

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS DATE: 6/27/16

Departmental Concurrence



**SUBMITTAL TO THE BOARD OF DIRECTORS
 REGIONAL PARK AND OPEN SPACE DISTRICT
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

120



FROM: Regional Park and Open-Space District

SUBMITTAL DATE:
 June 30, 2016

SUBJECT: Resolution No. 2016-05, Declaration of Surplus Real Property and Notice of Intent to Convey Fee Simple Interest in Real Property located in the City of Jurupa Valley, County of Riverside, State of California, identified with Assessor's Parcel Number 163-290-001, to the City of Jurupa Valley, District 2, [\$0]

RECOMMENDED MOTION: That the Board of Directors:

1. Adopt Resolution No. 2016-05, Declare of Surplus Real Property and Notice of Intention to Convey a Fee Interest in Real Property located in Jurupa Valley, County of Riverside, identified with Assessor's Parcel Number 163-290-001, to the City of Jurupa Valley by Grant Deed; and
2. Direct the Clerk of the Board to advertise in accordance with Section 6061 of the Government Code.

BACKGROUND:

Summary
 Commences on Page 2

Scott Bangle
 General Manager

2016-015D

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS: _____
Budget Adjustment: _____
For Fiscal Year: _____

C.E.O. RECOMMENDATION:

APPROVE

 BY: Steven C. Horn

County Executive Office Signature

MINUTES OF THE BOARD OF DIRECTORS

On motion of Director Jeffries, seconded by Director Washington and duly carried, IT WAS ORDERED that the above matter is approved as recommended, and is set for public meeting on or after July 26, 2016 at 9:00 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Washington, Benoit and Ashley
 Nays: None
 Absent: Tavaglione
 Date: July 12, 2016
 xc: Parks, COB

Kecia Harper-Ihem
 Clerk of the Board
 By:
 Deputy

Prev. Agn. Ref.: _____ District: 2 Agenda Number: _____

13-4

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE BOARD OF DIRECTORS, REGIONAL PARK AND OPEN SPACE DISTRICT,
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.**

FORM 11: Resolution No. 2016-05, Declaration of Surplus Real Property and Notice of Intent to Convey Fee Simple Interest in Real Property located in the City of Jurupa Valley, County of Riverside, State of California, identified with Assessor's Parcel Number 163-290-001, to the City of Jurupa Valley, District 2, [\$0]

DATE: June 30, 2016

PAGE: 2 of 2

BACKGROUND:

Summary

Assessor's Parcel Number 163-290-001, located between Downey Street and Archer Street along the northern banks of the Santa Ana River within the City of Jurupa Valley, was originally acquired by the County in the 1974 to be part of the Santa Ana Regional Park; however, the property was not developed or used. In 1994 the property was transferred from the County of Riverside (County) to the Riverside County Regional Park and Open-Space District (District) and has since been part of District managed open space. This parcel is segregated from other District properties and provides no strategic benefit for the District.

In accordance with California Public Resources Code Section 5540, a district may grant or dispose of an interest in real property not actually dedicated for park and open-space purposes, within or without the district, necessary to the full exercise of its powers.

The District desires to convey a fee simple interest in real property for one parcel to the City of Jurupa Valley. District staff has reviewed and determined that the Property is no longer needed for District use or purposes and is best suited to be vested in favor of the City of Jurupa Valley for the City's proposed open-space and recreational use and purposes. It is recommended that the Board of Directors for the District declare this property as surplus.

Pursuant to Government Code Section 54220 et seq. and in particular, Section 54222 letters were sent to local government agencies notifying them of intent to declare property surplus and offering the property to them prior to proceeding. Four letters of interest from public agencies were received related to this property. The District asked for best and final offers from all interested agencies and for a commitment to use the property for park, open-space or recreational purposes. The District desires to accept the offer from the City of Jurupa Valley.

