

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

709



**FROM:** Sheriff's Department

**SUBMITTAL DATE:**  
4/28/16

**SUBJECT:** Adoption of Resolution #2016-121 Authorizing the Sheriff's Department to Submit a Grant Application to the Board of State and Community Corrections, District 5. [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Adopt Resolution No. 2016-121, authorizing the Sheriff, Undersheriff, the Assistant Sheriff, or the Chief Deputy to sign and submit a grant application to the Board of State and Community Corrections (BSCC) for \$219,204 to continue the Residential Substance Abuse Treatment (RSAT) programs in Riverside County;
2. Authorize the Sheriff or designee to administer the grant project, and sign reimbursement requests and future grant amendments or modifications that do not increase the original award by more than 20% and that do not materially change the scope of the grant project.

**BACKGROUND:**

Summary  
(Continued on Page 2)  
BR 16-072

Stanley L. Sniff, Jr.  
Sheriff-PA-Coroner  
Will Taylor, Dir. of Administration

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
<b>COST</b>	\$ 0	\$ N/A	\$ N/A	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
<b>NET COUNTY COST</b>	\$ 0	\$ N/A	\$ N/A	\$ 0	

<b>SOURCE OF FUNDS:</b> Federal Funds 75% & Department Budget 25%	<b>Budget Adjustment:</b> No
	<b>For Fiscal Year:</b> 16/17

**C.E.O. RECOMMENDATION:** **APPROVE**

BY:   
County Executive Office Signature Elizabeth J. Olson

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Jeffries, Tavaglione, Washington, Benoit and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** May 24, 2016  
**xc:** Sheriff

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref.: 6/3/14 3-74 | District: 5 | Agenda Number:

**3-18**

FORM APPROVED COUNTY COUNSEL 5/3/16  
BY:   
GREGORY P. PRIAMOS DATE

Departmental Concurrence

- A-30
- 4/5 Vote
- Positions Added
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11: Adoption of Resolution #2016-121 Authorizing the Sheriff's Department to Submit a Grant Application to the Board of State and Community Corrections, District 5. [\$0]**

**DATE: 4/28/16**

**PAGE: 2 of 2 (BR 16-072)**

**BACKGROUND:**

**Summary (continued)**

The Board of State and Community Corrections released Year-2 reapplication to current Residential Substance Abuse Treatment (RSAT) grantees. A non-competitive Request for Application (RFA) for continuation of funding for the second year (July 1, 2016-June 30, 2017) is contingent upon the availability of federal funding.

The Sheriff's Department has been operating a successful Residential Substance Abuse Treatment (RSAT) program at the Larry D. Smith Correctional Facility since October 1998. The program provides both male and female inmates vital substance abuse treatment and is structured to reduce recidivism within the county jail system.

The current grant application will fund year two of a three-year grant cycle, for the RSAT program with a proposed start date of July 1, 2016. The application requests \$164,403 to support two Correctional Counselors and one Correctional Deputy.

The grant application requires a 25% match of the total project cost of \$219,204 in the amount of \$54,801. This 25% match is met through in-kind personnel and operating categories, which is in the Sheriff's Department's budget. Any grant awarded will be submitted to the Board of Supervisors for review and approval.

**Impact on Residents and Businesses**

The grant project focus of the Residential Substance Abuse Treatment (RSAT) program to provide in-custody inmates vital substance abuse treatment to reduce recidivism within the county jail system.

2 Residential Substance Abuse Treatment (RSAT) Program

3 RESOLUTION No. 2016-121

4 RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF  
5 RIVERSIDE AUTHORIZING SUBMITTAL OF A GRANT APPLICATION FOR THE BOARD OF  
6 STATE AND COMMUNITY CORRECTIONS (BSCC) RESIDENTIAL SUBSTANCE ABUSE  
7 TREATMENT (RSAT) PROGRAM

8 WHEREAS, the County of Riverside, on behalf of the Sheriff's Department,  
9 desires to participate in the Residential Substance Abuse Treatment (RSAT) for State Prisoners  
10 Program, federally funded through the Bureau of Justice Assistance (BJA) and administered by  
11 the Board of State and Community Corrections (hereafter referred to as BSCC);

12 NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the  
13 Board of Supervisors of the County of Riverside, State of California, in regular session  
14 assembled on May 24, 2016 at 9:00 a.m. in the meeting room of the Board of Supervisors,  
15 located on the 1<sup>st</sup> floor of the County Administrative Center, 4080 Lemon Street, Riverside, CA,  
16 that the Board of Supervisors does hereby approve the filing of an Application for a grant award  
17 under the Residential Substance Abuse Treatment (RSAT) for State Prisoners Program;

18 BE IT FURTHER RESOLVED, that the Sheriff, the Undersheriff, the Assistant  
19 Sheriff or the Chief Deputy are authorized as agents to conduct all negotiations, execute and  
20 submit all documents including, but not limited to applications, award agreements, amendments  
21 not increasing the award by more than 20% and that do not materially change the scope of the  
22 grant project, and payment requests which may be necessary for completion of the project;

23 BE IT FURTHER RESOLVED that the federal grant funds received hereunder  
24 shall not be used to supplant expenditures controlled by this body;

25 BE IT FURTHER RESOLVED that Riverside County agrees, upon acceptance of  
a grant award, to provide all matching funds required for said project and abide by the statutes

FORM APPROVED COUNTY COUNSEL  
BY: *[Signature]* DATE: *5/24/16*  
NEAL R. KIPNIS

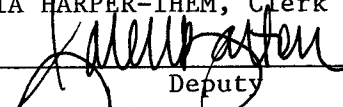
1 and regulations governing the federal Grants Program as well as the terms and conditions of the  
2 Grant Agreement as set forth by the BSCC.

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ROLL CALL:

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
Nays: None  
Absent: None

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board  
By  Deputy

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Holmstrom B

**Address:** Mead Valley  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 3-18

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_



## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.