

Thank you for considering our views, and we look forward to working with you as the Fire-Year Update proceeds.

Sincerely,

Dan Silver, MD
Executive Director

Electronic cc: Board Members
George Johnson, TLMA
Ron Goldman, Planning Dept.
Carolyn Luna, Environmental Programs Dept.
Charles Landry, Regional Conservation Authority
Interested parties

Aldana, Amy

From: CindyRAGLM@aol.com
Sent: Tuesday, January 27, 2009 9:33 AM
To: Aldana, Amy; LakeMathewsTalks@Yahoogroups.com; RAGLMNotice@Yahoogroups.com; WoodcrestTalks@Yahoogroups.com
Subject: GPA # 1037/5 ac. min. to 2 ac. min./RUR-RR to RC-EDR

**General Plan Amendment Number 1037
Sunrise Capital
Sake Engineers Inc.**

On behalf of the Greater Lake Mathews community I oppose this General Plan Amendment. There are FAR TOO MANY water issues, traffic flow issues and economic issues to allow this change in the General Plan zoning and density at this time. Until we have sufficient reserves of water the densities must remain as currently shown on the General Plan for Riverside County. Until the jobs arrive and the economy turns around, we must leave well enough alone and preserve what is here, not add more burden to it. There is still a very high fire risk in this area which also calls for proper planning along with the issue of water shortage, which WILL make fire fighting even harder over these next few years.

I cannot attend the Wed. Feb. 4 public hearing on this agenda item and very much wish to have it read out loud at the hearing that day. Please make sure this post becomes part of the public record and please let this developer know that this is a VERY active community that participates in all development projects within our boundaries. We request that they contact me to set up a meeting and bring them before the community to present their project. We can help them plan a project that fits the rural, habitat sensitive, equestrian community that is here.

Cindy Ferry



Community Spokesperson for the Greater Lake Mathews area.

Owner/Operator of: LakeMathewsTalks@Yahoogroups.com, GHSchoolRedistrictingCommittee@Yahoogroups.com, [Lake Mathews Transit@Yahoogroups.com](mailto:LakeMathewsTransit@Yahoogroups.com) and [Watt LMCOI@Yahoogroups.com](mailto:WattLMCOI@Yahoogroups.com)

Member/Monitor of: RAGLMNotice@Yahoogroups.com and WoodcrestTalks@Yahoogroups.com

CindyRAGLM@aol.com (best way to reach me)

[\(951\) 657-6610](tel:(951)657-6610)

[16115 Rocky Bluff Road](http://16115RockyBluffRoad.com)

[Gavilan Hills, CA. 92570-7471](http://GavilanHillsCA925707471.com)

A Good Credit Score is 700 or Above. See yours in just 2 easy steps!

DAVID VARNER
21740 VIA LIAGO
PERRIS, CALIFORNIA 92570

March 31, 2009

Planning Commissioners
County of Riverside
4080 Lemon Street
Riverside, CA 92502

Re: Application to Change Zoning From
5 Acres to 2-Acre Minimum
General Plan Amendment No. 1037

Gentlemen:

Although we live on the parcel in question with an agreement to receive a lot when a final tract map is recorded, we were not made aware of the February 3, 2009 meeting with the Planning Commission at which the zoning to two-acre minimum was heard. We pay our property taxes under Assessor Parcel No. 287-300-034-3.

Subsequent to the Planning Commission meeting, I was informed of several objections to the application with which I disagree. I have started polling property owners in the Lake Mathews Vistas area which abuts the northern property line of the subject property asking for rezoning. I plan on a more definitive response to some of the objections of which I have received copies via the RAGLM internet site. As a Director and Secretary of the Lake Mathews Vistas Road Association, I am in frequent personal contact with Board members. I have not had an opportunity to speak individually to every Board member concerning this rezoning; however, I did discuss this with Steve White, a Board member, and I plan on personally speaking to other Board members. In the meantime, I am forwarding to you my recommendation of approval of rezoning to two acres along with a letter from Steve White. I plan on preparing a more detailed response prior to any hearing of the Board of Supervisors on this matter.

Planning Commissioners
March 31, 2009
Page Two

I would like to personally thank Michael Harrod for recently giving me a quick update as to the status of the application. He did a good job of explaining the background of this matter and some of the rationale behind some of the complaints to the application. However, I totally disagree with the complaints.

I wish to also thank all concerned with the cooperation I have received from Riverside County personnel.

Sincerely,



David Varner

Cc: Bob Buster, Supervisor, First District
Ron Goldman, Planning Director
Michael Harrod, Principal Planner
Jesse Jhawar, Sunrise Capital, Ltd.

Encs.

March 28, 2009

To: Members of The Planning Commission, County of Riverside
To: Members of The Board of Supervisors, County of Riverside

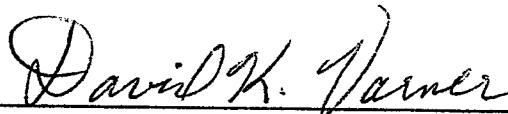
I understand that the owner of the forty acres which are located at the south termination of Via Liago has applied to the County of Riverside to change the present zoning from a 5-acre minimum to a 2-acre minimum. Also, the owner, Sunrise Capital, has committed to establishing CC&Rs which will provide that new lot-owners will be required to pay the existing road maintenance fee, presently \$400 per year, to the Lake Mathews Vistas Road Association to compensate for the road use of Via Liago and Via Barranca.

I personally approve of the zone change and, as a Director of Lake Mathews Vistas Road Association, will recommend to all other fifty property owners who are served by the Association, to support the application on the 40-acre parcel.

I also commend Sunrise Capital for its intention to encourage lot buyers in its project to add a separate gray-water waste line and water storage tank to their new construction of a home to be built on their lot. I understand that Sunrise Capital will encourage green building and the use of solar power to supplement electric energy. Since all new construction will be individually built, the encouragement of green strategies can be effective. Sunrise Capital has also agreed to establish a horse trail on the western edge of the 40 acres.

I understand that new developments are destined to come to our area and believe this proposed development will be an asset to the surrounding community.

Sincerely,



Signature

DAVID K. VARNER

Printed Name of Property Owner and
Member of the Board of Directors
of Lake Mathews Vistas Road Assn.

21740 VIA LIAGO, PERRIS, CA. 92570
Home Street Address

March 28, 2009

To: Members of The Planning Commission, County of Riverside
To: Members of The Board of Supervisors, County of Riverside

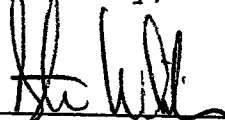
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Sincerely,



Signature

STEVE WHITE
Printed Name of Property Owner and
Member of the Board of Directors
of Lake Mathews Vistas Road Assn.

15687 VIA BARRANCA
Home Street Address

NOTICE OF PUBLIC HEARING
and
INTENT TO ADOPT A NEGATIVE DECLARATION

A **PUBLIC HEARING** has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the **RIVERSIDE COUNTY PLANNING COMMISSION** to consider the project shown below:

GENERAL PLAN AMENDMENT NO. 1037 (Foundation and Entitlement/Policy) – Intent to Adopt a Negative Declaration – Applicant: Sunrise Capitol Ltd. – Engineer/Representative: Sake Engineers – First Supervisorial District – Area Plan: Lake Matthews/Woodcrest – Zone: Residential Agricultural (R-A-2)(2 Acre Minimum) – Location: North of Idaleona Road, west of Rolling Meadows Drive, east of Mira Lago Drive, and south of Alto Lago Drive – Project Size: 38.42 acres – **REQUEST:** Proposal to amend the project site's General Plan Foundation Component from Rural (R) to Rural Community (RC) and to amend its Land Use Designation from Rural Residential (RR) (5-acre minimum) to Estate Density Residential (EDR) (2-acre minimum) on one parcel, totaling 38.42 acres.

TIME OF HEARING: **9:00 am** or as soon as possible thereafter
DECEMBER 2, 2015
RIVERSIDE COUNTY ADMINISTRATIVE CENTER
BOARD CHAMBERS, 1ST FLOOR
4080 LEMON STREET
RIVERSIDE, CA 92501

For further information regarding this project, please contact Project Planner, John Hildebrand, at 951-955-1888 or email jhildebr@rctlma.org or go to the County Planning Department's Planning Commission agenda web page at <http://planning.rctlma.org/PublicHearings.aspx>.

The Riverside County Planning Department has determined that the above project will not have a significant effect on the environment and has recommended adoption of a negative declaration. The Planning Commission will consider the proposed project and the proposed negative declaration, at the public hearing. The case file for the proposed project and the proposed negative declaration may be viewed Monday through Thursday, 8:30 a.m. to 5:00 p.m., at the County of Riverside Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501. For further information or an appointment, contact the project planner.

Any person wishing to comment on a proposed project may do so, in writing, between the date of this notice and the public hearing or appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Commission, and the Planning Commission will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If you challenge this project in court, you may be limited to raising only those issues you or someone else raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Be advised that, as a result of public hearings and comment, the Planning Commission may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands, within the boundaries of the proposed project, may be changed in a way other than specifically proposed.

Please send all written correspondence to:
RIVERSIDE COUNTY PLANNING DEPARTMENT
Attn: John Hildebrand
P.O. Box 1409, Riverside, CA 92502-1409

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 10/08/2015

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers GPA01037 For

Company or Individual's Name Planning Department,

Distance buffered 2400'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

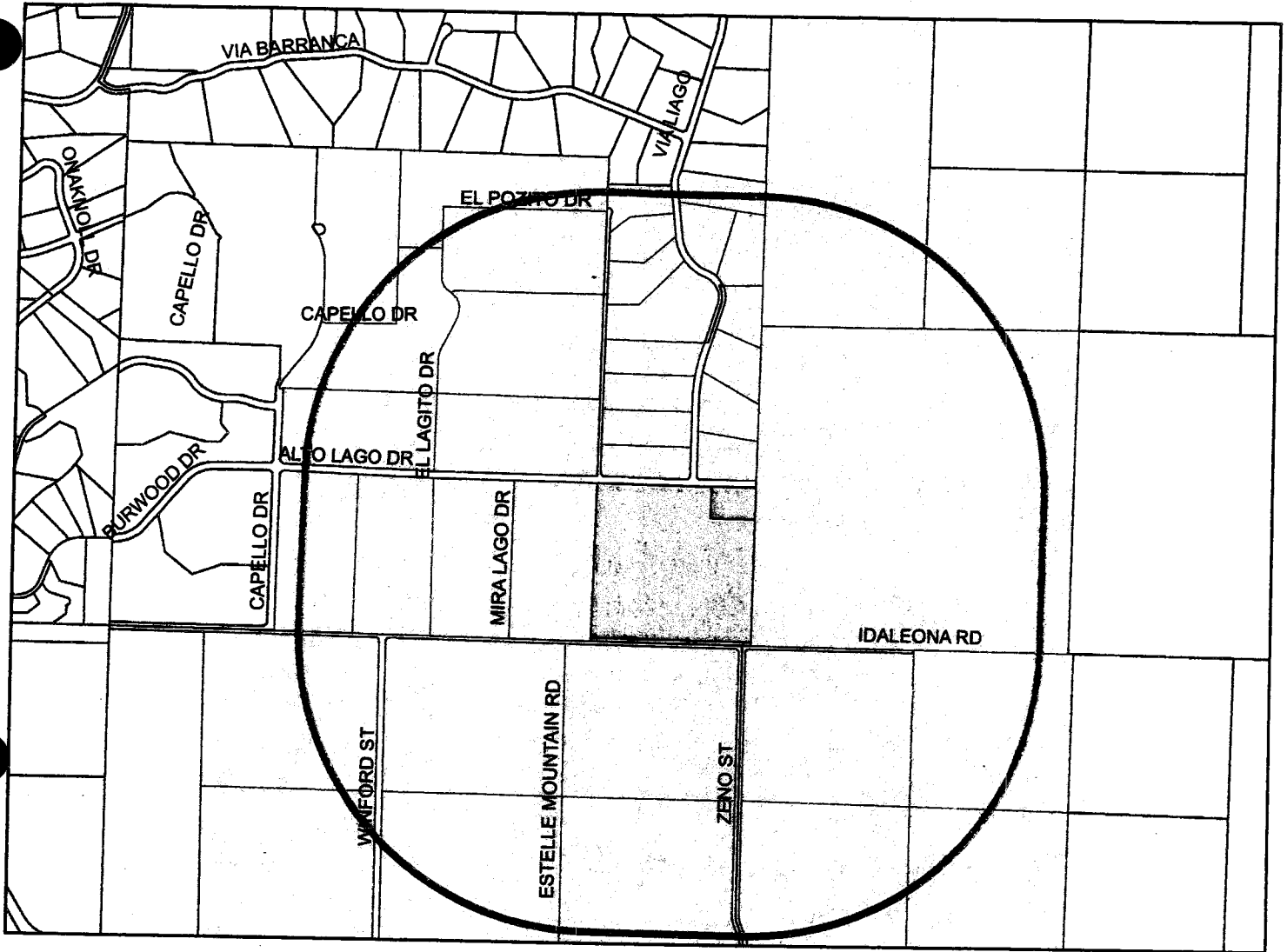
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

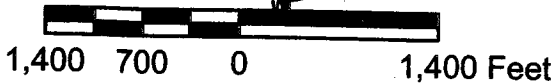
TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

GPA01037 (2400 feet buffer)



Selected Parcels

287-290-053	287-300-001	287-300-028	287-300-029	287-300-027	287-300-019	287-300-026	287-290-055	287-300-021	287-290-060
287-300-018	287-300-025	287-300-032	287-290-036	287-290-020	287-290-021	287-290-054	287-290-035	287-300-031	289-200-003
289-200-004	289-200-005	289-200-007	289-200-008	289-200-009	289-210-004	289-210-005	287-210-037	287-210-038	287-210-039
289-210-006	289-210-007	287-300-030	287-300-023	287-300-020	287-290-052	287-300-024	287-300-034	287-300-033	287-300-008
287-290-037									



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 287290020, APN: 287290020
JOHN POSTHUMA
1995 E VILLA ST
PASADENA CA 91107

ASMT: 287290021, APN: 287290021
JESSIE BACA, ETAL
9699 LIVE OAK AVE
FONTANA CA 92335

ASMT: 287290035, APN: 287290035
KAYLYNN TRAN
21350 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287290036, APN: 287290036
LAURI ADAMS, ETAL
5122 TRAIL CANYON DR
MIRA LOMA CA 91952

ASMT: 287290037, APN: 287290037
YING ZHAO
21484 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287290052, APN: 287290052
PATRICIA KNIGHT, ETAL
3374 DAPPLE GRAY LN
NORCO CA 92860

ASMT: 287290053, APN: 287290053
KRISTEN RODRIGUEZ, ETAL
21415 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287290054, APN: 287290054
ESTHER VALDEZ, ETAL
21450 VIA LIAGO DR
PERRIS CA 92570

ASMT: 287290055, APN: 287290055
DONALD DEAN ROBINSON
1136 RICHFIELD RD
PLACENTIA CA 92870

ASMT: 287290060, APN: 287290060
SHARAREH BESHARAT, ETAL
1429 WESTWOOD BLV NO B
LOS ANGELES CA 90021

ASMT: 287300008, APN: 287300008
TIMOTHY LINDEWALL
736 PASEO PL
FULLERTON CA 92835

ASMT: 287300018, APN: 287300018
ANNETTE SCHOBEL, ETAL
21551 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287300019, APN: 287300019
CHARLENE CORDIERO
21579 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287300020, APN: 287300020
YVONNE MONTROSE, ETAL
21585 VIA LIAGO DR
PERRIS, CA. 92570



ASMT: 287300021, APN: 287300021
JENNIFER MCCORMACK, ETAL
21605 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287300023, APN: 287300023
PATRICK MADORE
21500 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287300024, APN: 287300024
SUMMER CANILLAS
C/O GREEN FOREST HYDRO INC
10175 WHITE CROWN CIR
CORONA CA 92883

ASMT: 287300025, APN: 287300025
ZEPOUR BAGHOYAN, ETAL
18220 MANSEL AVE
REDONDO BEACH CA 90278

ASMT: 287300026, APN: 287300026
DAVE GUNDERSON
940 ENTERPRISES
ORANGE CA 92867

ASMT: 287300029, APN: 287300029
BAR H RANCH INC
2332 MORGAN DR
NORCO CA 92860

ASMT: 287300030, APN: 287300030
OK ENTERPRISES
52 MAYWOOD
IRVINE CA 92602

ASMT: 287300032, APN: 287300032
SAM PLASCENCIA, ETAL
3627 LINDSAY ST
RIVERSIDE CA 92509

ASMT: 287300033, APN: 287300033
SUNRISE CAPITAL
P O BOX 70026
RIVERSIDE CA 92513

ASMT: 287300034, APN: 287300034
OTA VARNER YASUKO TRUST, ETAL
C/O YASUKO OTA VARNER
21740 VIA LIAGO
PERRIS, CA. 92570

ASMT: 289200005, APN: 289200005
DEENA ALTMAN, ETAL
9787 CRYSTAL RIDGE RD
ESCONDIDO CA 92026

ASMT: 289200007, APN: 289200007
DEENA ALTMAN, ETAL
9787 CRTSTAL RIDGE RD
ESCONDIDO CA 92026

ASMT: 289210005, APN: 289210005
DEENA ALTMAN, ETAL
9787 CRYSTAL RIDGE DR
ESCONDIDO CA 92026

ASMT: 289210007, APN: 289210007
MARLAND CO
ATTN OLIVER G SANTOS
444 S FLOWER ST STE 1200
LOS ANGELES CA 90071



GPA01037 – Applicant
Sunrise Capital LTD.
8221 Wilcox Suite A
Cudahy CA 90201

GPA01037 – Owner
Jaswant Jhawar
2995 Van Buren Blvd
Suite A13
Riverside CA 92503

GPA01037 – Representative
Sake Engineers
400 S.Ramona Ave
Corona CA 92879

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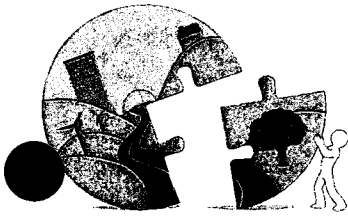
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Corona CA 92879



RIVERSIDE COUNTY PLANNING DEPARTMENT

Steven Weiss, AICP
Planning Director

TO: Office of Planning and Research (OPR)
P.O. Box 3044
Sacramento, CA 95812-3044
 County of Riverside County Clerk

FROM: Riverside County Planning Department
 4080 Lemon Street, 12th Floor
P. O. Box 1409
Riverside, CA 92502-1409

38686 El Cerrito Road
Palm Desert, California 92211

SUBJECT: Filing of Notice of Determination in compliance with Section 21152 of the California Public Resources Code.

General Plan Amendment No. 1037
Project Title/Case Numbers

Brett Dawson – Project Planner
County Contact Person

(951) 955-0972
Phone Number

N/A
State Clearinghouse Number (if submitted to the State Clearinghouse)

Sunrise Capital LTD
Project Applicant

8221 Wilcox Suite A Cudahy CA 90201
Address

The project site is located north of Idaleona Road, west of Rolling Meadows Drive, east of Mira Lago Drive, and south of Alto Lago Drive.
Project Location

Proposal to amend the project site's General Plan Foundation Component from Rural (R) to Rural Community (RC) and to amend its General Plan Land Use Designation from Rural Residential (R:RR) (5-acre minimum) to Estate Density Residential (EDR) (2-acre minimum) on one parcel, totaling 38.42 acres
Project Description

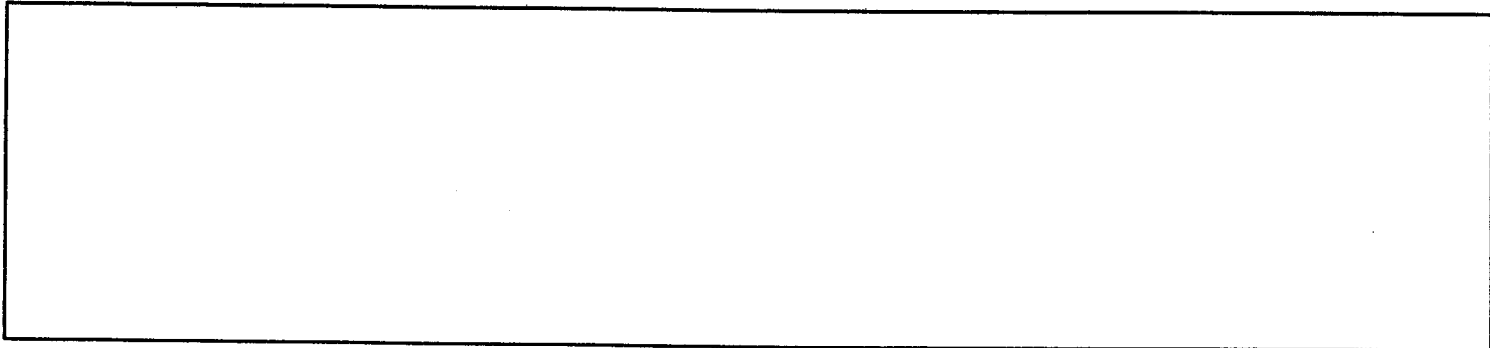
This is to advise that the Riverside County Board of Supervisors, as the lead agency, has approved the above-referenced project on _____, and has made the following determinations regarding that project:

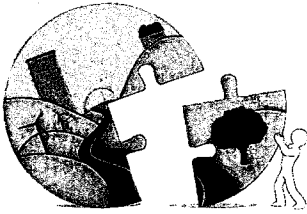
1. The project WILL NOT have a significant effect on the environment.
2. A NEGATIVE DECLARATION was prepared for the project pursuant to the provisions of the California Environmental Quality Act and reflects the independent judgment of the Lead Agency.
3. Mitigation measures WERE NOT made a condition of the approval of the project.
4. A Mitigation Monitoring and Reporting Plan/Program WAS NOT adopted.
5. A statement of Overriding Considerations WAS NOT adopted.
6. Findings WERE NOT made pursuant to the provisions of CEQA.

This is to certify that the earlier EA, with comments, responses, and record of project approval is available to the general public at: Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501.

Signature Project Planner _____
Title *Date*

Date Received for Filing and Posting at OPR: _____





RIVERSIDE COUNTY PLANNING DEPARTMENT

*Steven Weiss, AICP
Planning Director*

NEGATIVE DECLARATION

Project/Case Number: General Plan Amendment No. 1037

Based on the Initial Study, it has been determined that the proposed project will not have a significant effect upon the environment.

PROJECT DESCRIPTION, LOCATION (see Environmental Assessment).

COMPLETED/REVIEWED BY:

By: Brett Dawson Title: Project Planner Date: October 5, 2015

Applicant/Project Sponsor: Sake Engineers Date Submitted: February 15, 2008

ADOPTED BY: Board of Supervisors

Person Verifying Adoption: _____ Date: _____

The Negative Declaration may be examined, along with documents referenced in the initial study, if any, at:

Riverside County Planning Department, 4080 Lemon Street, 12th Floor, Riverside, CA 92501

For additional information, please contact Brett Dawson at (951) 955-0972.

Revised: 10/16/07
Y:\Planning Master Forms\CEQA Forms\Negative Declaration.doc

Please charge deposit fee case#: ZEA41870 ZCFG05218

FOR COUNTY CLERK'S USE ONLY

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

O* REPRINTED * R0801680

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: FAR HORIZONS FINANCIAL \$64.00
paid by: CK 3987
CALIFORNIA FISH & GAME FOR GPA01037
paid towards: CFG05216 CALIF FISH & GAME: DOC FEE
at parcel:
appl type: CFG3

By _____ Feb 15, 2008 16:28
MBRASWEL posting date Feb 15, 2008

Account Code	Description	Amount
658353120100208100	CF&G TRUST: RECORD FEES	\$64.00

Overpayments of less than \$5.00 will not be refunded!

COUNTY OF RIVERSIDE
SPECIALIZED DEPARTMENT RECEIPT
Permit Assistance Center

O* REPRINTED * R1511939

4080 Lemon Street
Second Floor
Riverside, CA 92502
(951) 955-3200

39493 Los Alamos Road
Suite A
Murrieta, CA 92563
(951) 694-5242

38686 El Cerrito Rd
Indio, CA 92211
(760) 863-8271

Received from: FAR HORIZONS FINANCIAL \$2,210.00
paid by: CK 3429
CALIFORNIA FISH & GAME FOR GPA01037
paid towards: CFG05216 CALIF FISH & GAME: DOC FEE
at parcel:
appl type: CFG3

By MGARDNER Oct 27, 2015 14:16
posting date Oct 27, 2015

Account Code	Description	Amount
658353120100208100	CF&G TRUST	\$2,210.00

Overpayments of less than \$5.00 will not be refunded!



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

February 24, 2016

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
FAX: (951) 368-9018

RE: NOTICE OF PUBLIC HEARING: GPA 1037

To Whom It May Concern:

Attached is a copy for publication in your newspaper for one (1) time on **Saturday, February 27, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PEC Legals Master <legalsmaster@pe.com>
Sent: Wednesday, February 24, 2016 8:45 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: GPA 1037

Received for publication on Feb. 27. Proof with cost to follow.

Thank you.

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

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****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.COM / UNIDOS

A Freedom News Group Company

From: Gil, Cecilia <CCGIL@rcbos.org>
Sent: Wednesday, February 24, 2016 8:28 AM
To: PEC Legals Master
Subject: FOR PUBLICATION: GPA 973 and CZ 7855

Good morning!

Notice of Public Hearing for publication on Saturday, Feb. 27, 2016. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT IN THE FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, March 8, 2016, at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Sunrise Capital LTD – Sake Engineers, Inc., on **General Plan Amendment No. 1037**, which proposes to amend the foundation component from Rural (RUR) to Rural Community (RC), and to amend the land use from Rural Residential (RR) (5-Acre Minimum) to Estate Density Residential (EDR) (2-Acre Minimum) on two parcels, totaling 38.42-acres (“the project”). The project is located north of Idaleona Road, west of Rolling Meadows Drive, east of Mira Lago Drive, and south of Alto Lago Drive in the Lake Matthews / Woodcrest Area Plan, First Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Negative Declaration for **Environmental Assessment No. 41869**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JOHN HILDEBRAND, PROJECT PLANNER, AT (951) 955-1888 OR EMAIL jhildebr@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

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Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: February 24, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on February 24, 2016, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

GPA 1037

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: March 8, 2016 @ 10:30 A.M.

SIGNATURE: *Cecilia Gil* DATE: February 24, 2016
Cecilia Gil

Gil, Cecilia

From: Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Sent: Wednesday, February 24, 2016 8:53 AM
To: Gil, Cecilia; Acevedo, Amy; Buie, Tammie; Kennemer, Bonnie
Subject: RE: FOR POSTING: GPA 973 1037

received

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, February 24, 2016 8:29 AM
To: Acevedo, Amy; Buie, Tammie; Kennemer, Bonnie; Meyer, Mary Ann
Subject: FOR POSTING: GPA 973 ZC 7855

Good morning! Notice of Public Hearing, for POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on February 24, 2016, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

GPA 1037

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: March 8, 2016 @ 10:30 A.M.

SIGNATURE: *Cecilia Gil* DATE: February 24, 2016
Cecilia Gil

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 10/08/2015

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers GPA01037 For

Company or Individual's Name Planning Department,

Distance buffered 2400'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

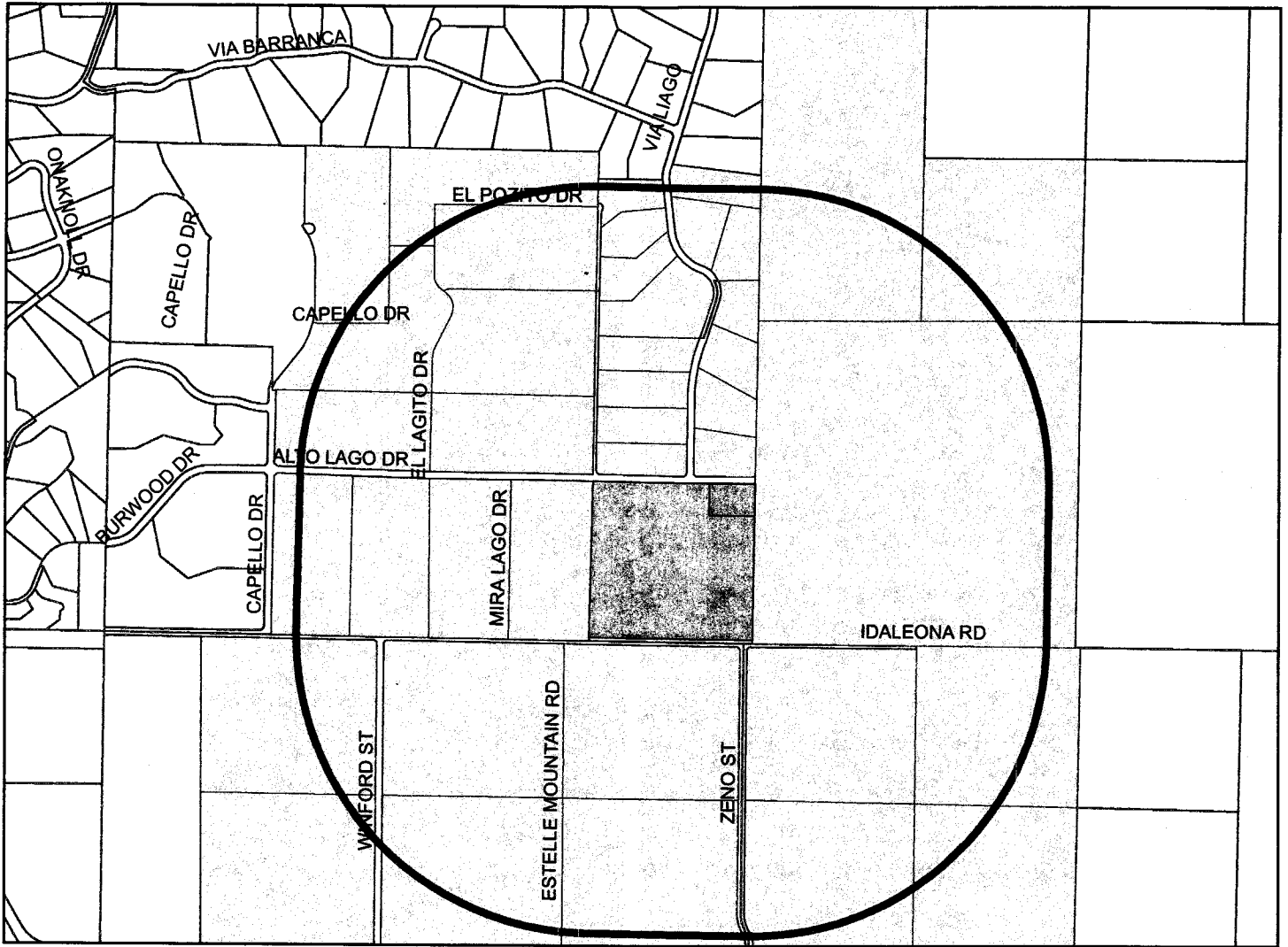
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

GPA01037 (2400 feet buffer)



Selected Parcels

- | | | | | | | | | | |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 287-290-053 | 287-300-001 | 287-300-028 | 287-300-029 | 287-300-027 | 287-300-019 | 287-300-026 | 287-290-055 | 287-300-021 | 287-290-060 |
| 287-300-018 | 287-300-025 | 287-300-032 | 287-290-036 | 287-290-020 | 287-290-021 | 287-290-054 | 287-290-035 | 287-300-031 | 289-200-003 |
| 289-200-004 | 289-200-005 | 289-200-007 | 289-200-008 | 289-200-009 | 289-210-004 | 289-210-005 | 287-210-037 | 287-210-038 | 287-210-039 |
| 289-210-006 | 289-210-007 | 287-300-030 | 287-300-023 | 287-300-020 | 287-290-052 | 287-300-024 | 287-300-034 | 287-300-033 | 287-300-008 |
| 287-290-037 | | | | | | | | | |



1,400 700 0 1,400 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 287290020, APN: 287290020
JOHN POSTHUMA
1995 E VILLA ST
PASADENA CA 91107

ASMT: 287290054, APN: 287290054
ESTHER VALDEZ, ETAL
21450 VIA LIAGO DR
PERRIS CA 92570

ASMT: 287290021, APN: 287290021
JESSIE BACA, ETAL
9699 LIVE OAK AVE
FONTANA CA 92335

ASMT: 287290055, APN: 287290055
DONALD DEAN ROBINSON
1136 RICHFIELD RD
PLACENTIA CA 92870

ASMT: 287290035, APN: 287290035
KAYLYNN TRAN
21350 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287290060, APN: 287290060
SHARAREH BESHARAT, ETAL
1429 WESTWOOD BLV NO B
LOS ANGELES CA 90021

ASMT: 287290036, APN: 287290036
LAURI ADAMS, ETAL
5122 TRAIL CANYON DR
MIRA LOMA CA 91952

ASMT: 287300008, APN: 287300008
TIMOTHY LINDEWALL
736 PASEO PL
FULLERTON CA 92835

ASMT: 287290037, APN: 287290037
YING ZHAO
21484 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287300018, APN: 287300018
ANNETTE SCHOBEL, ETAL
21551 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287290052, APN: 287290052
PATRICIA KNIGHT, ETAL
3374 DAPPLE GRAY LN
NORCO CA 92860

ASMT: 287300019, APN: 287300019
CHARLENE CORDIERO
21579 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287290053, APN: 287290053
KRISTEN RODRIGUEZ, ETAL
21415 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287300020, APN: 287300020
YVONNE MONTROSE, ETAL
21585 VIA LIAGO DR
PERRIS, CA. 92570

GPA 1037 (28)



ASMT: 287300021, APN: 287300021
JENNIFER MCCORMACK, ETAL
21605 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287300032, APN: 287300032
SAM PLASCENCIA, ETAL
3627 LINDSAY ST
RIVERSIDE CA 92509

ASMT: 287300023, APN: 287300023
PATRICK MADORE
21500 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287300033, APN: 287300033
SUNRISE CAPITAL
P O BOX 70026
RIVERSIDE CA 92513

ASMT: 287300024, APN: 287300024
SUMMER CANILLAS
C/O GREEN FOREST HYDRO INC
10175 WHITE CROWN CIR
CORONA CA 92883

ASMT: 287300034, APN: 287300034
OTA VARNER YASUKO TRUST, ETAL
C/O YASUKO OTA VARNER
21740 VIA LIAGO
PERRIS, CA. 92570

ASMT: 287300025, APN: 287300025
ZEPOUR BAGHOYAN, ETAL
18220 MANSEL AVE
REDONDO BEACH CA 90278

ASMT: 289200005, APN: 289200005
DEENA ALTMAN, ETAL
9787 CRYSTAL RIDGE RD
ESCONDIDO CA 92026

ASMT: 287300026, APN: 287300026
DAVE GUNDERSON
940 ENTERPRISES
ORANGE CA 92867

ASMT: 289200007, APN: 289200007
DEENA ALTMAN, ETAL
9787 CRTSTAL RIDGE RD
ESCONDIDO CA 92026

ASMT: 287300029, APN: 287300029
BAR H RANCH INC
2332 MORGAN DR
NORCO CA 92860

ASMT: 289210005, APN: 289210005
DEENA ALTMAN, ETAL
9787 CRYSTAL RIDGE DR
ESCONDIDO CA 92026

ASMT: 287300030, APN: 287300030
OK ENTERPRISES
52 MAYWOOD
IRVINE CA 92602

ASMT: 289210007, APN: 289210007
MARLAND CO
ATTN OLIVER G SANTOS
444 S FLOWER ST STE 1200
LOS ANGELES CA 90071



Aparicio, Ashley

From: Dan Silver <dsilverla@me.com>
Sent: Sunday, March 06, 2016 10:28 AM
To: Benoit, John; Jeffries, Kevin; Ashley, Marion; District3; Tavaglione, John; COB
Cc: Johnson, George; Perez, Juan; Weiss, Steven; Clack, Shellie; Balderrama, Olivia; Field, John; Magee, Robert; Mike Gialdini; Hernandez, Steven
Subject: Items 16-1, 2, 4, and 6, Hearing Date: March 8, 2016 - CORRECTED
Attachments: EHL-BoS-Items16-1,2,4,6-3.8.16-Corrected.pdf

March 6, 2016

The Hon John Benoit, Chair
Riverside County Board of Supervisors
4080 Lemon St
Riverside CA 92501

RE: Items 16-1, 2, 4, and 6, Hearing Date: March 8, 2016 - Corrected

Dear Chairman Benoit and Members of the Board:

Please find corrected written testimony for your consideration, which now includes our recommendations on each item.

With best wishes,
Dan Silver

Dan Silver, Executive Director
Endangered Habitats League
8424 Santa Monica Blvd., Suite A 592
Los Angeles, CA 90069-4267

213-804-2750
dsilverla@me.com
www.ehleague.org

ENDANGERED HABITATS LEAGUE

DEDICATED TO ECOSYSTEM PROTECTION AND SUSTAINABLE LAND USE



March 5, 2016

VIA ELECTRONIC MAIL

The Hon. John Benoit, Chair
Riverside County Board of Supervisors
4080 Lemon St
Riverside CA 92501

RE: Items 16-1, 2, 4, and 6, Hearing Date: March 8, 2016 - CORRECTED

Dear Chairperson Benoit and Members of the Board:

Endangered Habitats League (EHL) appreciates the opportunity to provide written testimony on items before you. For your reference, EHL served on the advisory committees for all three components of the Riverside County Integrated Project. As you consider these items we urge discipline against *ad hoc* amendments to the General Plan that lack a compelling planning rationale. *We particularly note that staff originally recommended against initiation of three of these GPAs, reflected their lack of merit from planning and public interest perspectives.*

Item 16-1, GPA 1037 (Lake Mathews) - Oppose

This proposal would convert 38 acres of intact Rural land to estate lots. We disagree that new conditions or circumstances compel such a land use change. If every Rural property on the border of Rural-Rural Community converts to Rural Community on the basis of adjacency, then that is a prescription for the progressive elimination of all Rural.

Item 16-2, GPA 988 (Elsinore) - Oppose

This proposal creates a *public safety risk* by intensifying uses at the urban-wildland interface from OS-R to RR, a four-fold density increase. Such residential uses within a remote and very high fire hazard area are contrary to the recommendations of the Fire Hazard Reduction Task Force. The current designation also correctly reflects the viewshed and buffer characteristics of the area, and should not be altered. As part of its recommendation for *denial* of initiation, according to staff, "Increasing the intensity of uses on the site could also potentially create inconsistencies amongst the Land Use element and the Safety element of the General Plan."

Are memories of life-threatening wildfires so short?

Item 16-4, GPA 985 (Elsinore) - *Oppose*


This constrained site has serious flood hazard issues, and the claim to provide needed affordable housing does not stand up to scrutiny, as documented in the staff report. We note a previous staff recommendation for *denial* of initiation. Furthermore, the change could interfere with MSCHP assembly and should not proceed unless and until facilitation of a reserve segment can be documented.

Item 16-6, GPA 934 (San Jacinto Valley) - *Oppose*

In its report to the Planning Commission on April 15, 2009, staff strongly recommended for *denial* of initiation. This intact agricultural and rural area was deemed inappropriate for conversion to more intensive residential uses, and no compelling new circumstances were found to justify such change. Surrounding parcels are Agriculture and Open Space. In the April 15, 2009 report, no evidence was provided that more commercial land is actually needed, or that the Rural Incidental Commercial Policies in GPA 960 would not suffice.

Thank you again for considering our views.

Yours truly,

A handwritten signature in cursive script, appearing to read "Dan Silver".

Dan Silver
Executive Director

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EMAIL billinginquiry@pe.com

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*Planning
16-1 of 03/08/16
GPA 1037*

Placed by: Cecilia Gil

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COUNTY OF RIVERSIDE
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RIVERSIDE, CA 92502

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Pasadena, CA 91185-4453

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: GPA 1037

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

02/27/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Feb 27, 2016

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

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COUNTY OF RIVERSIDE
P.O. BOX 1147
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P.O. Number:

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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT IN THE FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

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Dated: February 24, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

2/27

CORRECTED NOTICE

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Dated: February 29, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 03/08/16

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2016 MAR 10 AM 11:22

ASMT: 287300026, APN: 287300026
DAVE GUNDERSON
940 ENTERPRISES
ORANGE CA 92867

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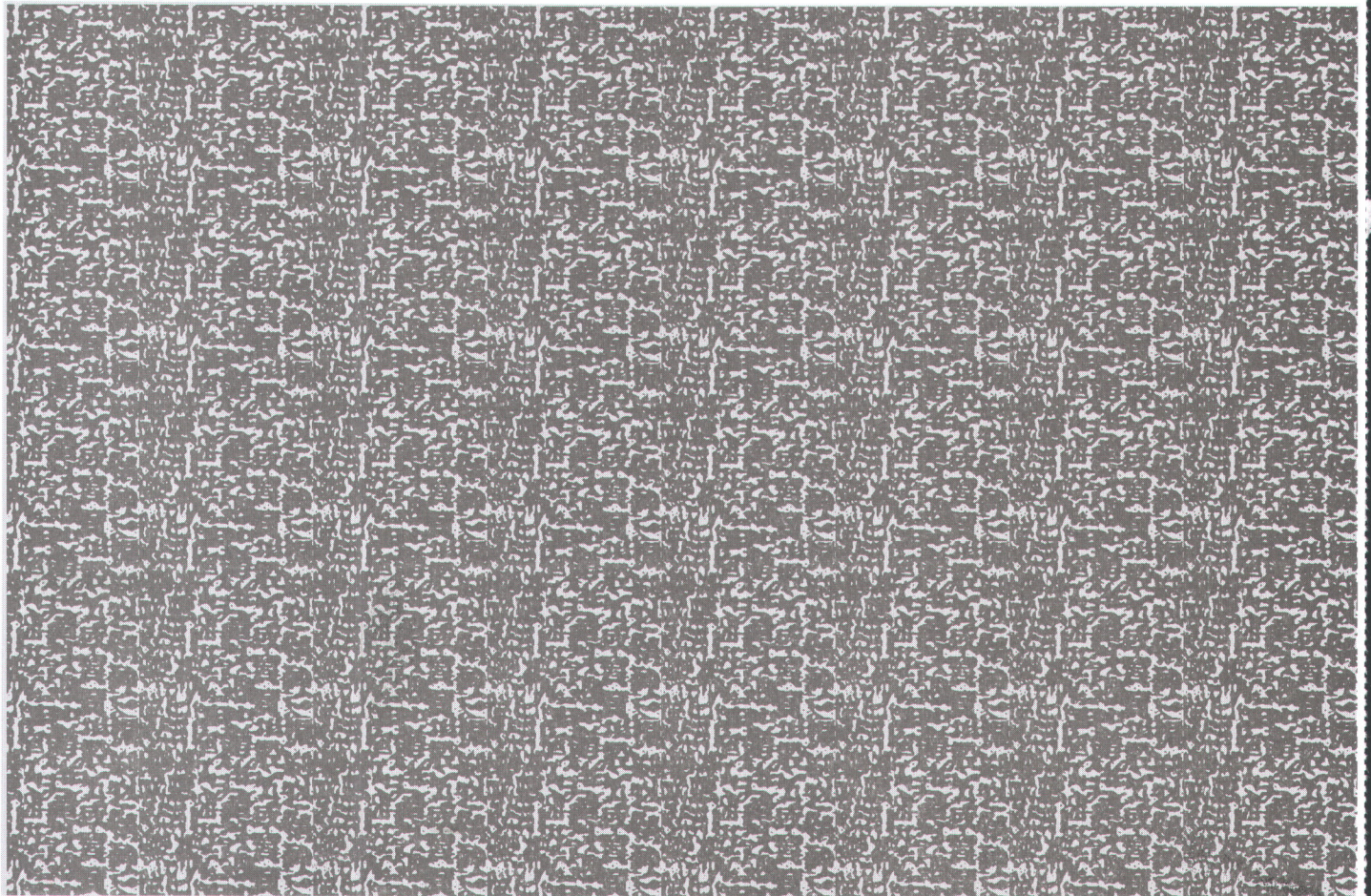
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THEN FOLD AND TEAR THIS STUB ALONG PERFORATION



NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT IN THE FIRST SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, March 8, 2016, at 9:00 A.M.** or as soon as possible thereafter, to consider the application submitted by Sunrise Capital LTD – Sake Engineers, Inc., on **General Plan Amendment No. 1037**, which proposes to amend the foundation component from Rural (RUR) to Rural Community (RC), and to amend the land use from Rural Residential (RR) (5-Acre Minimum) to Estate Density Residential (EDR) (2-Acre Minimum) on two parcels, totaling 38.42-acres (“the project”). The project is located north of Idaleona Road, west of Rolling Meadows Drive, east of Mira Lago Drive, and south of Alto Lago Drive in the Lake Matthews / Woodcrest Area Plan, First Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Negative Declaration for **Environmental Assessment No. 41869**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JOHN HILDEBRAND, PROJECT PLANNER, AT (951) 955-1888 OR EMAIL jhildebr@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: February 24, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 03/08/16

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PUBLIC HEARING NOTICE
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County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

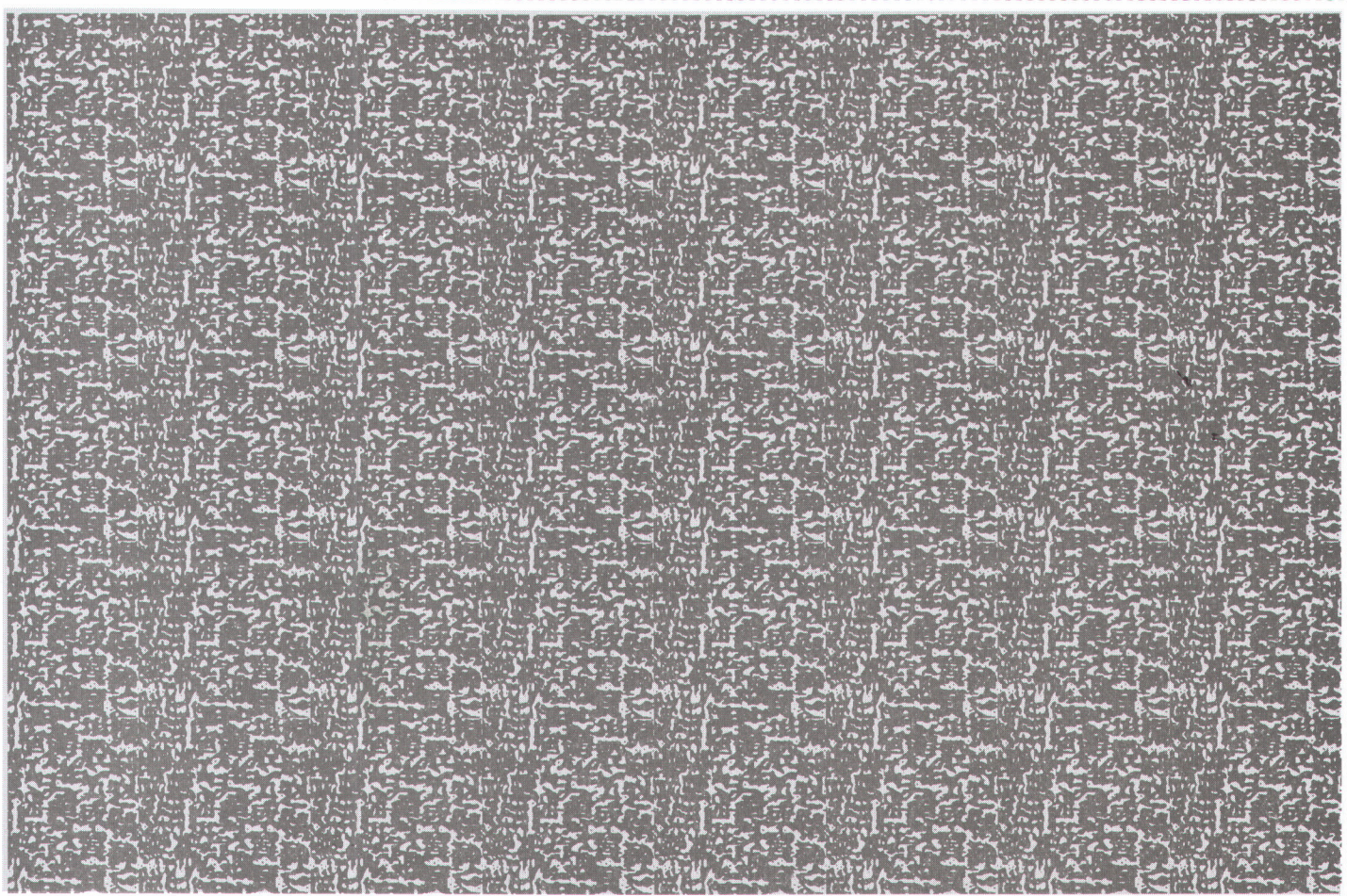


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Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: SAM AKBARPOUR

Address: 400 S. Ramona Ave #202
(only if follow-up mail response requested)

City: CORONA Zip: 92879

Phone #: 951 279 4041

Date: 3-8-16 Agenda # 16-1 & 16-3

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support Oppose Neutral

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support Oppose Neutral

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

Riverside County Board of Supervisors
Request to Speak

Submit request to Clerk of Board (right of podium),
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to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ms Miller

Address: www.globalharmonynetwork.org
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 16-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:
 Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

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