The conveyance of this property will also transfer the responsibility of maintenance of the property to the City of Jurupa Valley.

Resolution No. 2016-05 has been approved as to form by County Counsel.

Impact on Citizens and Businesses

There will be no foreseeable impact on the citizens or businesses.

SUPPLEMENTAL:

Additional Fiscal Information

No net cost will be incurred and no budget adjustment is necessary.

Attachments:

Resolution No. 2016-05

1 Board of Directors

Riverside County Regional Park
and Open-Space District

2
3 Resolution No. 2016-05
4 Declaration of Surplus Real Property and Notice of Intention to Convey
5 a Fee Simple Interest in Real Property
6 Located in the City of Jurupa Valley, County of Riverside, California, to the City of
7 Jurupa Valley by Grant Deed
8 Assessor's Parcel Number 163-290-001

9 **WHEREAS**, the Riverside County Regional Park & Open-Space District is the
10 owner of a fee interest in certain real property, consisting of approximately twenty-six (26)
11 acres of vacant land, identified with Assessor's Parcel Number 163-290-001, located within
12 the City of Jurupa Valley, County of Riverside, State of California, (the "Property"), more
13 particularly described in Exhibit "A" and depicted in Exhibit "B", attached hereto and by this
14 reference incorporated herein; and

15 **WHEREAS**, the Property is no longer needed for the District's use or purposes; and

16 **WHEREAS**, the District desires to convey the Property to the City of Jurupa Valley
17 to facilitate the City's implementation of its open space recreation; and

18 **WHEREAS**, the Riverside County Regional Park & Open-Space District and the
19 City of Jurupa Valley concur that it would be in both parties best interest to transfer the
20 Property to the City of Jurupa Valley; now, therefore,

21 **BE IT RESOLVED, DETERMINED AND ORDERED** and **NOTICE IS HEREBY**
22 **GIVEN** by the Board of Directors of Riverside County Regional Park & Open-Space District
23 ("Board"), in regular session assembled on July 12, 2016, that this Board:

24 1. Finds that this Property is no longer needed for the District's use and
25 purposes and is hereby declared as surplus; and

26 2. That the Board intends to convey on or after July 26, 2016 to the City of
27 Jurupa Valley the following described real property: Fee simple interest in certain real
28 property located in the City of Jurupa Valley, County of Riverside, State of California,
identified with Assessor's Parcel Number 163-290-001, more particularly described in the
attached Exhibit "A" Legal Description, by Grant Deed and pursuant to terms and

BY: *Synthia M. Gunzel* DATE: *07-27-16*
SYNTHIA M. GUNZEL

1 conditions agreed upon between the parties.

2 The Board of Directors intend to meet to conclude the proposed transaction on or
3 after July 26, 2016, at 9:00 a.m. or soon thereafter, at the meeting room of the Board of
4 Directors located on the 1st floor of the County Administrative Center, 4080 Lemon Street,
5 Riverside, California.

6 BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of
7 Directors is directed to give notice hereof as provided in Section 6061 of the Government
8 Code.

9
10 ROLL CALL:

11 Ayes: Jeffries, Washington, Benoit and Ashley
12 Nays: None
13 Absent: Tavaglione

14 The foregoing is certified to be a true copy of a resolution duly
15 adopted by said Board of Supervisors on the date therein set forth.


16 KECIA HARPER-IHEM, Clerk of said Board
17 By  Deputy
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EXHIBIT "A"

All that certain real property situated in the County of Riverside, State of California, described as follows:

Parcel 1:

That Parcel of land in the unincorporated area of Riverside County, California, being a portion of :

Map of the Subdivision of a portion of the Jurupa Ranch, Map Book 9, Page 26, Records of the Recorder of San Bernardino County, California;

Map of the Jurupa Rancho, Map Book 9, Page 33, Records of said Recorder; Lot No. 37 of the Jurupa Rancho, as confirmed to Abel Stearns by United States Patent in Book A of Land Patents, Page 374, of Official Records of San Bernardino County, California as shown on Government Plat of the Jurupa Rancho on file in the Office of the Surveyor General and approved December 21, 1887, described as follows:

Beginning at Station 66 as shown by map on file in Book 16, Pages 52 through 55 of Records of Survey, Records of the Recorder of Riverside County, California;

The Stations referred to in the following description are those shown on said Record of Survey; Thence South 72°02'46" East a distance of 769.65 feet, to Station 71 as shown on said Record of Survey;

The following (2) courses are along said Northerly line of said Record of Survey;

(1) Thence South 78°04'12" East (formerly recorded South 78°42'50" East) a distance of 1,00.05 feet to Station 72;

(2) Thence South 67°42'37" East (formerly recorded South 68°21'15" East) a distance of 908.78 feet;

Thence South 01°05'53" West a distance of 278.24 feet to a point which bears North 01°05'53" East, 1,686.56 feet from Station 15 as shown on said Record of Survey;

Thence North 59°06'00" West a distance of 542.47 feet;

Thence North 70°22'00" West a distance of 684.00 feet;

Thence South 88°07'00" West a distance of 387.00 feet;

Thence North 69°45'00" West a distance of 529.00 feet;

Thence North 57°53'04" West a distance of 768.85 feet to Station 66, the point of beginning.

Parcel 2:

That Parcel of land in the unincorporated area of Riverside County, California, being a portion of:

Map of the Subdivision of a portion of the Jurupa Ranch, Map Book 9, Page 26, Records of the Recorder of San Bernardino County, California;

Map of the Jurupa Rancho, Map Book 9, Page 33, Records of said Recorder; Lot No. 37 of the Jurupa Rancho, as confirmed to Abel Stearns by United States Patent in Book A of Land patents, Page 374 of Official Records of San Bernardino County, California, as shown on Government Plat of the Jurupa Rancho on file in the Office of the Surveyor General and approved December 21, 1887, described as follows:

Beginning at Station 66 as shown by map on file in Book 16, Pages 52 through 55 of Record of Survey, Records of the Recorder of Riverside County, California;

Thence North $00^{\circ}34'33''$ East (formerly recorded North $00^{\circ}04'05''$ West) a distance of 585.87 feet to a point of intersection with the Westerly prolongation of the centerline of Lot "C" (64th Street, 30.00 feet wide) as shown by map of Sparmland Poultry Colony, on file in Book 11, Page 63 of Maps, said Records of the Recorder;

Thence South $89^{\circ}47'22''$ East (formerly recorded North $89^{\circ}34'00''$ East) along said Westerly prolongation of the centerline of Lot "C", a distance of 579.35 feet to a point of intersection of said prolongation with the Southwesterly line of said Sparmland Poultry Colony;

Thence South $50^{\circ}19'42''$ East (formerly recorded South $50^{\circ}58'20''$ East) a distance of 313.60 feet to Station 69 as shown on said Record of Survey;

Thence South $44^{\circ}06'52''$ East (formerly recorded South $44^{\circ}45'30''$ East) a distance of 380.15 feet to Station 70 as shown on said Record of Survey;

Thence South $45^{\circ}54'38''$ West (formerly recorded South $45^{\circ}16'00''$ West) a distance of 499.92 feet to Station 71 as shown on said Record of Survey;

Thence North $72^{\circ}02'45''$ West a distance of 769.65 feet to Station 66, the point of beginning.

Assessor's Parcel No: 163-290-001

Exhibit B

Jurupa Parkland Sale Sale to City of Jurupa Valley



Legend



0 1,454 2,909 Feet



REPORT PRINTED ON... 5/12/2016 10:39:48 AM

© Riverside County RCIT GIS

IMPORTANT Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

Notes
APN 163-290-001



FOR BILLING INQUIRIES:
CALL (951) 368-9710
EMAIL billinginquiry@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	AMOUNT
7/19/16	0010182002	Res No 2016-05	PE Riverside	2 x 235 Li	681.50

RECEIVED RIVERSIDE COUNTY
 CLERK / BOARD OF SUPERVISORS
 2016 JUL 22 PM 12:51

*Parks
13-4 of 07/12/16*

Placed by: Cecilia Gil

Legal Advertising Invoice

BALANCE DUE

681.50

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
Nick Eller 951-368-9229	07/19/2016	1100141323	1100141323	BOARD OF SUPERVISORS

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
07/19/2016	1100141323	1100141323
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
681.50	0010182002	DUE UPON RECEIPT



THE PRESS-ENTERPRISE

Legal Advertising Invoice

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'P.O. BOX 1147'
RIVERSIDE, CA 92502

The Press-Enterprise
Dept LA 24453
Pasadena, CA 91185-4453

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Res No 2016-05

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

07/19/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jul 19, 2016

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0010182002-01

P.O. Number: Res No 2016-05

Ad Copy:

NOTICE OF PUBLIC MEETING BEFORE THE BOARD OF DIRECTORS OF THE RIVERSIDE COUNTY REGIONAL PARK & OPEN-SPACE DIS- TRICT

RESOLUTION NO. 2016-05

Declaration of Surplus Real Property and Notice of Intention to Convey

A Fee Simple Interest in Real Property
Located in the City of Jurupa Valley, County of Riverside,
California, to the City of
Jurupa Valley by Grant Deed
Assessor's Parcel Number 163-290-001

WHEREAS, the Riverside County Regional Park & Open-Space District is the owner of a fee interest in certain real property, consisting of approximately twenty-six (26) acres of vacant land, identified with Assessor's Parcel Number 163-290-001, located within the City of Jurupa Valley, County of Riverside, State of California, (the "Property"), more particularly described in Exhibit "A" and depicted in Exhibit "B", attached hereto and by this reference incorporated herein; and

WHEREAS, the Property is no longer needed for the District's use or purposes; and

WHEREAS, the District desires to convey the Property to the City of Jurupa Valley to facilitate the City's implementation of its open space recreation; and

WHEREAS, the Riverside County Regional Park & Open-Space District and the City of Jurupa Valley concur that it would be in both parties best interest to transfer the Property to the City of Jurupa Valley; now, therefore,

BE IT RESOLVED, DETERMINED AND ORDERED and NOTICE IS HEREBY GIVEN by the Board of Directors of the Riverside County Regional Park & Open-Space District ("Board"), in regular session assembled on July 12, 2016, that this Board:

1. Finds that this Property is no longer needed for the District's use and purposes and is hereby declared as surplus; and

2. That the Board intends to convey on or after July 26, 2016 to the City of Jurupa Valley the following described real property: Fee simple interest in certain real property located in the City of Jurupa Valley, County of Riverside, State of California, identified with Assessor's Parcel Number 163-290-001, more particularly described in the attached Exhibit "A" Legal Description, by Grant Deed and pursuant to terms and conditions agreed upon between the parties.

The Board of Directors intend to meet to conclude the proposed transaction on or after July 26, 2016, at 9:00 a.m. or soon thereafter, at the meeting room of the Board of Directors located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California.

BE IT FURTHER RESOLVED AND DETERMINED that the Clerk of the Board of Directors is directed to give notice hereof as provided in Section 6061 of the Government Code.

