

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN SUBSTANTIAL CONFORMANCE, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE HOMELAND – HARVEST VALLEY / WINCHESTER AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, April 5, 2016 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Stonestar Riverside, LLC – ACS Consulting Services, on **Specific Plan No. 260 Substantial Conformance No. 1**, which proposes to change two planning area boundaries, revise land use designations to be consistent with the General Plan, and alter some street standards; **Change of Zone No. 7870**, which proposes to formalize the planning area boundaries to planning areas 32 and 33b, and such other zones as the Board may find appropriate; **Tentative Tract Map No. 31500, Schedule A**, which proposes to subdivide 53.3 acres into 206 residential lots with a minimum lot size of 4,000 square feet and twelve (12) open space lots totaling approximately 6.74 acres “the project”. The project is located southerly of Highway 74, westerly of Sultanas Road, easterly of Emperor Road and northerly of McLaughlin Road in the Homeland Zoning Area – Harvest Valley / Winchester Area Plan, Third Supervisorial District.

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

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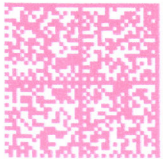
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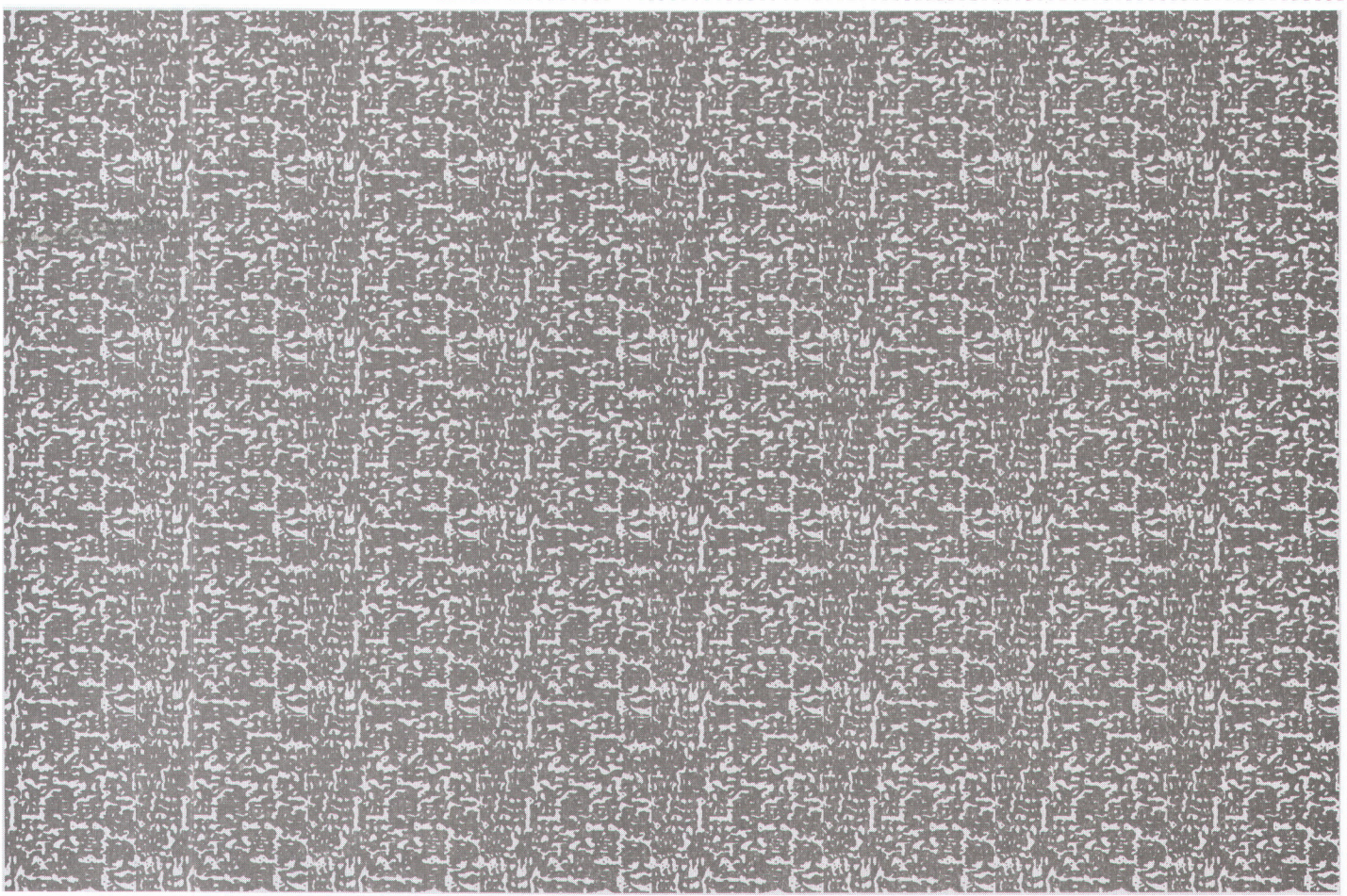
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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

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ASMT: 457404006, APN: 457404006
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731 BUCHANAN ST
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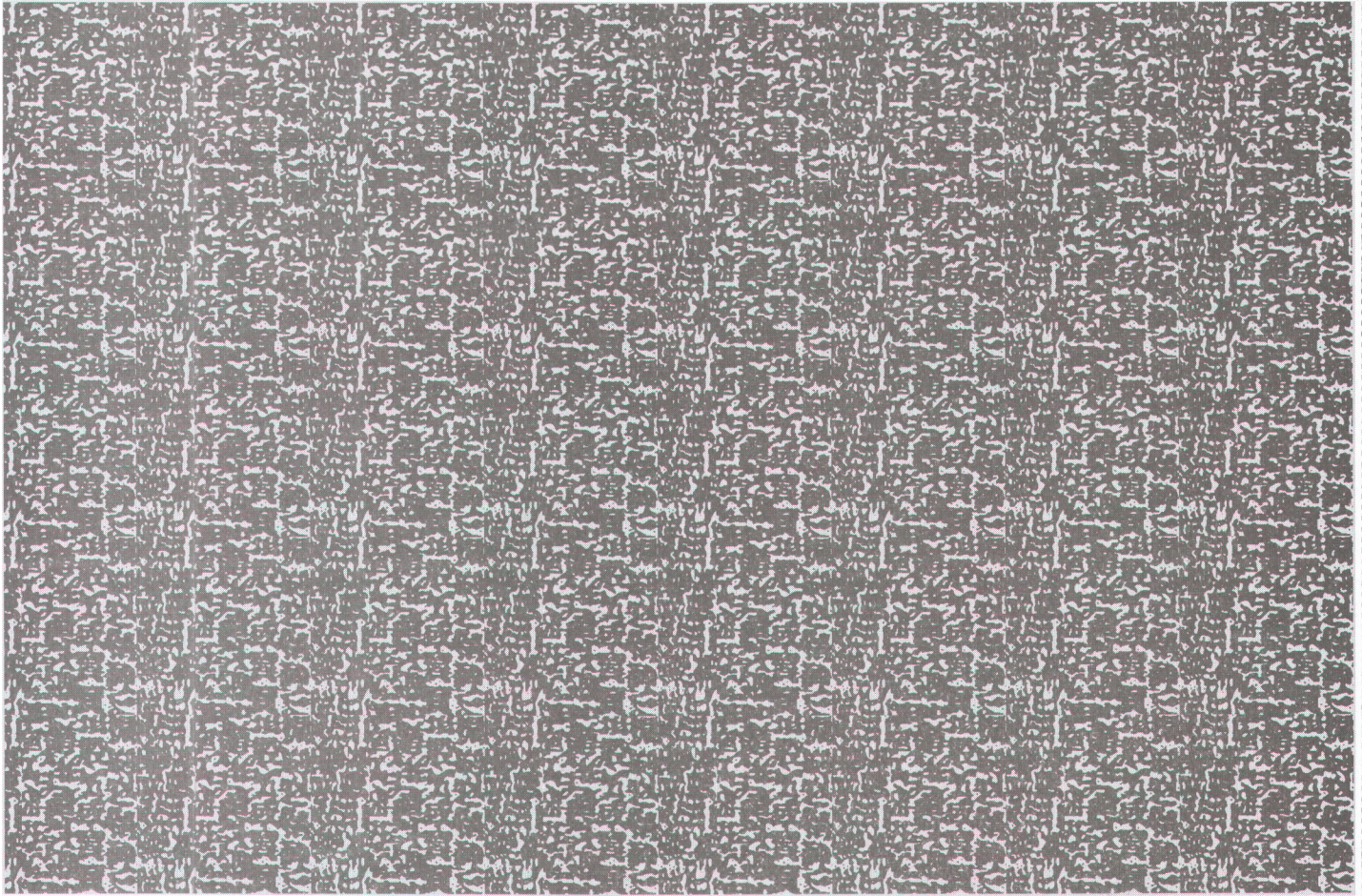
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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

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ASMT: 457250063, APN: 457250063
GEORGE CORVALLIS
30894 WATSON RD
HOMELAND CA 92548

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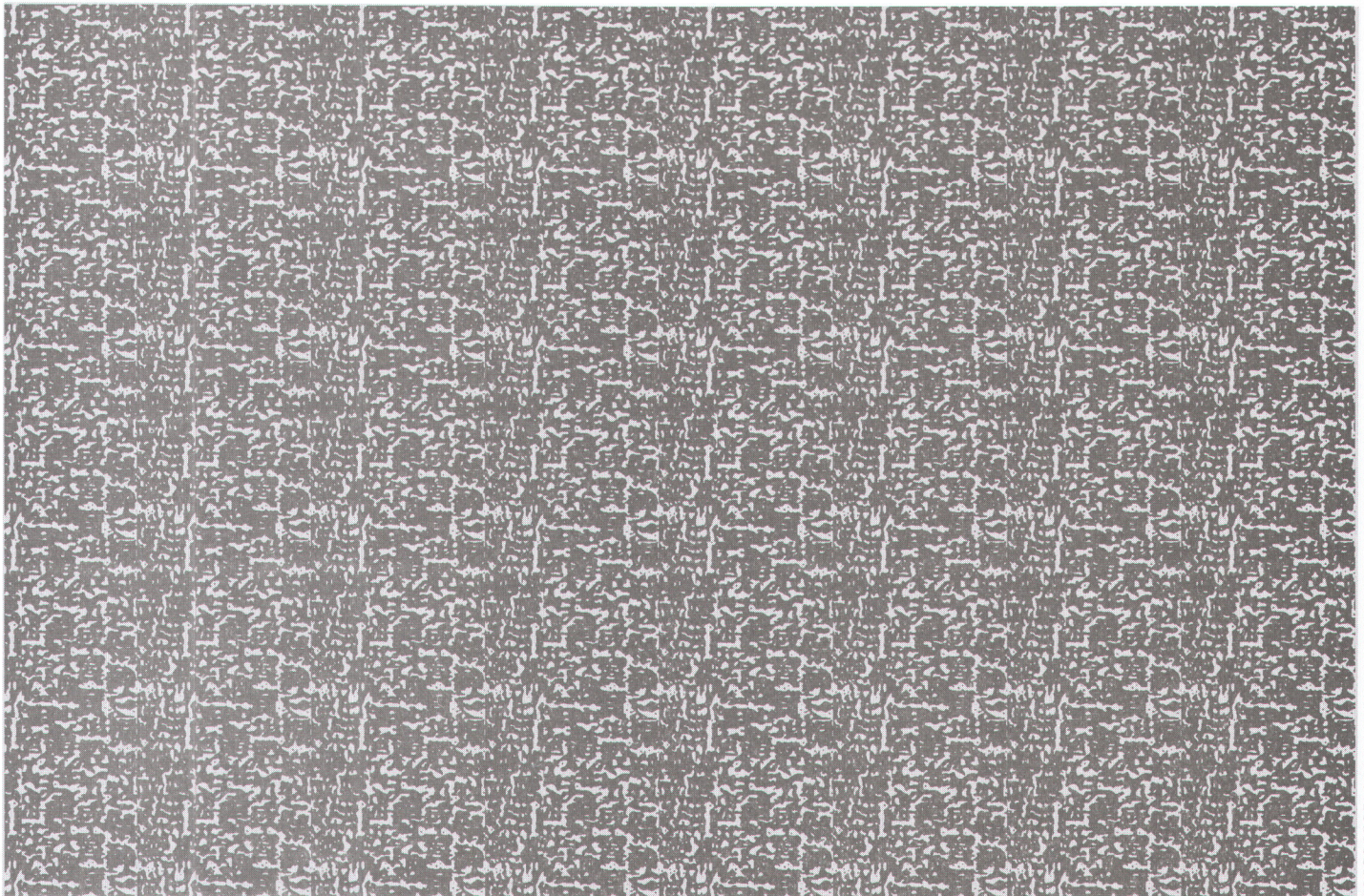
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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

10-2 of 04/05/16

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ASMT: 459271023, APN: 459271023
CLAUDIA DEAN
26067 FOUNTAIN PALM DR
HOMELAND, CA. 92548

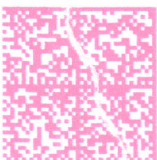
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16-2 of 04/05/16

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ASMT: 459242008, APN: 459242008
BELLINNI POLIDORO, ETAL
26090 HIGHLAND PALMS DR
HOMELAND, CA. 92548

