
20 District the following described real estate by Grant Deed: Certain real property
21 located in the unincorporated area of the County of Riverside, adjacent to the City of
22 Moreno Valley and in the City of Jurupa Valley, County of Riverside, State of California
23 identified by and known as Assessor's Parcel Numbers 181-190-014, 181-190-015,
24 181-190-017, 181-190-019, 181-220-023, 257-230-001, 257-230-002, 257-230-003,
25 257-230-005, 257-220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004,
26 260-030-005, 260-030-007, 260-020-001 and 260-020-006, more particularly

1 described in Exhibits "A" and "B", Legal Description, attached hereto and thereby
2 made a part hereof.

3 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board
4 of Supervisors is hereby directed to give notice hereof as provided in Section 6061 of
5 the Government Code.
6

7 ROLL CALL:

8 Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
9 Nays: None
10 Absent: None

11 The foregoing is certified to be a true copy of a resolution duly
12 adopted by said Board of Supervisors on the date therein set forth.

13 KECIA HARPER IHM, Clerk of said Board

14 By 

Deputy

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27 LGH:ra/011116/059PD/18.045 S:\Real Property\TYPING\Docs-18.000 to 18.750\18.045.doc
28

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Riverside, State of California, described as follows:

PARCEL A:

THE SOUTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: 260-030-003-6; 260-030-004-7; 260-030-005-8; PORTION OF 260-030-007-0

PARCEL B:

THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 26.

APN: PORTION OF 260-030-007-0

PARCEL C:

THE WEST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: PORTION OF 260-020-001-3

PARCEL D:

THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: 260-020-006-8

PARCEL E:

THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, 660 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE, AT A RIGHT ANGLE, SOUTH 363 FEET; THENCE, AT A RIGHT ANGLE, EAST 132 FEET; THENCE, AT A RIGHT ANGLE, NORTH 363 FEET TO THE NORTH LINE OF SAID SECTION; THENCE WEST ALONG SAID NORTH LINE 132 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE EAST 44 FEET AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DOCUMENT RECORDED OCTOBER 25, 1959 AS INSTRUMENT NO. 91389 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THE WATER SPRING LOCATED THEREON.

APN: PORTION OF 260-020-001-3

PARCEL F:

THE NORTH $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: PORTION OF 260-030-007-0

LEGAL DESCRIPTION

Real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL A: (APN'S: 181-190-015-4 AND 181-190-019-8)

THAT PORTION OF LOT 5 OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 10, PAGE 52 THROUGH 54 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT 5 OF EVANS RIO RANCHO, SAID POINT BEING ALSO THE MOST SOUTHERLY CORNER OF THE LAND DESCRIBED IN A DEED TO CHARLES M. FISCHER, ET AL, RECORDED AUGUST 02, 1944 IN BOOK 639, PAGE 19 OF OFFICIAL RECORDS OF SAID COUNTY, THENCE NORTH 76° 54' 18" EAST ALONG THE SOUTHERLY LINE OF SAID LAND DEEDED TO FISCHER 520.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE NORTH 76° 54' 18" EAST, 900.00 FEET; THENCE LEAVING SAID LINE SOUTH 54° 32' 15" EAST, 150.37 FEET; THENCE SOUTH 35° 27' 45" WEST, 899.93 FEET TO A POINT IN A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1205 FEET, A RADIAL LINE TO SAID CURVE BEARS NORTH 19° 00' 45" EAST; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17° 36' 38", AN ARC LENGTH OF 370.37 FEET; THENCE LEAVING SAID CURVE NORTH 11° 41' 09" WEST, 562.51 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B: (APN'S: 181-190-014-3 AND 181-190-017-6)

THAT PORTION OF LOT 5 OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 10, PAGE 52 THROUGH 54 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT 5 OF EVANS RIO RANCHO, SAID POINT BEING ALSO THE MOST SOUTHERLY CORNER OF THE LAND DESCRIBED IN A DEED TO CHARLES M. FISCHER, ET AL, RECORDED AUGUST 02, 1944 IN BOOK 639, PAGE 19 OF OFFICIAL RECORDS OF SAID COUNTY, THENCE NORTH 76° 54' 18" EAST ALONG THE SOUTHERLY LINE OF SAID LAND DEEDED TO FISCHER 1420 FEET; THENCE LEAVING SAID SOUTHERLY LINE, SOUTH 54° 32' 15" EAST, 150.37 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 54° 32' 15" EAST, 710.49 FEET; THENCE SOUTH 35° 27' 45" WEST, 850.50 FEET; THENCE NORTH 54° 32' 15" WEST, 369.26 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1205 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16° 27' 00", AN ARC LENGTH OF 345.96 FEET; THENCE LEAVING SAID CURVE, NORTH 35° 27' 45" EAST, 899.93 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL C: (APN: 181-220-023-3)

PARCEL 1 OF PARCEL MAP NO. 22894 ON FILE IN BOOK 157 PAGES 47 THROUGH 50' INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

181-190-015-4 and 181-190-019-8 and 181-190-014-3 and 181-190-017-6 and 181-220-023-3

LEGAL DESCRIPTION

Real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1:

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: 257-230-001-8

PARCEL 2:

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

APN: 257-230-002-9

PARCEL 3:

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION LYING EASTERLY OF BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

APN: 257-230-003-0

PARCEL 4:

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WESTERLY OF BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666,

PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO ONA F. SANDERS BY DOCUMENT RECORDED FEBRUARY 24, 1965 AS INSTRUMENT NO. 21088, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APN: 257-230-005-2

PARCEL 5:

THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: 257-220-002-8

PARCEL 6:

THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION LYING SOUTHERLY OF BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

APN: 257-220-003-9

PARCEL 7:

THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

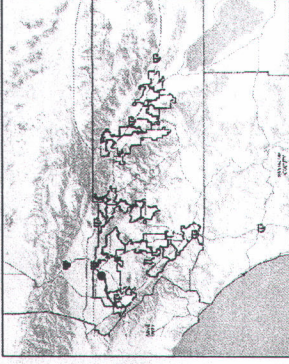
ALSO EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

APN: 257-220-004-0

APN(s): 257-230-001-8, 257-230-002-9, 257-230-003-0, 257-230-005-2, 257-220-002-8, 257-220-003-9 and 257-220-004-0

JURUPA VALLEY SOCCER FIELDS

JURUPA VALLEY



Legend



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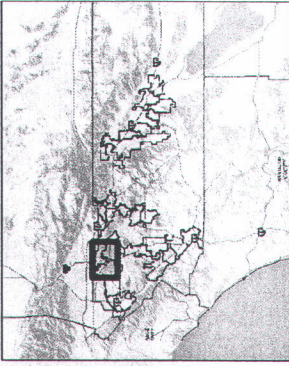
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Notes
 APN's:
 181-190-014, 181-190-015, 181-191-017,
 181-191-019,
 181-220-023
 District 2

BOX SPRINGS PARK

Moreno Valley, California



Legend

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Notes
 District 5
 APN's: 257-230-001, 002, 003, 005
 257-230-002, 003, 004, 260-030-003,
 004, 005, 007, 260-020-001, 006



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