



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

June 30, 2016

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

PH : (951) 368-9225
E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC HEARING: FTA 2015-01 CUP 3729; PUP 929; AG 1053

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Wednesday, July 6, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PEC Legals Master <legalsmaster@pe.com>
Sent: Wednesday, June 29, 2016 5:02 PM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: FTA 2015-01 CUP 3729 PUP 929 AG 1053

Received for publication on 7/6. Proof with cost to follow.

-Nick Eller

Independence Day Deadlines 2016

Publication Date	Deadline
Sat-Mon 7/02-7/04	Wed 6/29 @ 10:30am
Tues-Wed 7/05-7/06	Thurs 6/30 @ 10:30am
Thursday 7/07	Fri 7/01 @ 10:30am

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. **Additional days required for larger ad sizes**

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.COM / UNIDOS

From: Gil, Cecilia <CCGIL@rcbos.org>
Sent: Wednesday, June 29, 2016 4:52:08 PM
To: PEC Legals Master
Subject: FOR PUBLICATION: FTA 2015-01 CUP 3729 PUP 929 AG 1053

Good afternoon!

Attached is a Notice of Public Hearing, for publication on Wednesday, July 6, 2016. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT, PUBLIC USE PERMIT, AND AN AGRICULTURAL CASE IN THE THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, July 26, 2016 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Arizona Electric Power Cooperative, Inc. – Albert A. Webb Associates, on a **Fast Track 2015-01 Conditional Use Permit No. 3729**, which proposes to construct a 3.5 Mega Watt fixed utility scale Photo Voltaic Solar Plant; **Public Use Permit No. 929**, which proposes to connect the 3.5 Mega Watt Photo Voltaic Solar plant located on APN 575-110-034 to the Anza Electric Cooperative facility on the adjacent parcel (575-110-022); **Agricultural Case No. 1053**, which proposes to diminish the Anza Agricultural Preserve No. 1, Map No. 84 by approximately 20 acres ("the project"). The project is located north and west of Highway 371, east of Kirby Road, and south of Hamilton Creek in the Anza Zoning Area, Third Supervisorial District.

The Planning Department recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42833**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL rbrady@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: June 30, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on June 30, 2016, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

FTA 2015-01 CUP 3729; PUP 929; AG 1053

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: July 26, 2016 @ 10:30 A.M.

SIGNATURE: Cecilia Gil DATE: June 30, 2016
Cecilia Gil

Gil, Cecilia

From: Kennemer, Bonnie <bkenname@asrclrec.com>
Sent: Thursday, June 30, 2016 7:16 AM
To: Gil, Cecilia; Acevedo, Amy; Buie, Tammie; Meyer, Mary Ann
Subject: RE: FOR POSTING: FTA 2015-01 CUP 3729 PUP 929 AG 1053

Good Morning,

The notice was received and will be posted today.

Thank you,
Bonnie

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, June 29, 2016 4:53 PM
To: Acevedo, Amy; Buie, Tammie; Kennemer, Bonnie; Meyer, Mary Ann
Subject: FOR POSTING: FTA 2015-01 CUP 3729 PUP 929 AG 1053

Good afternoon,

Notice of Public Hearing for POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the County of Riverside, do hereby certify that I am
not a party to the within action or proceeding; that on June 30, 2016, I mailed a copy
of the following document:

NOTICE OF PUBLIC HEARING

FTA 2015-01 CUP 3729; PUP 929; AG 1053

to the parties listed in the attached labels, by depositing said copy with postage thereon
fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California,
92501.

Board Agenda Date: July 26, 2016, 2016 @ 10:30 AM

SIGNATURE: Cecilia Gil DATE: June 30, 2016
Cecilia Gil

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 6/14/2016.

The attached property owners list was prepared by Riverside County GIS.

APN (s) or case numbers CUP03729 / PUP00929 For

Company or Individual's Name Planning Department.