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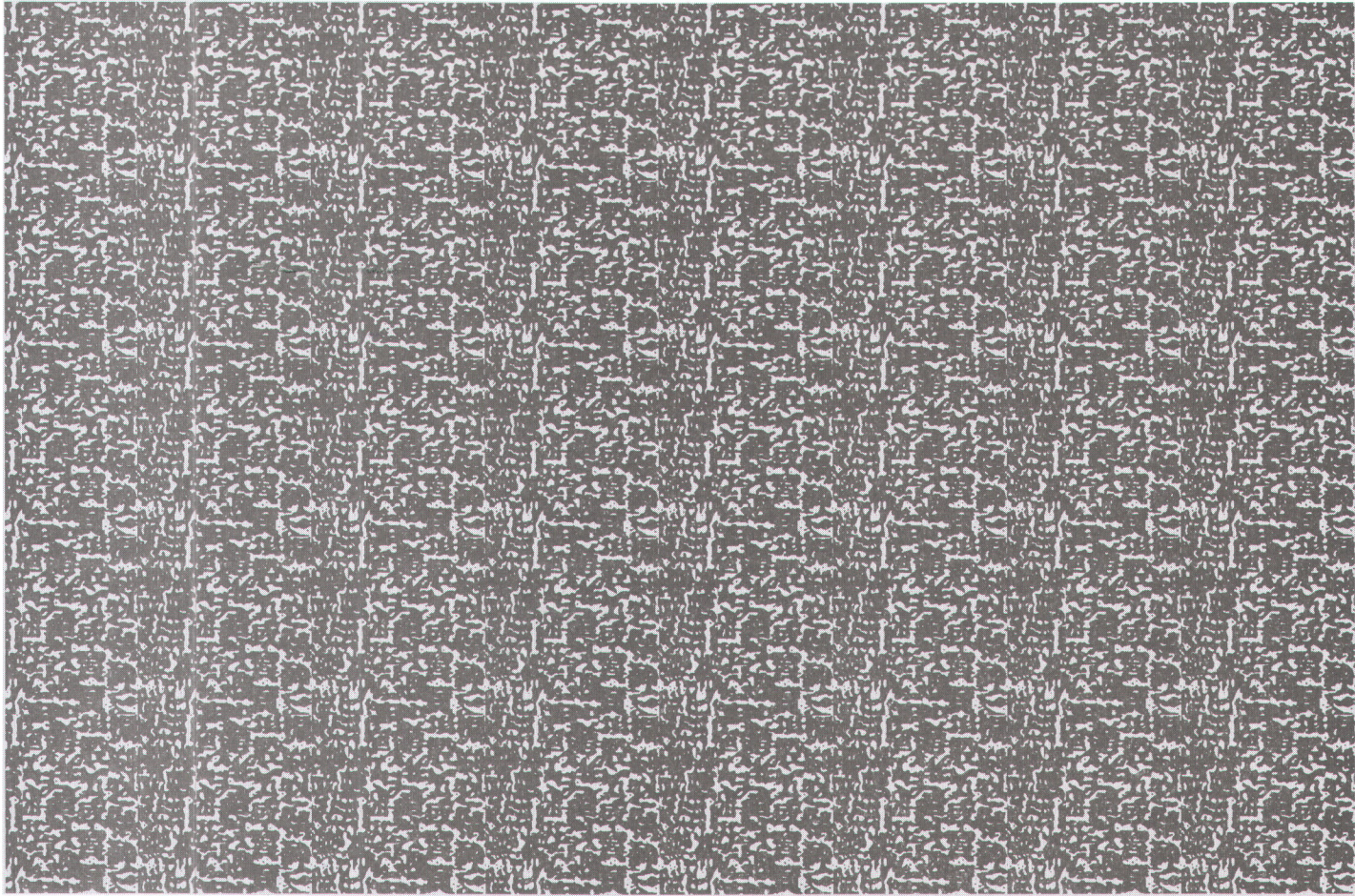
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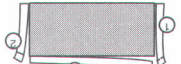
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C/O EXEC DIR
1157 SPRUCE ST
RIVERSIDE CA 92507

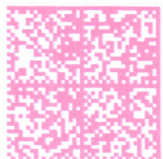
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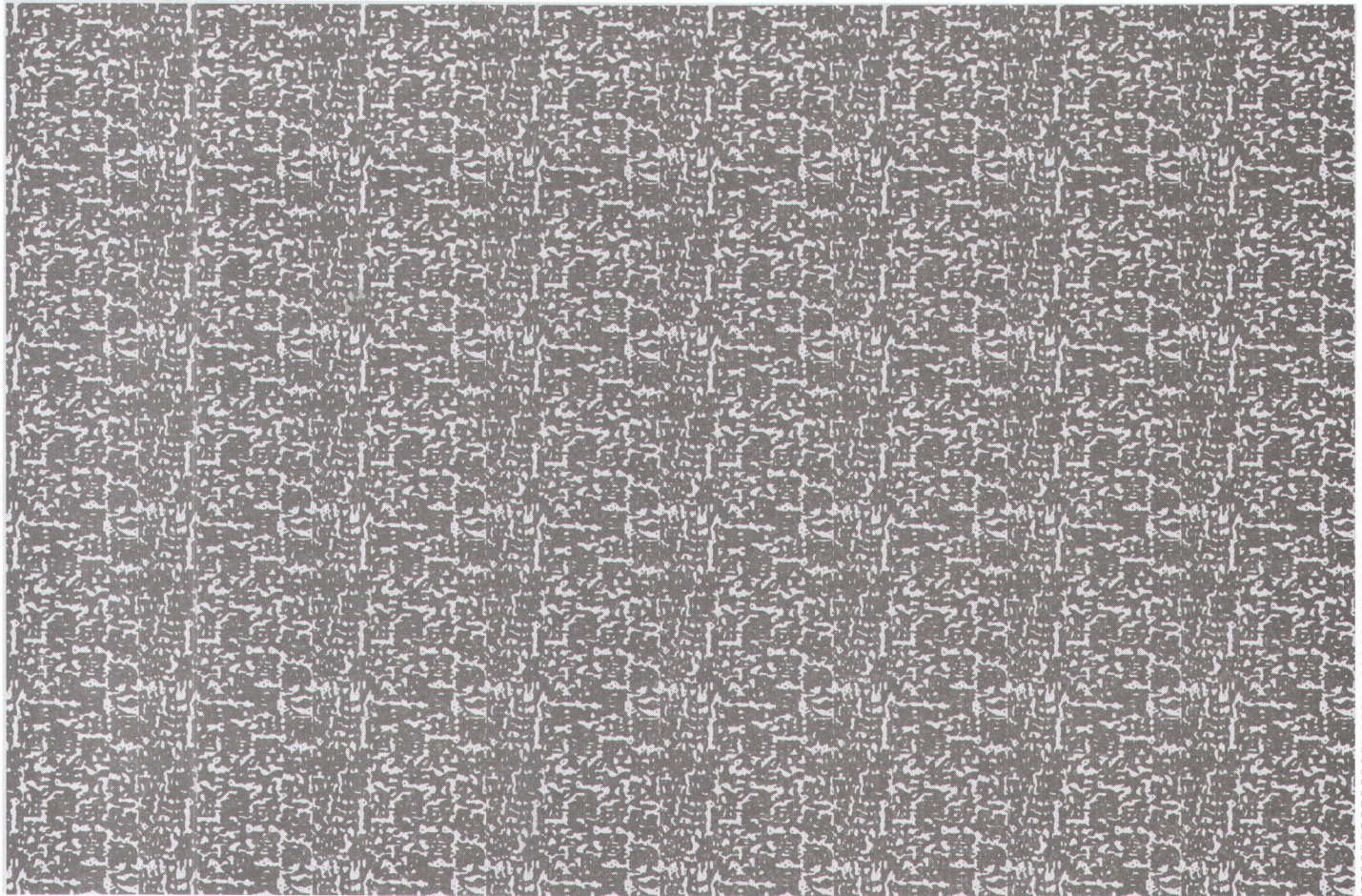
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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN SUBSTANTIAL CONFORMANCE, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE HOMELAND – HARVEST VALLEY / WINCHESTER AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

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Riverside, CA 92502-1147



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MAGUADALUPE CARRILLO, ETAL
1350 W FRUITVALE AVE
HEMET CA 92543

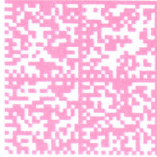
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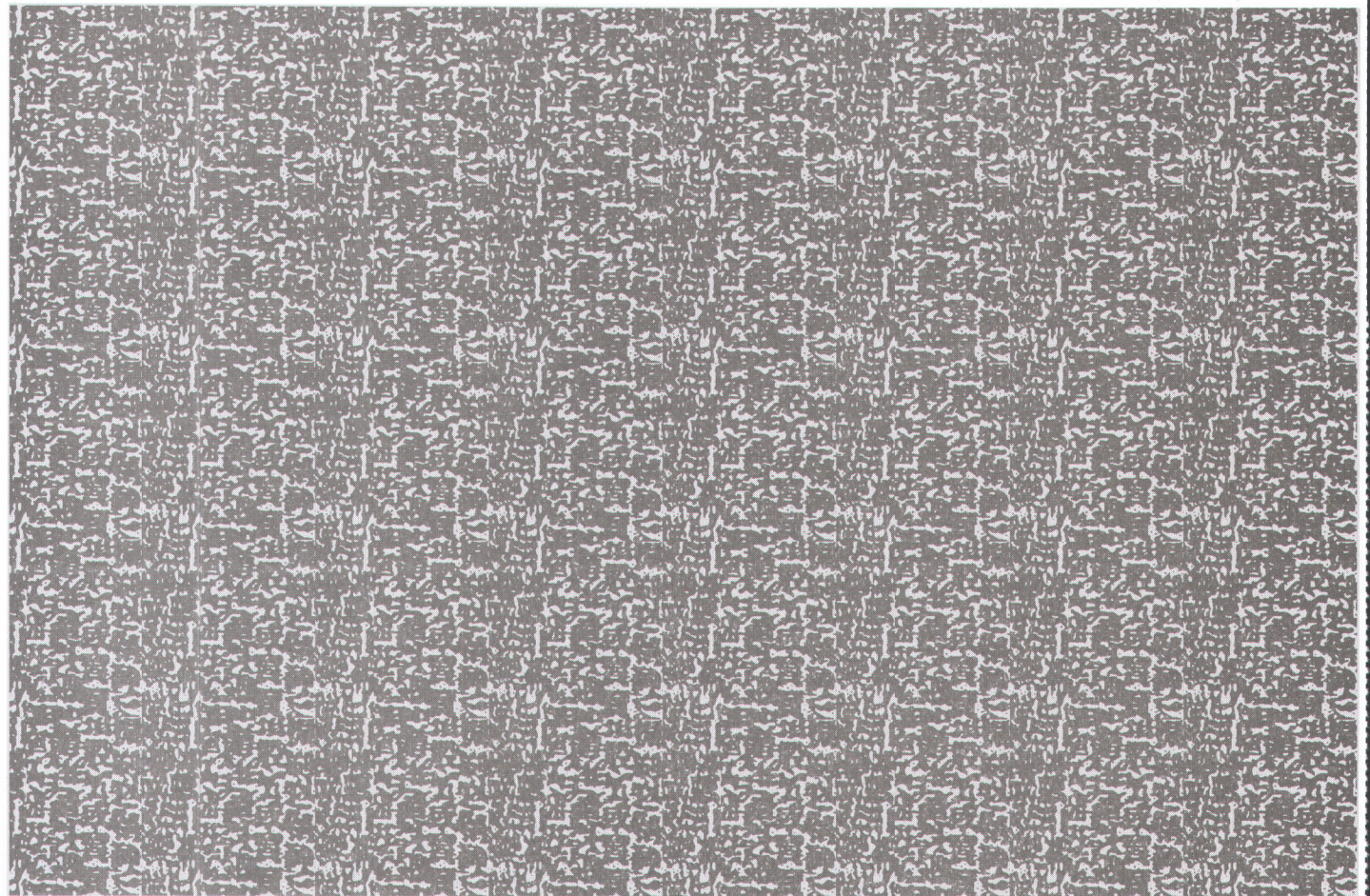
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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

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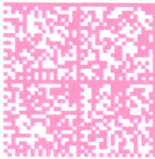
ASMT: 459271006, APN: 459271006
GLORIA GEBEL, ETAL
26106 BUTTERFLY PALM DR
HOMELAND, CA. 92548

