

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

142



**FROM:** Riverside University Health System (RUHS) - Medical Center

**SUBMITTAL DATE:**  
June 28, 2016

**SUBJECT:** Receipt and Filing of Report by Riverside County Regional Medical Center on Agreement Signed Under Delegated Authority During the First Quarter of FY 2015-16. District 5; [\$0].

**RECOMMENDED MOTION:** That the Board of Supervisors:  
Receive and File the Report by Riverside University Health System - Medical Center on Agreements Signed Under Delegated Authority During the Full FY 2015-16.

**BACKGROUND:**  
Summary

On July 21, 2015 (items 3-43 and 3-62), the Board approved, with strict limitations to dollar amounts and specific agreement types, the delegation of signature authority to the Assistant CEO, Health Systems. Twenty-six (26) agreements were signed during the first quarter of FY 2015-16 using this delegated authority. Incorporated into this Board action is a report of all the agreements.

*Jennifer Cruikshank*

Jennifer Cruikshank, COO for  
Zareh Sarrafian, Assistant CEO –  
Health System

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input checked="" type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	
<b>SOURCE OF FUNDS:</b> N/A				<b>Budget Adjustment:</b> No	
				<b>For Fiscal Year:</b> 15/16	

**C.E.O. RECOMMENDATION:** APPROVE  
BY: *Christopher M. Hans*  
County Executive Office Signature Christopher M. Hans

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is received and filed as recommended.

Ayes: Jeffries, Washington, Benoit and Ashley  
Nays: None  
Absent: Tavaglione  
Date: July 12, 2016  
xc: RUHS

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

Prev. Agn. Ref.: District: ALL Agenda Number:

2-14

Departmental Concurrence

- Positions Added
- Change Order
- A-30
- 4/5 Vote

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

**FORM 11:** Receipt and Filing of Report by Riverside County Regional Medical Center on Agreement Signed Under Delegated Authority During the First Quarter of FY 2015-16. District 5; [\$0].

**DATE:** June 28, 2016

**PAGE:** Page 2 of 2

**BACKGROUND:**

**Summary (cont.)**

RCRMC had two primary goals in seeking limited delegation authority. The primary objective was to reduce the time normally required to finalize an agreement. Typical agreements might provide equipment for patient service, initiate student internships, or they might generate net new revenue. In each case there is a sizable benefit to expediting the approval process. The secondary objective was to remove items that are repetitive or routine and thus help declutter the Board agenda.

In the first full year 61 beneficial agreements have been signed, including affiliation agreements with universities to provide training to students and doctors, agreements with health insurance providers like IEHP that facilitated the transfer of significant payments, cooperative agreements with other area hospitals that support patient transfers, agreements that accept grant awards, and agreements with local pharmacies to provide prescription drug services for our patients. Both the pharmacy agreements and the grants generate revenue for the hospital without increasing costs to patients.

**Impact on Citizens and Businesses**

Delegated authority allows for patient services to be delivered faster. Those agreements that increase revenue or accelerate payments improve the hospital's fiscal health.

Report to the Board of Supervisors  
 Exercise of Delegated Authority by RUHS  
 Full Fiscal Year 2015/16

Quarter	Contract Name	Description of Service	TYPE	Amount	Contract Start Date	Contract Aggregate End Date
1	California Baptist University	MASTERS DEGREE PROGRAM IN PHYSICIAN ASSISTANT STUDIES	Affiliation Agreement	No Amount	9/1/2015	10/31/2020
1	California State University Los Angeles (CSULA)	STUDENT INTERNSHIP - LOA	Affiliation Agreement	No Amount	9/1/2015	7/1/2016
1	Charles R. Drew University	STUDENT INTERNSHIP - LOA	Affiliation Agreement	No Amount	3/1/2015	12/31/2015
1	Fort Hays State University	STUDENT INTERNSHIP - LOA	Affiliation Agreement	No Amount	10/1/2015	1/1/2016
1	Loma Linda Inland Empire Consortium Health Education (LIECHE)	PRIMARY CARE TRACK FOR PEDIATRIC RESIDENT PHYSICIANS	Affiliation Agreement	(\$104,589.00)	7/1/2014	6/30/2015
1	Loma Linda University	UNDERGRADUATE MEDICAL EDUCATION TRAINING	Affiliation Agreement	No Amount	7/1/2015	6/30/2020
1	Loma Linda University School of Allied Health Professionals for Health Information Administration	STUDENT INTERNSHIP - LOA	Affiliation Agreement	No Amount	3/25/2015	6/1/2/2005
1	Walden University	STUDENT INTERNSHIP - LOA	Affiliation Agreement	No Amount	10/1/2015	6/30/2016
1	UC Regents School of Medicine	RESIDENCY PHYSICIAN TRAINING / UCR	Amendment+ (BOS Approval 05/12/15; 3-30)	(\$4,863,558.00)	7/1/2015	6/30/2016
1	Qualis Health	ASSESSMENT OF THE 10 FQHC CLINICS, FOC, MEDICINE CLINIC AND AMBULATORY QI DEPT	HIPAA Business Associate Agreement	No Amount	10/1/2015	
1	DCHS Capitated Rated Development Division	TRANSFER OF FUNDS	IGT Agreement	No Amount	10/1/2013	6/30/2016
1	IEHP	HEALTH PLAN PROVIDER SERVICES	IGT Agreement	\$2,530,577.00	10/1/2013	6/30/2016
1	Molina Healthcare of California	HEALTH PLAN PROVIDER SERVICES	IGT Agreement	\$482,010.00	10/1/2013	6/30/2016
1	Riverside Community Hospital	FACILITY TRANSFER SERVICES	Inter-Facility Agreement	TBD	9/1/2015	8/31/2016
1	Molina Healthcare of California	HOSPITAL SERVICES ICD9 to ICD10	Medicare/Medical Insurance Payor Amd	No Amount	10/1/2015	
1	Department of Mental Health (DMH)	MEDICAL CONSULTANT DR LAUS	MOU (InterAgency)	(\$37,332.00)	7/1/2015	6/30/2016
1	Department of Public Health (DOPH)	SUPPORT SERVICES	MOU (InterAgency)	(\$222,125.00)	7/1/2015	6/30/2016
1	Riverside County Emergency Services Agency (REMSA)	BASE HOSPITAL SERVICES	MOU (InterAgency)	No Amount	9/1/2015	6/30/2018
1	Center Against Sexual Assault (CASA)	MUTUAL SUPPORT AND NETWORKING TO CRIME VICTIMS	Operational Agreement	No Amount	9/1/2015	8/31/2018
1	Center for Advance Palliative Care (CAPC)	TRAINING TOOLS TO SUPPORT IMPLEMENTATION AND INTEGRATION OF PALLIATIVE CARE	Operational Membership Agreement	(\$3,500.00)		
1	HealthCare Appraisers, Inc. (HAI) and Foley and Lardner LLP	REPORTING SERVICES (LEGAL)	Professional / Legal Services	(\$25,000.00)	9/1/6/2015	8/31/2016
1	Accredo Health Group, Inc.	340B CONTRACT PHARMACY / dispensing agreement	Revenue Generating	TBD	10/1/2015	9/30/2020
1	BioScrip Infusion Services, Inc.	340B CONTRACT PHARMACY / dispensing agreement	Revenue Generating	TBD	10/1/2015	9/30/2020
1	CVS Caremark, LLC	340B CONTRACT PHARMACY / dispensing agreement	Revenue Generating	TBD	10/1/2015	9/30/2020

Quarter	Contract Name	Description of Service	TYPE	Amount	Contract Start Date	Contract Aggregate End Date
1	NEC Networks LLC dba CaptureRx	340B CONTRACT PHARMACY / dispensing agreement	Revenue Generating	TBD	10/1/2015	9/30/2020
1	Talyst, Inc.	340B CONTRACT PHARMACY / dispensing agreement	Revenue Generating	TBD	10/1/2015	9/30/2020
2	Hampton University	STUDENT INTERNSHIP - LOA	Affiliation Agreement	No Amount	1/4/2016	2/26/2016
2	Loma Linda University School of Medicine	INTERNSHIP AND FELLOWSHIP TRAINING	Affiliation Agreement	No Amount	10/1/2015	9/30/2020
2	Loma Linda University, School of Public Health	STUDENT INTERNSHIP - LOA	Affiliation Agreement	No Amount	1/4/2016	12/9/2016
2	University of Iowa	STUDENT INTERNSHIP - LOA	Affiliation Agreement	No Amount	1/4/2016	2/5/2016
2	Walden University	STUDENT INTERNSHIP - LOA	Affiliation Agreement	No Amount	10/1/2015	6/30/2016
2	Western Governors University	STUDENT INTERNSHIP - LOA	Affiliation Agreement	No Amount	12/1/2015	2/29/2016
2	California Department of Public Health	AIDS DRUG ASSISTANCE PROGRAM (ADAP)	Grant	(\$378,156.00)	FY 2015/2016	FY 2016/2017
2	Inland Empire Health Plan (IEHP)	BEHAVIORAL HEALTH INTEGRATION INITIATIVE FOHC	Grant	(\$1,088,506.00)	10/26/2015	8/15/2017
2	The Regents of the University of California, UCR	PSYCHIATRY DEPARTMENT CHAIR	Grant	(\$100,800.00)	10/1/2015	9/30/2016
2	Inland Empire Health Plan (IEHP)	PER DIEM AGREEMENT - 18TH AMENDMENT	Letter of Agreement for Medical Services	TBD	8/1/2015	10/31/2017
2	Interagency Committee	ANNUAL INTER-AGENCY SYMPOSIUM	MOU (InterAgency)	\$288,33	6/1/2015	10/22/2015
2	California Department of Health Care Services (DHCS)	SUPPLEMENTAL REIMBURSEMENT PROGRAM (AB915)	Participation Agreement	TBD	7/1/2014	6/30/2015
2	Object Health	MEDICAL EHR INCENTIVE PROGRAM - CALIFORNIA TECHNICAL ASSISTANCE PROGRAM PRACTICE	Participation Agreement	No Amount	FY 2015	FY 2018
2	Youth Opportunities Consortium	WORK EXPERIENCE FOR YOUTH	Participation Agreement	No Amount	12/1/2015	11/30/2020
2	AMN Healthcare, Inc.	HEALTHCARE STAFFING	Professional Services - Nursing Services	\$250,000.00	11/24/2015	10/31/2016
3-4	Loma Linda University Medical Childrens Hospital	COOPERATIVE AGREEMENT FOR PEDIATRIC INTENSIVE CARE UNIT (PICU)	Cooperative agreement	No Amount	2/1/2016	1/21/2017
3-4	Loma Linda University Medical Childrens Hospital	COOPERATIVE AGREEMENT FOR NEONATAL INTENSIVE CARE UNIT (NICU)	Cooperative agreement	No Amount	2/1/2016	1/21/2017
3-4	Inland Empire Health Plan (IEHP)	BEHAVIORAL HEALTH INTEGRATION INITIATIVE - SPECIALTY CLINICS	Grant		10/26/2015	8/15/2017
3-4	Eisenhower Medical Center	PATIENT NAVIGATOR	Inter-Facility Agreements	No Amount	5/9/2016	4/30/2020
3-4	Federally Qualified Health Clinics	PATIENT NAVIGATOR	Inter-Facility Agreements	No Amount	5/30/2016	4/30/2020
3-4	Desert Aids Project	PATIENT TRANSFER	Inter-Facility Agreements	No Amount	12/1/2015	7/31/2018
3-4	Aspen Medical Group	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017

Quarter	Contract Name	Description of Service	TYPE	Amount	Contract Start Date	Contract Aggregate End Date
3-4	Benjamin Izsak, MD	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017
3-4	Dennis F. Roberts MD	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017
3-4	Eugene W. Albright Jr. MD	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017
3-4	Herb Brat MD	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017
3-4	Herman Carstens	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017
3-4	Jeung Choo Yoo MD	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017
3-4	Magnolia Women's Center - Ok Kim	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017
3-4	Marina Chiodi MD	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017
3-4	Pallavia Danforth MD and Ramesh Abhyankar MD	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017
3-4	RUHS OB GYN Clinic	PATIENT TRANSFER - OB GYN SERVICES - annual renewal	Inter-Facility Agreements	No Amount	7/1/2016	6/30/2017
3-4	Desert Recreation District	MOBILE HEALTH CLINIC - North Shore Facility	Agreement for Medical Services	No Amount	6/1/2016	5/31/2017
3-4	Inland Empire Health Plan (IEHP)	PROVIDER NETWORK EXPANSION PROGRAM	Participation Agreement	No Amount	4/1/2016	4/30/2018
3-4	American Society of Anesthesiologists Perioperative Surgical Home Learning Collaborative	PSH LEARNING COLLABORATIVE NEW ADVANCED PARTICIPANT AGREEMENT	Participation Agreement	\$76,000.00	4/1/2016	3/31/2018

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



10713

FROM: TLMA - Transportation Department

SUBMITTAL DATE:  
June 23, 2016

SUBJECT: Resolution No. 2016-135, Summarily Vacating the Right to Accept a Portion of Citrus Avenue and Vacating Portions of Nuevo Road and McKimball Road in the Perris Area. This Vacation is Exempt Pursuant to California Environmental Quality Act (CEQA). 1<sup>st</sup> District; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find that Vacating the Right to Accept a Portion of Citrus Avenue and Vacating Portions of Nuevo Road and McKimball Road is categorically exempt from CEQA pursuant to Section 15060(c)(2) and 15061(b)(3) of the State CEQA Guidelines; and
2. Adopt Resolution No. 2016-135, Summarily Vacating the Right to Accept a Portion of Citrus Avenue and Vacating Portions of Nuevo Road and McKimball Road; and
3. Direct the Clerk of the Board to deliver the Notice of Exemption to the Office of the County Clerk for filing within five (5) working days of this Board hearing.

BACKGROUND: To meet approval conditions for Parcel Map 33530, the applicant has requested to vacate the right to accept a portion of Citrus Avenue and vacate portions of Nuevo Road and McKimball Road in the Perris area. The County of Riverside Transportation Department has reviewed this request and has no objections to said vacation. This vacation will not eliminate access to any parcel. Citrus Avenue does not physically exist in this location and the width of Nuevo Road right of way is being reduced. As determined in the attached CEQA Notice of Exemption, the vacation is exempt from the provisions of CEQA pursuant to Categorical Exemption 15060 and 15061 of the State CEQA Guidelines. The vacation will not result in any specific or general exceptions to the use of the categorical exemption and will not cause any direct or indirect physical environmental impacts.

Patricia Romo  
Director of Transportation

WJH  
Attachments: Vicinity Map, Resolution No. 2016-135,  
Exhibit "A" & "B", CEQA Notice of Exemption

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried,  
IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Washington, Benoit and Ashley  
Nays: None  
Absent: Tavaglione  
Date: July 12, 2016  
xc: Transp., Recorder

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

Prev. Agn. Ref. | District: 1 | Agenda Number:

2-15

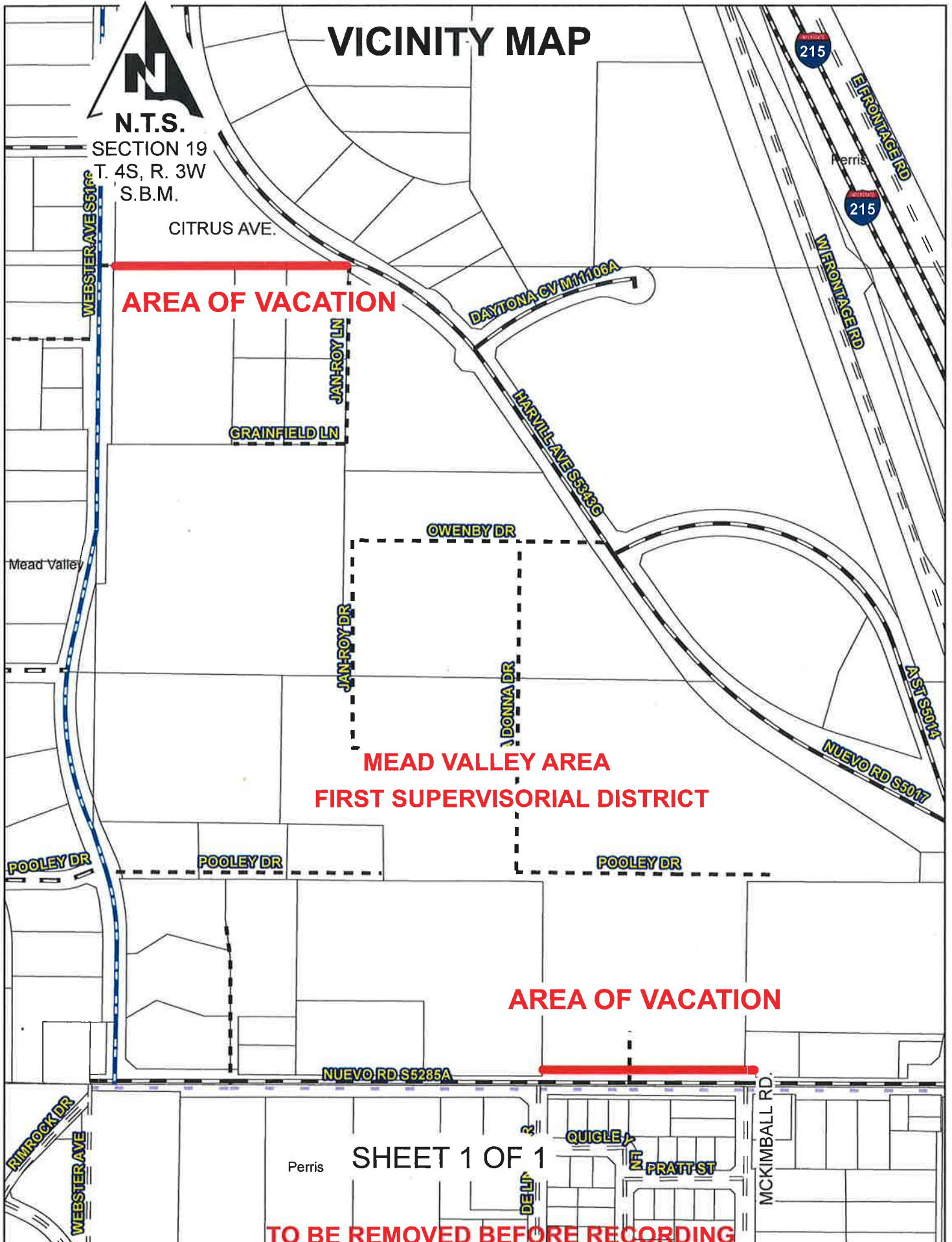
FORM APPROVED COUNTY COUNSEL  
BY: GREGORY P. PRIAMOS  
DATE: 6/29/16

REVIEWED BY EXECUTIVE OFFICE  
DATE: 6/30/16  
Tina Grande

Departmental Concurrence

Dep't Recomm.:  Consent  Policy  
Per Exec. Ofc.:  Consent  Policy

TO BE REMOVED BEFORE RECORDING



PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 – RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 – RIVERSIDE, CA 92502

**2016-0295172**

07/14/2016 03:28 PM

**\*\*\*Customer Copy Label\*\*\***

The paper to which this label is affixed  
has not been compared with the  
filed/recorded document

Peter Aldana  
County Of Riverside  
Assessor-County Clerk-Recorder

**THIS SPACE FOR RECORDERS USE ONLY**

**RESOLUTION NO. 2016-135**

Title of Document

**SUMMARILY VACATING THE RIGHT TO ACCEPT A PORTION OF CITRUS  
AVENUE AND VACATING PORTIONS OF NUEVO ROAD AND MCKIMBALL ROAD  
IN THE PERRIS AREA  
(AB16005)**

(FIRST SUPERVISORIAL DISTRICT)

(Transportation Department ~ Item 2-15 of 07/12/16)



2  
3 **RESOLUTION NO. 2016-135**

4 SUMMARILY VACATING THE RIGHT TO ACCEPT A PORTION OF CITRUS  
5 AVENUE AND VACATING PORTIONS OF NUEVO ROAD AND MCKIMBALL ROAD  
6 IN THE PERRIS AREA

7 (AB16005)

8 (First Supervisorial District)

9  
10 **WHEREAS**, Citrus Avenue was dedicated but not accepted for public use by  
11 Declaration of Dedication recorded January 22, 1975 as Instrument No, 8247 O.R. and by  
12 Parcel Map 12269, recorded in Book 63, Page 38, of Parcel Maps, shown as Lots "A" and  
13 "B" (44.00 foot half-width), Records of the Recorder, Riverside County California, and;

14 **WHEREAS**, Nuevo Road was dedicated and accepted by Tract Map 10193-1,  
15 Recorded in Book 110 Pages 1 through 4, inclusive, of Maps, shown as Lot "A" (44.00  
16 foot half-width) Records of Riverside County, California, and by Parcel Map 28583,  
17 Recorded in Book 191, Pages 3 through 5, inclusive, of Parcel Maps, Shown as Lot "A"  
18 (55.00 foot half-width), Records of Riverside County, California, and;

19 **WHEREAS**, McKimball Road was dedicated and accepted by Parcel Map 28583,  
20 Recorded in Book 191, Pages 3 through 5, inclusive, of Parcel Maps, shown as Lot "B"  
21 (50.00 foot half-width) Records of Riverside County, California, and;

22 **WHEREAS**, These portions of Citrus Avenue, Nuevo Road and McKimball Road  
23 are not necessary and are excess Right of Way, and not required for public street or  
24 highway purposes, and;

25 **WHEREAS**, applicable procedures pertaining to summary vacations were followed  
26 pursuant to the County's adopted "Resolutions for Fixing Procedures to Vacate and  
27 Accept County Highways and Property Offered for Dedication," now therefore;

28 **BE IT RESOLVED, FOUND, DETERMINED AND ORDERED** by the Board of

FORM APPROVED COUNTY COUNSEL  
BY: *Synthia M. Gunzel* 6-28-16  
DATE  
SYNTHIA M. GUNZEL

1 Supervisors of the County of Riverside, State of California, in regular session assembled  
2 on July 12, 2016, as follows:

3 1. Pursuant to Section 8334(a) of the Streets and Highways Code that these portions  
4 of Citrus Avenue, Nuevo Road and McKimball Road are excess and are no longer  
5 required for public street or highway purposes, and are hereby summarily vacated.

6  
7 2. That these portions of Citrus Avenue, Nuevo Road and McKimball Road are  
8 unnecessary for present or prospective public use, including use as a non-  
9 motorized transportation facility;

10 SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART  
11 HEREOF;

12 **EXCEPTING AND RESERVING** from the vacation an easement for any existing  
13 public utilities and public service facilities, together with the right to maintain, operate,  
14 replace, remove, or renew such facilities, pursuant to section 8340 of the Streets and  
15 Highways Code.

16 **BE IT FURTHER RESOLVED, DETERMINED AND ORDERED** that the Clerk of  
17 the Board is directed to cause a certified copy of this resolution to be recorded in the  
18 office of the Recorder of the County of Riverside, California.

19 ROLL CALL:

20 Ayes: Jeffries, Washington, Benoit and Ashley  
21 Nays: None  
22 Absent: Tavaglione

23 The foregoing is certified to be a true copy of a resolution duly  
24 adopted by said Board of Supervisors on the date therein set forth.

25 KECIA HARPER-IHEM, Clerk of said Board

26 By  \_\_\_\_\_  
27 Deputy

28 WJH W.O. # AB 16005

**EXHIBIT "A"**  
**VACATING THE RIGHT TO ACCEPT A PORTION OF CITRUS AVENUE  
AND VACATING A PORTION OF NUEVO ROAD  
AND A PORTION OF McKIMBALL ROAD**

**LEGAL DESCRIPTION**

**CITRUS AVENUE:**

THAT PORTION OF CITRUS AVENUE (44.00 FEET SOUTHERLY HALF-WIDTH), DEDICATED BY INSTRUMENT NO. 8247, RECORDED JANUARY 22, 1975 AND AS SHOWN ON PARCEL MAP NO. 6247, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 16, PAGE 68 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, LYING WITHIN SECTION 19, TOWNSHIP 4 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE WEST QUARTER CORNER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 3 WEST, SAN BERNARDINO MERIDIAN;

THENCE ALONG THE WESTERLY PROLONGATION OF THE NORTHERLY LINE OF SAID PARCEL MAP NO. 6247, SOUTH 89° 46' 11" EAST 44.00 FEET TO THE NORTHWEST CORNER OF SAID PARCEL MAP NO. 6247 AND THE **POINT OF BEGINNING**;

THENCE ALONG SAID NORTHERLY LINE, SOUTH 89° 46' 11" EAST 700.75 FEET TO THE INTERSECTION OF THE SOUTHWESTERLY LINE OF HARVILL AVENUE (88.00 FEET WIDE) DEDICATED BY INSTRUMENT NO. 235417 OF OFFICIAL RECORDS, RECORDED JULY 11, 1991;

THENCE ALONG SAID SOUTHWESTERLY LINE, SOUTH 58° 09' 18" EAST 21.03 FEET TO THE EASTERLY LINE OF LOT "B" OF PARCEL MAP NO. 12269, IN SAID COUNTY AND STATE, AS PER MAP FILED IN BOOK 63, PAGE 38 OF PARCEL MAPS, IN SAID COUNTY RECORDER'S OFFICE;

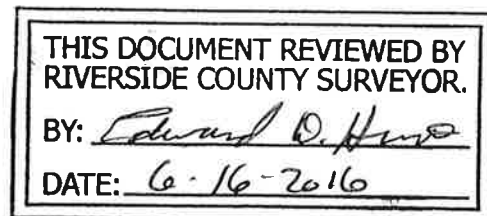
THENCE ALONG THE EASTERLY LINE OF SAID LOT "B", SOUTH 00° 41' 19" WEST 32.98 FEET TO THE SOUTHEAST CORNER OF SAID LOT "B";

THENCE ALONG THE SOUTHERLY LINE OF SAID PORTION OF CITRUS AVENUE, NORTH 89° 46' 11" WEST 695.88 FEET TO AN ANGLE POINT IN SAID SOUTHERLY LINE;

THENCE SOUTH 45° 25' 40" WEST 32.41 FEET TO THE WESTERLY LINE OF SAID PARCEL MAP NO. 6247 AND WESTERLY LINE OF SAID PORTION OF CITRUS AVENUE;

THENCE ALONG SAID WESTERLY LINE, NORTH 00° 38' 44" EAST 66.84 FEET TO THE **POINT OF BEGINNING**.

**CONTAINING:** 31,885 SQUARE FEET OR 0.732 ACRES MORE OR LESS.



**EXHIBIT "A"**  
**VACATING THE RIGHT TO ACCEPT A PORTION OF CITRUS AVENUE  
AND VACATING A PORTION OF NUEVO ROAD  
AND A PORTION OF McKIMBALL ROAD**

**LEGAL DESCRIPTION**

**NUEVO ROAD AND McKIMBALL ROAD:**

THOSE PORTIONS OF LOTS "A" (NUEVO ROAD) AND "B" (McKIMBALL ROAD) OF PARCEL MAP NO. 28583, IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP FILED IN BOOK 191, PAGES 3 THROUGH 5, INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH THAT PORTION OF PARCEL 2 OF NOTICE OF LOT LINE ADJUSTMENT, RECORDED MAY 13, 2013 AS DOCUMENT NO. 2013-0227518, OF OFFICIAL RECORDS OF SAID COUNTY, LYING WITHIN SECTION 19, TOWNSHIP 4 SOUTH, RANGE 3 WEST, DESCRIBED AS FOLLOWS:

**COMMENCING** AT THE SOUTHWEST CORNER OF SAID LOT "A", ALSO BEING THE CENTERLINE INTERSECTION OF DE LINES AVENUE AND NUEVO ROAD;

THENCE ALONG THE WESTERLY LINE OF SAID LOT "A", NORTH 00° 43' 03" EAST 37.00 FEET TO THE **POINT OF BEGINNING**.

THENCE CONTINUING ALONG SAID WESTERLY LINE, NORTH 00° 43' 03" EAST 18.00 FEET TO THE NORTHERLY LINE OF SAID LOT "A";

THENCE ALONG SAID NORTHERLY LINE, SOUTH 89° 45' 39" EAST 545.93 FEET TO THE SOUTHWESTERLY CORNER OF SAID LOT "B";

THENCE ALONG THE WESTERLY LINE OF SAID LOT "B", NORTH 45° 16' 59" EAST 5.66 FEET TO A LINE PARALLEL WITH AND DISTANT NORTHERLY 59.00 FEET MEASURED AT RIGHT ANGLES FROM THE CENTERLINE OF NUEVO ROAD AS SHOWN ON SAID PARCEL MAP NO. 28583;


THENCE ALONG SAID PARALLEL LINE, SOUTH 89° 45' 39" EAST 131.02 FEET TO THE WESTERLY LINE OF LAND DESCRIBED IN GRANT DEED RECORDED SEPTEMBER 09, 1999 AS INSTRUMENT NO. 1999-405070 OF SAID OFFICIAL RECORDS;

THENCE ALONG LAST MENTIONED WESTERLY LINE, SOUTH 00° 45' 48" WEST 22.00 FEET TO A LINE PARALLEL WITH AND DISTANT NORTHERLY 37.00 FEET MEASURED AT RIGHT ANGLES FROM SAID CENTERLINE OF NUEVO ROAD;

THENCE ALONG LAST MENTIONED PARALLEL LINE, NORTH 89° 45' 39" WEST 680.91 FEET TO THE **POINT OF BEGINNING**.

**CONTAINING:** 12,788 SQUARE FEET OR 0.294 ACRES MORE OR LESS.

PREPARED UNDER THE DIRECTION OF:

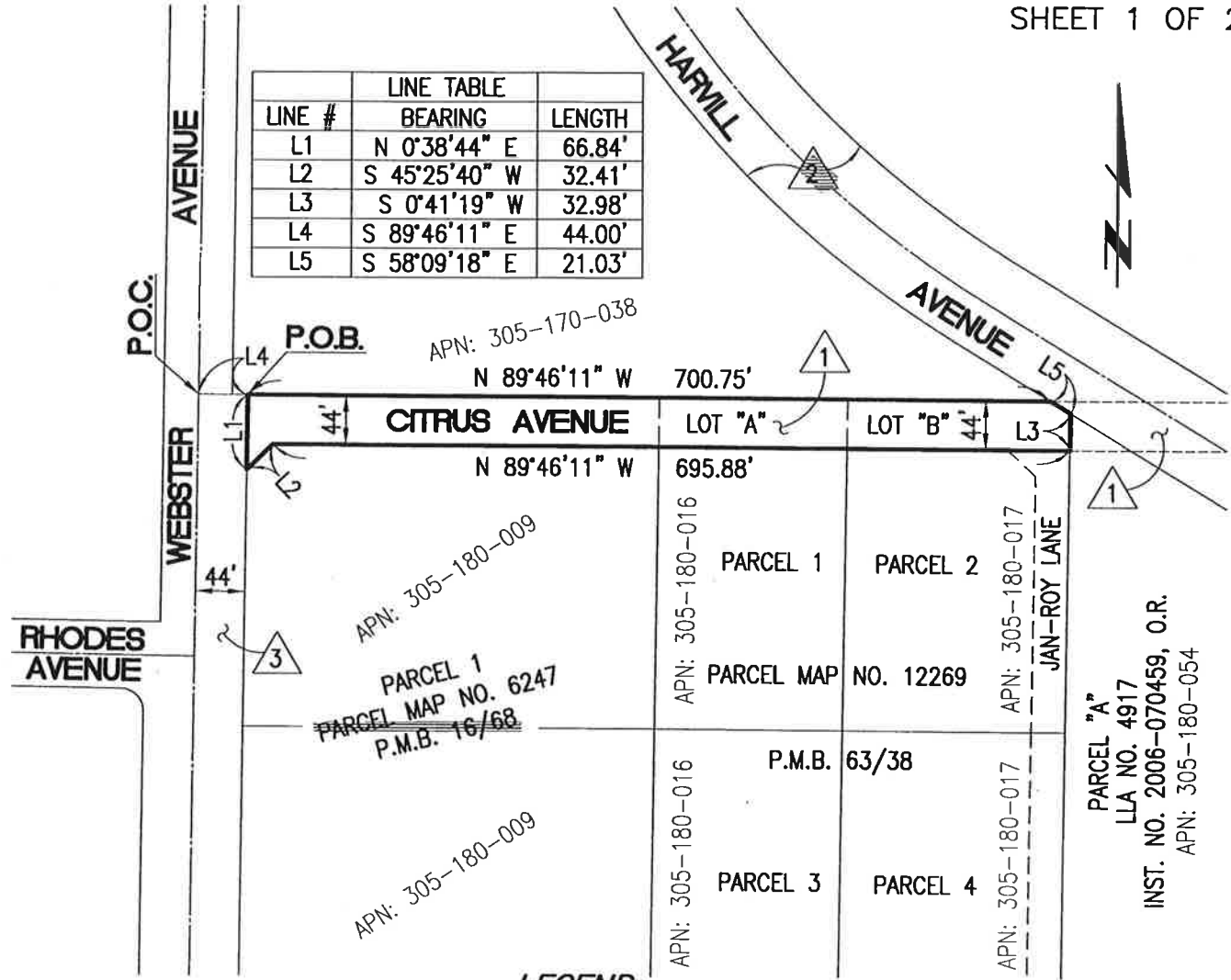
  
\_\_\_\_\_  
BRIAN L. THIENES  
P.L.S. No. 5750  
REG. EXP. 12/31/17

5/26/16  
\_\_\_\_\_  
DATE



**EXHIBIT "B"**  
**VACATING THE RIGHT TO ACCEPT A PORTION OF CITRUS AVENUE**  
**AND VACATING A PORTION OF NUEVO ROAD**  
**AND A PORTION OF McKIMBALL ROAD**

SHEET 1 OF 2




LINE TABLE		
LINE #	BEARING	LENGTH
L1	N 0°38'44" E	66.84'
L2	S 45°25'40" W	32.41'
L3	S 0°41'19" W	32.98'
L4	S 89°46'11" E	44.00'
L5	S 58°09'18" E	21.03'

**LEGEND:**

 INDICATES AREA TO BE VACATED

P.O.C. = INDICATES POINT OF COMMENCEMENT

P.O.B. = INDICATES POINT OF BEGINNING

 INDICATES DECLARATION OF DEDICATION FOR PUBLIC ROAD PURPOSES INCLUDING PUBLIC UTILITY AND PUBLIC SERVICE USES RECORDED JANUARY 22, 1975 AS INSTRUMENT NO. 8247, O.R.

 INDICATES GRANT DEED TO RIVERSIDE COUNTY RECORDED JULY 11, 1991 AS INSTRUMENT NO. 235417, O.R.

 INDICATES GRANT DEED TO RIVERSIDE COUNTY RECORDED JANUARY 30, 1975 AS INSTRUMENT NO. 12254, O.R.

Scale: 1" = 150'  
 Section 19, Township  
 4 South, Range 3 West  
 Date Exhibit Prepared: May 5, 2016

Last Update: 5/8/16  
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**Thienes Engineering, Inc.**  
 CIVIL ENGINEERING • LAND SURVEYING  
 14349 FIRESTONE BOULEVARD  
 LA MIRADA, CALIFORNIA 90638  
 PH. (714) 521-4811 FAX (714) 521-4173

**EXHIBIT "B"**  
**VACATING THE RIGHT TO ACCEPT A PORTION OF CITRUS AVENUE**  
**AND VACATING A PORTION OF NUEVO ROAD**  
**AND A PORTION OF MCKIMBALL ROAD**

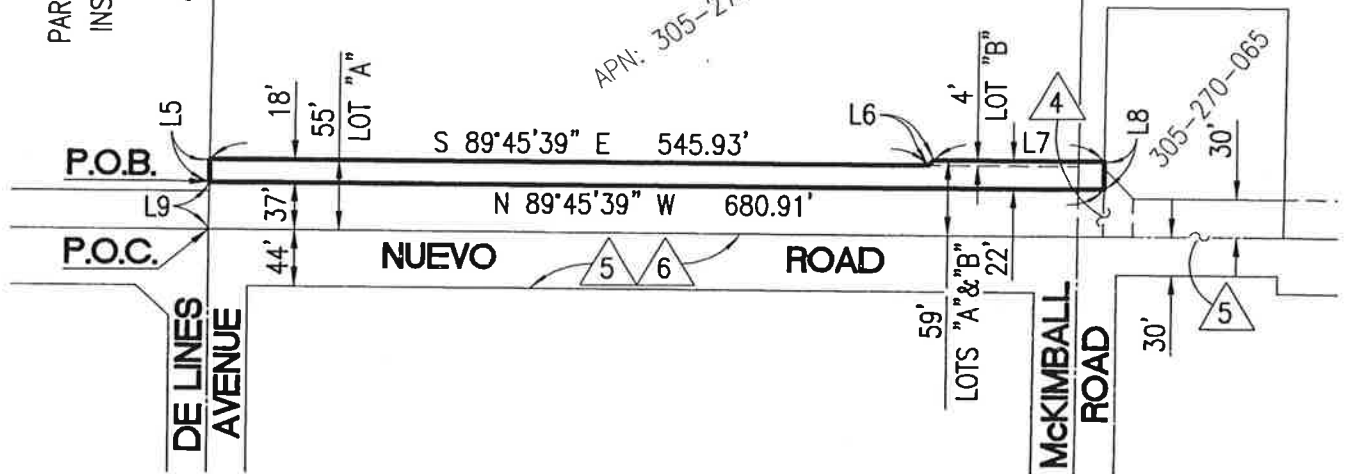
SHEET 2 OF 2

PARCEL 2, LLA NO. 2282  
 INST. NO. 143569, O.R.  
 R.S.B. 77/16  
 APN: 305-270-045

LINE #	BEARING	LENGTH
L5	N 0°43'03" E	18.00'
L6	N 45°16'59" E	5.66'
L7	S 89°45'39" E	131.02'
L8	S 0°45'48" W	22.00'
L9	N 0°43'03" E	37.00'

PARCEL 1  
 PARCEL MAP NO. 28583  
 P.M.B. 191/3-5

PARCEL 2  
 LLA NO. 5442  
 INST. NO. 2013-  
 0227518, O.R.  
 APN: 305-270-045



**LEGEND:**

INDICATES AREA TO BE VACATED

P.O.C. = INDICATES POINT OF COMMENCEMENT

P.O.B. = INDICATES POINT OF BEGINNING

INDICATES AN EASEMENT FOR PUBLIC ROAD AND DRAINAGE PURPOSES, INCLUDING PUBLIC UTILITY AND PUBLIC SERVICES PURPOSES RECORDED MAY 23, 1986 AS INSTRUMENT NO. 120356, O.R.

INDICATES PUBLIC HIGHWAY PER ROAD ABSTRACT NO. 283.

INDICATES RIGHT OF WAY DEDICATED TO COUNTY OF RIVERSIDE BY TRACT NO. 31226, M.B. 418/23-26.

Scale: 1" = 150'

Section 19, Township

4 South, Range 3 West

Date Exhibit Prepared: May 5, 2016

Last Update: 5/25/16

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 LA MIRADA, CALIFORNIA 90638  
 PH.(714)521-4811 FAX(714)521-4173

THIS DOCUMENT REVIEWED BY  
 RIVERSIDE COUNTY SURVEYOR.  
 BY: *Edward D. H...*  
 DATE: 6-16-2016

**SURVEYOR:**

PREPARED UNDER THE DIRECTION OF:

*[Signature]*

BRIAN L. THIENES  
 P.L.S. NO. 5750  
 REG. EXP. DEC. 31, 2017

5/26/16

DATE

Last Update: 5/8/16  
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**PETER ALDANA**  
**COUNTY OF RIVERSIDE**  
**ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

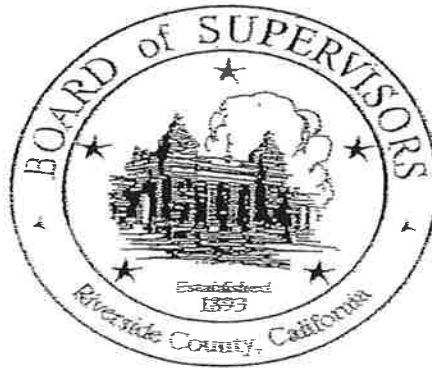
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

7-12-10

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

NOTICE OF CEQA EXEMPTION

Original Negative Declaration/Notice of Determination was routed to County Clerks for posting on.

7/14/16  
Date

kb  
Initial

**Project Name:** Summarily vacating the right to accept a Portion of Citrus Avenue and vacating portions of Nuevo Road and McKimball Road in the Perris area.

**Project Number:** AB16005, SU14

**Project Location–** See Exhibits “A” and “B”

**Description of Project:** Summarily vacating the right to accept a Portion of Citrus Avenue and Vacating portions of Nuevo Road and McKimball Road in the Perris area.

**Name of Public Agency Approving Project:** Survey Division, Transportation and Land Management Agency.

**Name of Person or Agency Carrying Out Project:** Richard G. Lantis, Riverside County Transportation Department, County of Riverside.

**Exempt Status:** California Environmental Quality Act (CEQA) Guidelines, Section 15061(b)(3), General Rule “Common Sense” Exemption. Not a “project” as defined under State CEQA Guidelines, Section 15060(c)(2).

**Reasons Why Project is Exempt:** The vacation of a street has been determined to not be a “project” as defined under State CEQA Guidelines section 15060(c)(2). However, even if it was determined to be a project under CEQA for analysis purposes, the project is exempt from the provisions of CEQA specifically by the State CEQA Guidelines as identified below. The vacation of the existing roadway will not result in any specific or general exceptions to the use of the categorical exemption as detailed under State CEQA Guidelines Section 15300.2. The project will not cause any impacts to scenic resources, historic resources, or unique sensitive environments. Further, no unusual circumstances or potential cumulative impacts would occur that may reasonably create an environmental impact. The vacation of a portion of this street will not have an effect on the environment; thus, the County has deemed this does not meet the definition of a “project” under CEQA and no environmental impacts are anticipated to occur.

- Section 15061(b)(3) - General Rule “Common Sense” Exemption. With certainty, there is no possibility that the proposed project may have a significant effect on the environment. The vacation of a street will not require any construction activities, change the use or intensity of the existing site to create a physical environmental impact, and would not lead to any direct or reasonably foreseeable indirect physical environmental impacts. Therefore, in no way would the project as proposed have the

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potential to cause a significant environmental impact and the project is exempt from further CEQA analysis.

- Section 15060(c)(2) – for purposes of analysis under CEQA, the vacation of the roadway is not a “project” under CEQA pursuant to Section 15060(c)(2). An action by a public agency is only a “project” subject to CEQA if the action might result in a physical change in the environment. Based upon a review of the whole action undertaken, supported, or authorized by the County, in no way will the vacation of the roadway increase the use of the site, result in increased development or construction impacts, or lead to any direct, indirect, or cumulative physical environmental impacts.

Based upon the identified exemptions above, the County of Riverside hereby concludes that no physical environmental impacts are anticipated to occur and the project as proposed is exempt under CEQA. No further environmental analysis is warranted.

Signed:  Date: 6-17-16  
Richard G. Lantis, Riverside County Surveyor