Distance buffered 2000'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

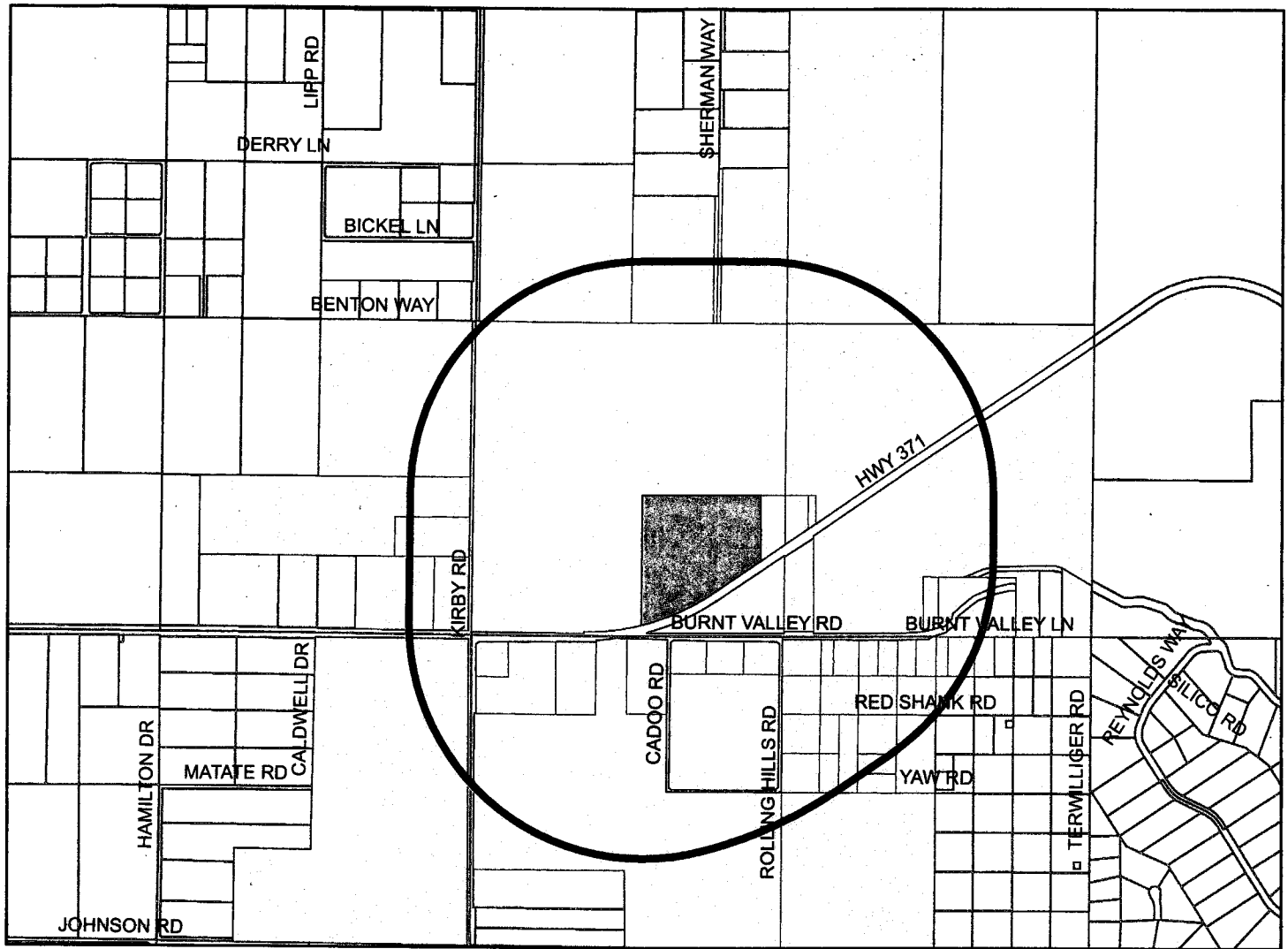
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

CUP03729 PUP00929 (2000 feet buffer)



Selected Parcels

575-080-010	575-080-014	575-080-015	575-080-019	575-110-027	575-110-030	575-110-033	575-120-012	575-140-020	575-310-002
575-310-011	575-310-013	575-310-014	575-310-027	575-310-028	575-150-042	575-150-013	575-150-006	575-110-020	575-110-034
575-110-022	575-110-023	575-150-001	575-150-004	575-150-005	575-140-010	575-150-016	575-140-024	575-150-017	575-150-040
575-150-020	575-150-018	575-110-024	575-140-012	575-140-013	575-150-003	575-150-046	575-150-010	575-150-009	575-080-008
575-150-041	575-140-018	575-150-023	575-150-014	575-150-008	575-110-007	575-110-008	575-150-007	575-140-011	575-110-006
575-150-011	575-160-001	575-140-022	575-140-023	575-150-015	575-150-037	575-150-002	575-110-003	575-110-031	



1,250 625 0 1,250 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 575080008, APN: 575080008
LORRETTA CORRIGAN, ETAL
31001 COAST HIGHWAY
LAGUNA BEACH CA 92651

ASMT: 575110031, APN: 575110031
MARIA GODINEZ, ETAL
PO BOX 1595
LITTLE ROCK AR 72203

ASMT: 575110003, APN: 575110003
SNOW INC, ETAL
P O BOX 845
THERMAL CA 92274

ASMT: 575110034, APN: 575110034
ANZA ELECTRIC COOPERATIVE
P O BOX 391909
ANZA CA 92539

ASMT: 575110006, APN: 575110006
PETER HORTON
28999 FRONT ST NO 204
TEMECULA CA 92590

ASMT: 575120012, APN: 575120012
AGRI EMPIRE
630 W 7TH ST
SAN JACINTO CA 92583

ASMT: 575110008, APN: 575110008
MARK COLLINS
820 BRUCE DR
PALO ALTO CA 94303

ASMT: 575140010, APN: 575140010
BARRY WAUGAMAN
PO BOX 997
LA QUINTA CA 92247

ASMT: 575110022, APN: 575110022
ANZA ELECTRIC
ANZA ELECTRIC
58470 HIGHWAY 371
ANZA, CA. 92539

ASMT: 575140011, APN: 575140011
SANDRA MARTINEZ, ETAL
58455 BURNT VALLEY RD
ANZA, CA. 92539

ASMT: 575110023, APN: 575110023
ANZA ELECTRIC
ANZA ELECTRIC
UNKNOWN

ASMT: 575140012, APN: 575140012
TRUDY JOHNS, ETAL
P O BOX 391099
ANZA CA 92539

ASMT: 575110024, APN: 575110024
CYNTHIA MARCHANT
P O BOX 390453
ANZA CA 92539

ASMT: 575140013, APN: 575140013
ESPERANZA IN ANZA
203 VIA LIDO SOUD
NEWPORT BEACH CA 92663



Cup 3729

52

ASMT: 575140018, APN: 575140018
LIGUORI REALTY II
C/O THOMAS A LIGUORI
16885 VIA DEL CAMPO 300
SAN DIEGO CA 92127

ASMT: 575150007, APN: 575150007
MARYANN LABS
P O BOX 390471
ANZA CA 92539

ASMT: 575140023, APN: 575140023
ROBYN GARRISON
P O BOX 390748
ANZA CA 92539

ASMT: 575150008, APN: 575150008
CHRISTINE BUSTILLOS, ETAL
2470 E POINTE COUPEE
CHINO HILLS CA 91709

ASMT: 575140024, APN: 575140024
CAMERINA MARIN
289 ALTURA DR
PERRIS CA 92570

ASMT: 575150011, APN: 575150011
HIJA AHN, ETAL
16835 ALGONQUIN ST NO 302
HUNTINGTON BEACH CA 92649

ASMT: 575150002, APN: 575150002
LYNN KING, ETAL
MILDRED K KING
2844 W BRIDGEPORT AVE
ANAHEIM CA 92804

ASMT: 575150013, APN: 575150013
JOAN GOLEM, ETAL
23315 OCEAN AVE
TORRANCE CA 90505

ASMT: 575150003, APN: 575150003
FRANK MARRON
26274 SAGE GRASS CT
MURRIETA CA 92562

ASMT: 575150014, APN: 575150014
J TRUST, ETAL
12520 KIRKHAM CT NO 1
POWAY CA 92064

ASMT: 575150005, APN: 575150005
ANZA FIRST SOUTHERN BAPTIST CHURCH
P O BOX 391520
ANZA CA 92539

ASMT: 575150015, APN: 575150015
JOCELYN COMYNS, ETAL
42720 VIA DEL CAMPO
TEMECULA CA 92592

ASMT: 575150006, APN: 575150006
ANZA CALIF CONGREGATION JEHOVAHS WITI
C/O STEVE HAMILTON
43620 COWBOY COUNTRY TR
AGUANGA CA 92536