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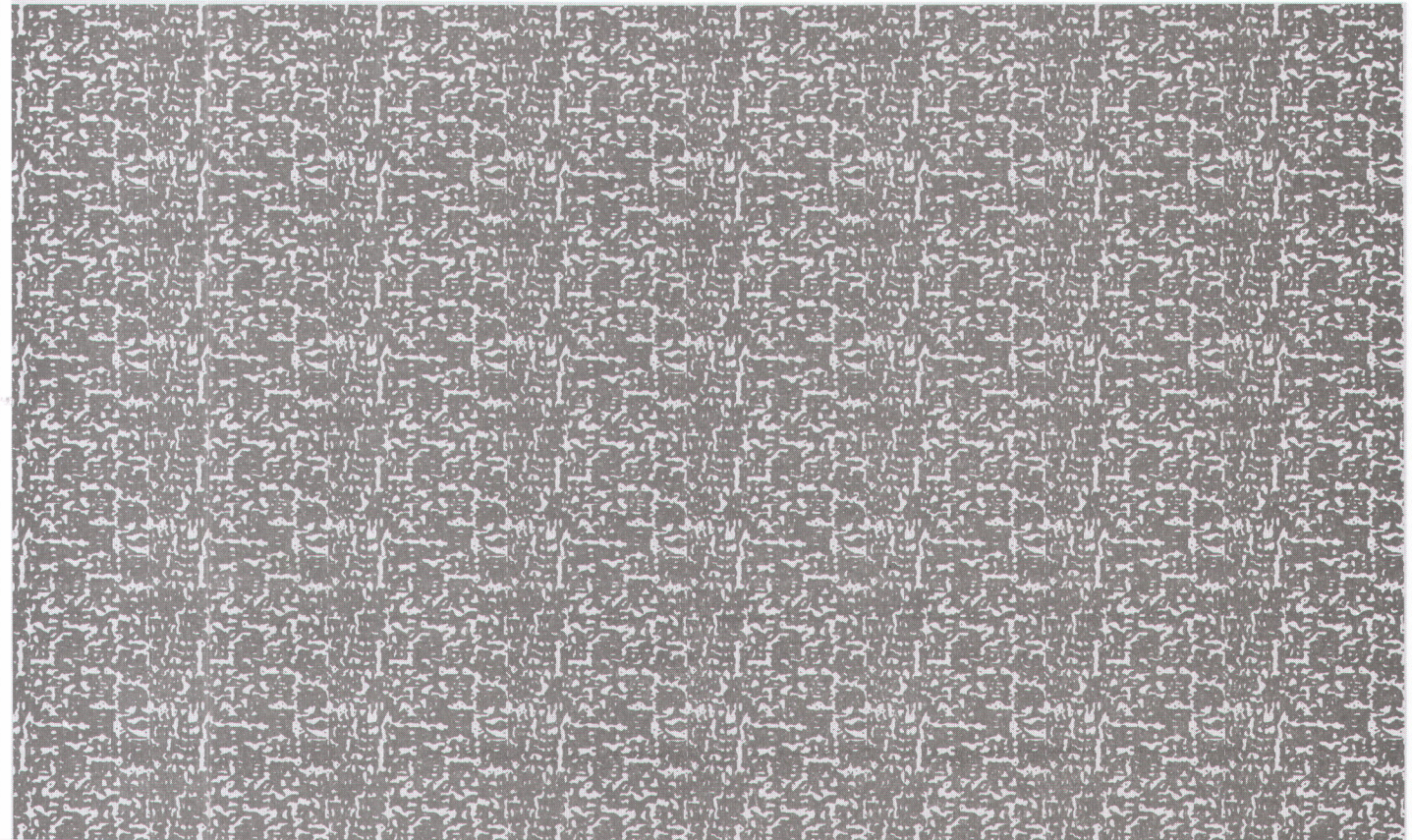


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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN SUBSTANTIAL CONFORMANCE, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE HOMELAND – HARVEST VALLEY / WINCHESTER AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

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ASMT: 457390015, APN: 457390015
AMITABHA BUDDHIST COMMUNITY IN USA
17015 ARAGON DR
PERRIS CA 92570

NIXIE 914 DE 1260 0003/30/15

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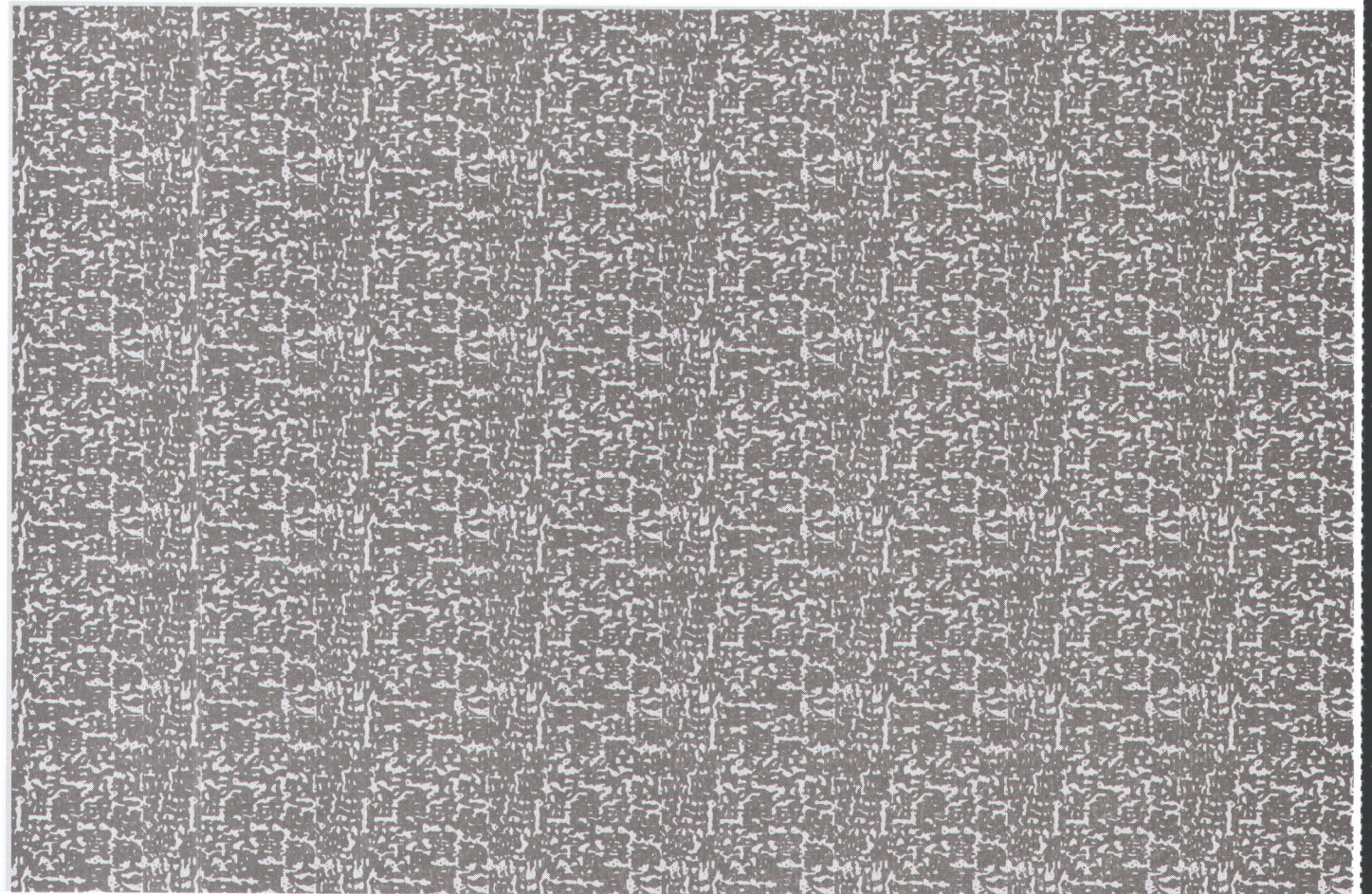
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By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

BV1-92302 01-147

BC: 92502114747 *2052-06006-30-15

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MINOR RANCH
C/O BROOKFIELD CALIF LAND HOLDINGS
1522 BROOKHOLLOW DR STE 1
SANTA ANA CA 92705

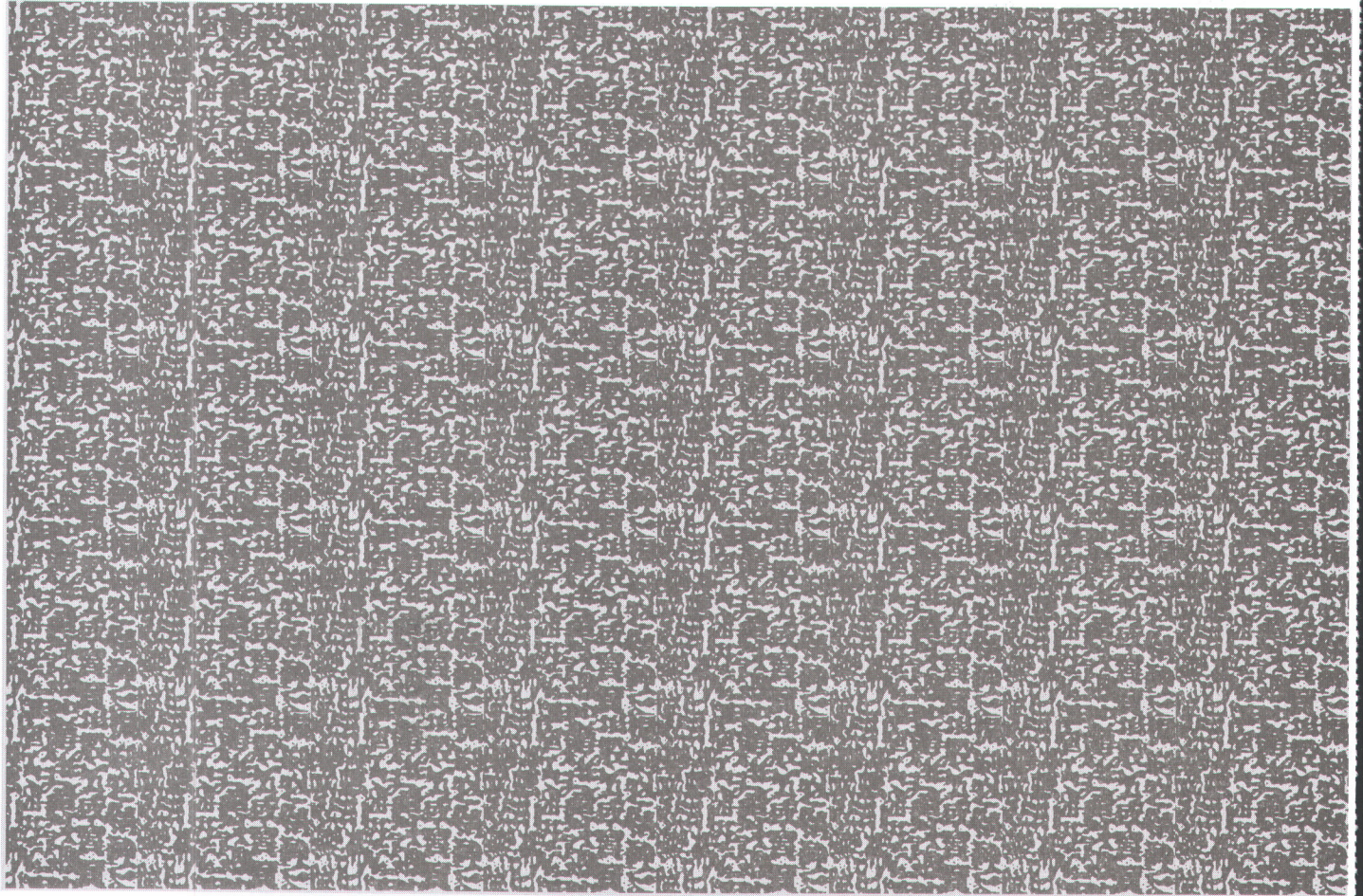
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16-2 of 04/05/16

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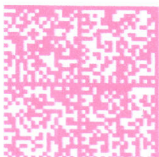
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ASMT: 459262018, APN: 459262018
AMY SMITH, ETAL
13250 W SPLITHAND RD
GRAND RAPIDS MN 55744

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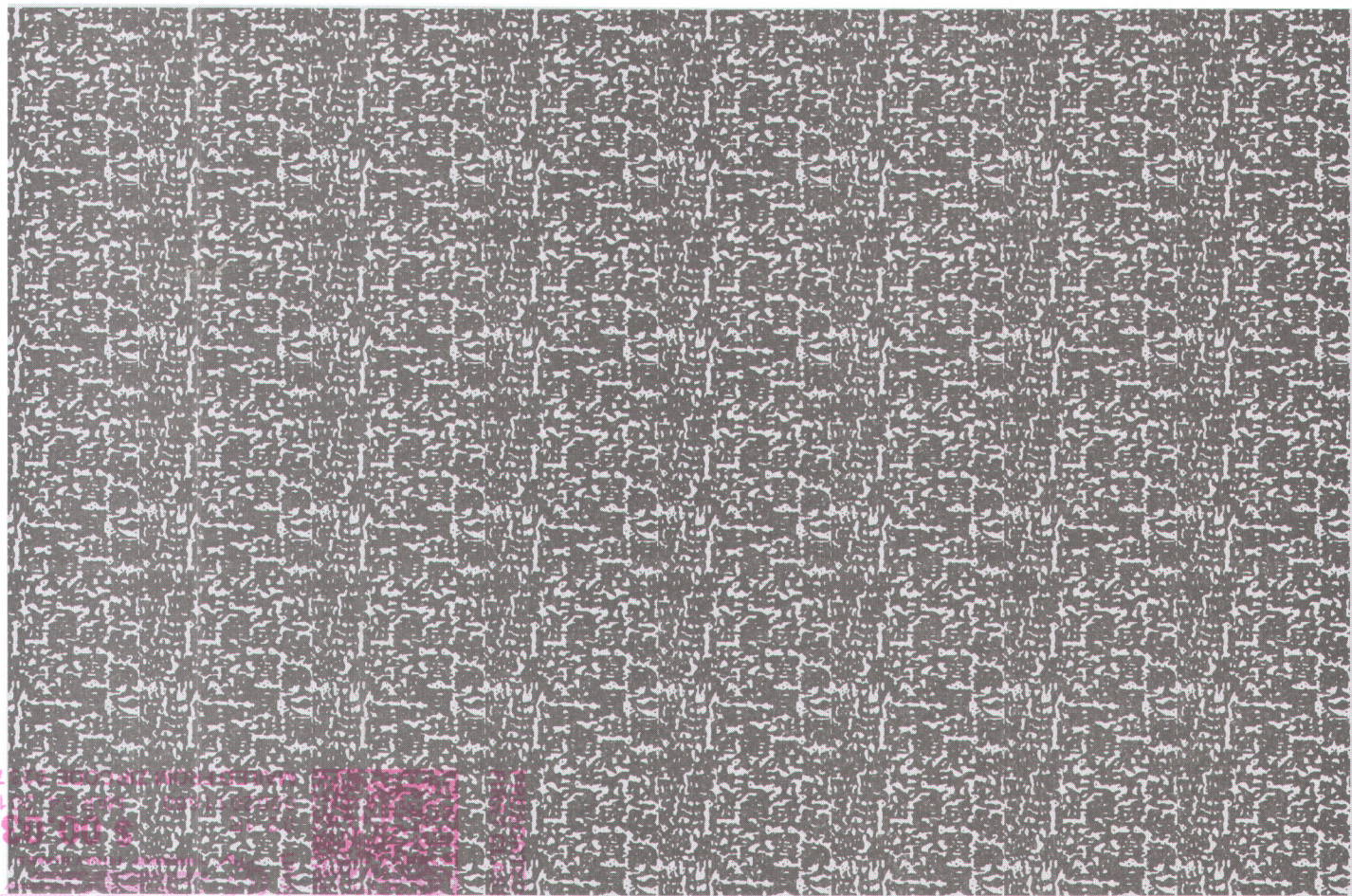
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ACD Engineering
43430 Business Park Drive
Temecula, CA 92590

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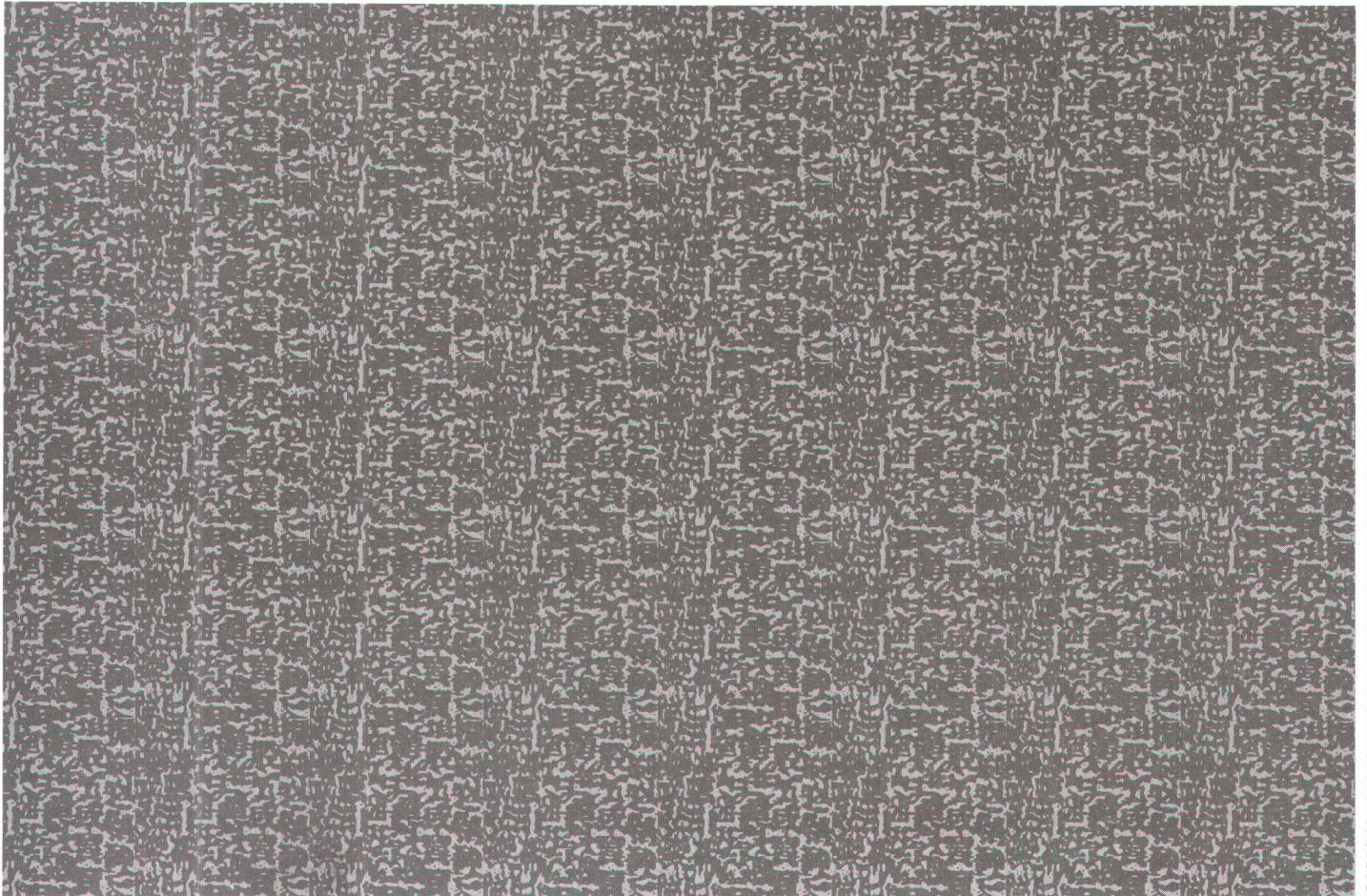
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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN SUBSTANTIAL CONFORMANCE, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE HOMELAND – HARVEST VALLEY / WINCHESTER AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

NIXIE 913 FR 1260 0003/30/16
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BC: 92502114747 *2152-04082-30-23
BVI-LMB 91011

ASMT: 459311028, APN: 459311028
MDF ESTATE PLANNERS SERVICES, ETAL
C/O GREYSTONE HOLDING TRUST
5126 OCEAN VIEW BLV
LA CANADA CA 91011

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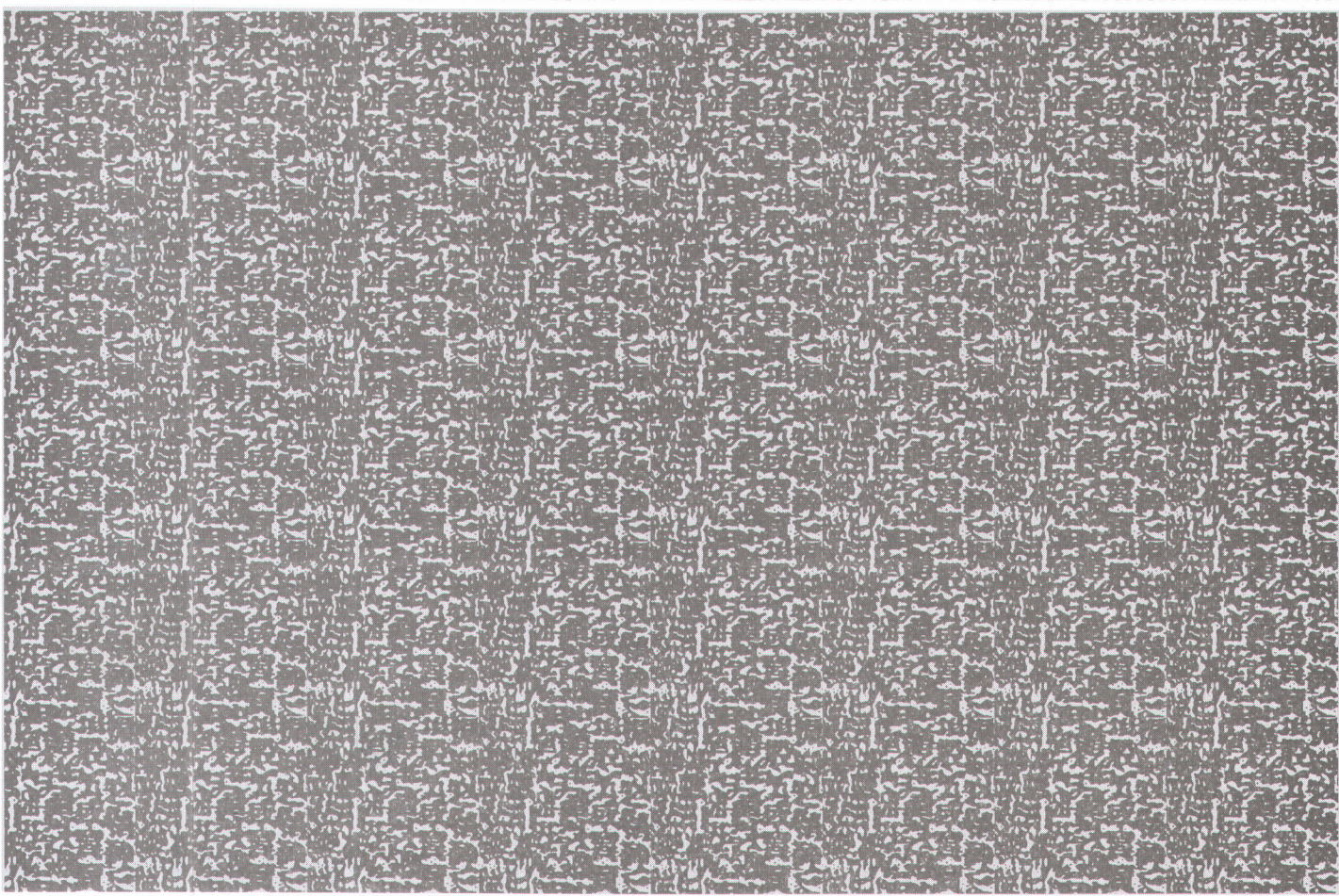
Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



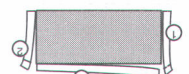
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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN SUBSTANTIAL CONFORMANCE, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE HOMELAND – HARVEST VALLEY / WINCHESTER AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

NIXIE 914 FE 1250 0003/30/15
RETURN TO SENDER
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BC: 92502114747 *1052-08710-30-29

BV1-LMB 92586
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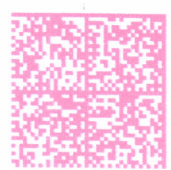
ASMT: 459040013, APN: 459040013
ROBERT LUCERO
P O BOX 937
SUN CITY CA 92586

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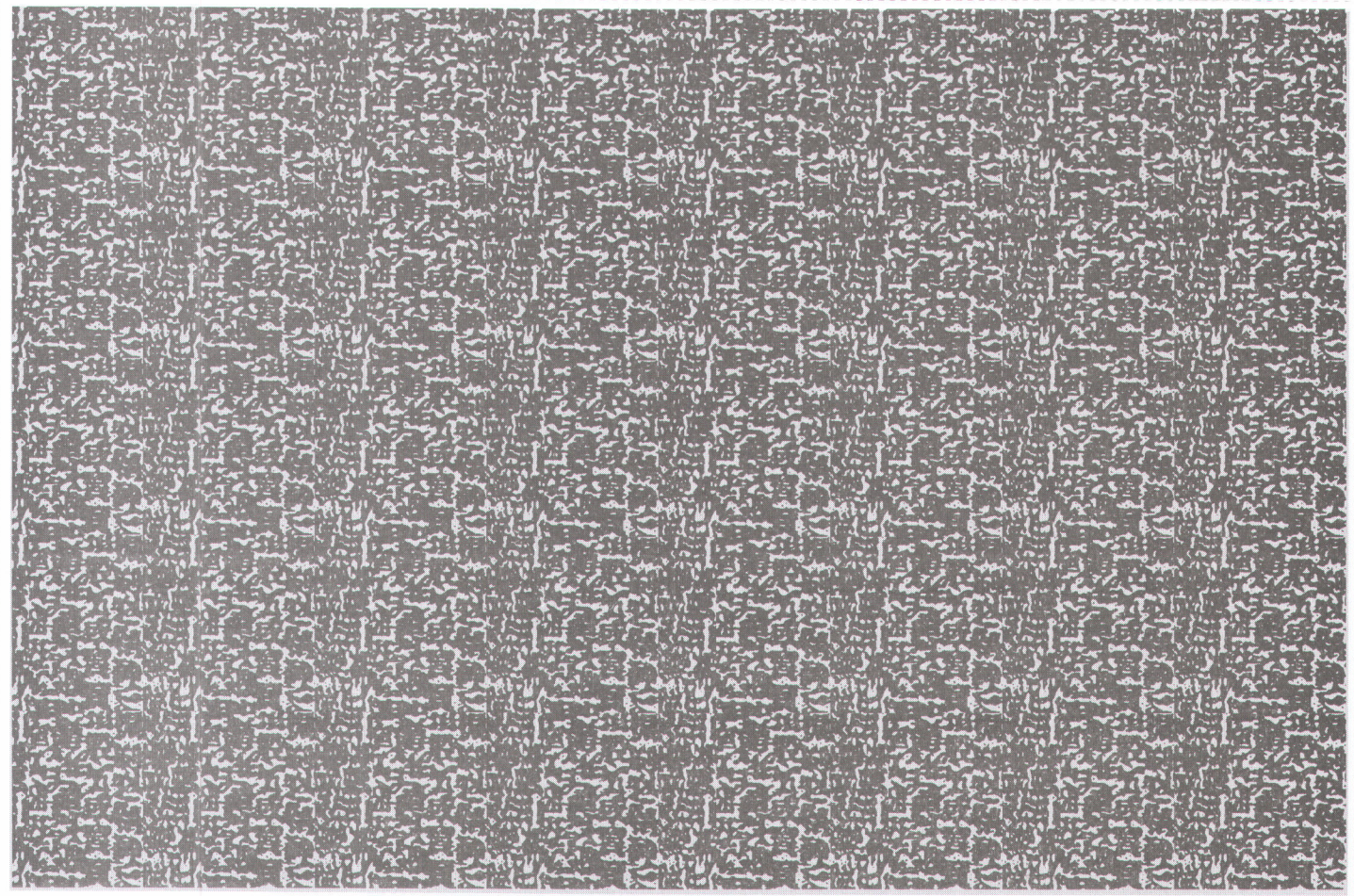
Riverside County Clerk of the Board
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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN SUBSTANTIAL CONFORMANCE, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE HOMELAND – HARVEST VALLEY / WINCHESTER AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

BV1925MB 92673

NIXIE 913 DE 1250 0004/01/16
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Handwritten signature: Sandra Gier

ASMT: 459244007, APN: 459244007
SAUNDRA GIER
660 CAMINO DE LOS MARES UN
SAN CLEMENTE CA 92673

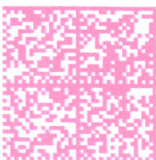
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PUBLIC HEARING NOTICE

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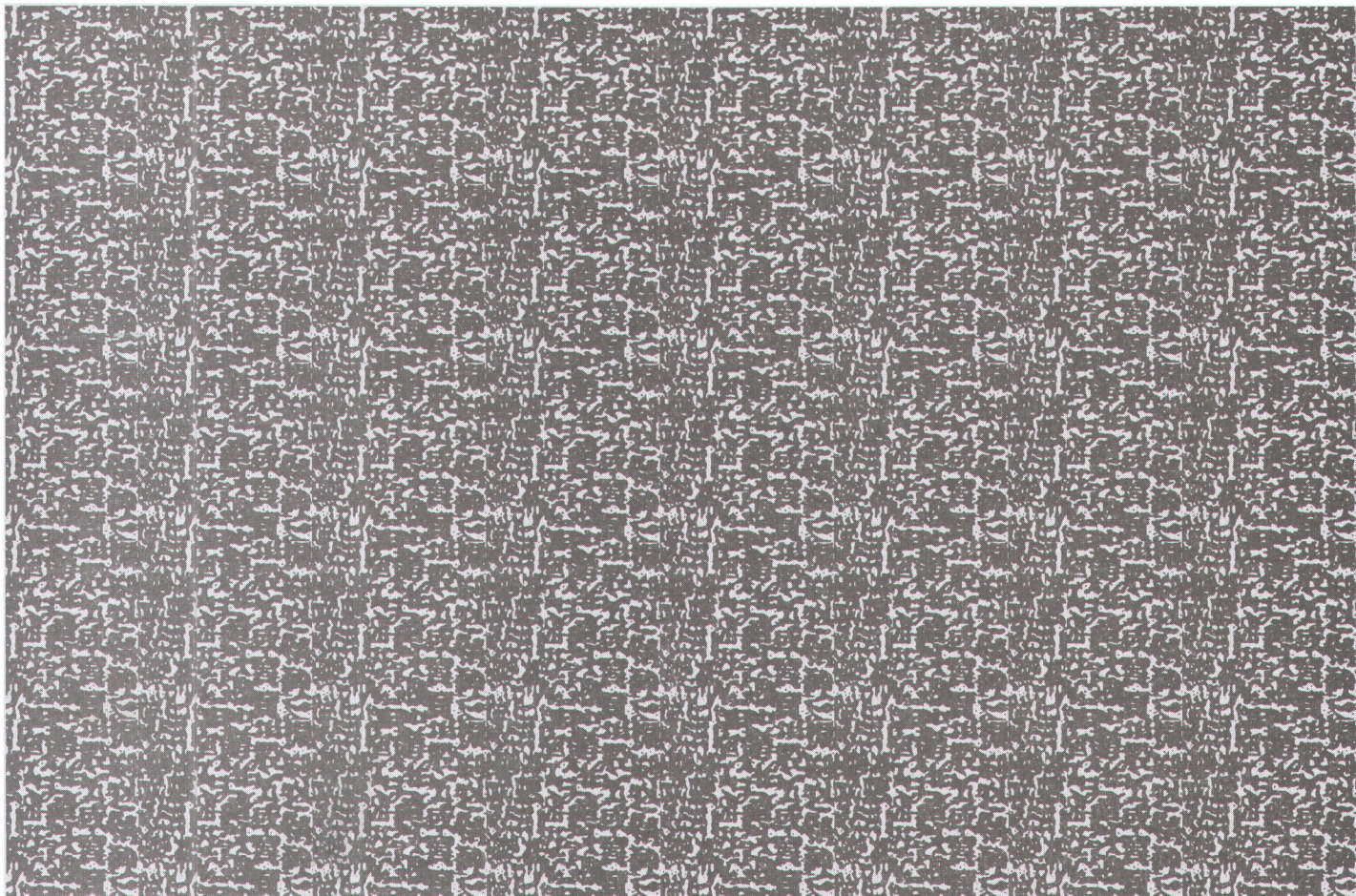


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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

NIXIE 914 FE 1269 0004/01/16
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BC: 92502114747 *1052-04013-28-28
92123 02253
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92502 01147

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ASMT: 459311020, APN: 459311020
STACY JACKSON, ETAL
3219 MURRY RIDGE RD
SAN DIEGO CA 92123

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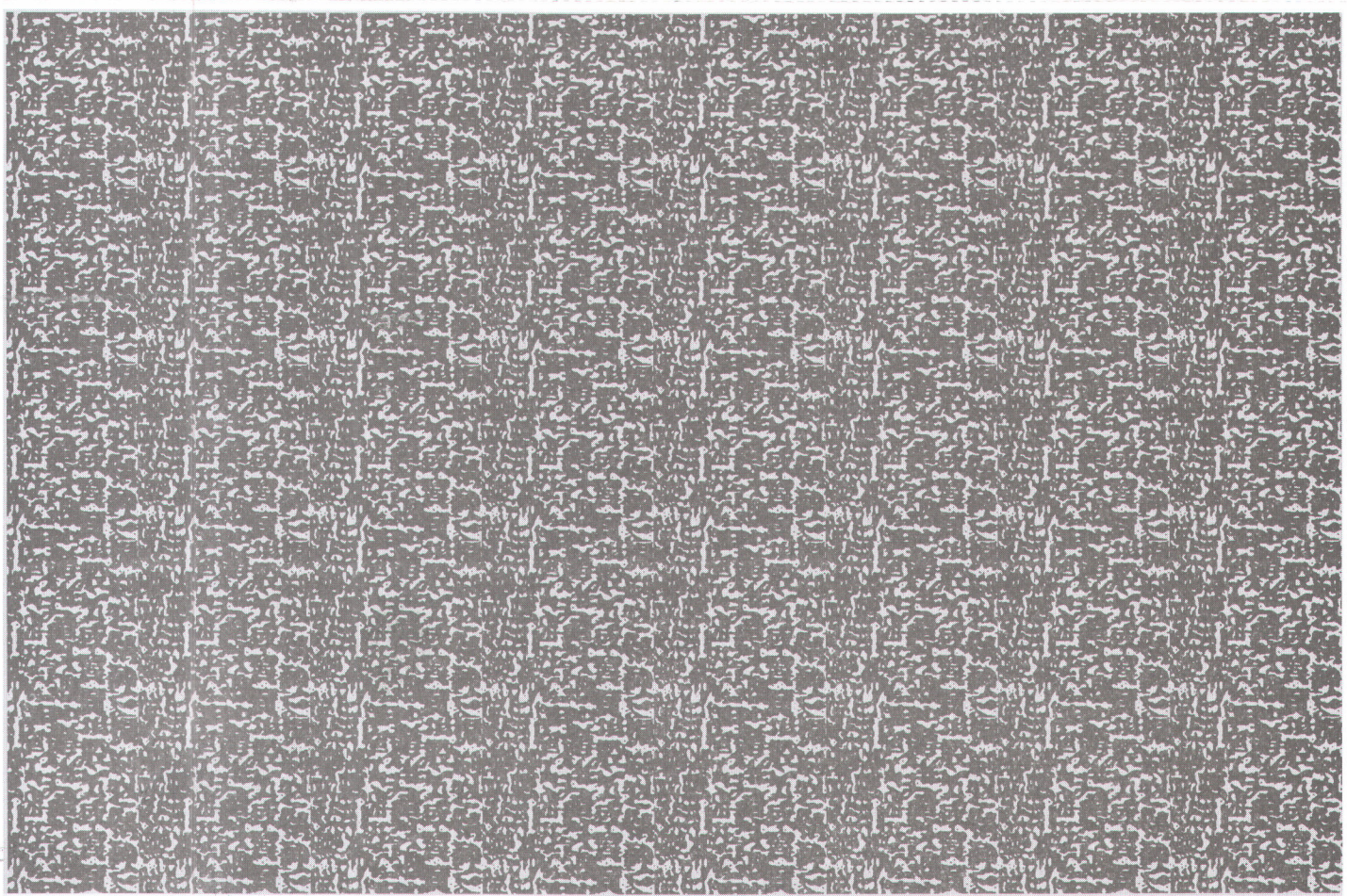
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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

NIXIE 914 FE 1260 0003/31/16
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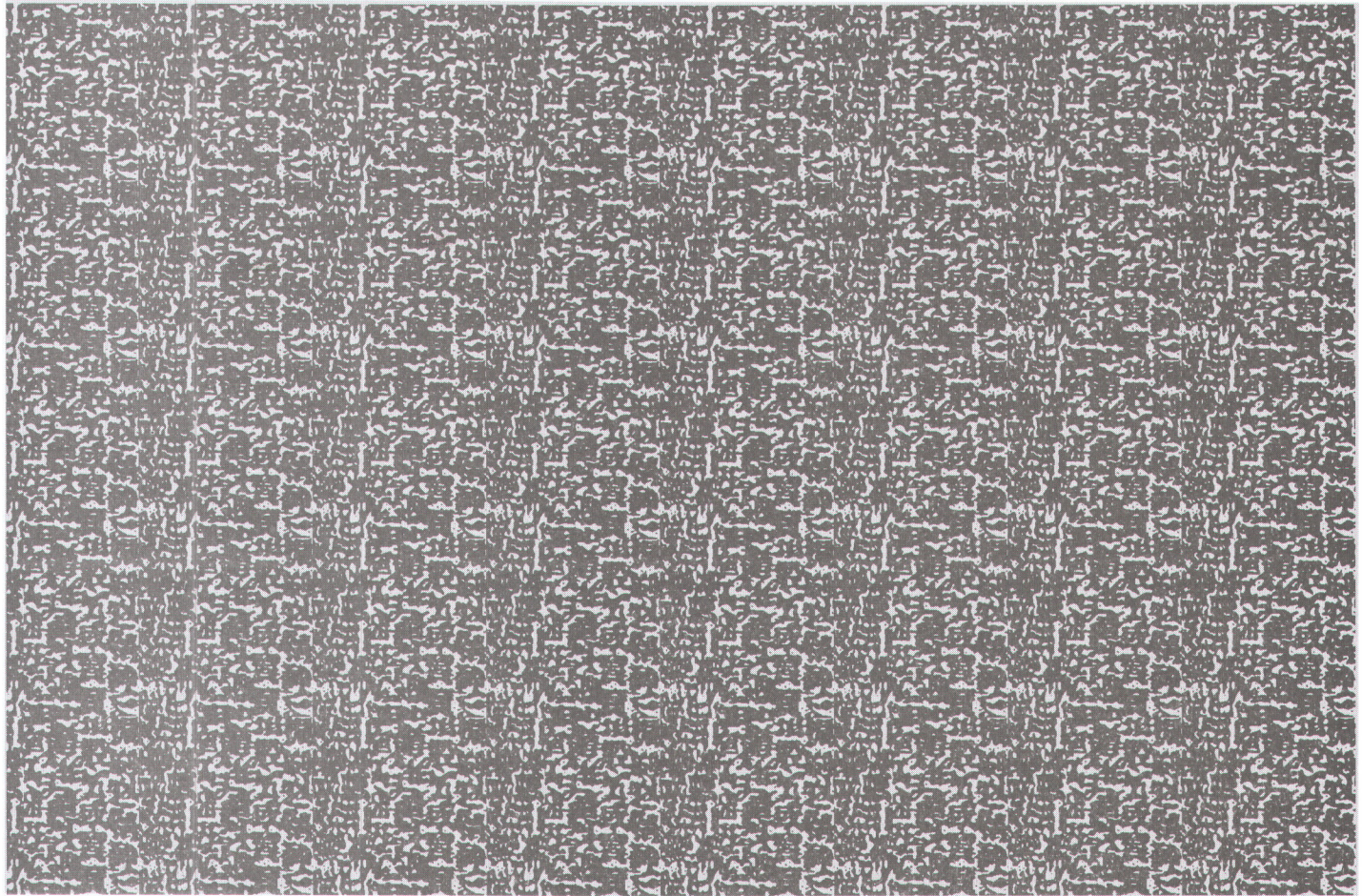
ASMT: 459242020, APN: 459242020
ADELA LAZZARO, ETAL
26027 SAGO PALM DR
HOMELAND, CA. 92548

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4080 Lemon Street, 1st Floor Annex
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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

NIXIE 914 FE 1269 0004/01/16
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92502 01147 BVI-LMB 9258

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2016 APR -6 PM 1:06

ASMT: 459311035, APN: 459311035
MIRALUNA CARBON, ETAL
29613 COPPER RIDGE RD
MENIFEE CA 92584

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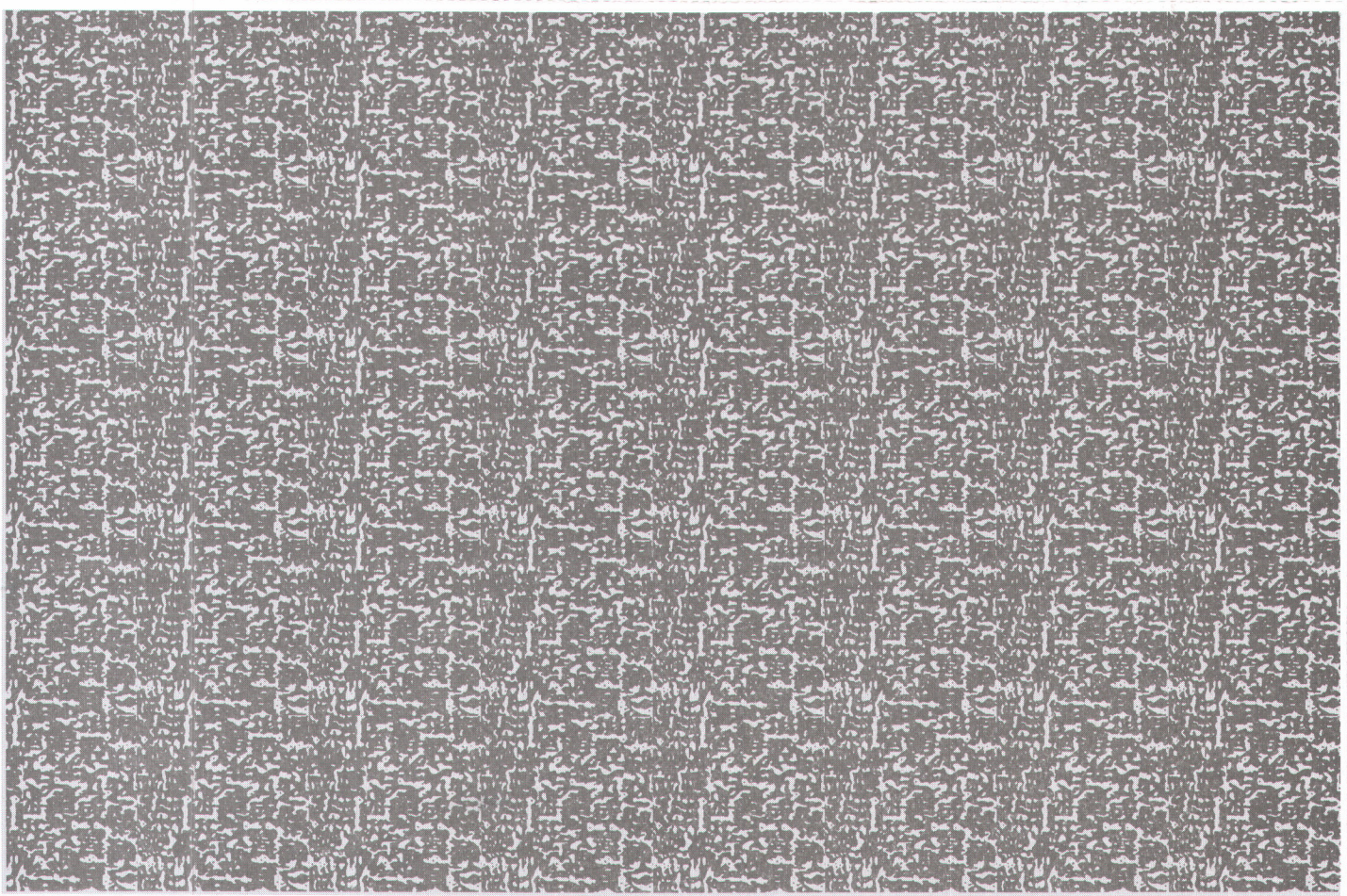
Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN SUBSTANTIAL CONFORMANCE, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE HOMELAND – HARVEST VALLEY / WINCHESTER AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

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-92502 01147

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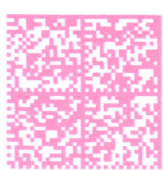
ASMT: 459263018, APN: 459263018
BLAS CRUZ
26052 SEAFORTHIA PALM DR
HOMELAND, CA. 92548

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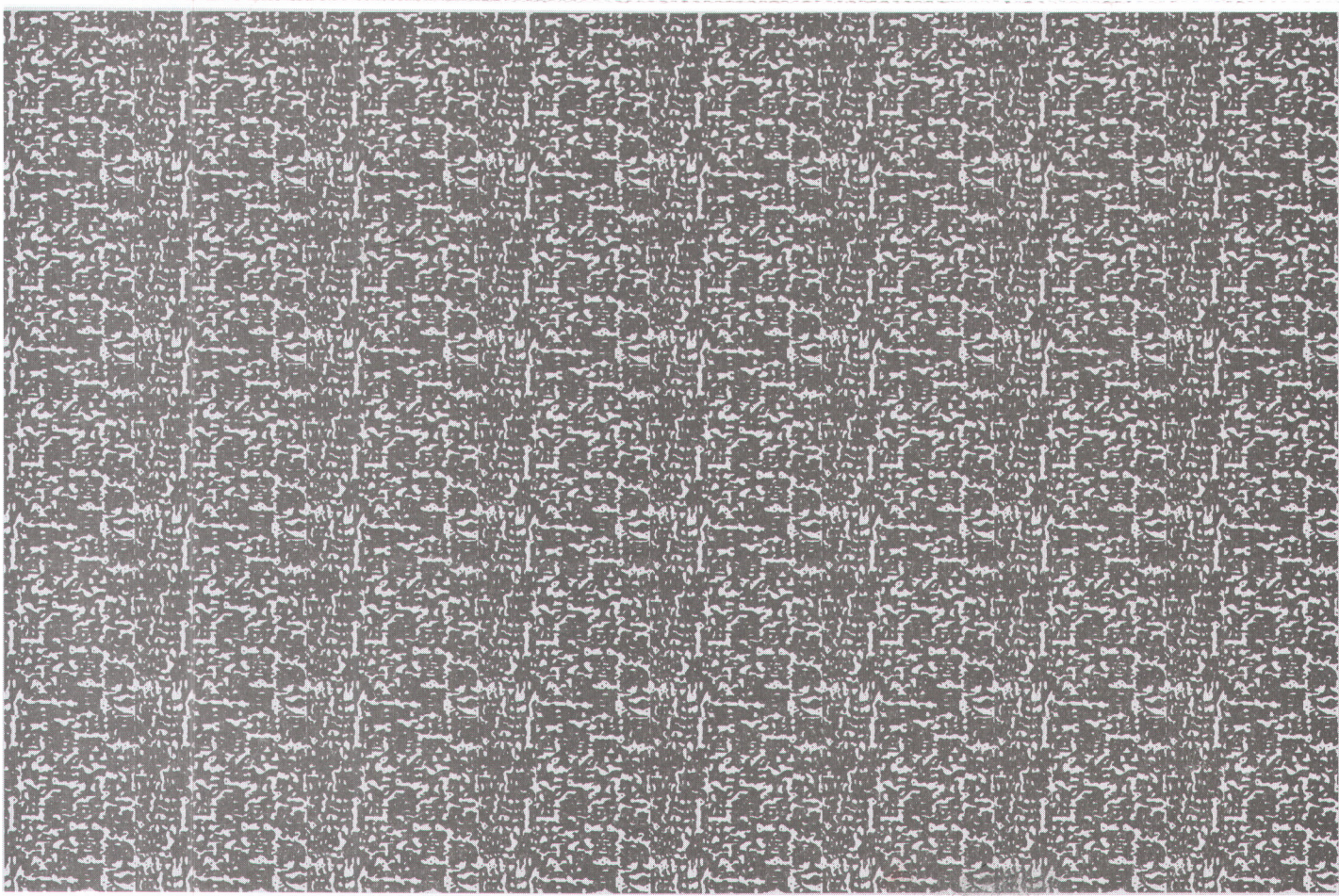
Riverside County Clerk of the Board
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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN SUBSTANTIAL CONFORMANCE, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE HOMELAND – HARVEST VALLEY / WINCHESTER AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

NIXIE 914 DE 1260 0004/02/16
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BC: 92502114747 *0704-03046-29-41

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ASMT: 327320013, APN: 327320013
EVELYN MOTTE, ETAL
30161 12TH ST
NUEVO CA 92567

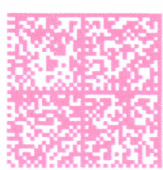
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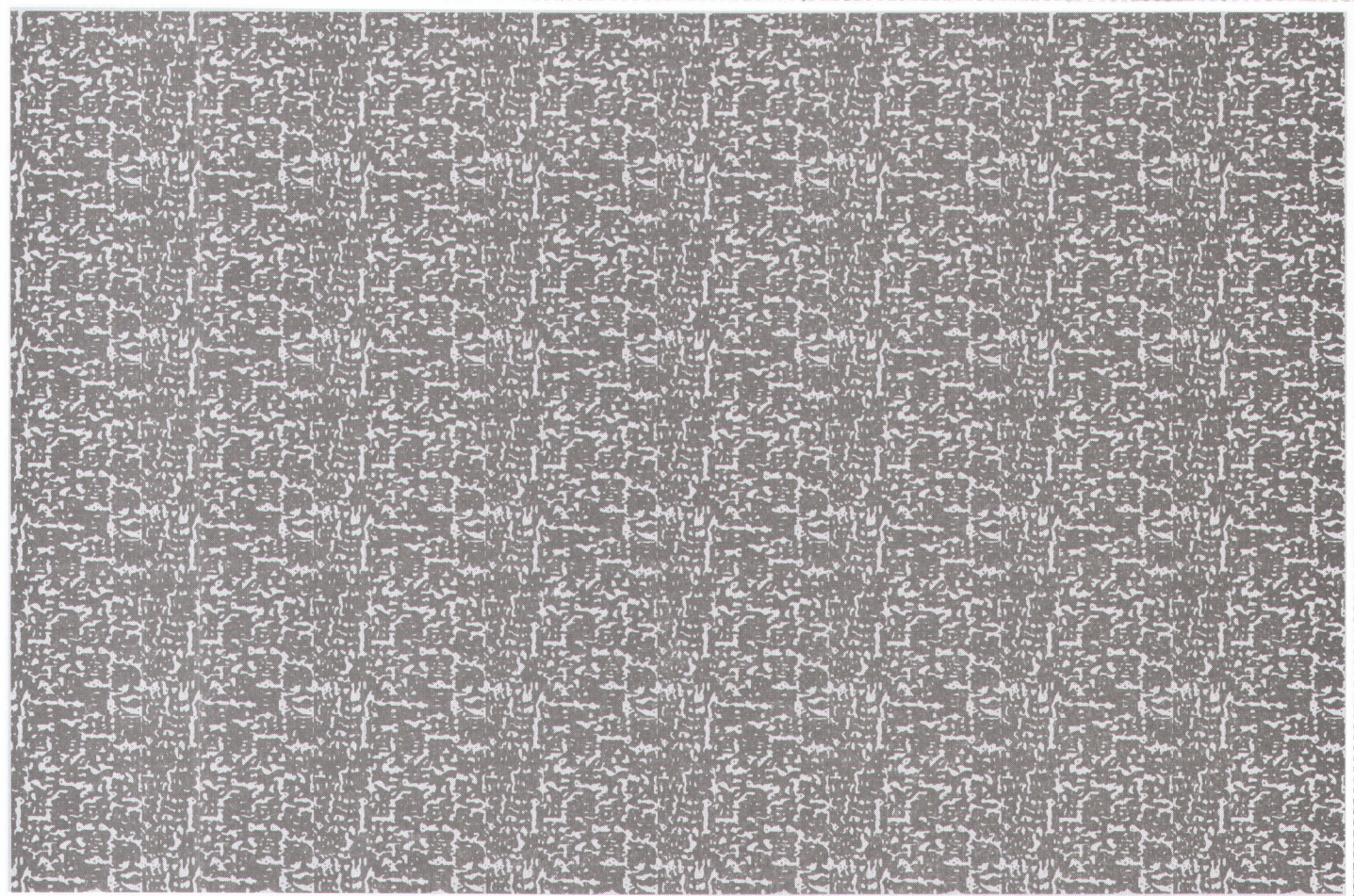
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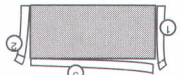
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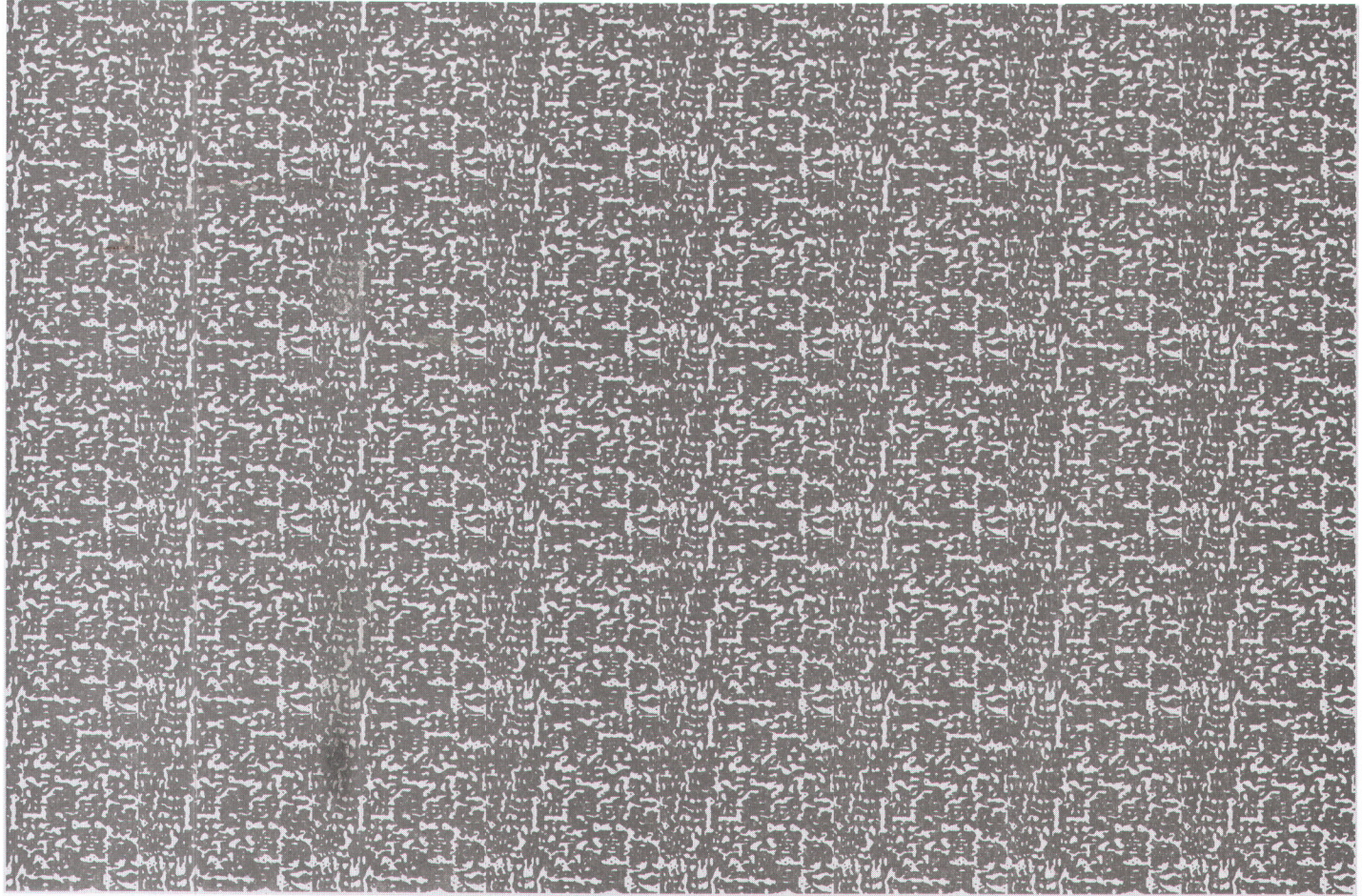
Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16



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Riverside County Clerk of the Board
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4080 Lemon Street, 1st Floor Annex
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ASMT: 459261012, APN: 459261012
HILDA WARDLOW
PO BOX 50549
PHOENIX AZ 85076

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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN SUBSTANTIAL CONFORMANCE, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE HOMELAND – HARVEST VALLEY / WINCHESTER AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

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Dated: March 23, 2016

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By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

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ASMT: 459264005, APN: 459264005
ALEJANDRO HARO
30531 PARADISE PALM DR
HOMELAND, CA, 92548

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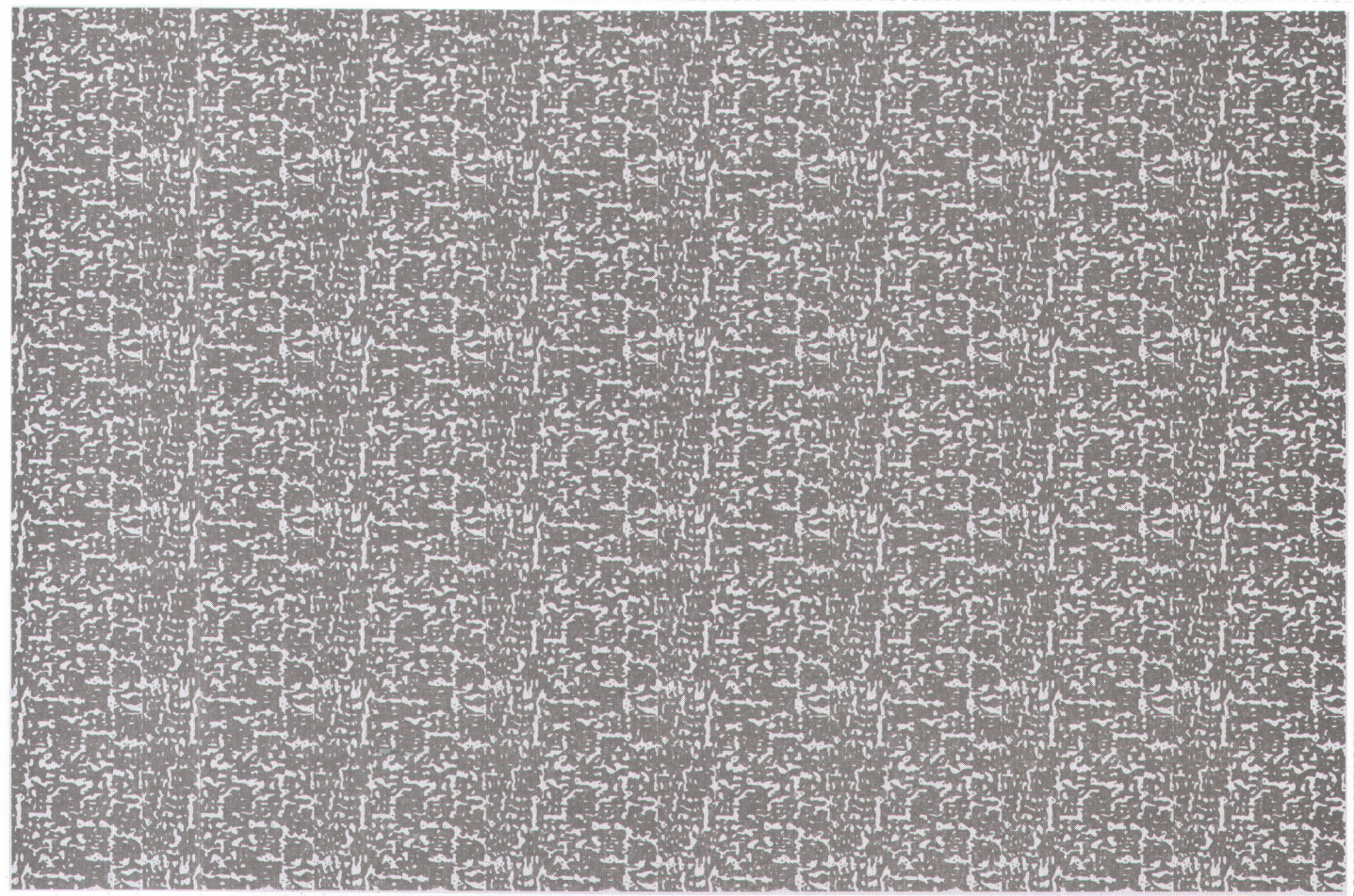
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Riverside, CA 92502-1147



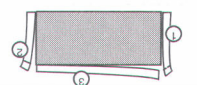
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By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

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ASMT: 457120058, APN: 457120058
JULIE HACKLEY, ETAL
P O BOX 2220
HOMELAND CA 92548

PUBLIC HEARING NOTICE
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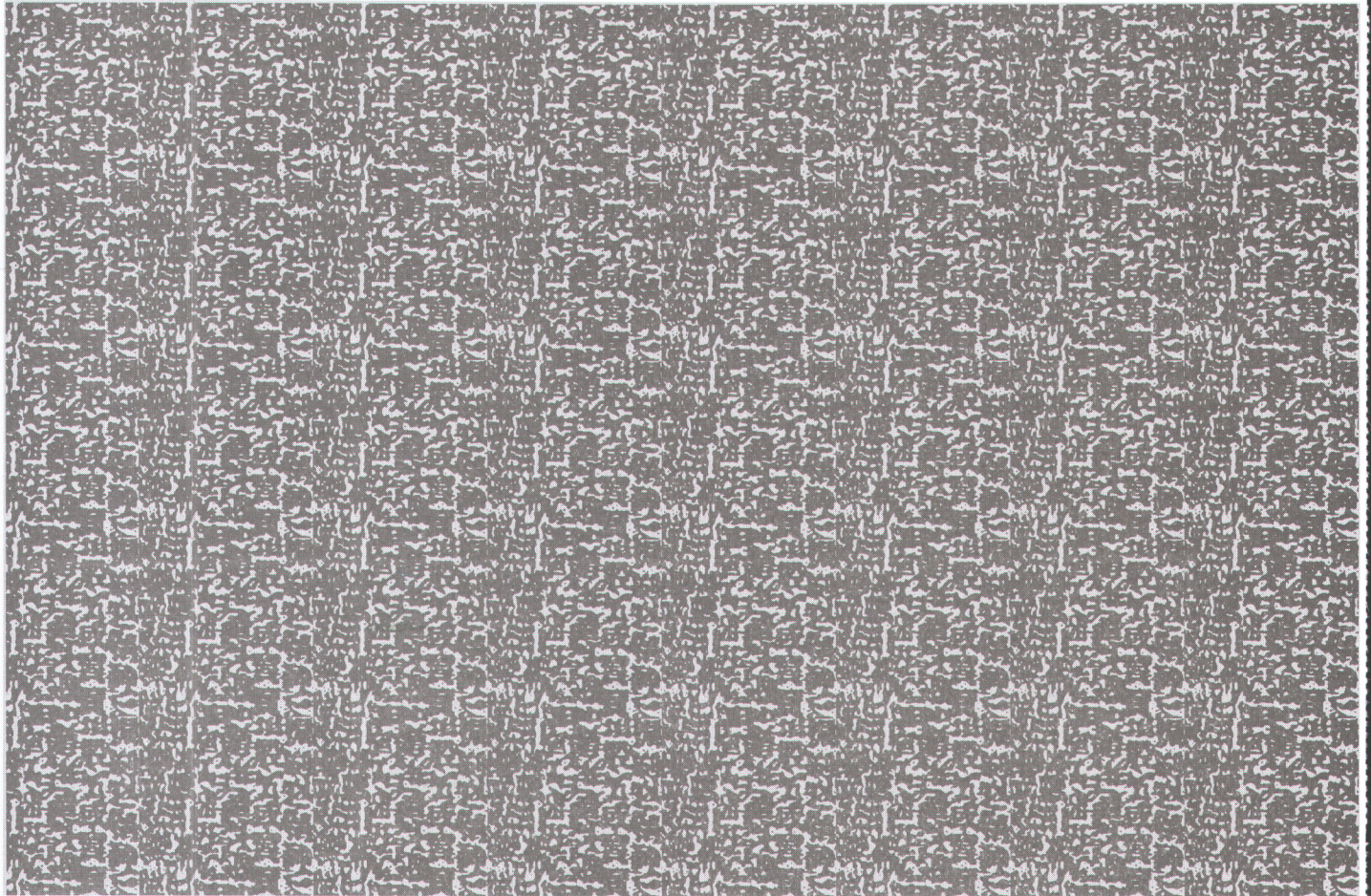
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BC: 92502114747 *0852-05288-30-14
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ASMT: 459244018, APN: 459244018
CARRYN WALLER, ETAL
30974 SILVER PALM DR
HOMELAND, CA. 92548

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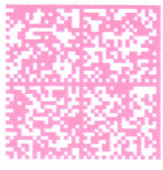
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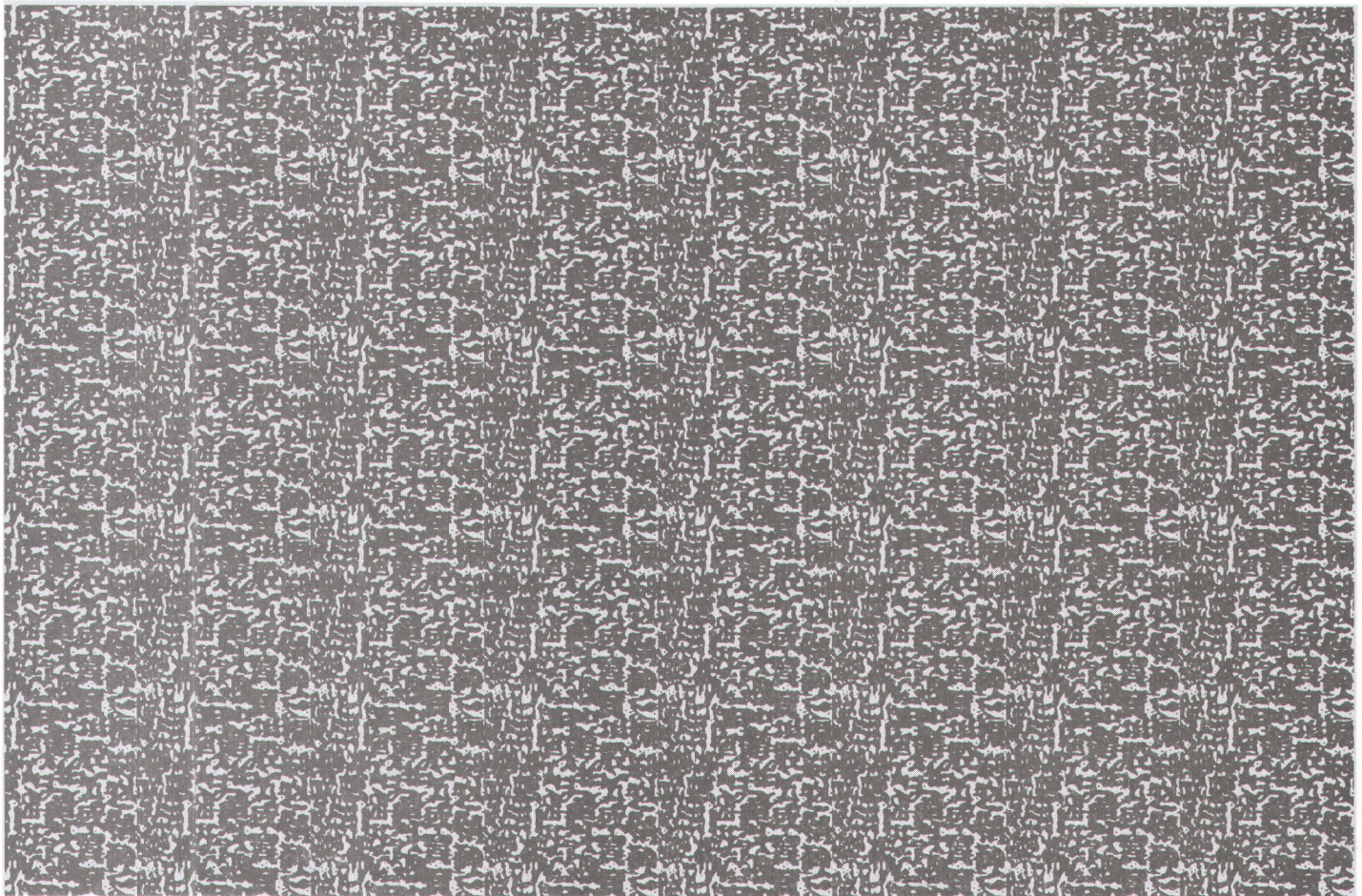
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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A SPECIFIC PLAN SUBSTANTIAL CONFORMANCE, CHANGE OF ZONE, AND TENTATIVE TRACT MAP IN THE HOMELAND – HARVEST VALLEY / WINCHESTER AREA, THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, April 5, 2016 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Stonestar Riverside, LLC – ACS Consulting Services, on **Specific Plan No. 260 Substantial Conformance No. 1**, which proposes to change two planning area boundaries, revise land use designations to be consistent with the General Plan, and alter some street standards; **Change of Zone No. 7870**, which proposes to formalize the planning area boundaries to planning areas 32 and 33b, and such other zones as the Board may find appropriate; **Tentative Tract Map No. 31500, Schedule A**, which proposes to subdivide 53.3 acres into 206 residential lots with a minimum lot size of 4,000 square feet and twelve (12) open space lots totaling approximately 6.74 acres “the project”. The project is located southerly of Highway 74, westerly of Sultanas Road, easterly of Emperor Road and northerly of McLaughlin Road in the Homeland Zoning Area – Harvest Valley / Winchester Area Plan, Third Supervisorial District.