Exhibit "A"

All that certain real property situated in the County of Riverside, State of California, described as follows

Parcel 1:

That parcel of land in the unincorporated area of Riverside County, California, being a portion of:

Map of the Subdivision of a portion of the Jurupa Ranch, Map Book 9, Page 26, Records of the Recorder of San Bernardino County, California;

Map of the Jurupa Rancho, Pap Book 9, Page 33, Records of said Recorder; Lot No. 37 of the Jurupa Rancho, as confirmed to Abel Stearns by United States Patent in Book A of Land Patents, Page 374, of Official Records of San Bernardino County, California as shown on Government Plat of the Jurupa Rancho on file in the Office of the Surveyor General and approved December 21, 1887, described as follows:

Beginning at Station 66 as shown by map on file in Book 16, Pages 52 through 55 of Records of Survey, Records of the Recorder of Riverside County, California;

The Stations referred to in the following description are those shown on said Record of Survey; Thence South 72 02'46" East a distance of 769.65 feet, to Station 71 as shown on said Record of Survey;

The following (2) courses are along said Northerly line of said Record of Survey;

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(2) Thence South 67 42'37" East (formerly recorded South 68 21'15" East) a distance of 908.78 feet;

Thence South 01 05'53" West a distance of 278.24 feet to a point which bears North 01 05'53" East, 1,686.56 feet from Station 15 as shown on said Record for Survey;

Thence North 59 06'00" West a distance of 542.47 feet;

Thence North 70 22'00" West a distance of 684.00 feet;

Thence South 88 07'00" West a distance of 387.00 feet;

Thence North 69 45'00" West a distance of 529.00 feet;

Thence North 57 53'04" West a distance of 768.85 feet to Station 66, the point of beginning.

Parcel 2:

That Parcel of land in the unincorporated area of Riverside County, California, being a portion of:

side County, California, being a portion of.

Map of the Subdivision of a portion of the Jurupa Ranch, Map Book 9, Page 26, Records of the Recorder of San Bernardino County, California;

Map of the Jurupa Rancho, Map Book 9, Page 33, Records of said Recorder;
Lot No. 37 of the Jurupa Rancho, as confirmed to Abel Stearns by United States Patent in Book A of Land patents, Page 374 of Official Records of San Bernardino County, California, as shown on Government Plat of the Jurupa Rancho on file in the Office of the Surveyor General and approved December 21, 1887, described as follows:

Beginning at Station 66 as shown by map on file in Book 16, Pages 52 through 55 of Record of Survey, Records of the Recorder of Riverside County, California;

Thence North 00 34'33" East (formerly recorded North 00 04'05" West) a distance of 585.57 feet to point of intersection with the Westerly prolongation of the centerline of Lot "C" (64th Street, 30.00 feet wide) as shown by map of Sparland Poultry Colony, on file in Book 11, Page 63 of Maps, said Records of the Recorder;

Thence South 89 47'22" East (formerly recorded North 89 34'00" East) along said Westerly prolongation of the centerline of Lot "C", a distance of 579.35 feet to a point of intersection of said prolongation with the Southwesterly line of said Sparland Poultry Colony;

Thence South 50 19'42" East (formerly recorded South 50 58'20" East) a distance of 313.60 feet to Station 69 as shown on said Record of Survey;

Thence South 44 06'52" East (formerly recorded South 44 45'30" East) a distance of 380.15 feet to Station 70 as shown on said Record of Survey;

Thence South 45 54'38" West (formerly recorded South 45 16'00" West) a distance of 499.92 feet to Station 71 as shown on said Record of Survey;

Thence North 72 02'45" West a distance of 769.65 feet to Station 66, the point of beginning.

Assessor's Parcel No: 163-290-001



ROLL CALL:

Ayes: Jeffries, Washington, Benoit and Ashley

Nays: None

Absent: Tavaglione

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on July 12, 2016.

KECIA HARPER-IHEM, Clerk of said Board
By: Cecilia Gil, Board Assistant

Any person affected by the above matter(s) may submit written comments to the Clerk of the Board before the public meeting or may appear and be heard in support of or opposition to the project at the time of the meeting. If you challenge the above item(s) in court, you may be limited to raising only those issues you or someone else raised at the public meeting described in this notice, or in written correspondence, to the Board of Supervisors at, or prior to, the public meeting.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to the hearing.

Dated: July 14, 2016
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant