



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 23, 2016

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
TEL: (951) 368-9268

RE: NOTICE OF PUBLIC HEARING: GPA 1164; SP 336 AMD. NO. 1; ZC 7899 EIR

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) Time on Thursday, May 26, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Printed at: 1:18 pm
On: Monday, May 23, 2016

Ad #: 0010167510
Order Taker: neller

THE PRESS-ENTERPRISE

Classified Advertising

Proof

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Account Information

Phone #: 951-955-1066
Name: BOARD OF SUPERVISORS
Address: COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Account #: 1100141323
Client:
Placed By: Cecilia Gil
Fax #:

Ad Information

Placement: Public Notice FR
Publication: PE Riverside, PE.com

Start Date: 05/26/2016
Stop Date: 05/26/2016
Insertions: 1 print / 1 online

Rate code: County Ad Lgl-PE
Ad type: C Legal

Size: 2 X 87 Li
Bill Size: 174.00

Amount Due: **\$252.30**

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, SPECIFIC PLAN AMENDMENT AND A CHANGE OF ZONE (FAST TRACK 2014-05) IN THE FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ADDENDUM TO ENVIRONMENTAL IMPACT REPORT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, June 7, 2016 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by VLP Capital, Inc. - Hunsaker & Associates Irvine, Inc., on (Fast Track 2014-05) **General Plan Amendment No. 1164**, which proposes to amend the land use as it applies to the project site; **Specific Plan No. 336 Amendment No. 1**, which proposes many internal revisions to the SP, plus adds the existing golf course at the center of the Project site to the Specific Plan Area; **Change of Zone No. 7899**, which proposes to change the zoning from Controlled Development Areas (W-2) of the Project site to Specific Plan (SP), create a new boundary for the Specific Plan, and create a new zoning ordinance for the Specific Plan area, or such other zones as the Board may find appropriate. The project is located northerly of Avenue 20, southerly of Avenue 18, westerly of Bubbling Wells Road, and easterly of Palm Drive in the Pass & Desert Zoning - Western Coachella Valley Area Plan, Fourth Supervisorial District.

The Planning Department approved the project, found that the environmental effects have been addressed and recommended Addendum No. 3 to **Environmental Impact Report No. 455**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL rbrady@rcitma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: May 23, 2016
Kecia Harper-Ihern, Clerk of the Board
By: Cecilia Gil, Board Assistant

5/26



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

May 23, 2016

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

TEL : (760) 778-4578
E-MAIL: legals@thedesertsun.com

RE: NOTICE OF PUBLIC HEARING: GPA 1164; SP 336 AMD. NO. 1; ZC 7899 EIR

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Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Email, TDS-Legals <legals@thedesertsun.com>
Sent: Monday, May 23, 2016 11:03 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: GPA 1164 SP 336 AMD NO. 1 ZC 7899

Good Morning

Ad received and will publish on date(s) requested.

Charlene Moeller | Customer Care Representative / Legals

The Desert Sun Media Group
750 N. Gene Autry Trail, Palm Springs, CA 92262
t 760.778.4578 | f 760.778.4528 e: legals@thedesertsun.com

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This email and any files transmitted with it are confidential and intended for the individual to whom they are addressed. If you have received this email in error, please notify the sender and delete the message from your system

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Monday, May 23, 2016 9:37 AM
To: Email, TDS-Legals <legals@thedesertsun.com>
Subject: FOR PUBLICATION: GPA 1164 SP 336 AMD NO. 1 ZC 7899

Good morning! Attached is a Notice of Public Hearing for publication on Thursday, May 26, 2016. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, SPECIFIC PLAN AMENDMENT AND A CHANGE OF ZONE (FAST TRACK 2014-08) IN THE FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ADDENDUM TO ENVIRONMENTAL IMPACT REPORT

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The Planning Commission approved the project, found that the environmental effects have been addressed and recommended Addendum No. 3 to **Environmental Impact Report No. 455**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL rbrady@rctima.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: May 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on May 23, 2016, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

GPA 1164; SP 336 AMD. NO. 1; ZC 7899 and EIR

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: June 7, 2016 @ 10:30 a.m.

SIGNATURE: *Cecilia Gil* DATE: May 23, 2016
Cecilia Gil

Gil, Cecilia

From: Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Sent: Monday, May 23, 2016 9:40 AM
To: Gil, Cecilia; Acevedo, Amy; Buie, Tammie; Kennemer, Bonnie
Subject: RE: FOR POSTING: GPA 1164 SP 336 AMD NO. 1 ZC 7899

Received and will be posted

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Monday, May 23, 2016 9:38 AM
To: Acevedo, Amy; Buie, Tammie; Kennemer, Bonnie; Meyer, Mary Ann
Subject: FOR POSTING: GPA 1164 SP 336 AMD NO. 1 ZC 7899

Good morning! Attached is a Notice of Public Hearing for POSTING. Please confirm. THANK YOU!

Cecilia Gil
Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on May 23, 2016, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

GPA 1164; SP 336 AMD. NO. 1; ZC 7899 and EIR

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: June 7, 2016 @ 10:30 AM

SIGNATURE: *Cecilia Gil* DATE: May 23, 2016
Cecilia Gil

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 2/10/2016,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers CZ07899/GPA01164/SP00336A1 For

Company or Individual's Name Planning Department,

Distance buffered 600'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

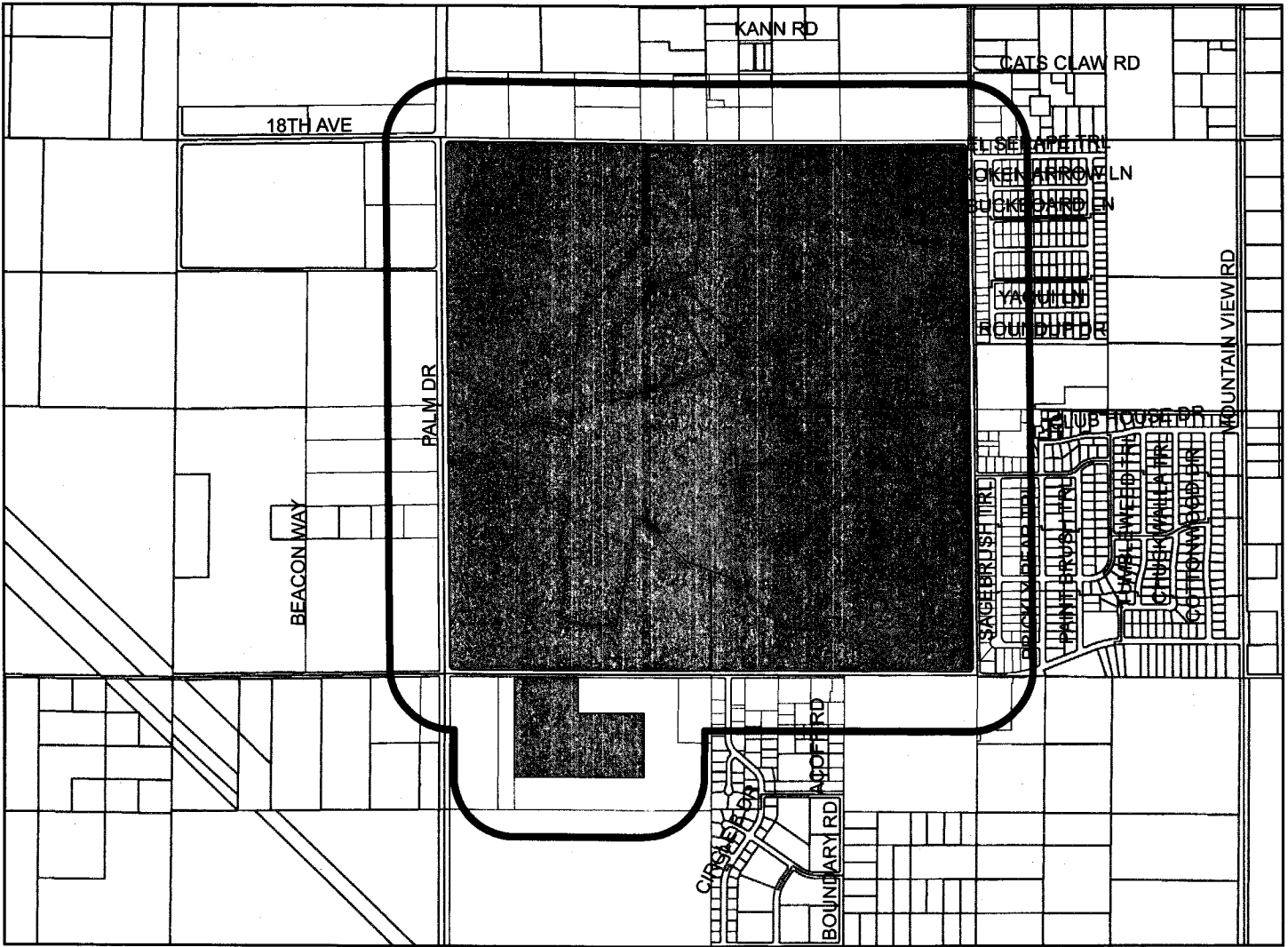
ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

*checked by
MSH/rite
EXP 8/10/16*

CZ07899/GPA01164/SP00336A1 (600 feet buffer)



Selected Parcels

657-401-002	657-392-008	660-020-005	660-020-006	657-402-003	657-401-013	657-270-010	657-332-023	657-311-004	657-401-003
657-230-015	657-240-028	657-323-001	657-402-011	657-230-028	657-250-012	660-040-001	657-332-024	657-333-021	657-361-004
660-080-025	657-395-001	657-311-002	657-314-023	657-290-011	657-331-004	657-331-005	657-331-003	657-391-002	657-314-024
660-040-002	657-280-015	657-401-018	657-323-021	657-311-007	657-313-003	657-313-024	660-050-001	657-332-022	657-332-004
657-332-003	657-332-002	657-322-022	657-391-001	657-322-002	657-392-003	657-391-004	657-323-005	657-290-006	657-490-002
657-240-029	657-314-003	660-072-001	657-333-001	657-401-007	657-401-008	657-402-006	657-401-006	657-392-009	657-230-012
657-362-010	657-402-001	657-322-003	657-314-021	657-391-007	660-110-053	657-323-004	657-402-010	657-333-024	660-080-011
657-270-009	657-351-012	657-323-003	657-401-015	657-280-003	657-314-004	657-401-014	657-351-002	657-391-005	657-321-007
657-490-001	660-071-009	657-361-003	657-362-008	657-311-003	660-110-001	657-331-006	657-361-002	657-321-002	657-351-013
657-351-001	657-391-006	657-230-009	657-230-010	660-072-002	660-072-020	660-072-019	660-040-005	657-314-020	657-402-002
657-391-003	657-351-003	657-314-005	657-323-022	657-332-020	657-402-009	657-402-005	657-322-021	657-230-011	657-401-012
657-402-008	657-351-004	657-351-007	657-402-012	657-362-013	657-362-005	657-362-012	657-362-007	657-321-005	657-312-006

First 120 parcels shown



1,400 700 0 1,400 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 657230010, APN: 657230010
JEFFERSON ESTATES
P O BOX 13990
PALM DESERT CA 92211

ASMT: 657240006, APN: 657240006
VINCENT KARPINSKI
700 PARK PASEO
LAS VEGAS NV 89104

ASMT: 657230011, APN: 657230011
CELIA CAMBRON, ETAL
31822 AVENIDA ALVERA
CATHEDRAL CY CA 92234

ASMT: 657240023, APN: 657240023
PETER SIMIONATO
17 LAURIE CT
NOVATO CA 94947

ASMT: 657230012, APN: 657230012
SOCORRO PEREZ, ETAL
66850 18TH AVE
DSRT HOT SPG, CA. 92241

ASMT: 657240027, APN: 657240027
LEODIVINA LOPEZ, ETAL
17920 AVENIDA MANZANA
DSRT HOT SPG, CA. 92241

ASMT: 657230013, APN: 657230013
T BIRD REALTY INC
71330 HIGHWAY 111 STE B
RANCHO MIRAGE CA 92270

ASMT: 657240028, APN: 657240028
BECKER ELIZABETH ESTATE OF
C/O PHILIP BECKER
17848 AVENIDA MANZANA
DESERT HOT SPRINGS CA 92241

ASMT: 657230015, APN: 657230015
IAN ROBERTSON, ETAL
8350 E ROUNTREE DR NO 220
SCOTTSDALE AZ 85260

ASMT: 657240029, APN: 657240029
DESEZANA
P O BOX 1106
SAN BERNARDINO CA 92401

ASMT: 657230023, APN: 657230023
T BIRD REALTY INC
71330 HIGHWAY 111
RANCHO MIRAGE CA 92270

ASMT: 657250012, APN: 657250012
BLUEBEYOND FISHERIES
P O BOX 399
DSRT HOT SPGS CA 92240

ASMT: 657230028, APN: 657230028
BIBLE BAPTIST CHURCH
27620 LANDAU BLV STE 5
CATHEDRAL CITY CA 92234

ASMT: 657270008, APN: 657270008
SIXTO INIGUEZ
17930 BUBBLING WELLS RD
DSRT HOT SPG, CA. 92241

200 7899 GPA 1164 1

ASMT: 657270009, APN: 657270009
FRANK MORALES
67244 SAN GABRIEL
CATHEDRAL CY CA 92234

ASMT: 657290004, APN: 657290004
MICHAEL ARGYROS, ETAL
C/O JOHN ARGYROS
3205 CLAREMORE
LONG BEACH CA 90808

ASMT: 657270010, APN: 657270010
ANGEL BELTRAN
31760 DATE PALM DR
CATHEDRAL CY CA 92234

ASMT: 657290005, APN: 657290005
WILLIAM ABBOTT
711 LOMA DR
HERMOSA BEACH CA 90254

ASMT: 657270011, APN: 657270011
LEND A PAW INC
BOX499
1717 E VISTA CHINO STE A7
PALM SPRINGS CA 92262

ASMT: 657290006, APN: 657290006
DAYCO FUNDING CORP
4751 WILSHIRE BL STE 203
LOS ANGELES CA 90010

ASMT: 657270040, APN: 657270040
SHIRLEY DEAN
6704 M MUSCATEL AVE
SAN GABRIEL CA 91775

ASMT: 657290009, APN: 657290009
MINAS INV INC
31485 AVENUE JUAREZ
CATHEDRAL CY CA 92284

ASMT: 657280003, APN: 657280003
GARY KADING
10960 WILSHIRE BLVD 5TH FL
LOS ANGELES CA 90024

ASMT: 657290010, APN: 657290010
MINAS INV
31485 AVENIDA JUAREZ
CATHEDRAL CY CA 92234

ASMT: 657280015, APN: 657280015
JANET LEE, ETAL
C/O JANET LEE
49645 MAGNOLIA DR
MORONGO VALLEY CA 92256

ASMT: 657290011, APN: 657290011
CENTER FOR NATURAL LADS MANAGEMENT
27258 VIA INDUSTRIA STE B
TEMECULA CA 92590

ASMT: 657280016, APN: 657280016
PATRICIA BARTON, ETAL
C/O THOMAS KELLY
128 HAMPSTEAD CT
THOUSAND OAKS CA 91361

ASMT: 657300009, APN: 657300009
WASHINIA
3051 E WASHINGTON BLV
LOS ANGELES CA 90023



ASMT: 657311002, APN: 657311002
CATHERINE CROCKETT
67560 EL SERAPE TR
DSRT HOT SPG, CA. 92241

ASMT: 657312004, APN: 657312004
SOUTHERN CALIF DREAM BUILDERS INC
74801 HOVLEY LN NO 14223
PALM DESERT CA 92255

ASMT: 657311003, APN: 657311003
DEBRA ABURTO, ETAL
30255 ARBOL REAL
THOUSAND PALMS CA 92276

ASMT: 657312006, APN: 657312006
KENNETH MCGUIRE
18405 SAGEBRUSH TR
DSRT HOT SPG, CA. 92241

ASMT: 657311004, APN: 657311004
AYASS INV INC
C/O BASSAM AYASS
440 PORTAFINO CT APT 102
POMONA CA 91766

ASMT: 657312007, APN: 657312007
MITCHELL MATTHEWS, ETAL
C/O STEVEN MATTHEWS
4024 CALLE MARLENA
SAN CLEMENTE CA 92672

ASMT: 657311005, APN: 657311005
SUSAN CARNEY, ETAL
67590 EL SERAPE TR
DSRT HOT SPG, CA. 92241

ASMT: 657313001, APN: 657313001
MILTON WEISS ESTATE OF
C/O SHIRLEY WEISS
P O BOX 20151
RENO NV 89515

ASMT: 657311006, APN: 657311006
ROBERTA SANGSTER
5116 OLIVE HILL TR
BONSALL CA 92003

ASMT: 657313002, APN: 657313002
WEST COAST HOME SOLUTIONS
C/O EUGENE LABUNSKY
P O BOX 1969
LAKE OSWEGO OR 97035

ASMT: 657311007, APN: 657311007
MARIA VERSTAPPEN, ETAL
67595 EL SERAPE TRL
DSRT HOT SPGS CA 92240

ASMT: 657313003, APN: 657313003
MARIA VERSTAPPEN, ETAL
67595 EL SERAPE TR
DSRT HOT SPG, CA. 92241

ASMT: 657312001, APN: 657312001
ANN ACKER, ETAL
1445 COLBY AVE NO 2
LOS ANGELES CA 90025

ASMT: 657313021, APN: 657313021
MARVIN MOLINA
P O BOX 2726
CATHEDRAL CY CA 92235

ASMT: 657313022, APN: 657313022
SHAUL MEZRAHI
P O BOX 2399
RANCHO MIRAGE CA 92270

ASMT: 657314005, APN: 657314005
KEITH RISSANEN, ETAL
4595 ESTRELLA AVE
SAN DIEGO CA 92115

ASMT: 657313023, APN: 657313023
MARTIN VILLALVASO
15900 AVE RAMADA
DESERT HOT SPRINGS CA 92240

ASMT: 657314020, APN: 657314020
JKLM TAX SERVICE
1148 WOODMINSTER DR
SAN JOSE CA 95121

ASMT: 657313024, APN: 657313024
NORMA LICEA, ETAL
PO BOX 1119
DESERT HOT SPRINGS CA 92240

ASMT: 657314021, APN: 657314021
ERNEST NYLANDER
560 W 4050 NORTH
PLEASANT VIEW UT 84414

ASMT: 657314001, APN: 657314001
DONNA JENSEN, ETAL
709 OCEAN HILL DR
HUNTINGTON BEACH CA 92648

ASMT: 657314022, APN: 657314022
TERESA WYSZOMIRSKI, ETAL
546 S LAUREL TREE DR
ANAHEIM CA 92808

ASMT: 657314002, APN: 657314002
MARVIN MOLINA
67680 BROKEN ARROW LN
DSRT HOT SPGS CA 92240

ASMT: 657314023, APN: 657314023
CATHOLIC CHARITIES SAN BERNARDINO RIVE
1450 NORTH D ST
SAN BERNARDINO CA 92405

ASMT: 657314003, APN: 657314003
DIANA KRUSE
22978 BUSKIRK DR
MIDDLETON ID 83644

ASMT: 657314024, APN: 657314024
CHARLES HAMEL
12304 SANTA MONICA BLV
W LOS ANGELES CA 90025

ASMT: 657314004, APN: 657314004
GARY WALENDZIK
2055 E BROADWAY NO 301
LONG BEACH CA 90803

ASMT: 657321001, APN: 657321001
DONNA JENSEN, ETAL
709 OCEANHILL DR
HUNTINGTON BEACH CA 92648



ASMT: 657321002, APN: 657321002
JAIME HERNANDEZ
18495 SAGEBRUSH TRL
DSRT HOT SPG, CA. 92241

ASMT: 657322004, APN: 657322004
ROBERT WILFORD, ETAL
C/O ROBERT M WILFORD
13916 COHASSET ST
VAN NUYS CA 91405

ASMT: 657321004, APN: 657321004
LIVING MODERN
67610 YAQUI LN
DESERT HOT SPRINGS CA 92241

ASMT: 657322005, APN: 657322005
THOMAS TOPP
P O BOX 4227
PALM SPRINGS CA 92263

ASMT: 657321006, APN: 657321006
DMITRI KOLTSOV, ETAL
18605 SAGEBRUSH TR
DSRT HOT SPG, CA. 92241

ASMT: 657322020, APN: 657322020
PATRICIA VALDIVIA
67580 EL SOMBRERO LN
DSRT HOT SPG, CA. 92240

ASMT: 657321007, APN: 657321007
GEORGINA JIMENEZ
18625 SAGEBRUSH TRL
DSRT HOT SPG, CA. 92241

ASMT: 657322021, APN: 657322021
MARIE LAURE HEUZE BOWLER, ETAL
67560 EL SOMBRERO LN
DSRT HOT SPG, CA. 92241

ASMT: 657321010, APN: 657321010
MARILYN ARONSON, ETAL
18655 SAGEBRUSH RD
DSRT HOT SPG, CA. 92241

ASMT: 657322022, APN: 657322022
CYNTHIA GUTIERREZ
43791 SMURR ST
INDIO CA 92201

ASMT: 657322002, APN: 657322002
DANIEL OPALKA
67559 BUCKBOARD LN
DSRT HOT SPG, CA. 92241

ASMT: 657322024, APN: 657322024
WRENBURY INC
818 SHADY OAK DR
SANTA ROSA CA 95404

ASMT: 657322003, APN: 657322003
ERNEST NYLANDER
560 W 4050 N
PLEASANT VIEW UT 84414

ASMT: 657323001, APN: 657323001
MARGARET COLEMAN, ETAL
24701 RAYMOND WAY NO 227
LAKE FOREST CA 92630

ASMT: 657323002, APN: 657323002
MANIZHEH YOMTOUBIAN
P O BOX 3595
NEWPORT BEACH CA 92659

ASMT: 657323024, APN: 657323024
NELIA MUNIOZGUREN, ETAL
3231 SAN CARLOS DR
SPRING VALLEY CA 91978

ASMT: 657323003, APN: 657323003
GARIN WOLF
67565 EL SOMBRERO LN
DSRT HOT SPG, CA. 92241

ASMT: 657331002, APN: 657331002
ESMENIO SISON, ETAL
18705 SAGEBRUSH TRL
DSRT HOT SPG, CA. 92241

ASMT: 657323004, APN: 657323004
VALENTINA MOSQUERA, ETAL
PO BOX 6454
BRANDON FL 33508

ASMT: 657331005, APN: 657331005
DONNA BOHLING, ETAL
3610 CENTRAL AVE NO 400
RIVERSIDE CA 92506

ASMT: 657323005, APN: 657323005
STEVE DIX, ETAL
67589 EL SOMBRERO LN
DSRT HOT SPG, CA. 92241

ASMT: 657331006, APN: 657331006
ERIC PETERSON, ETAL
C/O ERIC A PETERSON
10108 PARK ST
BELLFLOWER CA 90706

ASMT: 657323020, APN: 657323020
FRANCES BESNE, ETAL
67584 LONG CANYON RD
DSRT HOT SPG, CA. 92241

ASMT: 657331007, APN: 657331007
BOBBY ALSUP, ETAL
18825 SAGEBRUSH TR
DSRT HOT SPG, CA. 92241

ASMT: 657323021, APN: 657323021
CHRISTOPHER BASCONCILLO
67562 LONG CANYON LN
DSRT HOT SPG, CA. 92241

ASMT: 657331008, APN: 657331008
YOLANDA SANCHEZ
18855 SAGEBRUSH TR
DSRT HOT SPG, CA. 92241

ASMT: 657323022, APN: 657323022
JOHN ALLGAIER
60112 CARRIZO RD
MOUNTAIN CENTER CA 92561

ASMT: 657332001, APN: 657332001
MICHAEL KURYLLO, ETAL
14 WELLESLEY CT
COTO DE CAZA CA 92679



ASMT: 657332004, APN: 657332004
CRAIG MACDONALD
5800 CLIFTON BLV
RIVERSIDE CA 92504

ASMT: 657333001, APN: 657333001
EDELMIRA COLIN
67591 YAQUI LN
DSRT HOT SPG, CA. 92241

ASMT: 657332005, APN: 657332005
MOSES SUGGS
1416 N VISTA ST NO 2
LOS ANGELES CA 90046

ASMT: 657333002, APN: 657333002
LUIS SANCHEZ
67595 YAQUI LN
DSRT HOT SPG, CA. 92241

ASMT: 657332020, APN: 657332020
JOHN ANNALA
67644 YAQUI LN
DSRT HOT SPG, CA. 92241

ASMT: 657333003, APN: 657333003
MARISELA HERNANDEZ
67611 YAQUI LN
DSRT HOT SPG, CA. 92241

ASMT: 657332021, APN: 657332021
BRIAN HEDRICK, ETAL
67626 YAQUI LN
DSRT HOT SPG, CA. 92241

ASMT: 657333004, APN: 657333004
PHYLLIS OCAMPO, ETAL
1321 ARABIC ST
WILMINGTON CA 90744

ASMT: 657332022, APN: 657332022
COLLEEN EDWARDS
18550 PAINT BRUSH TR
DSRT HOT SPG CA 92241

ASMT: 657333005, APN: 657333005
URSULA IRWIN
15 W 064 87TH ST
BURR RIDGE IL 60527

ASMT: 657332023, APN: 657332023
ARMANDO SALAZAR
P O BOX 736
LA QUINTA CA 92247

ASMT: 657333020, APN: 657333020
ESMENIO SISON, ETAL
18705 SAGEBRUSH TR
DSRT HOT SPGS CA 92241

ASMT: 657332024, APN: 657332024
TAMI DENNEY, ETAL
6051 BOUNTY ST
SAN DIEGO CA 92120

ASMT: 657333021, APN: 657333021
BRIAN MEYERS
67626 ROUNDUP DR
DSRT HOT SPG, CA. 92241



ASMT: 657333022, APN: 657333022
RAMIRO INDA
67620 ROUNDUP DR
DSRT HOT SPG, CA. 92241

ASMT: 657351008, APN: 657351008
OSCAR MARTINEZ
67518 HATCHET CACTUS DR
DSRT HOT SPG, CA. 92241

ASMT: 657333023, APN: 657333023
YOLANDA PIEROTTI, ETAL
527 W NORMAN AVE
ARCADIA CA 91007

ASMT: 657351009, APN: 657351009
MAUREEN ALSOP, ETAL
68 MANDALAY AVE
NELLY BAY QLD
AUSTRALIA 4819

ASMT: 657333024, APN: 657333024
FLVMD PROP
C/O FRANK DOROSY
4334 ACAMPO ST
GLENDALE CA 91214

ASMT: 657351010, APN: 657351010
FRANK WOOLSEY, ETAL
2800 KELLER DR NO 249
TUSTIN CA 92782

ASMT: 657351001, APN: 657351001
GERALDINE RONCAGLIONE, ETAL
43490 FIRESTONE PL
LEESBURG VA 20176

ASMT: 657351011, APN: 657351011
MICHAEL PINS
458 MONTE VISTA
PALM DESERT CA 92260

ASMT: 657351002, APN: 657351002
DONNA GOWLAND, ETAL
P O BOX 1157
DESERT HOT SPRINGS CA 92240

ASMT: 657351012, APN: 657351012
G B HOME DEV
C/O TIFFANY LEE
1351 W PARK AVE STE 103
REDLANDS CA 92373

ASMT: 657351003, APN: 657351003
ORALIA RUBIO, ETAL
P O BOX 439
COACHELLA CA 92236

ASMT: 657351013, APN: 657351013
CYNTHIA HUDDLESTONE, ETAL
P O BOX 591
SEDGEWICK AB CANADA T0B4C0

ASMT: 657351007, APN: 657351007
JOSEPH L STONE POST 1534
J L STONE POST 1534 VETERAN OF FOREIGN
P O BOX 777
DSRT HOT SPGS CA 92240

ASMT: 657351049, APN: 657351049
RATOMIR CVIJECTIC
67600 CLUB HOUSE DR
DSRT HOT SPGS CA 92241

ASMT: 657361001, APN: 657361001
PATRICIA GARNER, ETAL
9589 LOCUST AVE
FONTANA CA 92335

ASMT: 657362006, APN: 657362006
MARTHA PRINCE
19279 PRICKLY PEAR TR
DSRT HOT SPG, CA. 92241

ASMT: 657361002, APN: 657361002
JACK HOLLOWAY
19329 SAGEBRUSH TR
DSRT HOT SPG, CA. 92241

ASMT: 657362007, APN: 657362007
KENNETH HOECKER
19329 PRICKLY PEAR TR
DSRT HOT SPG, CA. 92241

ASMT: 657361003, APN: 657361003
LINDA FOUGHT, ETAL
2125 WALNUT AVE
VENICE CA 90291

ASMT: 657362008, APN: 657362008
GUSTAVO GALLARDO
24552 HIGHPIKE
LAKE FOREST CA 92630

ASMT: 657361004, APN: 657361004
BRUCE SHEPPARD
29547 SANDY CT
CATHEDRAL CY CA 92234

ASMT: 657362009, APN: 657362009
MITCHELL MATTHEWS, ETAL
C/O MITCHELL S MATTHEWS
81208 PINDO DR
INDIO CA 92201

ASMT: 657361005, APN: 657361005
LILIANA MONTOYA
19413 SAGEBRUSH TR
DSRT HOT SPG, CA. 92241

ASMT: 657362010, APN: 657362010
ELISA ORLANDO
19419 PRICKLY PEAR TR
DSRT HOT SPG, CA. 92241

ASMT: 657362001, APN: 657362001
WIKING SODERLIND
19420 SAGE BRUSH TR
DSRT HOT SPG, CA. 92241

ASMT: 657362012, APN: 657362012
CAROL BLAIR, ETAL
19330 SAGEBRUSH TR
DSRT HOT SPG CA 92241

ASMT: 657362002, APN: 657362002
PAULDEN HEPLER
12580 PALM DR
DSRT HOT SPG CA 92240

ASMT: 657362013, APN: 657362013
DULCE HERAS, ETAL
19352 SAGEBRUSH TR
DESERT HOT SPG CA 92241

ASMT: 657391001, APN: 657391001
PAUL LEE, ETAL
C/O DAVID SHERMAN
19449 SAGEBRUSH TRL
DSRT HOT SPG, CA. 92241

ASMT: 657391008, APN: 657391008
SELBY ROBERT W ESTATE OF
C/O ROBERT W SELBY JR
1554 13TH ST
OGDEN UT 84404

ASMT: 657391002, APN: 657391002
PATRICIA BRADY, ETAL
16110 AVENIDA RAMADA
DSRT HOT SPG CA 92240

ASMT: 657392003, APN: 657392003
DANIEL RAMOS
2695 WILD PINES LN APT 618
NAPLES FL 34112

ASMT: 657391003, APN: 657391003
FRANK SIMONETTI, ETAL
710 S QUAIL CIR
ANAHEIM CA 92807

ASMT: 657392005, APN: 657392005
TREALA BERTOLDO, ETAL
29148 DESERT PRINCESS DR
CATHEDRAL CITY CA 92234

ASMT: 657391004, APN: 657391004
DANIEL ZARATE
19539 SAGEBRUSH TR
DSRT HOT SPG, CA. 92240

ASMT: 657392006, APN: 657392006
PAMELA SALYER
3933 N VIRGINA RD NO 106
LONG BEACH CA 90807

ASMT: 657391005, APN: 657391005
SONIA SERAYDARIAN, ETAL
1096 ISABELLA AVE
MONTEREY PARK CA 91754

ASMT: 657392008, APN: 657392008
ALEJANDRO SERNA
19486 PRICKLY PEAR TRL
DSRT HOT SPG CA 92240

ASMT: 657391006, APN: 657391006
SHANNON SMITH, ETAL
19 VIA SANTO TOMAS
RANCHO MIRAGE CA 92270

ASMT: 657392009, APN: 657392009
MARIA AVALOS, ETAL
13602 DEL RAY LN
DSRT HOT SPG CA 92240

ASMT: 657391007, APN: 657391007
MARIA GONZALES, ETAL
41315 AERODROME AVE
INDIO CA 92203

ASMT: 657392010, APN: 657392010
PATRICIA SEELEY
19591 PRICKLY PEAR TR
DSRT HOT SPG, CA. 92241

ASMT: 657392011, APN: 657392011
MARTINA ADAMS, ETAL
PMB 404
31855 DATE PALM DR STE 3
CATHEDRAL CITY CA 92234

ASMT: 657401005, APN: 657401005
JOSEFINA ACEVEDO, ETAL
83649 INDIO BLV
INDIO CA 92201

ASMT: 657395001, APN: 657395001
JEFF MEDLEN, ETAL
5742 MIDWAY DR
HUNTINGTON BEACH CA 92648

ASMT: 657401008, APN: 657401008
EDWARD CLIFFORD
C/O MARILYN WARD
33881 EL ENCANTO
DANA POINT CA 92629

ASMT: 657395002, APN: 657395002
RICHARD MORENO
19651 PRICKLY PEAR TR
DSRT HOT SPG, CA. 92240

ASMT: 657401011, APN: 657401011
RAFAEL LARA
15410 AVENIDA MONTEFLORA
DSRT HOT SPG CA 92240

ASMT: 657401001, APN: 657401001
PEGGY BAUMGARDNER, ETAL
73476 LITTLE BEND TR
PALM DESERT CA 92260

ASMT: 657401012, APN: 657401012
JOSE VASQUEZ
53450 TYLER ST NO 81
COACHELLA CA 92236

ASMT: 657401002, APN: 657401002
SANDRA SOLAREZ, ETAL
C/O ALBERT SOLAREZ
28445 AVD CONDESA
CATHEDRAL CITY CA 92234

ASMT: 657401013, APN: 657401013
LEONOR LIMON, ETAL
1850 SAN GORGONIO RD
PALM SPRINGS CA 92262

ASMT: 657401003, APN: 657401003
BABKEN SIMONIAN
4348 MAMMOTH AVE NO 201
SHERMAN OAKS CA 91423

ASMT: 657401014, APN: 657401014
PAUL LUCAS, ETAL
67805 FOOTHILL RD
CATHEDRAL CY CA 92234

ASMT: 657401004, APN: 657401004
PATRICIA IBANEZ
2910 MAPLE AVE
FULLERTON CA 92835

ASMT: 657401015, APN: 657401015
LETICIA HERRERA, ETAL
67621 CACTUS APPLE DR
DSRT HOT SPG, CA. 92241



ASMT: 657401017, APN: 657401017
LORETTA HOLLAND, ETAL
599 W AVENIDA CERCA
PALM SPRINGS CA 92262

ASMT: 657402006, APN: 657402006
EDWARD CLIFFORD
C/O SAMUEL D FARBER
P O BOX 2052
PALM DESERT CA 92261

ASMT: 657401018, APN: 657401018
CHRISTOPHER AHLRICH
67528 20TH AVE
DSRT HOT SPG, CA. 92241

ASMT: 657402007, APN: 657402007
PEI CHUN LIN
1107 FAIR OAKS AVE NO 820
SOUTH PASADENA CA 91030

ASMT: 657402001, APN: 657402001
ELIZABETH ASPERICUETA
19686 SAGEBRUSH TR
DSRT HOT SPG, CA. 92241

ASMT: 657402008, APN: 657402008
ERIN KAYE, ETAL
67606 CACTUS APPLE DR
DSRT HOT SPG, CA. 92240

ASMT: 657402002, APN: 657402002
JOAN SEEHOFFER
19716 SAGEBRUSH TR
DSRT HOT SPG, CA. 92241

ASMT: 657402009, APN: 657402009
JOHN SHUTE
14316 FLALLON AVE APT 3
NORWALK CA 90650

ASMT: 657402003, APN: 657402003
ALMA PRATHER
19750 SAGEBRUSH TR
DSRT HOT SPG, CA. 92241

ASMT: 657402010, APN: 657402010
MARY BUNCIO BERNARDO, ETAL
14146 E BARYDALE ST
LA PUENTE CA 91746

ASMT: 657402004, APN: 657402004
MARTIN MAYER
430 QUINTANA RD NO 130
MORRO BAY CA 93442

ASMT: 657402011, APN: 657402011
ABRAHAM OLVERA, ETAL
68785 DURANGO RD
CATHEDRAL CITY CA 92234

ASMT: 657402005, APN: 657402005
JOHN SUTTILL
477 W LOMA ALTA DR
ALTADENA CA 91001

ASMT: 657402012, APN: 657402012
VERONICA ALCARAZ, ETAL
32329 SHIFTING SANDS TRL
CATHEDRAL CITY CA 92234



ASMT: 657402013, APN: 657402013
OSCAR PADILLA
15 EL POTRO ST
RCH SANTA MARGARITA CA 92688

ASMT: 660040003, APN: 660040003
VLP CAPITAL INC
36953 COOK ST STE 103
PALM DESERT CA 92253

ASMT: 657402014, APN: 657402014
RESOLUTION FUND MANAGEMENT SERIES 12
18565 SOLEDAD CANYON 300
SANTA CLARITA CA 91351

ASMT: 660040004, APN: 660040004
RICHARD MUNCEY
69411 S COUNTRY CLUB DR
DSRT HOT SPG CA 92241

ASMT: 657490001, APN: 657490001
GMS DEV
43650 CORTE DEL ORO
LA QUINTA CA 92253

ASMT: 660040005, APN: 660040005
JERRY MANEY
66858 SAN REMO RD
DSRT HOT SPG CA 92240

ASMT: 657490002, APN: 657490002
DDGC HOLDINGS LTD
36953 COOK ST NO 103
PALM DESERT CA 92211

ASMT: 660050001, APN: 660050001
COACHELLA VALLEY CONSERVATION COMMI:
73710 FRED WARING STE 200
PALM DESERT CA 92260

ASMT: 660020006, APN: 660020006
ALEXANDER CLARK
2200 ROSS AVE STE 2800
DALLAS TX 75201

ASMT: 660071002, APN: 660071002
RICKEY BARMORE
1 SEVILLE
PITTSBURGH CA 94565

ASMT: 660040001, APN: 660040001
BOYD WILLAT
C/O L BLOCH
118 VERDE MESA DR
DANVILLE CA 94526

ASMT: 660071008, APN: 660071008
THOMAS BYSTRZYCKI, ETAL
66320 4TH ST
DSRT HOT SPG CA 92240

ASMT: 660040002, APN: 660040002
CANDACE HARVEY, ETAL
21235 LONG CANYON RD
DSRT HOT SPG CA 92241

ASMT: 660071009, APN: 660071009
DONNA COFIELD, ETAL
1914 W PRAIRIE AVE
COEUR D ALENE ID 83815

ASMT: 660072001, APN: 660072001
DORIS BATCHELDER
124 VALLEY DR
PALM SPRINGS CA 92264

ASMT: 660080009, APN: 660080009
SONIA DOMINQUEZ
3000 WINDFALL
EMMETT ID 83617

ASMT: 660072002, APN: 660072002
CARROL RATHBUN, ETAL
20055 CIRCLE B DR
DSRT HOT SPG, CA. 92241

ASMT: 660080010, APN: 660080010
ROBERTO ARIZMENDI
2303 ROGERS RD
PALM SPRINGS CA 92262

ASMT: 660080001, APN: 660080001
GAYLE HUTCHESON, ETAL
P O BOX 725
DESERT HOT SPRINGS CA 92240

ASMT: 660080011, APN: 660080011
FRANK COSCETTI
20151 ACOFF RD
DSRT HOT SPG, CA. 92240

ASMT: 660080004, APN: 660080004
RAUL ALVARADO
P O BOX 401
DSRT HOT SPG CA 92241

ASMT: 660080025, APN: 660080025
CANDACE WILLIAMS
451 WESTCLIFFE BLV NO D230
RICHLAND WA 99352

ASMT: 660080005, APN: 660080005
RAUL ALVARADO
20020 ACOFF RD
DSRT HOT SPG CA 92241

ASMT: 660080026, APN: 660080026
CANDACE WILLIAMS, ETAL
C/O CANDACE WILLIAMS
451 WESTCLIFFE NO D230
RICHLAND WA 99352

ASMT: 660080006, APN: 660080006
VICTORIA VANHORN, ETAL
20050 CIRCLE B DR
DSRT HOT SPG CA 92241

ASMT: 660110001, APN: 660110001
BRUCE KOENIG, ETAL
C/O STEPHEN KOENIG
12944 MEADOWGREEN RD
LA MIRADA CA 90638

ASMT: 660080008, APN: 660080008
ROBERTO ARIZMENDI
20200 ACOFF RD
DSRT HOT SPG, CA. 92241

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Applicant:

VLP Capital, Inc
36953 Cook St, Suite 103
Palm Desert, CA 92211

Non-County Agency:

Applicant:

VLP Capital, Inc
36953 Cook St, Suite 103
Palm Desert, CA 92211

Coachella Valley Water District
51501 Tyler St
Coachella, CA 92236

Owner:

Hunsaker and Associates
2900 Adams St, Suite A15
Riverside, CA 92504

Coachella Valley Water District
51501 Tyler St
Coachella, CA 92236

Owner:

Hunsaker and Associates
2900 Adams St, Suite A15
Riverside, CA 92504



Non-County Agency:

Applicant:

VLP Capital, Inc
36953 Cook St, Suite 103
Palm Desert, CA 92211

Coachella Valley Water District
51501 Tyler St
Coachella, CA 92236

Owner:

Hunsaker and Associates
2900 Adams St, Suite A15
Riverside, CA 92504



The Desert Sun LLC

mydesert.com

750 N. Gene Autry Trail
Palm Springs, CA 92262
Billing Inquiries: (866) 875-0854
Main Office: (760) 322-8889

ADVERTISING INVOICE/STATEMENT

Make Checks payable to DESERT SUN PUBLISHING LLC.
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A finance charge of 1.5% per month(18% Annually) will be added to balances not paid by the 20th.

RIV0690000000000000000000056155110070600010821

67

RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE CA 92502-1147

Customer No.	Invoice No.
RIV069	0005615511
For the Period	Thru
05/02/16	05/29/16
Due Date	Amount Due
06/13/16	7,060.00
AMOUNT PAID	

PLEASE RETURN THIS TOP SECTION WITH PAYMENT IN THE ENCLOSED ENVELOPE AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE.

Date	EDT	Class	Description	Times Run	Col	Depth	Total Size	Rate	Amount
0502			BALANCE FORWARD						.00
0506	CLS	0001	No 0650: ADVERTISEMENT FO	4	2	126.00	1008.00		1,014.00
0508	CLS	0001	No 0662: BOARD OF SUPERVISOR	2	2	57.00	228.00		234.00
0511	CLS	0001	No 0667: NOTICE OF PUBLIC H	4	2	562.00	4496.00		4,502.00
0511	CLS	0001	No 0673: Notice to Bidders	10	2	42.00	840.00		846.00
0522	CLS	0001	0739 NOTICE OF PUBLIC HEARIN	2	2	46.00	184.00		190.00
0526	CLS	0001	No 0748: NOTICE OF PUBLIC H	2	2	67.00	268.00		274.00

<u>0650 - EDA</u> 3-12 of 05/03/16 \$1,014.00	<u>0662 - Planning</u> 3-9 of 05/03/16 \$234.00	<u>0667 - Waste</u> 12-10 of 04/26/16 \$4,502.00
<u>0673 - Transp.</u> 3-23 of 05/03/16 \$846.00	<u>0739 - Animal Services</u> 3-7 of 05/17/16 \$190.00	<u>0748 - Planning</u> 16-1 of 06/07/16 \$274.00

Current	Over 30 Days	Over 60 Days	Over 90 Days	Over 120 Days	Total Due	
7,060.00	.00	.00	.00	.00	7,060.00	
Contract Type	Contract Qnty.	Expiration Date	Current Usage	Total Used	Quantity Remaining	Salesperson
						RYAN OPEN 0011

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The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate, whichever is applicable.

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The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

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County of Riverside

Advertiser: RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE , CA 92501
Order # 0001306008

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non paniel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: The Desert Sun

5/26/2016

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 26th day of MAY, 2016 in Palm Springs, California.



Declarant

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No 0748:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, SPECIFIC PLAN AMENDMENT AND A CHANGE OF ZONE (FAST TRACK 2014-08) IN THE FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ADDENDUM TO ENVIRONMENTAL IMPACT REPORT

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FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL rbrady@rcctn a.org.

Any person wishing to testify in support of or in opposition to the project ma do so in writing between the date of this notice and the public hearing, or ma appear and be heard at the time and place noted above. All written comment received prior to the public hearing will be submitted to the Board of Superv sors and the Board of Supervisors will consider such comments, in addition t any oral testimony, before making a decision on the project.

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Please send all written correspondence to: Clerk of the Board, 4080 Lemc Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: May 23, 2016

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

Published: 5/26/2016

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CALL (951) 368-9710
EMAIL billinginquiry@pe.com

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	AMOUNT
5/26/16	0010167510		PE Riverside	2 x 87 Li	252.30

Invoice text: GPA 1164 SP 336 AMD NO. 1 ZC 7899

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Placed by: Cecilia Gil

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252.30	0010167510	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'P.O. BOX 1147'
RIVERSIDE, CA 92502

The Press-Enterprise
Dept LA 24453
Pasadena, CA 91185-4453

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

**PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)**

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: GPA 1164 SP 336 AMD NO. 1 ZC 7899

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

05/26/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: May 26, 2016

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0010167510-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, SPECIFIC PLAN AMENDMENT AND A CHANGE OF ZONE (FAST TRACK 2014-08) IN THE FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ADDENDUM TO ENVIRONMENTAL IMPACT REPORT

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Dated: May 23, 2016
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

5/26

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Dated: May 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

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92502@1147

BC: 92502114747

* 2689-01896-28-18

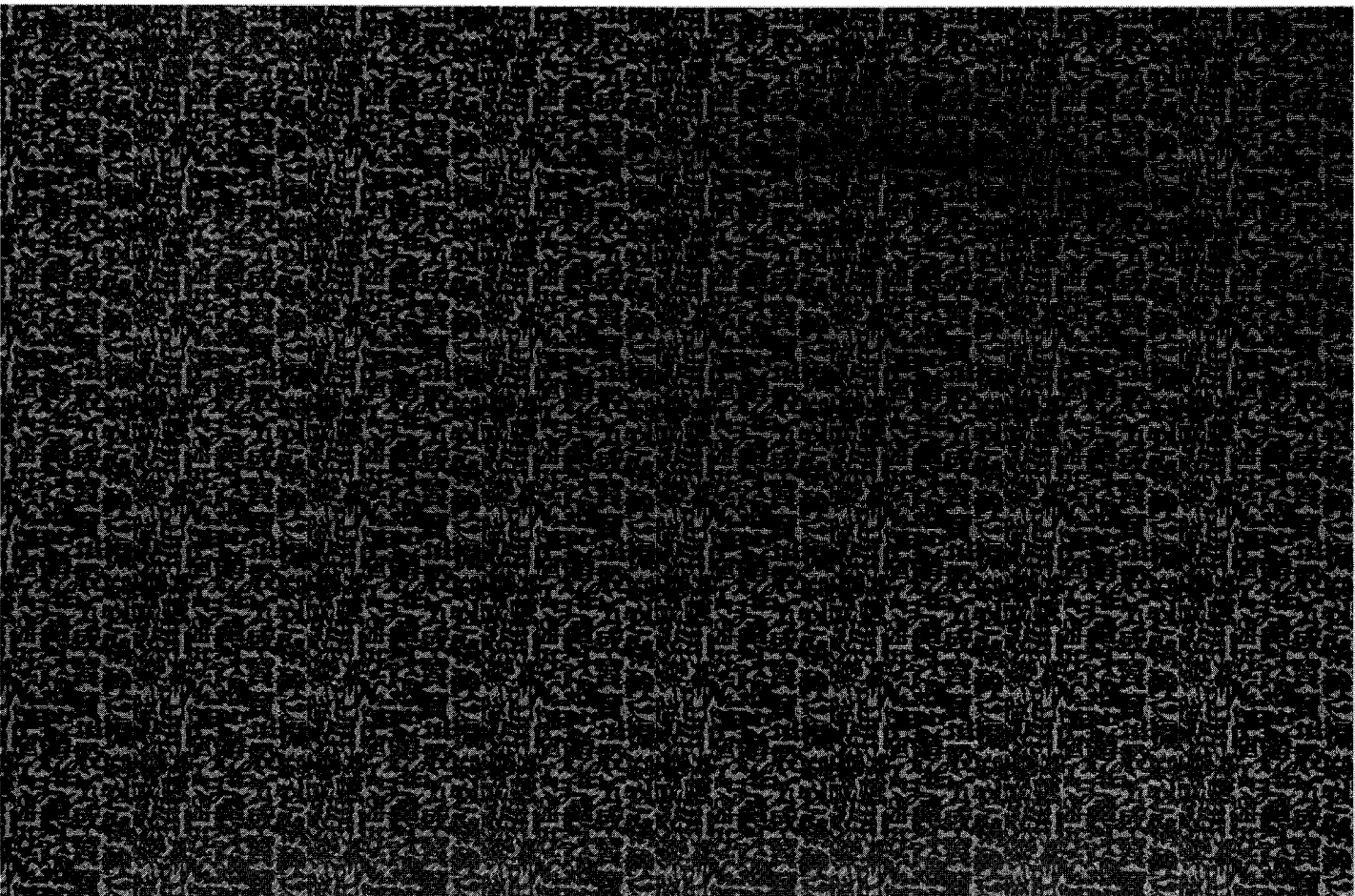
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NIXIE 841 DE 1260 0005/28/16

ASMT: 660080009, APN: 660080009
SONIA DOMINQUEZ
3000 WINDFALL
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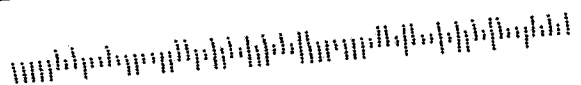
Dated: May 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

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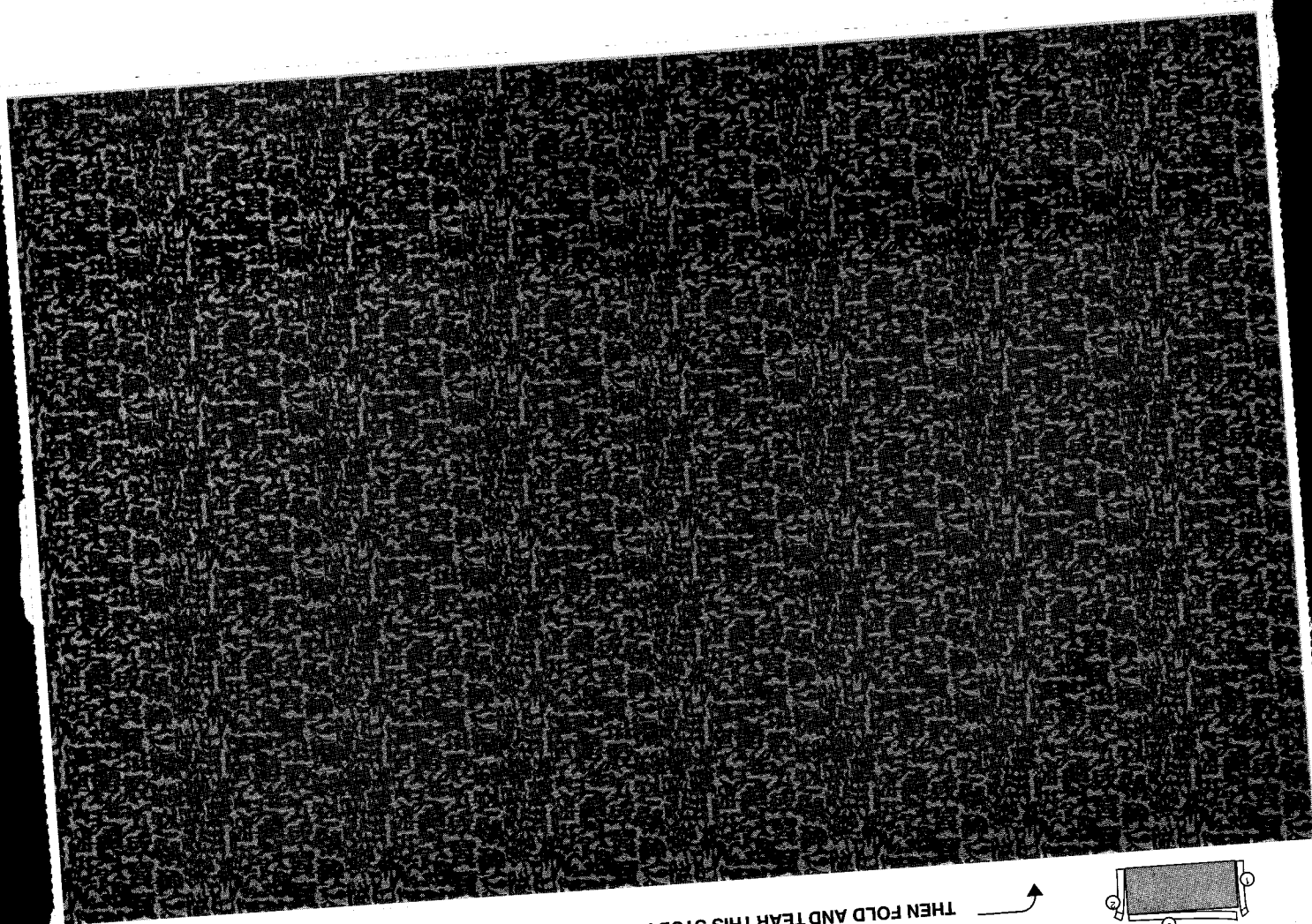
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ASM: 657331005, APN: 657331005
DONNA BOHLING, ETAL
3610 CENTRAL AVE NO 400
RIVERSIDE CA 92506

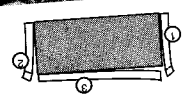
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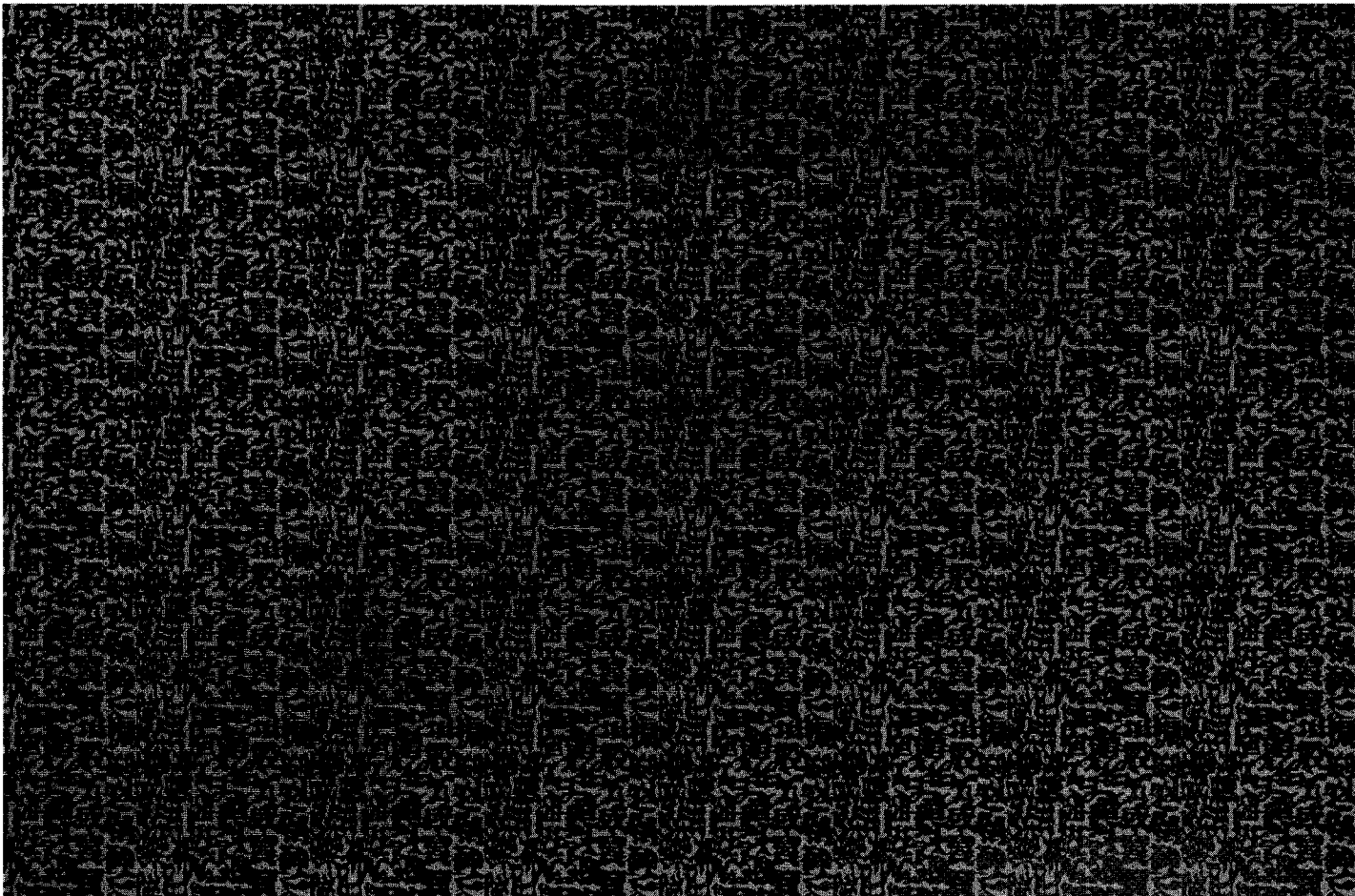
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16-1 of 06/07/16



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ASMT: 657401003, APN: 657401003
BABKEN SIMONIAN
4348 MAMMOTH AVE NO 201
SHERMAN OAKS CA 91423

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DVI-LMB 93442
92502 01147
BCI: 92502114747 *0552-02727-28-16

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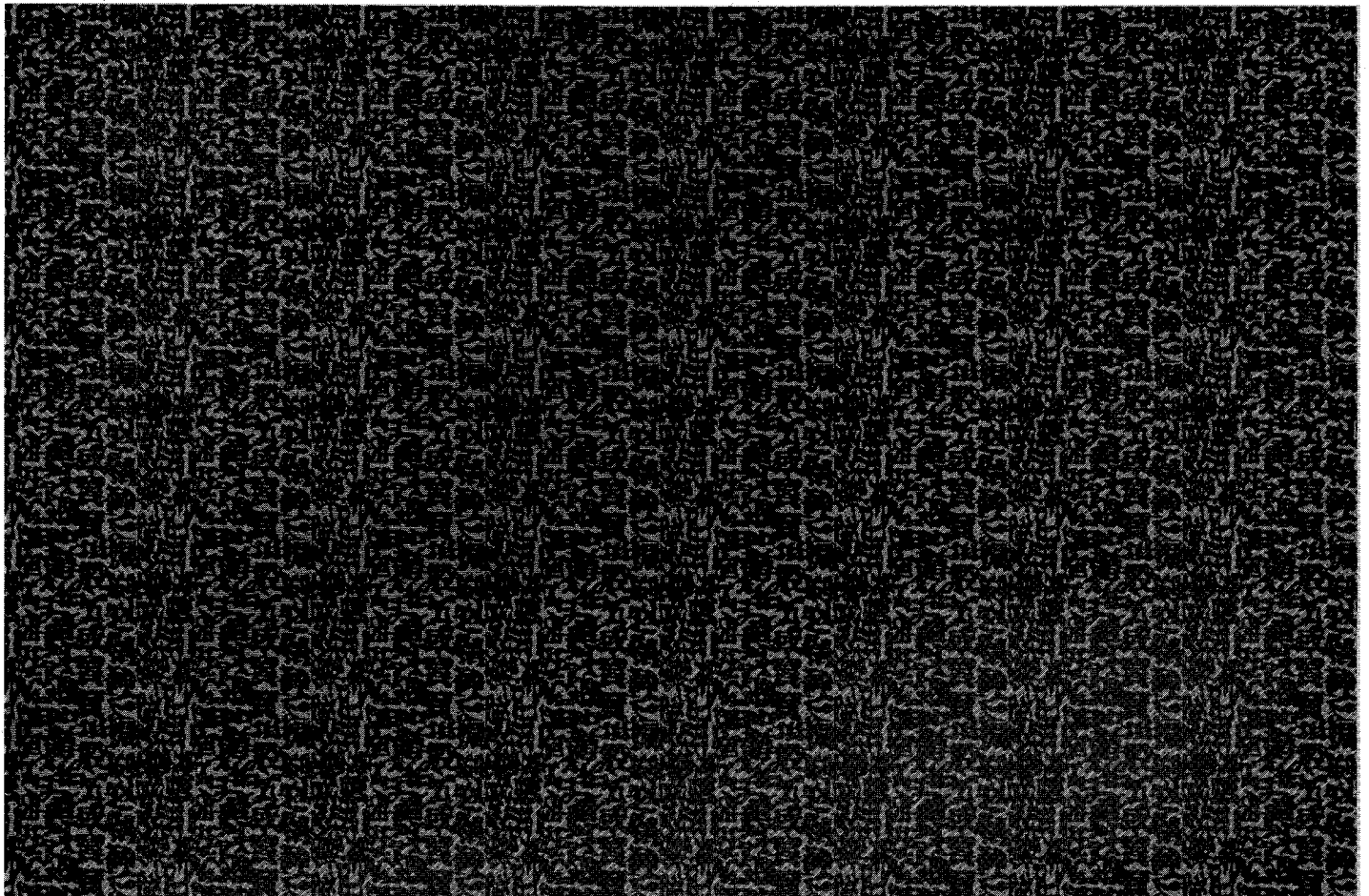
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2016 JUN -3 AM 11:05

ASMT: 657402004, APN: 657402004
MARTIN MAYER
430 QUINTANA RD NO 130
MORRO BAY CA 93442

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Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, SPECIFIC PLAN AMENDMENT AND A CHANGE OF ZONE (FAST TRACK 2014-08) IN THE FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ADDENDUM TO ENVIRONMENTAL IMPACT REPORT

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Dated: May 23, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 06/07/16

BC: 92502114747 *1052-02872-27-20
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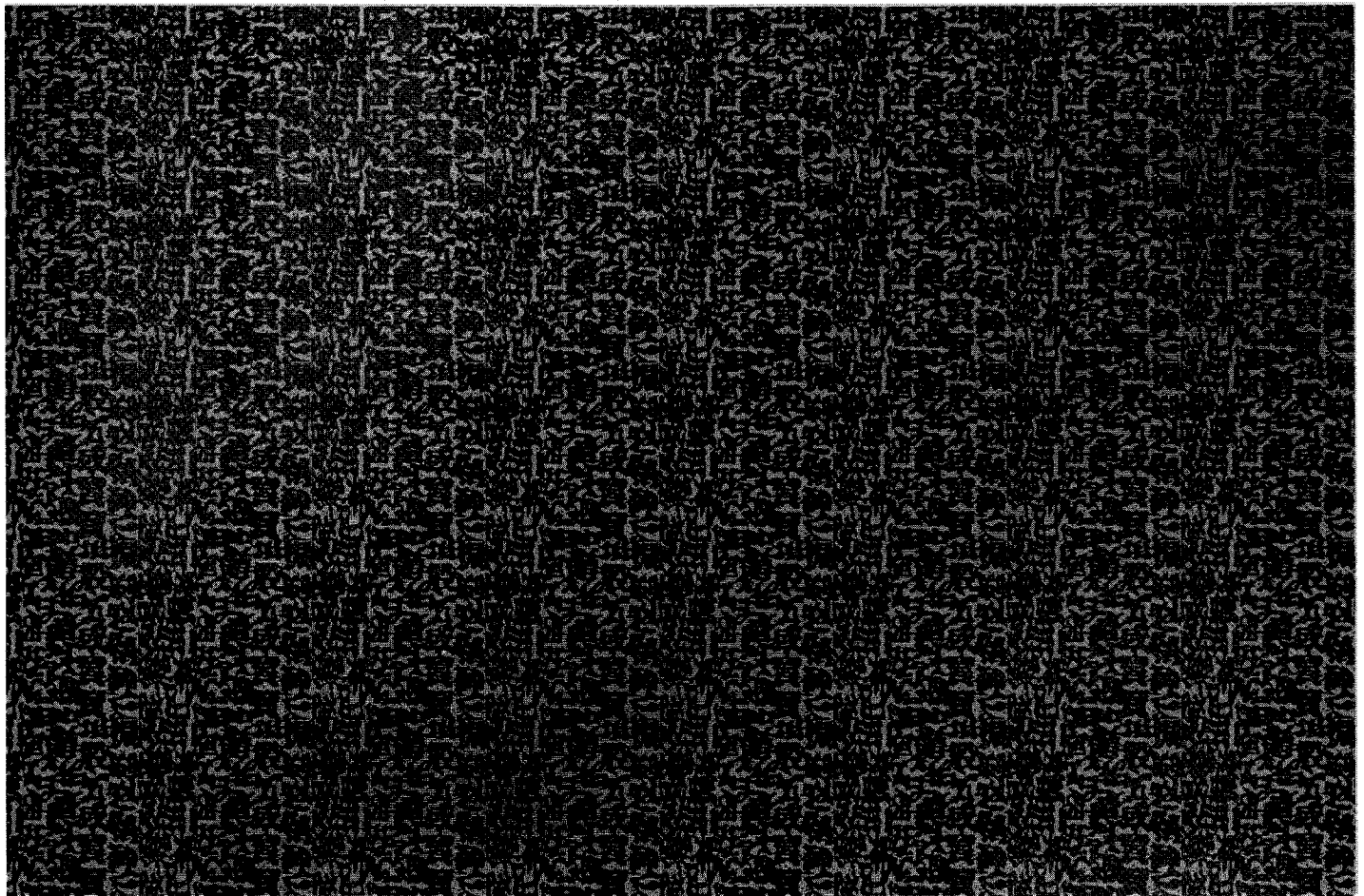
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ASMT: 657311005, APN: 657311005
SUSAN CARNEY, ETAL
67590 EL SERAPE TR
DSRT HOT SPG, CA. 92241

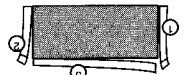
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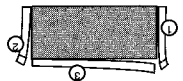
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Dated: May 23, 2016

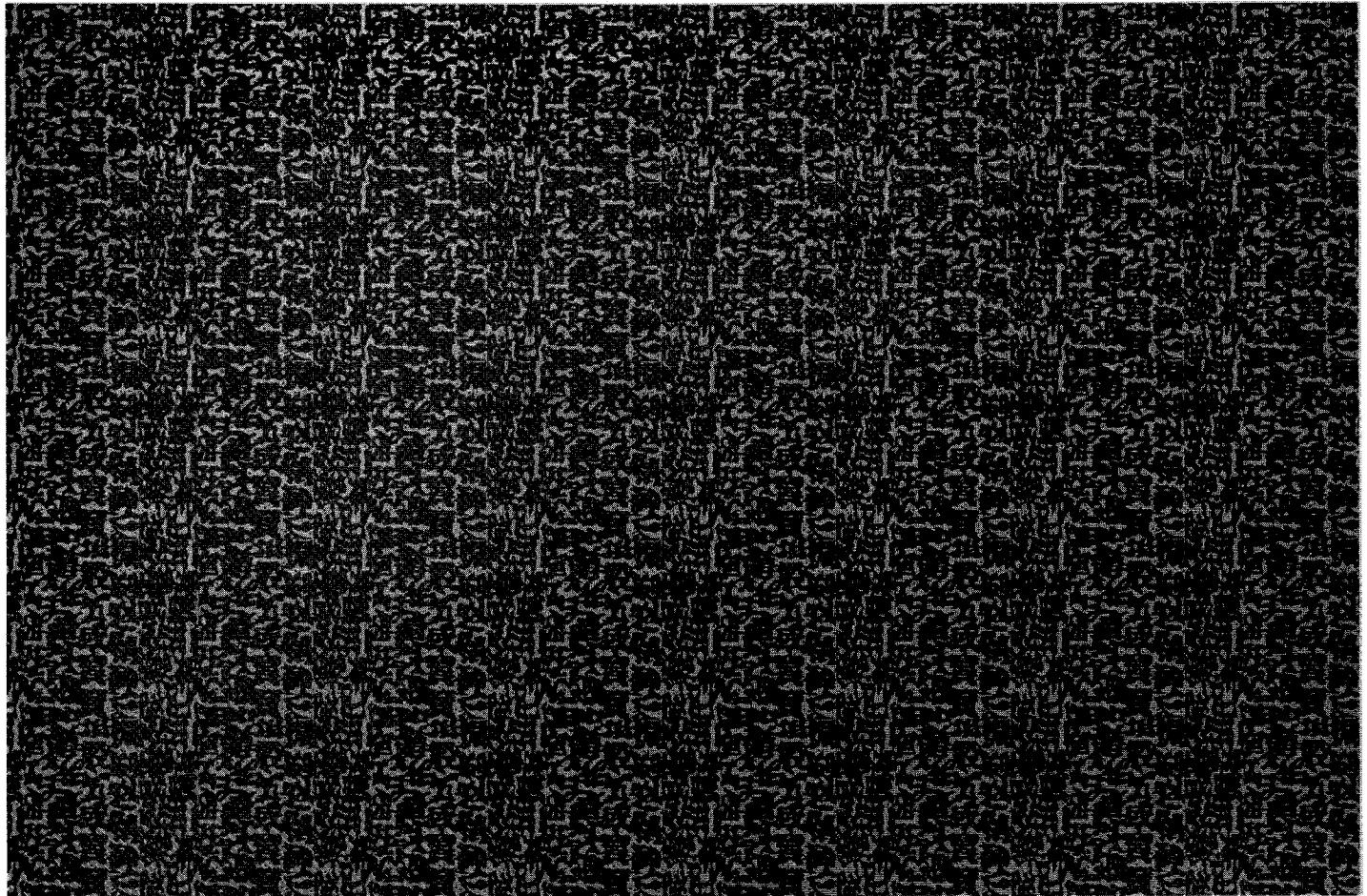
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-1 of 06/07/16



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PUBLIC HEARING NOTICE

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ASMT: 657321004, APN: 657321004
LIVING MODERN
67610 YAQUI LN
DESERT HOT SPRINGS CA 92241

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NIXIE 914 FE 1268 0005/27/16

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BC: 92502114747 *1052-02871-27-20

DVF-ELMB-92241

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16-1 of 06/07/16

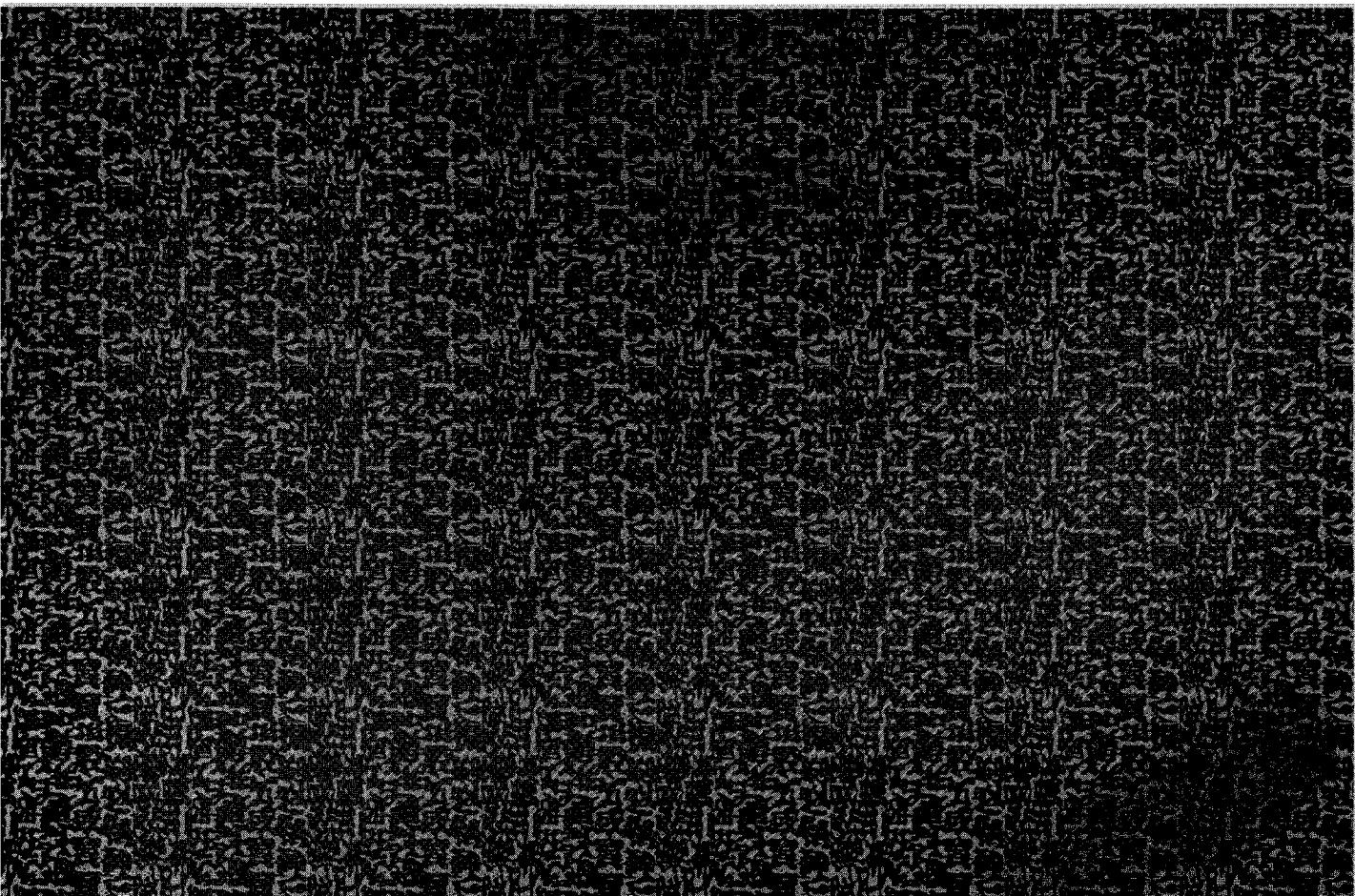
IV12-EMB@92402
BC: 92502114747 * 2252-07543-27-19
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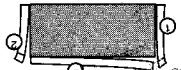
ASMT: 657240029, APN: 657240029
DESEZANA
P O BOX 1106
SAN BERNARDINO CA 92401

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By: Cecilia Gil, Board Assistant

16-1 of 06/07/16

DV 19-1388 (3263)

BCI: 92502114747 *0552-00006-27-26

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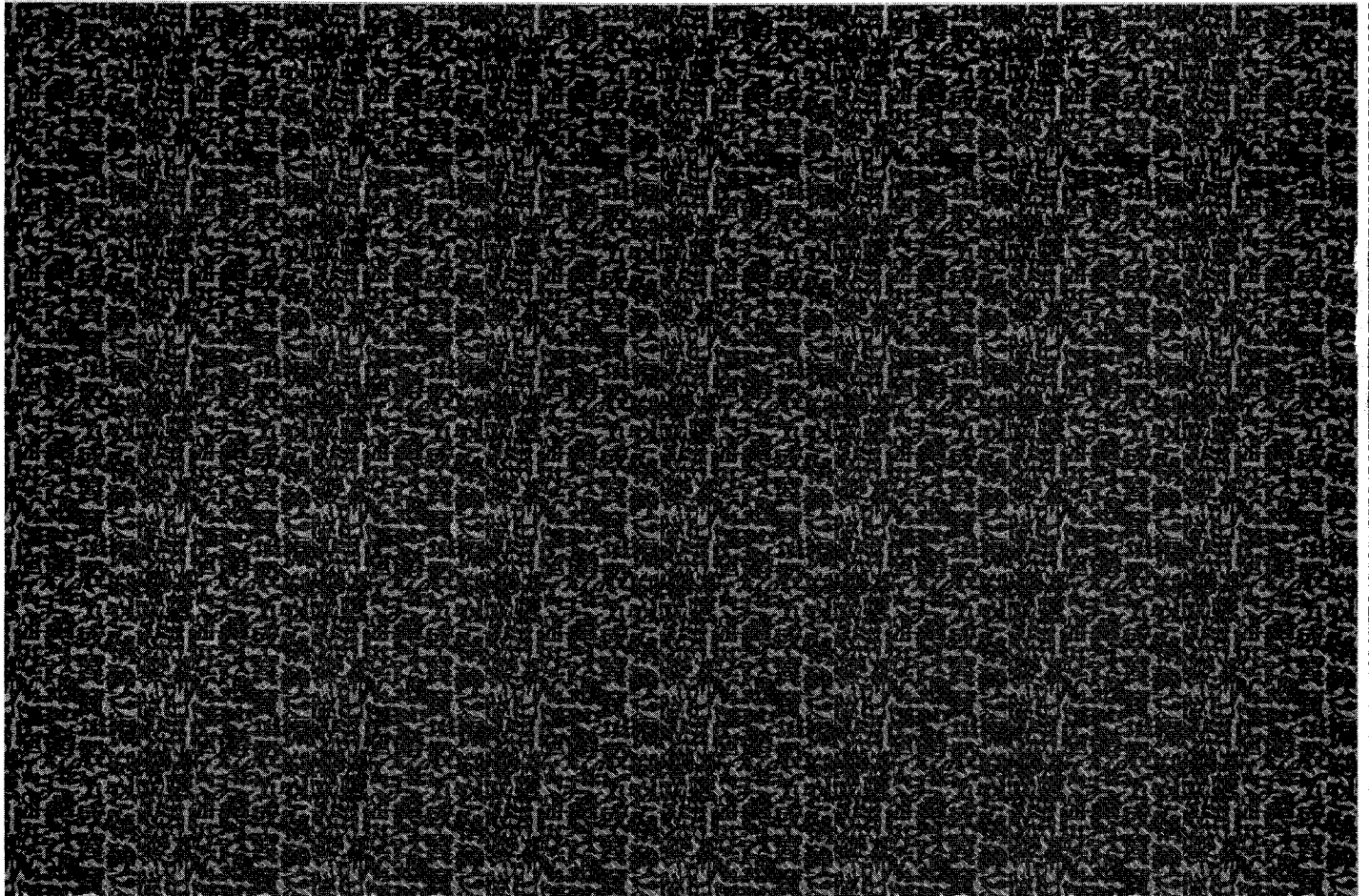
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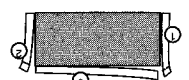
ASMT: 657323001, APN: 657323001
MARGARET COLEMAN, ETAL
24701 RAYMOND WAY NO 227
LAKE FOREST CA 92630

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BCI: 92502114747 * 1052-05281-27-14
DVPENB 0222

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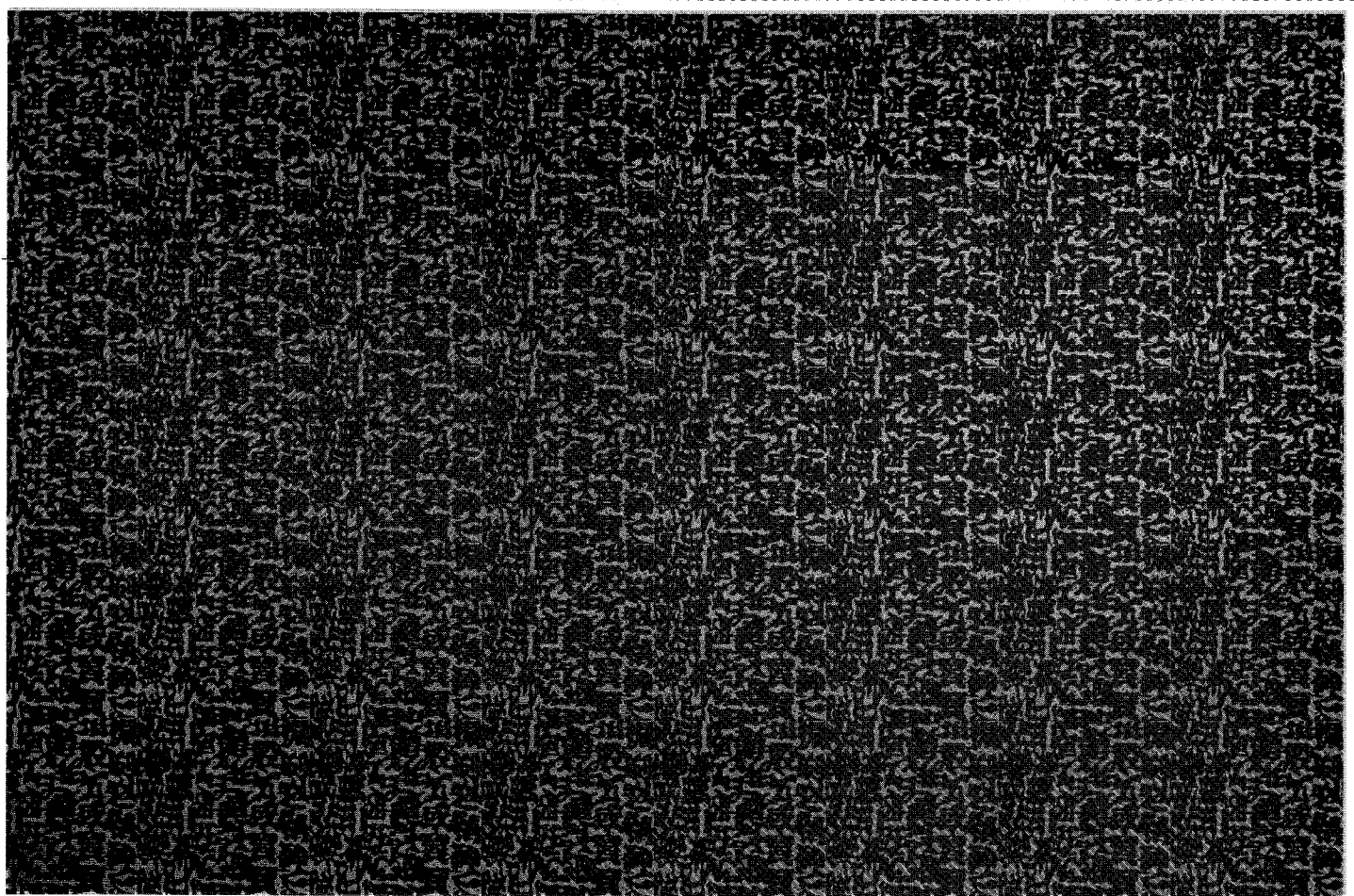
Handwritten initials: "NIXIE" and "U"

ASMT: 657401012, APN: 657401012
JOSE VASQUEZ
53450 TYLER ST NO 81
COACHELLA CA 92236

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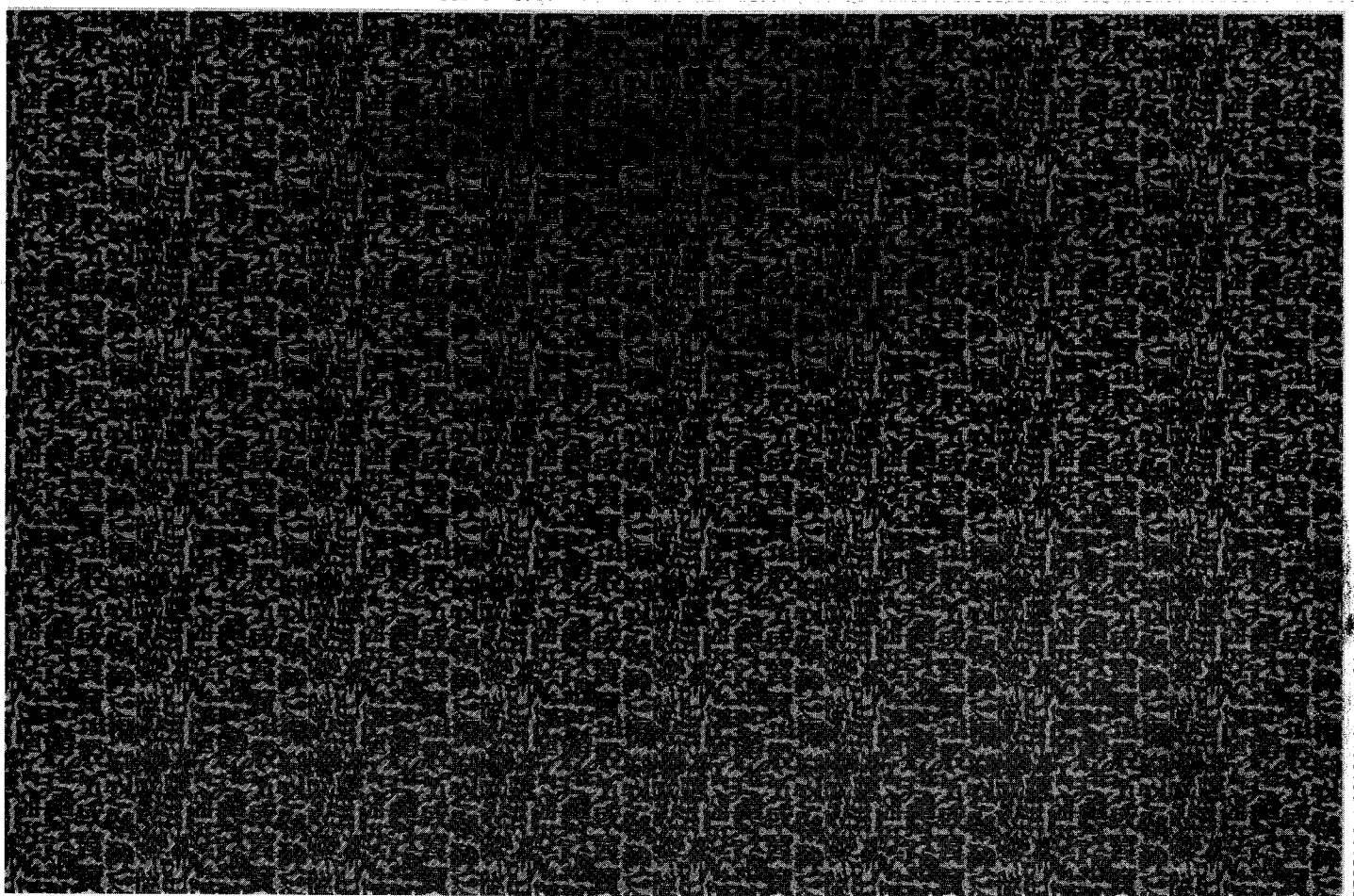
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Riverside, CA 92502-1147

ASMT: 657323004, APN: 657323004
VALENTINA MOSQUERA, ETAL
PO BOX 6454
BRANDON FL 33508

92502>1147
DVI-LMB 33508
BC: 92502114747 *1706-04571-03-15
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**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ms Miller

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 16-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

11 ACRES 970 PROJECT

SPEAKER'S NAME: VICTORIA VAN NORN

Address: 67225 20th AVE
(only if follow-up mail response requested)

City: Desert Hot Spr. **Zip:** 92241

Phone #: 760.219.3950

Date: 6/7/16 **Agenda #** 110-1

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**
AMENDMENT

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for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, SPECIFIC PLAN AMENDMENT AND A CHANGE OF ZONE (FAST TRACK 2014-08) IN THE FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ADDENDUM TO ENVIRONMENTAL IMPACT REPORT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, June 7, 2016 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by VLP Capital, Inc. – Hunsaker & Associates Irvine, Inc., on (Fast Track 2014-08) **General Plan Amendment No. 1164**, which proposes to amend the land use as it applies to the project site; **Specific Plan No. 336 Amendment No. 1**, which proposes many internal revisions to the SP, plus adds the existing golf course at the center of the Project site to the Specific Plan Area; **Change of Zone No. 7899**, which proposes to change the zoning from Controlled Development Areas (W-2) of the Project site to Specific Plan (SP), create a new boundary for the Specific Plan, and create a new zoning ordinance for the Specific Plan area, or such other zones as the Board may find appropriate. The project is located northerly of Avenue 20, southerly of Avenue 18, westerly of Bubbling Wells Road, and easterly of Palm Drive in the Pass & Desert Zoning – Western Coachella Valley Area Plan, Fourth Supervisorial District.

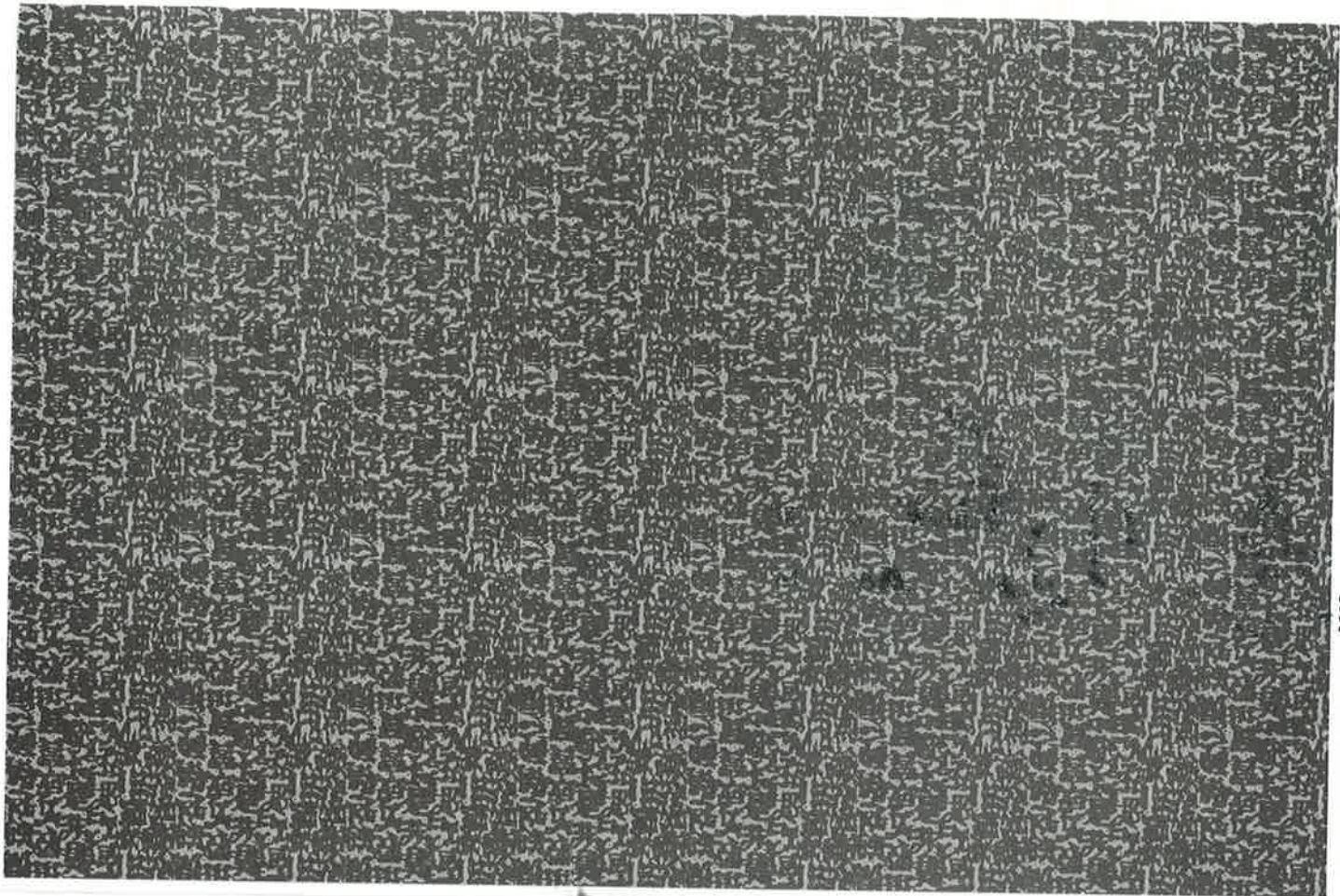
The Planning Department approved the project, found that the environmental effects have been addressed and recommended Addendum No. 3 to **Environmental Impact Report No. 455**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL rbrady@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.



Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

PUBLIC HEARING NOTICE
This may affect your property

SAN BERNARDINO
CA 924
02 JUN '16
PM 5 L

PRESORTED
FIRST CLASS



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RETURN TO SENDER

ASMT: 660080004, APN: 660080004
RAUL ALVARADO
P O BOX 401
DSRT HOT SPG CA 92241

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2016 JUN 27 AM 11:01