The Planning Commission approved the project, found that the environmental effects have been addressed and recommended to consider Addendum No. 1 to **Environmental Impact Report No. 329**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT MATT STRAITE, PROJECT PLANNER, AT (951) 955-8631 OR EMAIL mstrait@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

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ASMT: 459245001, APN: 459245001
DEBORAH PRUITT, ETAL
30999 SILVER PALM DR
HOMELAND, CA 92548

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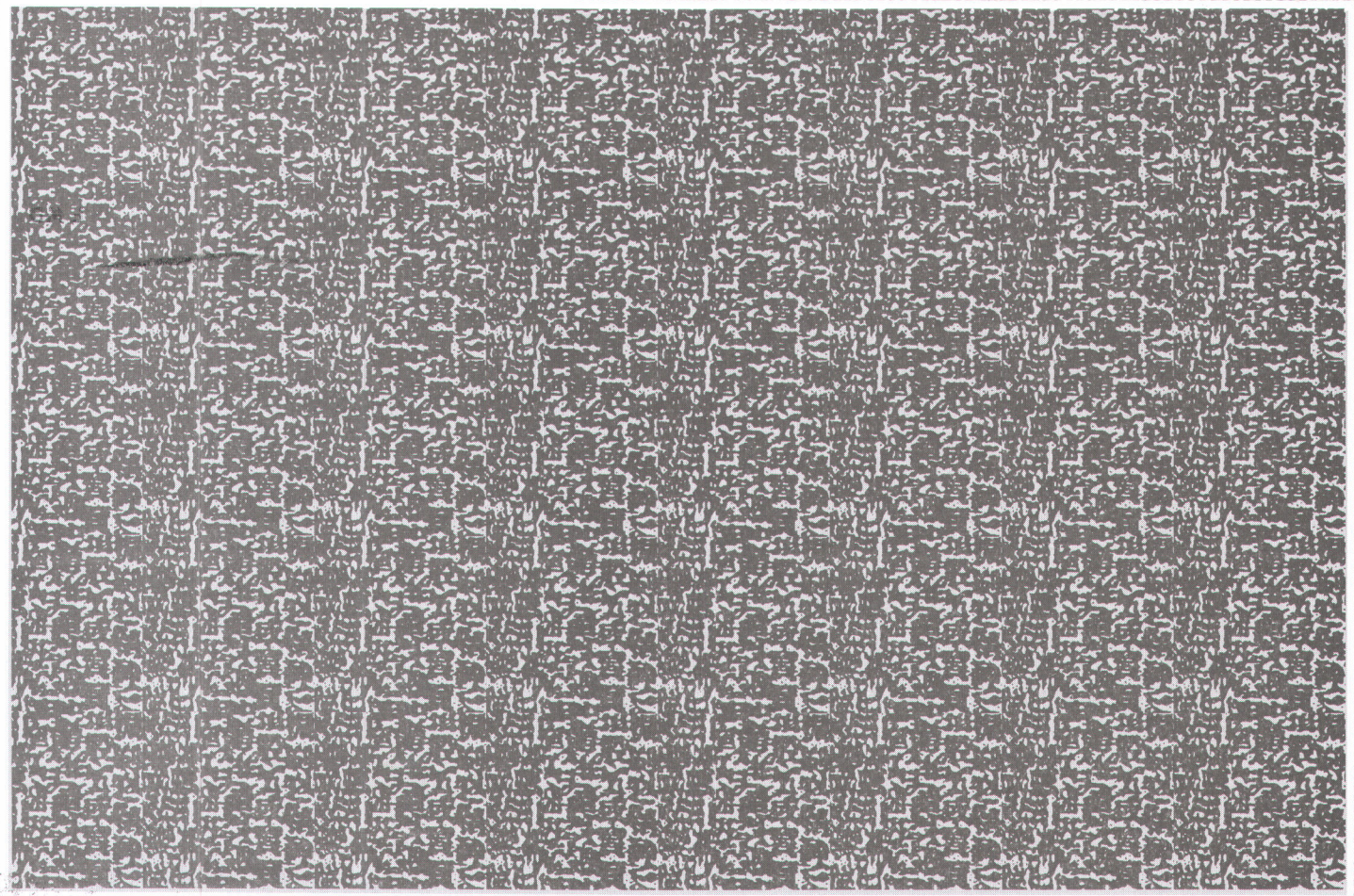
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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 ef 04/05/16

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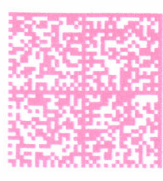
ASMT: 459263007, APN: 459263007
SUSAN MOLDENHAUER, ETAL
26061 KENTIA PALM DR
HOMELAND, CA. 92548

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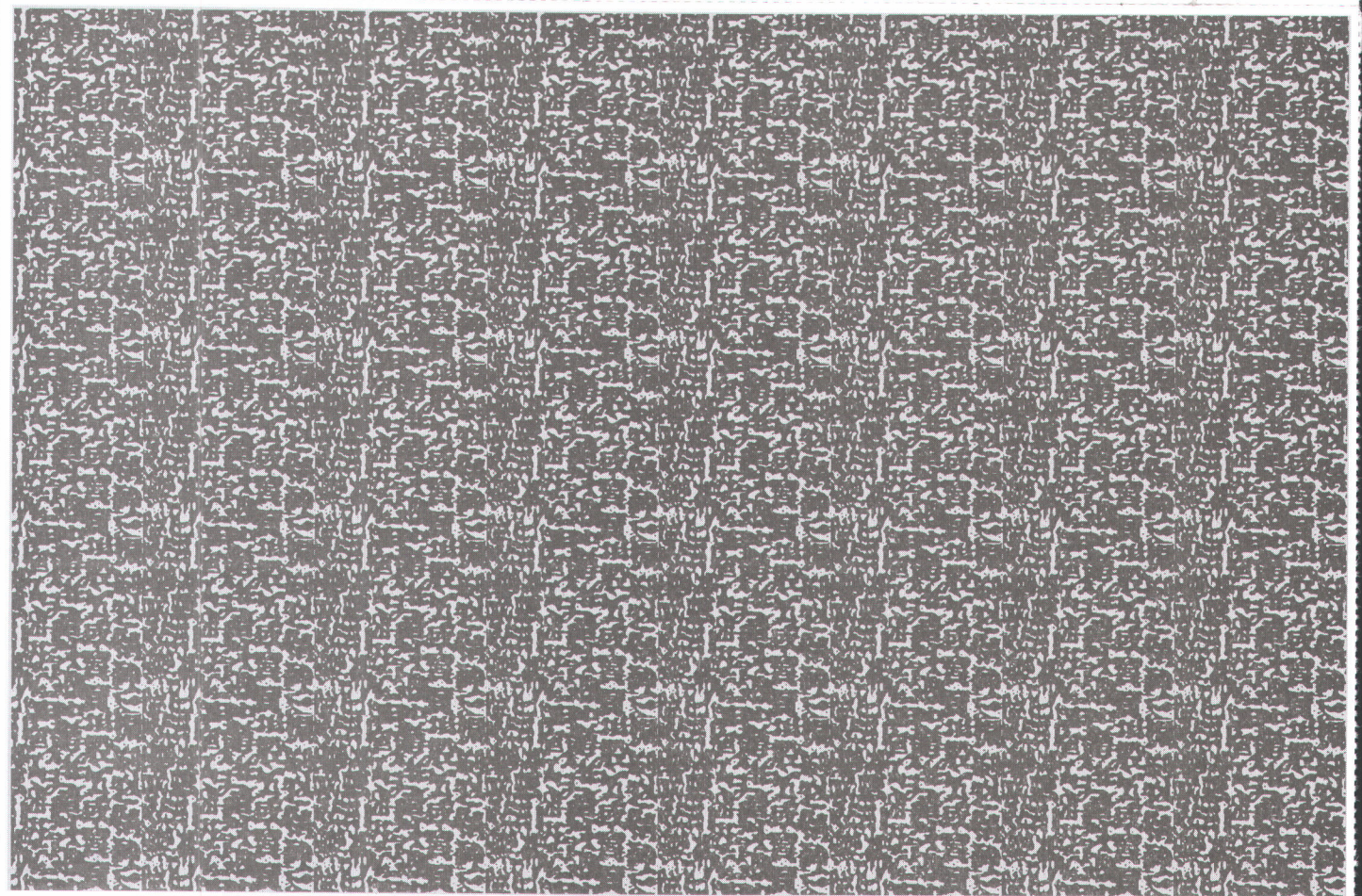
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Dated: March 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 04/05/16

BC: 92502114747 *1052-00323-05-22
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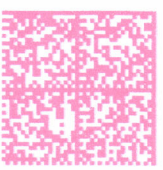
ASMT: 459320027, APN: 459320027
KRISTA MOOMEY
30196 MEADOW OAKS ST
MENIFEE CA 92585

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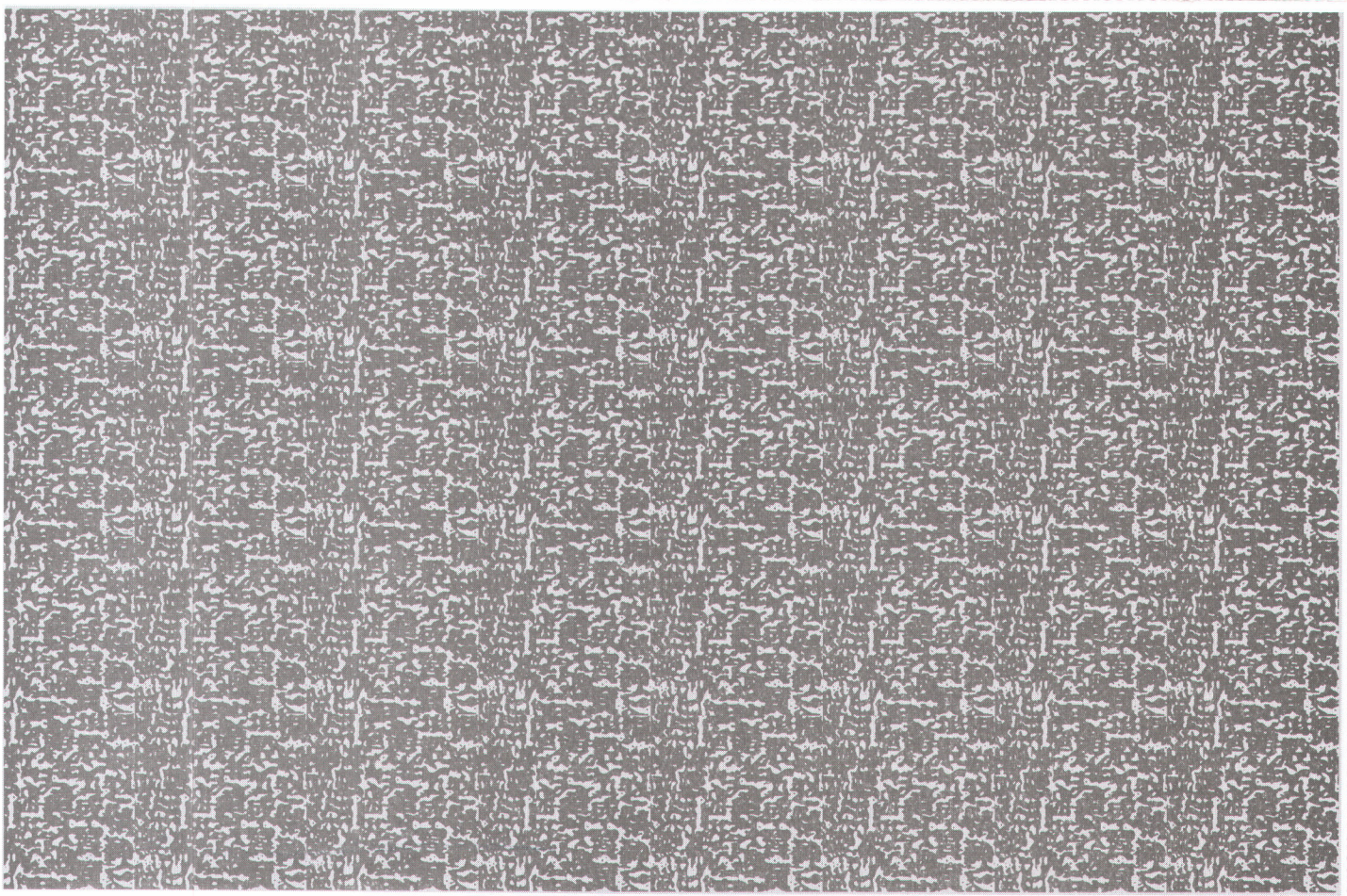
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