SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



FROM: Supervisor John J. Benoit and Supervisor Kevin Jeffries

June 27, 2016

SUBJECT: Initiation of Negotiations for the Renewal of the Cooperative Fire Programs-Fire Protection Reimbursement Agreement with the California Department of Forestry and Fire Protection (CAL FIRE) to Provide Fire Protection Services to the County of Riverside, and Immediate Direction on Current Operational Needs; All Districts; [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Direct Supervisor Benoit and Supervisor Jeffries to initiate the negotiations and direct Executive Officer, or his designee, to proceed with the negotiations with CAL FIRE on the terms listed herein and any other terms that may evolve during negotiations for renewal of the Cooperative Fire Programs-Fire Protection Reimbursement Agreement; and

2. To direct the Executive Office and Fire Department to immediately begin to address current

operational needs as outlined in this report.

The Board of Supervisors approved the current five-year	ar agreement with CAL FIRE on June 26, 2012 (Item
3.37). This agreement expires on June 30, 2017. agreement, formal negotiations should commence imm	Given the complexity and fiscal magnitude of the
agreement, formal negotiations should commence imp	nediately. (Continued on the next page)

Supervisor John J. Benoit, District 4

Supervisor Kevin Jeffries

For Fiscal Year:

District 1

POLICY/CONSENT Ongoing Cost: FINANCIAL DATA | Current Fiscal Year: Next Fiscal Year: **Total Cost:** (per Exec. Office) N/A N/A N/A N/A Consent ☐ Policy ☐ N/A **NET COUNTY COST** N/A N/A N/A SOURCE OF FUNDS: **Budget Adjustment: No**

C.E.O. RECOMMENDATION:

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as amended with removal of section 6 under operational needs.

Ayes:

Positions Added

A-30

Change Order

4/5 Vote

Jeffries, Tavaglione, Washington, Benoit and Ashley

Nays:

None

Absent:

None

Date:

July 26, 2016

XC:

Supvr. Jeffries, Supvr. Benoit, E.O., Fire

Prev. Agn. Ref.: 6/26/2012 3.37

District: All

Agenda Number:

Departmental Concurrence

Kecia Harper-Ihem

Clerk of the Board

FY 16/17

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Initiation of Negotiations for the Renewal of the Cooperative Fire Programs-Fire Protection Reimbursement Agreement with the California Department of Forestry and Fire Protection (CAL FIRE) to Provide Fire Protection Services to the County of Riverside, and Immediate Direction on Current Operational Needs; All Districts: [\$0]

DATE: June 27, 2016

PAGE: 2 of 3

BACKGROUND:

Summary

It is our desire to outline points of discussion between the County of Riverside and CAL FIRE. Negotiations are not limited to these terms, but shall be included in the negotiations. The terms fall under operation, management and fiscal categories. It is anticipated that we would initiate the negotiations with CAL FIRE and that the County Executive Officer or his designee keep us appraised of the negotiations.

Among the points to be considered should be:

- 1. Renegotiate what the State Administrative Rate Charge provides to properly fund local indirect cost pool expenses.
- 2. Negotiate applying the county's overhead charge on services the county provides to the state.
- 3. The county is currently being charged the full state administrative fee for overtime. Negotiate removing the full assessment on unplanned overtime.
- 4. Re-evaluate the duty statement between the County Executive Officer and the County Fire Chief to ensure that it correctly represents the roles and responsibilities the county requires of the leadership in the department.
- 5. The Standards of Cover report by TriData LLC dated March 2016 recommends, and the Board of Supervisors supports, the consultant recommendation that one of the existing Deputy Chief positions be elevated to a Chief Deputy position to provide oversight for the fire department and assist the fire chief to provide continuity of the mission of the department.
- 6. Negotiate regular meetings with CAL FIRE Director. These meetings shall be scheduled in advance, with consideration of the calendars of everyone involved, but every effort shall be made to promptly reschedule when necessary.

In addition, there are operational needs the Board of Supervisors would like addressed; therefore, immediate direction is given to the Executive Office and the Fire Department to proceed with the following:

- Direct the County Executive Office to initiate an audit of the State Administrative Rate and the application
 of this rate to county operations.
- 2. Evaluate the duties of the Fire chief and Deputy director to ensure the county's interests are executed and protected. If a new position is required, the Executive Office shall return to the Board of Supervisors to create the position. Either the new or existing county position shall represent the County Executive Officer in all matters related to local government contract fire services, excluding state employee personnel matters and emergency incident management.
- 3. Direct the fire department to study the current location of state resources and determine whether they can be relocated to better service the regional fire protection system. This study should contemplate sharing of resources and costs for facilities that meet both missions.
- 4. Ensure the emergency incident processing, dispatch, and getaway times are minimized to the greatest extent possible to ensure the quickest arrival to the incident location.

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Initiation of Negotiations for the Renewal of the Cooperative Fire Programs-Fire Protection Reimbursement Agreement with the California Department of Forestry and Fire Protection (CAL FIRE) to Provide Fire Protection Services to the County of Riverside, and Immediate Direction on Current

Operational Needs; All Districts; [\$0]

DATE: June 27, 2016

PAGE: 3 of 3

- 5. Under the direction of the Executive Office, the department shall support, organize and routinely utilize a city manager technical advisory committee to promote the benefits of the Cooperative Regional Fire Protection System offered via contract, while providing for the opportunity to thoroughly discuss, analyze and evaluate service delivery costs, models and options.
- 6. On January 24, 2012 (Item 3.5), the Board of Supervisors approved a policy adopting 3-person staffing on a fire engine, with the following configuration: Fire Captain, Fire Apparatus Engineer and Firefighter, and when possible, for one of these positions to be an EMT or paramedic. With the continuing budget concerns, in particular over the next two fiscal years, it is prudent for the county to have some flexibility on the implementation of this "municipal" staffing level model. Specifically, the Board of Supervisors shall still encourage the current approved direction to implement 3-person staffing on Riverside County fire engines; however, the Fire Chief shall now have the discretion for FY 16/17 and 17/18 that a Fire Captain and two Firefighters (FFII's) or Fire Apparatus Engineer and two FFII's shall be acceptable to avoid certain overtime costs during these two fiscal years. It is also the direction to not automatically upgrade any new county stations to this level, which is in keeping with the recommended budget submitted by the department and approved by the BOS for FY 16/17.

Impact on Citizens and Businesses

The negotiation of services and the payment of these services have a direct impact on the citizens and businesses of Riverside County.

SUPPLEMENTAL:

Additional Fiscal Information

All costs for negotiations are included in the recommended FY 16/17 departmental budgets. No additional general fund dollars will be allocated toward the negotiation of the agreement. Expenses toward the operational needs to be addressed should be funded within the current funding. If additional funding is required for any program or process improvement, then the Fire Department shall return to the Board of Supervisors for funding approval.

Contract History and Price Reasonableness

The County of Riverside has been contracting with CAL FIRE for fire protection services in its current configuration since 1946. The current agreement was approved by the Board of Supervisors on June 26, 2012 (Item 3.37). The term of the current agreement is five years and expires on June 30, 2017.

MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3-58

On motion of Supervisor Ashley, seconded by Supervisor Washington and duly carried, IT WAS ORDERED that the recommendation from Supervisor Benoit and Supervisor Jeffries regarding Initiation of Negotiations for the Renewal of the Cooperative Fire Programs – Fire Protection Reimbursement Agreement with the California Department of Forestry and Fire Protection (CAL FIRE) to Provide Fire Protection Services to the County of Riverside, and Immediate Direction on Current Operational Needs, is continued to Tuesday, July 26, 2016 at 9:00 a.m.

Roll Call:

Ayes:

Jeffries, Washington, Benoit and Ashley

Nays:

None

Absent:

Tavaglione

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on ______ up 12, 2016 _____ of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors

Dated: July 12, 2016

Kecia Harper-Ihem, Clerk of the Board of Supervisors, in

and for the County of Riverside, State of California.

Deputy

AGENDA NO.

3-58

xc: Supvr. Jeffries, Supvr. Benoit, COB

(seal)

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of/this form.		
SPEAKER'S NAME: KELLY Alvarado		
Address: 27038 Tube Rose St (only if follow-up mail response requested)		
City: Mumeta zip: 92502		
Phone #: 951 53 214 69		
Date: 7 20 17 Agenda # 3-7		
PLEASE STATE YOUR POSITION BELOW:		
Position on "Regular" (non-appealed) Agenda Item:		
SupportOpposeNeutral		
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:		
SupportOpposeNeutral		
I give my 3 minutes to:		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: DARREN HOOPING MENTER	
Address: 33475 MANCHESTEL TILL (only if follow-up mail response requested)	
City: Temecum	Zip: 92592
Phone #: 951-757-	4765
Date: 7/24/16 A	genda # <u>4, 3,7</u>
PLEASE STATE YOUR POSITION BELOW:	
Position on "Regular" (non-appealed) Agenda Item:	
Support	OpposeNeutral
	an agenda item that is filed separately your position on
Support	OpposeNeutral
I give my 3 minutes to:_	

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

Riverside County Board of Supervisors Request to Speak
Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.
SPEAKER'S NAME: Gad Amith
Address: (only if follow-up mail response requested)
City: Ind 10 zip: 92201
Phone #: (951) 966~ 3894
Date: 7/26/16 Agenda # 3 - 7
PLEASE STATE YOUR POSITION BELOW:
Position on "Regular" (non-appealed) Agenda Item:
SupportOpposeNeutral
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:
SupportOpposeNeutral
I give my 3 minutes to:

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

Riverside County Board of Supervisors Request to Speak

Submit request to Clerk of Board (right of podium), Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Brank MOORE		
Address: (only if follow-up mail response requested)		
City:Zip:		
Phone #:		
Date: 7/24 Agenda # 3.7		
PLEASE STATE YOUR POSITION BELOW:		
Position on "Regular" (non-appealed) Agenda Item:		
SupportOpposeNeutral		
Note: If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:		
SupportOpposeNeutral		
I give my 3 minutes to: God Annah		

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman: