

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

836A



**FROM:** TLMA – Transportation Department

**SUBMITTAL DATE:**  
May 9, 2016

**SUBJECT:** Approval of the Plans and Specifications and Authorization for Bids for the Grand Avenue Sidewalk Improvement Project in the Lakeland Village Community, California Environmental Quality Act (CEQA) Exempt. 1<sup>st</sup> District (Clerk to Advertise); [\$177,750- Total Cost]; Local Funds 100%

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Find the Grand Avenue Sidewalk Project is categorically exempt from the CEQA pursuant to State CEQA Guidelines Section 15301(c) (existing facilities); and
2. Approve the plans and specifications for the Grand Avenue Sidewalk Improvement Project; and
3. Authorize the Clerk of the Board to advertise for bids to be received in the office of the Director of Transportation and Land Management up to the hour of 2:00 p.m., Wednesday, June 29, 2016, at which time bids will be opened; and



Patricia Romo  
Assistant Director of Transportation



Juan C. Perez  
Director of Transportation and Land Management

JCP:jjr:rr

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (Per Exec. Office)
<b>COST</b>	\$ 0	\$ 177,750	\$ 177,750	\$ 0	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0	

**SOURCE OF FUNDS:** Gas Tax / HUTA (50%) and SB 821 Local Transportation Funds (50%). There are no General Funds used in this project.

**Budget Adjustment:** No.

**For Fiscal Year:** 16/17

**C.E.O. RECOMMENDATION:**

APPROVE

BY: 

Tina Grande

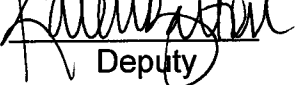
County Executive Office Signature

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Washington and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Washington and Benoit  
Nays: None  
Absent: Tavaglione and Ashley  
Date: June 7, 2016  
xc: Transp., Recorder, COBcg

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

Prev. Agn. Ref.:

District: 1

Agenda Number:

**3-42**

FORM APPROVED COUNTY COUNSEL DATE 5/11/16  
BY: GREGORY P. PRAMOS

Departmental Concurrence

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**  
**FORM 11:** Approval of the Plans and Specifications and Authorization for Bids for the Grand Avenue Sidewalk Improvement Project in the Lakeland Village Community, California Environmental Quality Act (CEQA) Exempt. 1<sup>st</sup> District (Clerk to Advertise); [\$177,750- Total Cost]; Local Funds 100%

**DATE:** May 9, 2016

**PAGE:** 2 of 2

**RECOMMENDED MOTION:** (Continued)

4. Direct the Clerk of the Board of Supervisors to file the Notice of Exemption with the County Clerk for posting within five working days.

**BACKGROUND:**

**Summary**

The County of Riverside Transportation Department (Transportation Department) is proposing to construct approximately 500 linear feet of sidewalk and associated improvements on the north side of Grand Avenue between Gregory Place and Fairmont Lane in the Community of Lakeland Village. The sidewalk will provide a safer pedestrian path for travel to and from the Lakeland Village School which serves grades K-8.

The proposed improvements on Grand Avenue will connect the existing curb, gutter and sidewalks on the north side of the street between Gregory Place and Fairmont Lane. Currently, this segment of Grand Avenue consists of a graded dirt shoulder and lacks the protection of a raised curb barrier.

Additional improvements include construction of the Americans with Disabilities Act (ADA) compliant ramps at the intersection of Grand Avenue and Stoneman Street.

The submitted plans and specifications have been approved as to form by County Counsel.

Project Number: C6-0056

**Environmental findings**

The Grand Avenue Sidewalk Project is a minor alteration of an existing facility within the County of Riverside (County) right-of-way. The project is exempt from CEQA pursuant to Section 15301(c), which describes the minor alteration of existing public facilities. The project does not involve expansion of an existing use; consequently, the project qualifies as an exemption under Section 15301(c) of CEQA.

**Impact on Residents and Businesses**

The proposed improvements will improve pedestrian safety around Lakeland Village School.

The work is scheduled to begin in summer 2016. The road will be open during construction and will take approximately one month to complete. The Contractor will be required to coordinate the construction with Lake Elsinore School District for minimum disruption of traffic during peak hours.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

The construction contract is estimated to cost approximately \$177,750. Construction is expected to begin and finish in FY 2016/2017 and will be funded with Gas Tax / HUTA, and SB-821 funds for which the Transportation Department successfully competed.

There are no General Funds used in this project.

**Contract History and Price Reasonableness**

N/A

**ATTACHMENTS:**

Vicinity Map

Notice to Bidders

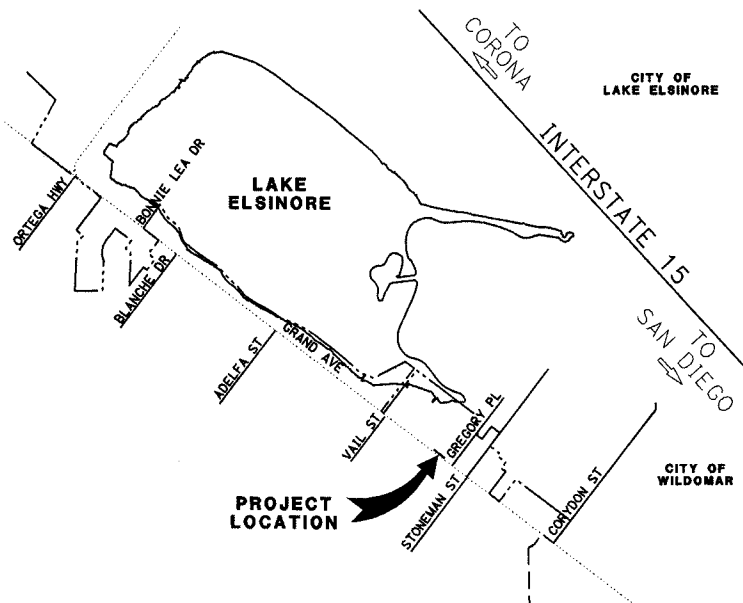
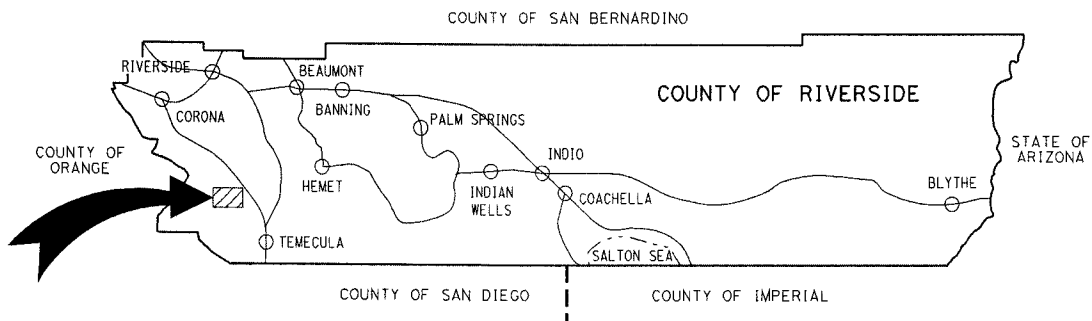
Notice of Exemption – Grand Avenue Sidewalk Project

COUNTY OF RIVERSIDE  
TRANSPORTATION DEPARTMENT

# Grand Avenue Sidewalk Improvement Project

Approximately 505-foot Segment  
Between Gregory Place and Fairmont Lane  
Community of Lakeland Village

PROJECT No. C6-0056

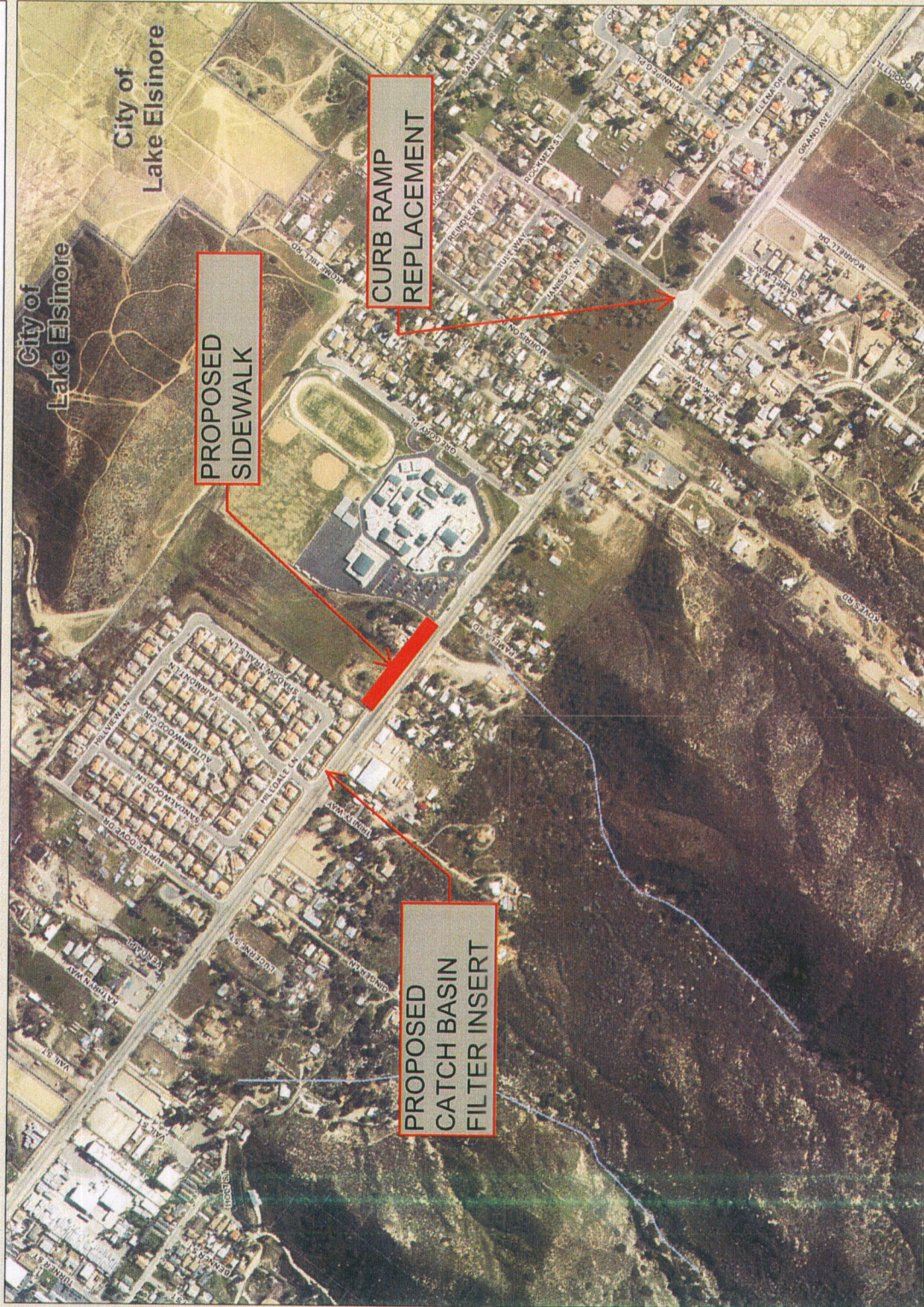


## VICINITY MAP

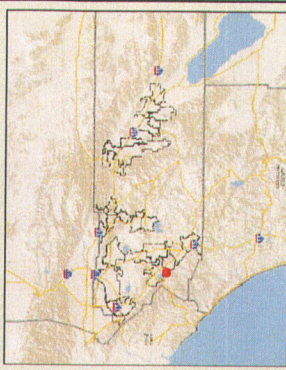
TOWNSHIP 6S RANGE 4W SECTION 20  
COUNTY ROAD BOOK PAGE No. 72

# Grand Avenue Sidewalk

C6-0056



- Legend**
- City Boundaries
  - Cities
  - roads
  - highways
  - INTERCHANGE
  - INTERSTATE
  - OFFRAMP
  - ONRAMP
  - USHWY
  - counties
  - cities
  - hydrographylines
  - waterbodies
  - Lakes
  - Rivers



**Notes**

\*IMPORTANT\* Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

0 944 1,889 Feet

PCIT



The Riverside County Transportation Department Staff conducted a review of the above referenced project and has determined that the proposal qualifies for a Categorical Exemption per the California Environmental Quality Act (CEQA) Guidelines.

**The Riverside County Transportation Department has found that the above-described project is exempt from the provisions of the California Environmental Quality Act (CEQA), based on the following:**

**California Environmental Quality Act Guidelines:**

**Section 15301 (c) Minor Alteration Existing Public Structures and Facilities** - The project proposes to install missing segments of sidewalks on Grand Avenue adjacent to the Lakeland school to allow pedestrians to walk on a concrete surface instead of a dirt shoulder. The minor alteration to the existing public structure involves negligible or no expansion of use and is exempt from CEQA under Section 15301 (c). The improvements are consistent with Section 15301(c) because there is negligible or no expansion of the existing use.

By: Andrew Huneck, Senior Transportation Planner

Signed: Mary Zambon  
Russell Williams, Environmental Division Manager



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

June 9, 2016

THE PRESS ENTERPRISE  
ATTN: LEGALS  
PO BOX 792  
RIVERSIDE, CA 92501

TEL: (951) 368-9225  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

**RE: NOTICE INVITING BIDS: Grand Avenue Sidewalk Improvement Project C6-0056**

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TEN (10) TIMES:**

Tuesday	- June 14, 2016	Sunday	- June 19, 2016
Wednesday	- June 15, 2016	Monday	- June 20, 2016
Thursday	- June 16, 2016	Tuesday	- June 21, 2016
Friday	- June 17, 2016	Wednesday	- June 22, 2016
Saturday	- June 18, 2016	Thursday	- June 23, 2016

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

**NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.**

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

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**From:** PEC Legals Master <legalsmaster@pe.com>  
**Sent:** Thursday, June 9, 2016 9:38 AM  
**To:** Gil, Cecilia  
**Subject:** Re: FOR PUBLICATION: Bids for Grand Avenue Sidewalk C6-0056

Received for publication. Proof with cost to follow.

Nick Eller

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: [legals@pe.com](mailto:legals@pe.com)

**Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. \*\*Additional days required for larger ad sizes\*\***

**\*\*Employees of The Press-Enterprise are not able to give legal advice of any kind\*\***

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**The Press-Enterprise** PE.COM/UNIDOS

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**From:** Gil, Cecilia <CCGIL@rcbos.org>  
**Sent:** Thursday, June 9, 2016 8:10:04 AM  
**To:** PEC Legals Master  
**Subject:** FOR PUBLICATION: Bids for Grand Avenue Sidewalk C6-0056

Notice Inviting Bids, for publication from June 14 to June 23, 2016 (10 times). Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010



## Notice to Bidders

County of Riverside, herein called Owner, invites sealed proposals for:

**Grand Avenue Sidewalk Improvement Project  
Approximately 505-foot Segment  
Between Gregory Place and Fairmont Lane  
Community of Lakeland Village  
Project No. C6-0056**

Bid shall be delivered to the County of Riverside Transportation Department, 14th Street Annex, 3525 14th Street, Riverside, California 92501, telephone (951) 955-6780 not later than 2:00 p.m., on Wednesday, **June 29, 2016** to be promptly opened in public at said address. Each bid shall be in accordance with plans, specifications and other contract documents, dated **May 2016**, and prepared by County of Riverside, whose address is same as the above, from whom they may be obtained upon deposit of **\$10.00** per set with 22" x 34" plans, plus mailing costs. No refund. Prospective bidders may preview the plans, specifications and other contract documents at no charge prior to purchase at the above noted location.

Pursuant to Labor Code section 1771.1, any Contractor bidding, or subcontractor to be listed on a bid proposal subject to Public Contract Code section 4104, shall not be qualified to bid after March 1, 2015, unless currently registered and qualified to perform public works pursuant to Labor Code section 1725.5. No Contractor or subcontractor may be awarded a contract or perform work on any contract for public work, after April 1, 2015, without proof of current registration with the Department of Industrial Relations pursuant to Labor Code section 1725.5 to perform public works.

The Contractor is required to have a Class "A" license at the time of bid submission.

Engineering Estimate:	\$ 159,000 - \$ 185,600	(Base Bid Schedule 1)
	\$ 900 - \$ 1,050	(Alternate Bid Schedule 1)
Bid Bond	10 %	
Performance Bond	100 %	
Payment Bond	100 %	
Working Days	20	
Website:	<a href="http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids">http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids</a>	

Alternative formats available upon request to individuals with disabilities.

Dated: June 9, 2016      **KECIA HARPER-IHEM**  
Clerk of the Board of Supervisors  
By: Cecilia Gil, Board Assistant

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Holmstrom

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Mead Valley **Zip:** \_\_\_\_\_

**Phone #:** 951-230-9733

**Date:** June 7 - Day of Voting **Agenda #** 3-42

*Grand Avenue LF  
Side walks*

*Time to take Responsibility*

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.