

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



16-1

10:30 a.m. being the time set for public hearing on the recommendation from Transportation and Land Management Agency/Planning regarding Public Hearing on PLOT PLAN NO. 25793. Recommendation to Deny Plot Plan No. 25793 based on the inconsistency findings of the Riverside County Airport Land Use Commission (ALUC) or direct the Planning Department and County Counsel to prepare findings and conclusions in accordance with Public Utilities Code Section 21676.5. Plot Plan 25793 proposes construction and use of a 4,320 sq. ft. dine-in restaurant, a 2,975 sq. ft. fast food restaurant featuring a drive through, 103 parking spaces, and all other necessary and required improvements on a 2.06 acre site ("the project"). The project is located southeasterly of Highway 79, southwesterly of Benton Road, northwesterly of Magdas Coloradas Street, and northerly of Briggs Road in the Rancho California – Southwest Area Plan, 3<sup>rd</sup> District.

On motion of Supervisor Tavaglione, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, April 12, 2016 at 10:30 a.m. or as soon as possible thereafter.

Roll Call:

Ayes: Jeffries, Tavaglione, Benoit and Ashley  
Nays: None  
Absent: Washington

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on March 29, 2016 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: March 29, 2016  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: [Signature] Deputy

AGENDA NO.  
16-1

xc: Planning, COB

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A PLOT PLAN IN THE RANCHO CALIFORNIA – SOUTHWEST AREA PLAN, THIRD SUPERVISORIAL DISTRICT**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, March 29, 2016 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by DMSD Property - Senergy, on **Plot Plan No. 25793**, which proposes construction and use of a 4,320 sq. ft. dine-in restaurant, a 2,975 sq. ft. fast food restaurant featuring a drive through, 103 parking spaces, and all other necessary and required improvements on a 2.06 acre site ("the project"). The project is located southeasterly of Highway 79, southwesterly of Benton Road, northwesterly of Magdas Coloradas Street, and northerly of Briggs Road in the Rancho California – Southwest Area Plan, Third Supervisorial District.

The Planning Department recommended that the Board of Supervisors deny the project based on the inconsistency findings of the Riverside County Airport Land Use Commission (ALUC) or direct the Planning Department and County Counsel to prepare findings and conclusions in accordance with Public Utilities Code Section 21676.5.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT MATT STRAITE, PROJECT PLANNER, AT (951) 955-8631 OR EMAIL [mstrait@rctlma.org](mailto:mstrait@rctlma.org).

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

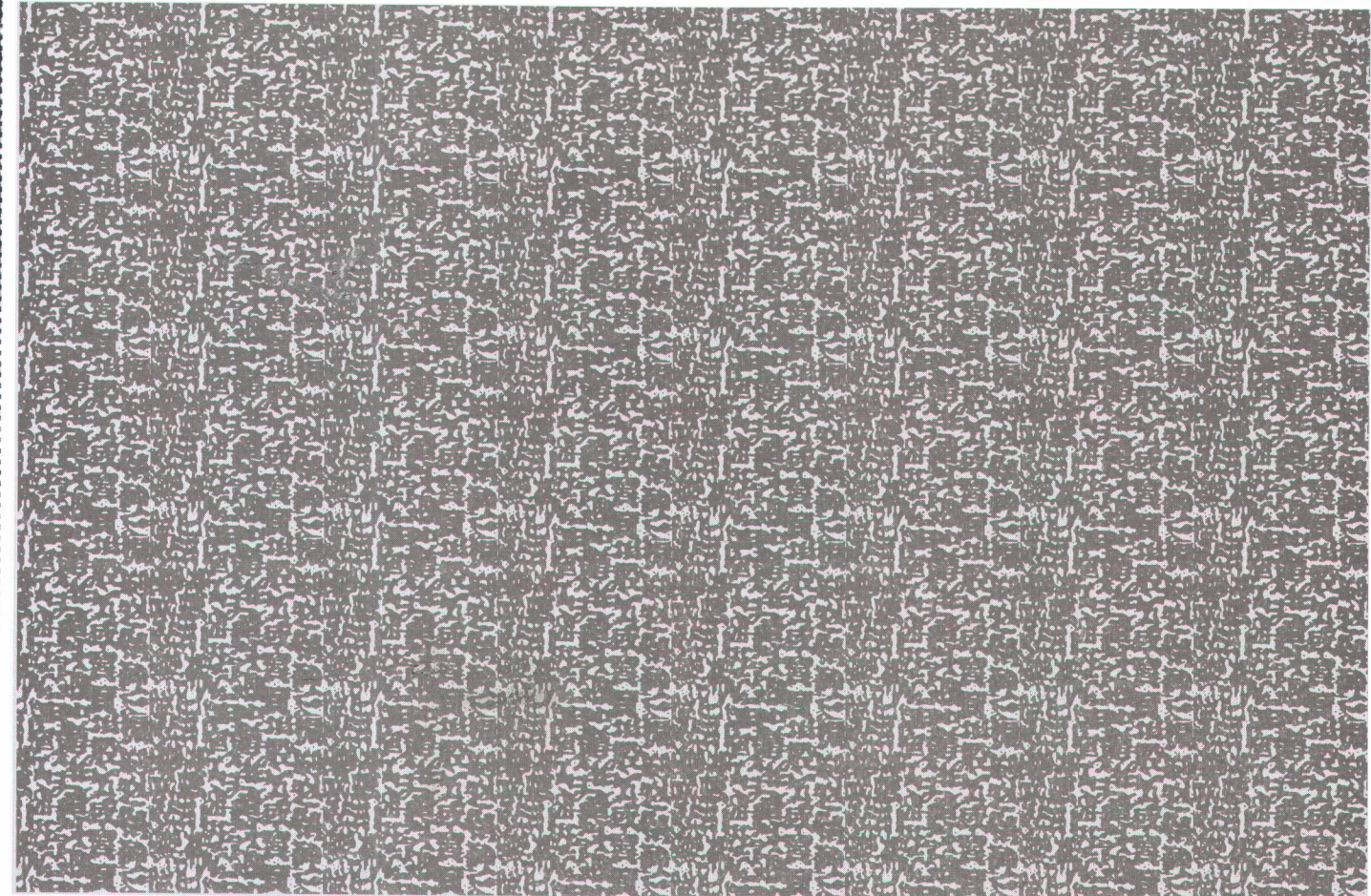
Dated: March 15, 2016

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

16-1 of 03/29/16





Riverside County Clerk of the Board  
 County Administrative Center  
 4080 Lemon Street, 1st Floor Annex  
 P. O. Box 1147  
 Riverside, CA 92502-1147

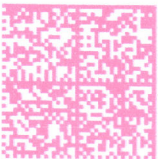
**PUBLIC HEARING NOTICE**  
*This may affect your property*

ASMT: 480100057, APN: 480100057  
 RIVERSIDE HILLAND 03  
 C/O RICHARD WHITNEY  
 12865 POINTE DEL MAR 200  
 DEL MAR CA 92014

RECEIVED RIVERSIDE COUNTY  
 CLERK / BOARD OF SUPERVISORS

2016 MAR 31 AM 11:54

UNITED STATES POSTAGE  
 PINNEY BOWES  
 \$ 00.43  
 02 1M  
 0004265228 MAR 15 2016  
 MAILED FROM ZIP CODE 92501



PRESORTED  
 FIRST CLASS

NIXIE 914 DE 1260 0009/26/16  
 RETURN TO SENDER  
 VACANT  
 UNABLE TO FORWARD  
 BC: 92502114747 \*0952-01612-26-24  
 6354 BVI-LMB 9250201147

REMOVE SIDE EDGES FIRST  
 THEN FOLD AND TEAR THIS STUB ALONG PERFORATION

