

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS DATE: 3/2/16

Departmental Concurrence



**SUBMITTAL TO THE BOARD OF DIRECTORS
 REGIONAL PARK AND OPEN SPACE DISTRICT
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

9/13



FROM: Regional Park and Open-Space District

SUBMITTAL DATE:
 March 3, 2016

SUBJECT: Resolution No. 2016-01, Acceptance of Conveyance of Fee Simple Interests in: A. Real property known as Box Springs Park located in the County of Riverside with Assessor's Parcel Numbers 257-230-001, 257-230-002, 257-230-003, 257-230-005, 257-220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004, 260-030-005, 260-030-007, 260-020-001, AND 260-020-006 ; B. Real property known as Jurupa Valley Sports Park with Assessor's Parcel Numbers 181-190-014, 181-190-015, 181-190-017, 181-190-019, AND 181-220-023; C. Real property known as Perret Park with Assessor's Parcel Numbers 381-174-023, 381-174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-055, 381-174-071 and 381-174-072 Each by Grant Deeds from the County of Riverside; CEQA Exempt; Districts 1 & 2. [\$0]

RECOMMENDED MOTION: That the Board of Directors:

1. Find that the acceptance of the transfers of land to acquire the fee interests in real property are categorically exempt from the California Environmental Quality Act ("CEQA") pursuant to State CEQA Guidelines Section 15325; and

(continued on page 2)

Scott Bangle
 General Manager

2016-016D

| FINANCIAL DATA | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost: | POLICY/CONSENT (per Exec. Office) |
|-----------------|----------------------|-------------------|-------------|---------------|---|
| COST | \$ 0 | \$ 0 | \$ 0 | \$ 0 | Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/> |
| NET COUNTY COST | \$ 0 | \$ 0 | \$ 0 | \$ 0 | |

| | |
|-------------------------|--------------------------|
| SOURCE OF FUNDS: | Budget Adjustment: No |
| | For Fiscal Year: 2015/16 |

C.E.O. RECOMMENDATION: APPROVE
 BY: Alex Gann
 Alex Gann
 County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Director Jeffries, seconded by Director Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
 Nays: None
 Absent: None
 Date: March 15, 2016
 xc: Parks, Recorder

Kecia Harper-Ihem
 Clerk of the Board
 By: [Signature]
 Deputy

- A-30
- 4/5 Vote
- Positions Added
- Change Order

Prev. Agn. Ref.: _____ District: 1 & 2 Agenda Number:

13-3

SUBMITTAL TO THE BOARD OF DIRECTORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Resolution No. 2016-01, Acceptance of Conveyance of Fee Simple Interests in: A. Real property known as Box Springs Park located in the County of Riverside with Assessor Parcel Numbers (APNs) 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009 ; B. Real property known as the Santa Ana River Wildlife Area located in the County of Riverside with APNs 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018; Each by Quitclaim Deeds from the County of Riverside; CEQA Exempt; Districts 2,3. [0]

DATE: March 3, 2016

PAGE: 2 of 4

RECOMMENDED MOTION: (continued)

2. Adopt Resolution No. 2016-1, Acceptance of Conveyance of Fee Simple Interests in:
 - a. Box Springs Park located in the County of Riverside with Assessor's Parcel Numbers 257-230-001, 257-230-002, 257-230-003, 257-230-005, 257-220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004, 260-030-005, 260-030-007, 260-020-001, AND 260-020-006.
 - b. Real property known as Jurupa Valley Sports Park with Assessor's Parcel Numbers 181-190-014, 181-190-015, 181-190-017, 181-190-019, AND 181-220-023.
 - c. Real property known as Perret Park with Assessor's Parcel Numbers 381-174-023, 381-174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-055, 381-174-071 and 381-174-072.

Each conveyance by Grant Deeds from the County of Riverside; and

3. Authorize the Chairman of the Board to execute the certificate of acceptance necessary for each conveyance of aforementioned fee simple interests in real property in favor of the District for each Grant Deed; and
4. Authorize the General Manager of Riverside County Regional Park and Open-Space District to execute any other necessary documents and administer all actions necessary to complete the conveyance; and
5. Direct the Clerk of the Board to file the Notice of Exemption with the County Clerk within five (5) days of approval of this project.

BACKGROUND:

Summary (continued)

In 1990, the Riverside County Regional Park and Open-Space District (District) was formed. The District has initiated a request to the County for the County to convey the subject parcels to District. The County desires to convey the subject parcels to the District. As a companion County of Riverside Board of Supervisors ("Board") agenda item on March 8, 2016, the Board authorized the conveyances of the aforementioned fee simple interests in real property to the District as permitted in accordance with California Government Code Section 25521.5.

The District may take by grant, devise and hold title of any interest in real property to further its goals and objectives.

SUBMITTAL TO THE BOARD OF DIRECTORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Resolution No. 2016-01, Acceptance of Conveyance of Fee Simple Interests in: A. Real property known as Box Springs Park located in the County of Riverside with Assessor Parcel Numbers (APNs) 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009 ; B. Real property known as the Santa Ana River Wildlife Area located in the County of Riverside with APNs 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018; Each by Quitclaim Deeds from the County of Riverside; CEQA Exempt; Districts 2,3. [0]

DATE: March 3, 2016

PAGE: 3 of 4

BACKGROUND:

Summary (continued)

Acceptance by the District of the conveyance of the following described fee simple interests in real property is recommended:

- a. Box Springs Park located in the County of Riverside with Assessor's Parcel Numbers 257-230-001, 257-230-002, 257-230-003, 257-230-005, 257-220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004, 260-030-005, 260-030-007, 260-020-001, AND 260-020-006.
- b. Real property known as Jurupa Valley Sports Park with Assessor's Parcel Numbers 181-190-014, 181-190-015, 181-190-017, 181-190-019, AND 181-220-023.
- c. Real property known as Perret Park with Assessor's Parcel Numbers 381-174-023, 381-174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-055, 381-174-071 and 381-174-072.

All three conveyances will be done from the County of Riverside by Grant Deed in favor of the District.

Pursuant to California Environmental Quality Act, the acceptance and acquisition of the fee simple interests in real property ("Project") from the County was reviewed and determined to be categorically exempt from CEQA under CEQA Guidelines Section 15325 – Transfers of Ownership of Interest in Land to Preserve Existing Natural Conditions and/or existing park facilities. The Project commits the District to acquire the fee title interests in real property where open space or existing park facilities exist which further the District's goals and objectives. This Project does not allow specific additional development on any of the property. The Project is merely the acquisition of real property interests by the District for the purposes described herein.

Deeds conveying any interest in real property to a governmental agency for public purposes shall not be accepted for recordation without the consent of the grantee evidenced by its certificate or resolution of acceptance attached to or printed on the deed in accordance with Government Code Section 27281. This action proposes the express acceptance of the aforementioned real property interests by the District in order for the Grant Deeds to be recorded.

SUBMITTAL TO THE BOARD OF DIRECTORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Resolution No. 2016-01, Acceptance of Conveyance of Fee Simple Interests in: A. Real property known as Box Springs Park located in the County of Riverside with Assessor Parcel Numbers (APNs) 260-020-004, 260-020-005, 260-020-003, 260-030-001, 260-030-002, 264-030-008, 264-030-010, and 264-030-009 ; B. Real property known as the Santa Ana River Wildlife Area located in the County of Riverside with APNs 185-210-028, 186-230-011, 186-230-036, 186-230-038, 186-240-001, 186-240-003, 186-250-014, 186-250-015, 186-270-002, 186-270-004, 186-270-006, 186-270-009, 186-270-011, 186-270-012, 186-270-013, 187-130-002, 187-151-001, 187-210-004, 189-110-010, 189-110-013, 189-110-014, 189-110-017, and 189-110-018; Each by Quitclaim Deeds from the County of Riverside; CEQA Exempt; Districts 2,3. [0]

DATE: March 3, 2016

PAGE: 4 of 4

District Resolution No. 2016-1 and the Certificates of Acceptance have been reviewed and approved as to legal form by County Counsel.

Impact on Citizens and Businesses

There will be no foreseeable impact on citizens and local businesses.

ATTACHMENTS:

Resolution No. 2016-1

Certificate of Acceptance for each real property interests described herein for attachment to the corresponding
Grant Deeds

Notice of Exemption

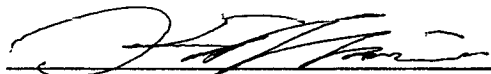
CERTIFICATE OF ACCEPTANCE

Box Springs Park located in the County of Riverside with Assessor's Parcel Numbers 257-230-001, 257-230-002, 257-230-003, 257-230-005, 257-220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004, 260-030-005, 260-030-007, 260-020-001, AND 260-020-006 Pursuant to Government Code Section 27281

This is to certify that the interest in real property conveyed by the Grant Deed dated March 15, 2016 from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, a park and open-space district, is hereby accepted by order of the Board of Directors on March 15, 2016 (date), and that the Riverside County Regional Park and Open-Space District consents to recordation thereof by its duly authorized officer.


Dated 3/15/16

RIVERSIDE COUNTY REGIONAL PARK
AND OPEN-SPACE DISTRICT, a park
and open-space district

By 

KEVIN JEFFRIES
Chairman
Board of Directors

ATTEST:
KECIA HAPPER-IHEM, Clerk

By 
DEPUTY

CERTIFICATE OF ACCEPTANCE

Jurupa Valley Sports Park with Assessor's Parcel Numbers 181-190-014, 181-190-015, 181-190-017, 181-190-019, AND 181-220-023
Pursuant to Government Code Section 27281

This is to certify that the interest in real property conveyed by the Grant Deed dated March 15, 2016 from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, a park and open-space district, is hereby accepted by order of the Board of Directors on March 15, 2016 (date), and that the Riverside County Regional Park and Open-Space District consents to recordation thereof by its duly authorized officer.

Dated 3/15/16

RIVERSIDE COUNTY REGIONAL PARK
AND OPEN-SPACE DISTRICT, a park
and open-space district

By



KEVIN JEFFRIES
Chairman
Board of Directors

ATTEST:

KECIA HARPER-IHEM, Clerk

By



DEPUTY

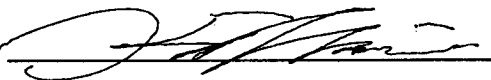
CERTIFICATE OF ACCEPTANCE

Perret Park with Assessor's Parcel Numbers 381-174-023, 381-174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-055, 381-174-071 and 381-174-072
Pursuant to Government Code Section 27281

This is to certify that the interest in real property conveyed by the Grant Deed dated March 15, 2016 from the COUNTY OF RIVERSIDE, a political subdivision of the State of California, to the RIVERSIDE COUNTY REGIONAL PARK AND OPEN-SPACE DISTRICT, a park and open-space district, is hereby accepted by order of the Board of Directors on March 15, 2016 (date), and that the Riverside County Regional Park and Open-Space District consents to recordation thereof by its duly authorized officer.

Dated 3/15/16

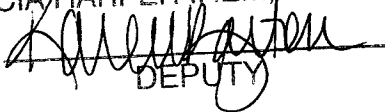
RIVERSIDE COUNTY REGIONAL PARK
AND OPEN-SPACE DISTRICT, a park
and open-space district

By 

Chairman **KEVIN JEFFRIES**
Board of Directors

ATTEST:

KECIA HARPER-IHEM, Clerk

By 
DEPUTY

2
3 RESOLUTION NO. 2016-01

4 A RESOLUTION OF THE BOARD OF DIRECTORS OF THE RIVERSIDE COUNTY REGIONAL
5 PARK & OPEN-SPACE DISTRICT ACCEPTANCE OF CONVEYANCE OF FEE SIMPLE
6 INTERESTS IN: A. REAL PROPERTY KNOWN AS BOX SPRINGS PARK LOCATED IN THE
7 COUNTY OF RIVERSIDE WITH ASSESSOR'S PARCEL NUMBERS (APNS) 257-230-001, 257-230-
8 002, 257-230-003, 257-230-005, 257-220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004,
9 260-030-005, 260-030-007, 260-020-001, AND 260-020-006; B. REAL PROPERTY KNOWN AS
10 JURUPA VALLEY SPORTS PARK LOCATED IN THE COUNTY OF RIVERSIDE WITH APNS 181-
11 190-014, 181-190-015, 181-190-017, 181-190-019, AND 181-220-023; C. REAL PROPERTY KNOWN
12 AS PERRET PARK LOCATED IN THE COUNTY OF RIVERSIDE WITH APNS 381-174-023, 381-
13 174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-055, 381-174-071 and 381-174-072 BY
14 GRANT DEEDS FROM THE COUNTY OF RIVERSIDE

15 WHEREAS, the District may take by grant, devise and hold title of any interest in real property to
16 further its goals and objectives; and

17 WHEREAS, the District desires to accept the following described fee simple interests in real
18 property from the County of Riverside by Grant Deeds:

- 19 a. Box Springs Park located in the County of Riverside with Assessor's Parcel Numbers 257-
20 230-001, 257-230-002, 257-230-003, 257-230-005, 257-220-002, 257-220-003, 257-220-
21 004, 260-030-003, 260-030-004, 260-030-005, 260-030-007, 260-020-001, AND 260-020-
22 006 more particularly legally described and depicted in Exhibit A, attached hereto and by
23 this reference incorporated herein;
- 24 b. Real property known as Jurupa Valley Sports Park with Assessor's Parcel Numbers 181-
25 190-014, 181-190-015, 181-190-017, 181-190-019, AND 181-220-023, as more
26 particularly legally described and depicted in Exhibit B, attached hereto and by this
27 reference incorporated herein;
- 28 c. Real property known as Perret Park with Assessor's Parcel Numbers 381-174-023, 381-
174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-055, 381-174-071 and 381-
174-072, as more particularly legally described and depicted in Exhibit C, attached hereto
and by this reference incorporated herein;

WHEREAS, on March 1, 2016, the County of Riverside authorized the conveyances of the
aforementioned fee simple interests in real property to the District as permitted in California Government

FORM APPROVED COUNTY COUNSEL
BY: *SMITH MINGUNZEL 3-1-16*
DATE: _____
SMITH MINGUNZEL

1 Code Section 25521.5; now, therefore

2 BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Directors (“Board”) of the
3 Riverside County Regional Park and Open-Space District (“District”) in regular session assembled on
4 March 15, 2016 at 9:00 a.m., or soon thereafter, in the meeting room of the Board located on the 1st floor
5 of the County Administrative Center, 4080 Lemon Street, Riverside, California, accepts the following
6 described interests in real property:

- 7 a. Fee Simple Interest located in the County of Riverside, California, with Assessor Parcel
8 Numbers 257-230-001, 257-230-002, 257-230-003, 257-230-005, 257-220-002, 257-220-003,
9 257-220-004, 260-030-003, 260-030-004, 260-030-005, 260-030-007, 260-020-001, AND 260-
10 020-006, consisting of 592.06 acres of land known as Box Springs Park, as described and
11 depicted in Exhibit A; and,
- 12 b. Fee Simple Interest located in the County of Riverside, California, with Assessor’s Parcel
13 Numbers 181-190-014, 181-190-015, 181-190-017, 181-190-019, AND 181-220-023,
14 consisting of 36.54 acres known as Jurupa Valley Sports Park, more particularly described and
15 depicted in Exhibit B.
- 16 c. Fee Simple Interest located in the County of Riverside, California, with Assessor’s Parcel
17 Numbers 381-174-023, 381-174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-055,
18 381-174-071 and 381-174-072, consisting of 4.67 acres known as Perret Park, more
19 particularly described and depicted in Exhibit C.

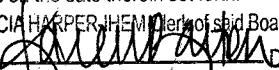
20 BE IT FURTHER RESOLVED AND DETERMINED that the Chairman of the Board is hereby
21 authorized to execute each certificate of acceptance on behalf of the District for attachment to the
22 corresponding Grant Deeds necessary for recordation thereof.

23 BE IT FURTHER RESOLVED AND DETERMINED that the General Manager of the District is
24 authorized to execute any other necessary documents and administer all actions necessary to complete the
25 conveyance of real property and this transaction.

26 ROLL CALL:

27 Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
28 Nays: None
Absent: None

The foregoing is certified to be a true copy of a
resolution duly adopted by said Board of Super-
visors on the date therein set forth.

By  Deputy
KECIA HARPER, JEM Clerk of said Board

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EXHIBIT A

BOX SPRINGS PARK

3 PAGES

Exhibit A - Box Springs Park

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Riverside, State of California, described as follows:

PARCEL A:

THE SOUTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: 260-030-003-6; 260-030-004-7; 260-030-005-8; PORTION OF 260-030-007-0

PARCEL B:

THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 26.

APN: PORTION OF 260-030-007-0

PARCEL C:

THE WEST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: PORTION OF 260-020-001-3

PARCEL D:

THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: 260-020-006-8

PARCEL E:

THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, 660 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE, AT A RIGHT ANGLE, SOUTH 363 FEET; THENCE, AT A RIGHT ANGLE, EAST 132 FEET; THENCE, AT A RIGHT ANGLE, NORTH 363 FEET TO THE NORTH LINE OF SAID SECTION; THENCE WEST ALONG SAID NORTH LINE 132 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE EAST 44 FEET AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DOCUMENT RECORDED OCTOBER 25, 1959 AS INSTRUMENT NO. 91389 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THE WATER SPRING LOCATED THEREON.

APN: PORTION OF 260-020-001-3

PARCEL F:

THE NORTH $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: PORTION OF 260-030-007-0

Box Springs Transfer

Regional Park and Open-Space District



Legend

- highways
 - HWY
 - INTERCHANGE
 - INTERSTATE
 - OFFRAMP
 - ONRAMP
 - USHWY
- majorroads
- counties
- cities
- hydrography/lines
- waterbodies
 - Lakes
 - Rivers

Notes

IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

© Riverside County TLMA GIS



0 4,771

9,542 Feet



REPORT PRINTED ON ... 2/19/2016 7:44:56 AM

EXHIBIT B

JURUPA VALLEY SPORTS PARK

2 PAGES

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Exhibit B - Jurupa Valley Sports Park

LEGAL DESCRIPTION

Real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL A: (APN'S: 181-190-015-4 AND 181-190-019-8)

THAT PORTION OF LOT 5 OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 10, PAGE 52 THROUGH 54 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT 5 OF EVANS RIO RANCHO, SAID POINT BEING ALSO THE MOST SOUTHERLY CORNER OF THE LAND DESCRIBED IN A DEED TO CHARLES M. FISCHER, ET AL, RECORDED AUGUST 02, 1944 IN BOOK 639, PAGE 19 OF OFFICIAL RECORDS OF SAID COUNTY, THENCE NORTH 76° 54' 18" EAST ALONG THE SOUTHERLY LINE OF SAID LAND DEEDED TO FISCHER 520.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE NORTH 76° 54' 18" EAST, 900.00 FEET; THENCE LEAVING SAID LINE SOUTH 54° 32' 15" EAST, 150.37 FEET; THENCE SOUTH 35° 27' 45" WEST, 899.93 FEET TO A POINT IN A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1205 FEET, A RADIAL LINE TO SAID CURVE BEARS NORTH 19° 00' 45" EAST; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17° 36' 38", AN ARC LENGTH OF 370.37 FEET; THENCE LEAVING SAID CURVE NORTH 11° 41' 09" WEST, 562.51 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B: (APN'S: 181-190-014-3 AND 181-190-017-6)

THAT PORTION OF LOT 5 OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 10, PAGE 52 THROUGH 54 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT 5 OF EVANS RIO RANCHO, SAID POINT BEING ALSO THE MOST SOUTHERLY CORNER OF THE LAND DESCRIBED IN A DEED TO CHARLES M. FISCHER, ET AL, RECORDED AUGUST 02, 1944 IN BOOK 639, PAGE 19 OF OFFICIAL RECORDS OF SAID COUNTY, THENCE NORTH 76° 54' 18" EAST ALONG THE SOUTHERLY LINE OF SAID LAND DEEDED TO FISCHER 1420 FEET; THENCE LEAVING SAID SOUTHERLY LINE, SOUTH 54° 32' 15" EAST, 150.37 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 54° 32' 15" EAST, 710.49 FEET; THENCE SOUTH 35° 27' 45" WEST, 850.50 FEET; THENCE NORTH 54° 32' 15" WEST, 369.26 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1205 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16° 27' 00", AN ARC LENGTH OF 345.96 FEET; THENCE LEAVING SAID CURVE, NORTH 35° 27' 45" EAST, 899.93 FEET TO THE TRUE POINT OF BEGINNING.

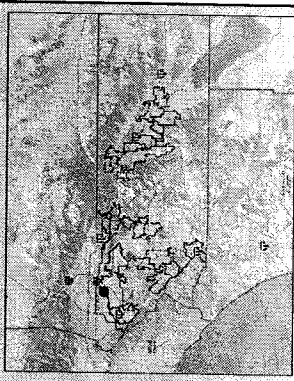
PARCEL C: (APN: 181-220-023-3)

PARCEL 1 OF PARCEL MAP NO. 22894 ON FILE IN BOOK 157 PAGES 47 THROUGH 50' INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

181-190-015-4 and 181-190-019-8 and 181-190-014-3 and 181-190-017-6 and 181-220-023-3

Jurupa Valley Sports Park Transfer

Regional Park and Open-Space District

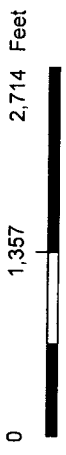


Legend

- roadsanno
- highways - HWY
- INTERCHANGE
- INTERSTATE
- OFFRAMP
- ONRAMP
- USHWY
- counties
- cities
- hydrographylines
- waterbodies
 - Lakes
 - Rivers

Notes

IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



REPORT PRINTED ON... 2/19/2016 7:48:44 AM

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EXHIBIT C

PERRET PARK

4 PAGES

Exhibit C - Perret Park

PARCEL 1:

ALL THAT PORTION OF LOT 5 IN BLOCK "D" OF THE RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF LOT 1 OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS; SAID CORNER ALSO BEING IN THE SOUTHWESTERLY LINE OF SAID LOT 5;

THENCE SOUTH $53^{\circ} 31'$ EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 14 FEET TO THE MOST WESTERLY CORNER OF PARCEL 2, AS DESCRIBED IN DEED TO MELVILLE L. HALLER AND MARY AGNES HALLER, HUSBAND AND WIFE, RECORDED MARCH 25, 1964 IN BOOK 3647 PAGE 206 OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS; SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE, 84 FEET TO THE MOST WESTERLY CORNER OF THE NORTHWEST, 83.5 FEET OF THE SOUTHEAST, 167 FEET OF THE NORTHWEST, 495 FEET OF SAID LOT 5;

THENCE NORTH $36^{\circ} 30'$ EAST, ALONG THE NORTHWESTERLY LINE OF SAID NORTHWEST, 89.5 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 5;

THENCE NORTH $53^{\circ} 30'$ WEST, ALONG SAID NORTHEASTERLY LINE, 84 FEET TO THE MOST NORTHERLY CORNER OF SAID PARCEL 2;

THENCE SOUTH $36^{\circ} 30'$ WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 2, TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

THE NORTHWEST 83.5 FEET OF THE SOUTHEAST, 167 FEET OF THE NORTHWEST, 495 FEET OF LOT 5 IN BLOCK "D" OF THE RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS.

PARCEL 3:

THE SOUTHEAST 83.5 FEET OF THE NORTHWEST, 495 FEET OF LOT 5 IN BLOCK "D" OF RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS.

381-174-023, 381-174-024, 381-174-025

Parcel 4:

PARCEL 2: THAT PORTION OF LOT 5 IN BLOCK D OF THE RESUBDIVISION OF BLOCK D OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 296 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA, LYING NORTHERLY OF THE NORTHERLY LINE OF COUNTRY CLUB HEIGHTS, LAKELAND UNITE, AS SHOWN BY MAP ON FILE IN BOOK 17, PAGE 52 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; EXCEPTING THEREFORE THE NORTHWESTERLY 495 FEET THEREOF.

381-174-026

Parcel 5:

Lot 17 of Country Club Heights Tract Lakeland Unit, in the County of Riverside, State of California, as per map recorded in Book 17, Page 52 of Maps, Riverside County Records.

381-174-027

Parcel 6:

Lot 18 of Country Club Heights Tract Lakeland Unit, in the County of Riverside, State of California, as per map recorded in Book 17, Page 52 of Maps, Riverside County Records.

381-174-053

Parcel 7 & 8

PARCEL 1: LOTS 33 AND 34 OF COUNTRY CLUB HEIGHTS, LAKELAND UNITE, AS SHOWN BY MAP ON FILE IN BOOK 17, PAGE 52 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

381-174-054, 381-174-055

FOR RO. LA LAGUNA

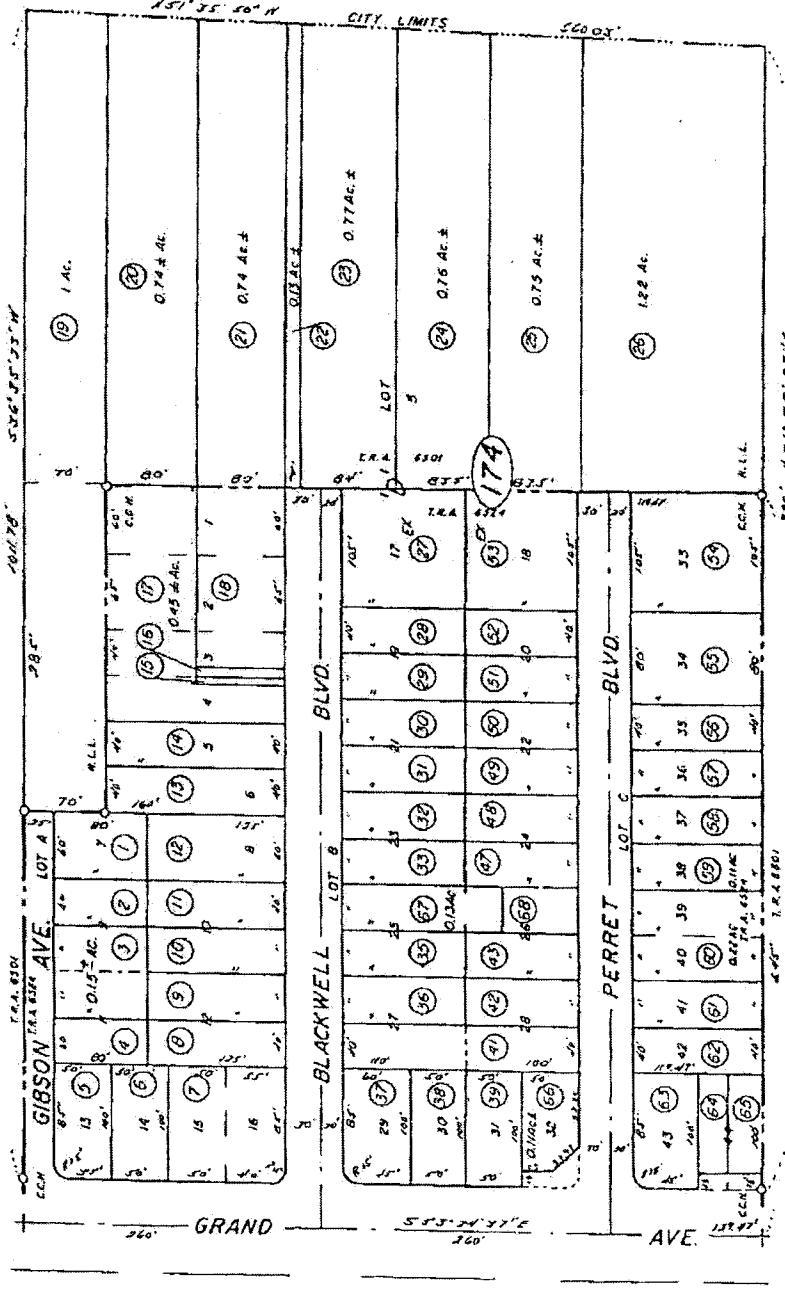
T.R.A. 6553, 6524

18-4, 19-32

381-17

THIS MAP IS FOR ASSESSMENT PURPOSES ONLY

16



LAKE ELSINORE

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M.B. 6/296 S.D. RO. LA LAGUNA
M.B. 17752 COUNTRY CLUB HEIGHTS LAKELAND UNIT

18

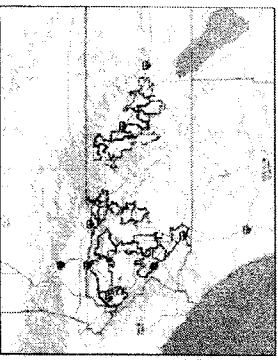
DATA: R.S. 15/53
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Accep. of Sit. per 153465 7/84

ASSESSOR'S MAP BK 381 PG. 17
RIVERSIDE COUNTY, CALIF

24

PERRET PARK TRANSFER

Lakeland Village



Legend



"IMPORTANT" Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

REPORT PRINTED ON... 12/21/2015 1:36:56 PM

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Notes
 District 1
 APN 381-174-023, 381-174-024,
 381-174-025, 381-174-026,
 381-174-027, 381-174-055, 381-174-071
 and 381-174-072

Recorded at request of and return to:
Riverside County Regional Park and
Open Space District
4600 Crestmore road
Jurupa Valley, California 92509

COPY

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

REFERENCE ONLY

LGH:tg/020316/059PD/18.030

(Space above this line reserved for Recorder's use)

PROJECT: BOX SPRINGS PARK
APN(s): 257-220-002, 257-220-003,
257-220-004, 257-230-001,
257-230-002, 257-230-003,
257-230-005, 260-020-001,
260-020-006, 260-030-003,
260-030-004, 260-030-005,
and 260-030-007

GRANT DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt and adequacy of which are hereby acknowledged,

COUNTY OF RIVERSIDE, a political subdivision of the State of California

Grants to the COUNTY REGIONAL PARK & OPEN SPACE DISTRICT, the fee simple interest in real property in the County of Riverside, State of California, as more particularly described as:

See Exhibit "A" attached hereto
and made a part hereof

PROJECT: BOX SPRINGS PARK
APN: 257-220-002, 257-220-003,
257-220-004, 257-230-001,
257-230-002, 257-230-003,
257-230-005, 260-020-001,
260-020-006, 260-030-003,
260-030-004, 260-030-005,
and 260-030-007

Dated: _____

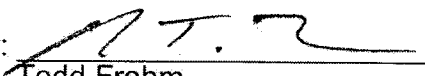
GRANTOR:
**COUNTY OF RIVERSIDE, a political
subdivision of the State of California**

By: _____
John J. Benoit, Chairman
Board of Supervisors

ATTEST:
Kecia Harper-Ihem
Clerk of the Board

By: _____

APPROVED AS TO FORM:
Gregory P. Priamos, County Counsel

By: 
Todd Frahm
Deputy County Counsel

LEGAL DESCRIPTION

Real property in the unincorporated area of the County of Riverside, State of California, described as follows:

PARCEL A:

THE SOUTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: 260-030-003-6; 260-030-004-7; 260-030-005-8; PORTION OF 260-030-007-0

PARCEL B:

THE SOUTH $\frac{1}{2}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHEAST $\frac{1}{4}$ OF SAID SECTION 26.

APN: PORTION OF 260-030-007-0

PARCEL C:

THE WEST $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: PORTION OF 260-020-001-3

PARCEL D:

THE SOUTH $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: 260-020-006-8

PARCEL E:

THE NORTH $\frac{1}{2}$ OF THE NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION OF SAID LAND DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE NORTH LINE OF SAID NORTHWEST $\frac{1}{4}$ OF THE NORTHWEST $\frac{1}{4}$, 660 FEET WEST OF THE NORTHEAST CORNER THEREOF; THENCE, AT A RIGHT ANGLE, SOUTH 363 FEET; THENCE, AT A RIGHT ANGLE, EAST 132 FEET; THENCE, AT A RIGHT ANGLE, NORTH 363 FEET TO THE NORTH LINE OF SAID SECTION; THENCE WEST ALONG SAID NORTH LINE 132 FEET TO THE POINT OF BEGINNING.

ALSO EXCEPTING THEREFROM THE EAST 44 FEET AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DOCUMENT RECORDED OCTOBER 25, 1959 AS INSTRUMENT NO. 91389 OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THE WATER SPRING LOCATED THEREON.

APN: PORTION OF 260-020-001-3

PARCEL F:

THE NORTH ¼ OF THE SOUTHEAST ¼ OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: PORTION OF 260-030-007-0

LEGAL DESCRIPTION

Real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL 1:

THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: 257-230-001-8

PARCEL 2:

THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

APN: 257-230-002-9

PARCEL 3:

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION LYING EASTERLY OF BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

APN: 257-230-003-0

PARCEL 4:

THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION LYING WESTERLY OF BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666,

PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION CONVEYED TO ONA F. SANDERS BY DOCUMENT RECORDED FEBRUARY 24, 1965 AS INSTRUMENT NO. 21088, OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APN: 257-230-005-2

PARCEL 5:

THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

APN: 257-220-002-8

PARCEL 6:

THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION LYING SOUTHERLY OF BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

APN: 257-220-003-9

PARCEL 7:

THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 2 SOUTH, RANGE 4 WEST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO GOVERNMENT SURVEY.

EXCEPTING THEREFROM THAT PORTION LYING WITHIN BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

ALSO EXCEPTING THEREFROM THAT PORTION LYING NORTHERLY OF BOX SPRINGS ROAD AS CONVEYED TO THE COUNTY OF RIVERSIDE BY DEED RECORDED APRIL 17, 1945, IN BOOK 666, PAGE 516 AND MAY 23, 1945 IN BOOK 681, PAGE 92, BOTH OF OFFICIAL RECORDS.

APN: 257-220-004-0

APN(s): 257-230-001-8, 257-230-002-9, 257-230-003-0, 257-230-005-2, 257-220-002-8, 257-220-003-9 and 257-220-004-0

Recorded at request of and return to:
Riverside County Regional Park and
Open Space District
4600 Crestmore road
Jurupa Valley, California 92509

COPY

FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

REFERENCE ONLY

LGH:tg/020216/059PD/18.042

(Space above this line reserved for Recorder's use)

PROJECT: PERRET PARK TRANSFER
APN(s): 381-174-023, 381-174-024
381-174-025, 381-174-026
381-174-027, 381-174-055
381-174-071 and 381-174-072

GRANT DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt and adequacy of which are hereby acknowledged,

COUNTY OF RIVERSIDE, a political subdivision of the State of California

Grants to the COUNTY REGIONAL PARK & OPEN SPACE DISTRICT, the fee simple interest in real property in the County of Riverside, State of California, as more particularly described as:

See Exhibit "A" attached hereto
and made a part hereof

PROJECT: PERRET PARK TRANSFER
APN: 381-174-023, 381-174-024
381-174-025, 381-174-026
381-174-027, 381-174-055
381-174-071 and 381-174-072

Dated: _____

GRANTOR:
**COUNTY OF RIVERSIDE, a political
subdivision of the State of California**

By: _____
John J. Benoit, Chairman
Board of Supervisors

ATTEST:
Kecia Harper-Ihem
Clerk of the Board

By: _____

APPROVED AS TO FORM:
Gregory P. Priamos, County Counsel

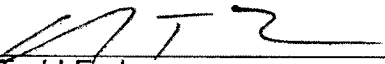
By:  _____
Todd Frahm
Deputy County Counsel

Exhibit "A"
Legal Descriptions

PARCEL 1:

ALL THAT PORTION OF LOT 5 IN BLOCK "D" OF THE RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST EASTERLY CORNER OF LOT 1 OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS; SAID CORNER ALSO BEING IN THE SOUTHWESTERLY LINE OF SAID LOT 5;

THENCE SOUTH $53^{\circ} 31'$ EAST, ALONG THE SOUTHWESTERLY LINE OF SAID LOT 5, A DISTANCE OF 14 FEET TO THE MOST WESTERLY CORNER OF PARCEL 2, AS DESCRIBED IN DEED TO MELVILLE L. HALLER AND MARY AGNES HALLER, HUSBAND AND WIFE, RECORDED MARCH 25, 1964 IN BOOK 3647 PAGE 206 OF OFFICIAL RECORDS, RIVERSIDE COUNTY RECORDS; SAID POINT ALSO BEING THE TRUE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID SOUTHWESTERLY LINE, 84 FEET TO THE MOST WESTERLY CORNER OF THE NORTHWEST, 83.5 FEET OF THE SOUTHEAST, 167 FEET OF THE NORTHWEST, 495 FEET OF SAID LOT 5;

THENCE NORTH $36^{\circ} 30'$ EAST, ALONG THE NORTHWESTERLY LINE OF SAID NORTHWEST, 89.5 FEET TO THE NORTHEASTERLY LINE OF SAID LOT 5;

THENCE NORTH $53^{\circ} 30'$ WEST, ALONG SAID NORTHEASTERLY LINE, 84 FEET TO THE MOST NORTHERLY CORNER OF SAID PARCEL 2;

THENCE SOUTH $36^{\circ} 30'$ WEST, ALONG THE NORTHWESTERLY LINE OF SAID PARCEL 2, TO THE TRUE POINT OF BEGINNING.

PARCEL 2:

THE NORTHWEST 83.5 FEET OF THE SOUTHEAST, 167 FEET OF THE NORTHWEST, 495 FEET OF LOT 5 IN BLOCK "D" OF THE RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS.

PARCEL 3:

THE SOUTHEAST 83.5 FEET OF THE NORTHWEST, 495 FEET OF LOT 5 IN BLOCK "D" OF RESUBDIVISION OF BLOCK "D" OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6 PAGE 296 OF MAPS, SAN DIEGO COUNTY RECORDS, WHICH LIES NORTHEASTERLY OF COUNTRY CLUB HEIGHTS, LAKELAND UNIT, AS SHOWN BY MAP ON FILE IN BOOK 17 PAGE 52 OF MAPS, RIVERSIDE COUNTY RECORDS.

381-174-023, 381-174-024, 381-174-025

Parcel 4:

PARCEL 2: THAT PORTION OF LOT 5 IN BLOCK D OF THE RESUBDIVISION OF BLOCK D OF ELSINORE, AS SHOWN BY MAP ON FILE IN BOOK 6, PAGE 296 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA, LYING NORTHERLY OF THE NORTHERLY LINE OF COUNTRY CLUB HEIGHTS, LAKELAND UNITE, AS SHOWN BY MAP ON FILE IN BOOK 17, PAGE 52 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA; EXCEPTING THEREFORE THE NORTHWESTERLY 495 FEET THEREOF.

381-174-026

Parcel 5:

Lot 17 of Country Club Heights Tract Lakeland Unit, in the County of Riverside, State of California, as per map recorded in Book 17, Page 52 of Maps, Riverside County Records.

381-174-027

Parcel 6:

Lot 18 of Country Club Heights Tract Lakeland Unit, in the County of Riverside, State of California, as per map recorded in Book 17, Page 52 of Maps, Riverside County Records.

381-174-053

Parcel 7 & 8

PARCEL 1: LOTS 33 AND 34 OF COUNTRY CLUB HEIGHTS, LAKELAND UNITE, AS SHOWN BY MAP ON FILE IN BOOK 17, PAGE 52 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

381-174-054, 381-174-055

Recorded at request of and return to:
Riverside County Regional Park and
Open Space District
4600 Crestmore Road
Jurupa Valley, California 92509
FREE RECORDING
This instrument is for the benefit of
the County of Riverside, and is
entitled to be recorded without fee.
(Govt. Code 6103)

*COPY
REFERENCE ONLY*

LGH:tg/020316/059PD/18.031

(Space above this line reserved for Recorder's use)

PROJECT: JURUPA SOCCER FIELDS
APN(s): 181-190-014, 181-190-015,
181-190-017, 181-190-019,
and 181-220-023

GRANT DEED

FOR GOOD AND VALUABLE CONSIDERATION, receipt and adequacy of which are hereby acknowledged,

COUNTY OF RIVERSIDE, a political subdivision of the State of California

Grants to the COUNTY REGIONAL PARK & OPEN SPACE DISTRICT, the fee simple interest in real property in the County of Riverside, State of California, as more particularly described as:

See Exhibit "A" attached hereto
and made a part hereof

PROJECT: JURUPA SOCCER FIELDS
APN: 181-190-014, 181-190-015,
181-190-017, 181-190-019,
And 181-220-023

Dated: _____

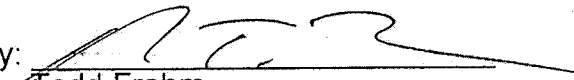
GRANTOR:
COUNTY OF RIVERSIDE, a political
subdivision of the State of California

By: _____
John J. Benoit, Chairman
Board of Supervisors

ATTEST:
Kecia Harper-Ihem
Clerk of the Board

By: _____

APPROVED AS TO FORM:
Gregory P. Priamos, County Counsel

By: 
Todd Frahm
Deputy County Counsel

LEGAL DESCRIPTION

Real property in the City of Riverside, County of Riverside, State of California, described as follows:

PARCEL A: (APN'S: 181-190-015-4 AND 181-190-019-8)

THAT PORTION OF LOT 5 OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 10, PAGE 52 THROUGH 54 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT 5 OF EVANS RIO RANCHO, SAID POINT BEING ALSO THE MOST SOUTHERLY CORNER OF THE LAND DESCRIBED IN A DEED TO CHARLES M. FISCHER, ET AL, RECORDED AUGUST 02, 1944 IN BOOK 639, PAGE 19 OF OFFICIAL RECORDS OF SAID COUNTY, THENCE NORTH 76° 54' 18" EAST ALONG THE SOUTHERLY LINE OF SAID LAND DEEDED TO FISCHER 520.00 FEET TO THE TRUE POINT OF BEGINNING; THENCE CONTINUING ALONG SAID SOUTHERLY LINE NORTH 76° 54' 18" EAST, 900.00 FEET; THENCE LEAVING SAID LINE SOUTH 54° 32' 15" EAST, 150.37 FEET; THENCE SOUTH 35° 27' 45" WEST, 899.93 FEET TO A POINT IN A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1205 FEET, A RADIAL LINE TO SAID CURVE BEARS NORTH 19° 00' 45" EAST; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 17° 36' 38", AN ARC LENGTH OF 370.37 FEET; THENCE LEAVING SAID CURVE NORTH 11° 41' 09" WEST, 562.51 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL B: (APN'S: 181-190-014-3 AND 181-190-017-6)

THAT PORTION OF LOT 5 OF EVANS RIO RANCHO, AS SHOWN BY MAP ON FILE IN BOOK 10, PAGE 52 THROUGH 54 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WESTERLY LINE OF SAID LOT 5 OF EVANS RIO RANCHO, SAID POINT BEING ALSO THE MOST SOUTHERLY CORNER OF THE LAND DESCRIBED IN A DEED TO CHARLES M. FISCHER, ET AL, RECORDED AUGUST 02, 1944 IN BOOK 639, PAGE 19 OF OFFICIAL RECORDS OF SAID COUNTY, THENCE NORTH 76° 54' 18" EAST ALONG THE SOUTHERLY LINE OF SAID LAND DEEDED TO FISCHER 1420 FEET; THENCE LEAVING SAID SOUTHERLY LINE, SOUTH 54° 32' 15" EAST, 150.37 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH 54° 32' 15" EAST, 710.49 FEET; THENCE SOUTH 35° 27' 45" WEST, 850.50 FEET; THENCE NORTH 54° 32' 15" WEST, 369.26 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY HAVING A RADIUS OF 1205 FEET; THENCE NORTHWESTERLY ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 16° 27' 00", AN ARC LENGTH OF 345.96 FEET; THENCE LEAVING SAID CURVE, NORTH 35° 27' 45" EAST, 899.93 FEET TO THE TRUE POINT OF BEGINNING.

PARCEL C: (APN: 181-220-023-3)

PARCEL 1 OF PARCEL MAP NO. 22894 ON FILE IN BOOK 157 PAGES 47 THROUGH 50 INCLUSIVE, OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

181-190-015-4 and 181-190-019-8 and 181-190-014-3 and 181-190-017-6 and 181-220-023-3



SCOTT BANGLE Parks Director/General Manager
 KYLA BROWN Chief - Parks & Recreation
 KEITH HERRON Chief - Resources & Planning
 BRANDE HUNE Chief - Business Operations

Riverside County Regional Park and Open-Space District

NOTICE OF EXEMPTION

TO: County Clerk
 County of Riverside
 4080 Lemon St.
 Riverside, CA 92501

Original Negative Declaration/Notice of
 Determination was routed to County
 Clerks for posting on.

FROM: Riverside County Regional
 Park and Open-Space District
 4600 Crestmore Road
 Jurupa Valley, CA 92509

February 18, 2016

3/17/16 KB
 Date Initial

Project Name: Box Springs Park, Perret Park, and Jurupa Valley Sports Park: Land Acquisition Acceptance of Conveyance of Fee Simple Interests in each list property from the County of Riverside

Project Number: N/A

Project Location: Riverside County Assessor's Parcel Numbers (APN): Box Springs Park. APNs 257-230-001, 257-230-002, 257-230-003, 257-230-005, 257-220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004, 260-030-005, 260-030-007, 260-020-001, AND 260-020-006; Jurupa Valley Sports Park. APNs 181-190-014, 181-190-015, 181-190-017, 181-190-019, AND 181-220-023; Perret Park. APNs 381-174-023, 381-174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-055, 381-174-071 and 381-174-072.

Description of Project: The project is the acceptance by the District of conveyances by quitclaim deeds from the County of Riverside the transfer of title to certain fee simple interests in real property described below: A) Box Springs Park located in the County of Riverside with Assessor's Parcel Numbers 257-230-001, 257-230-002, 257-230-003, 257-230-005, 257-220-002, 257-220-003, 257-220-004, 260-030-003, 260-030-004, 260-030-005, 260-030-007, 260-020-001, AND 260-020-006. B) Real property known as Jurupa Valley Sports Park with Assessor's Parcel Numbers 181-190-014, 181-190-015, 181-190-017, 181-190-019, AND 181-220-023. C) Real property known as Perret Park with Assessor's Parcel Numbers 381-174-023, 381-174-024, 381-174-025, 381-174-026, 381-174-027, 381-174-055, 381-174-071 and 381-174-072. The District has requested and County has authorized that the County convey the subject parcels from the County to the District so the District may further its goals and objectives.

Name of Public Agency Approving Project: Riverside County Regional Park & Open-Space District

Name of Person or Agency Carrying Out Project: Riverside County Regional Park & Open-Space District

Exempt Status: California Environmental Quality Act (CEQA) Guidelines, Section 15325(f) - Transfers of Ownership of Interest in Land to Preserve Existing Natural Conditions.

Reason(s) Why Project is Exempt: The project is exempt from the provisions of CEQA under CEQA Guidelines Section 15325 because the project consists of the transfers of ownership of interests in land in order to preserve open space or lands for park purposes. The Project commits the District to acquire the fee title interests in real property where open space or existing park facilities exist which further the District's goals and objectives. This Project does not allow specific additional development on any of the property. The Project is merely the acquisition of real property interests by the District for the purposes described herein.

Signed: [Signature] Date: 3-1-16

Marc Brewer, Senior Planner

MAR 15 2016 13-3D