ASMT: 575150016, APN: 575150016
BRIAN EVANGELIST
BOX 718
ANZA CA 92539



ASMT: 575150017, APN: 575150017
CANDICE MURPHY
58670 YAW RD
ANZA, CA. 92539

ASMT: 575150042, APN: 575150042
ALICE MANNING
P O BOX 390308
ANZA CA 92539

ASMT: 575150018, APN: 575150018
SANDRA DIAZ, ETAL
P O BOX 391737
ANZA CA 92539

ASMT: 575150046, APN: 575150046
GLORIA GAMINO
8330 ALONDRA BLV
PARAMOUNT CA 90723

ASMT: 575150020, APN: 575150020
CLAUDETTE AIKEN
1434 LA HABRA DR
SAN MARCOS CA 92078

ASMT: 575160001, APN: 575160001
WINTER HOLLENBECK, ETAL
39370 ROLLING HILLS RD
ANZA, CA. 92539

ASMT: 575150023, APN: 575150023
LISA DAILEY
P O BOX 390218
ANZA CA 92539

ASMT: 575310028, APN: 575310028
AGRI EMPIRE
P O BOX 490
SAN JACINTO CA 92581

ASMT: 575150037, APN: 575150037
SFR 2012 1 U S WEST
8665 E HARTFORD DR STE 200
SCOTTSDALE AZ 85255

ASMT: 575150040, APN: 575150040
CAROL DEICHSEL
58580 YAW RD
ANZA, CA. 92539

ASMT: 575150041, APN: 575150041
VICKI LEMKE, ETAL
58579 RED SHANK LN
ANZA, CA. 92539

ASMT: 575150037, APN: 575150037
SFR 2012 1 U S WEST
8665 E HARTFORD DR STE 200
SCOTTSDALE AZ 85255

ASMT: 575150040, APN: 575150040
CAROL DEICHSEL
58580 YAW RD
ANZA, CA. 92539

ASMT: 575150041, APN: 575150041
VICKI LEMKE, ETAL
58579 RED SHANK LN
ANZA, CA. 92539



PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 6/28/2016

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers AG01053 For

Company or Individual's Name Planning Department,

Distance buffered 5280.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

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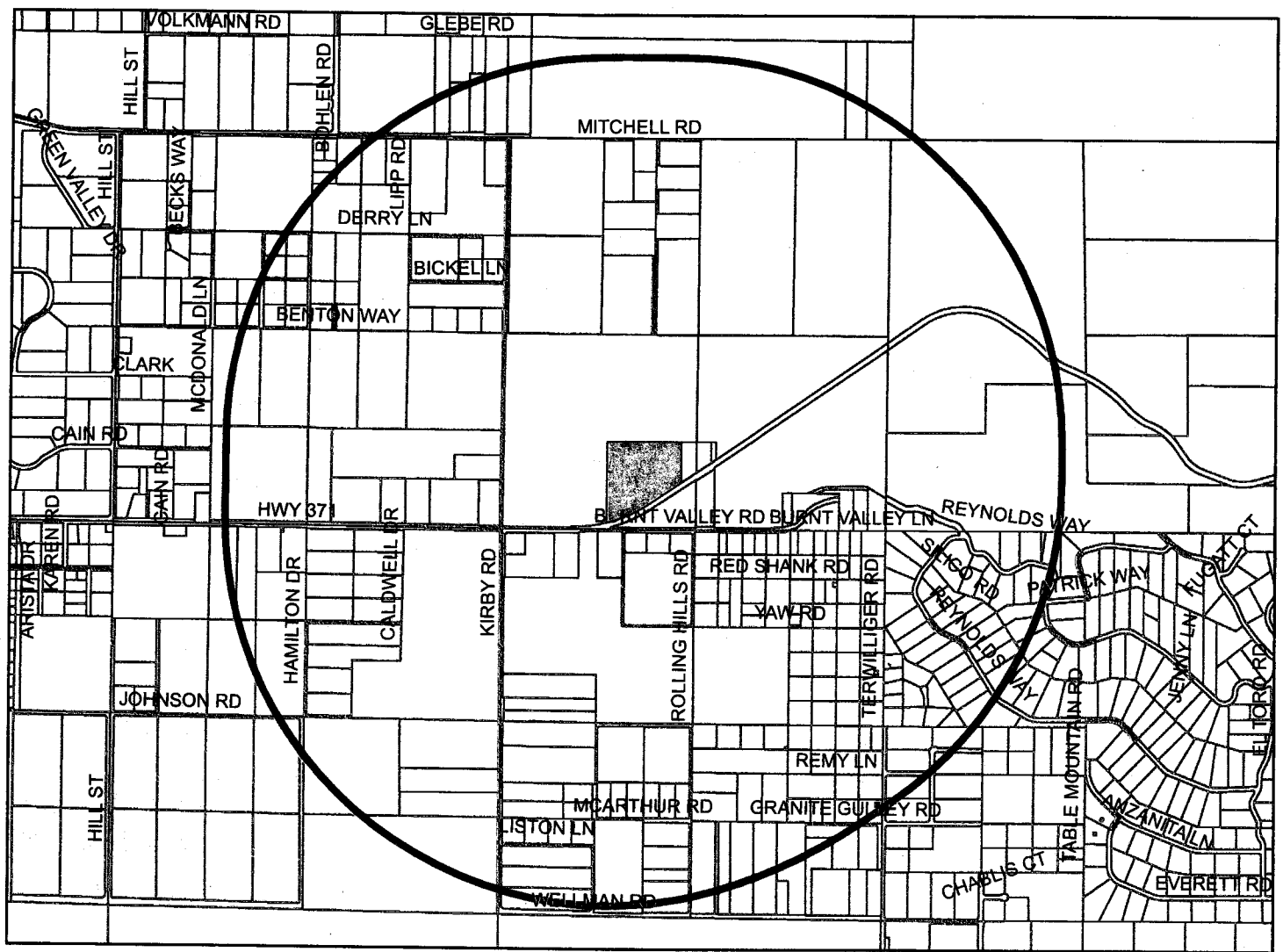
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

AG01053 (5280 feet buffer)



Selected Parcels

575-080-021 575-080-022 575-080-024 575-080-027 575-080-014 575-080-015 575-080-017 575-080-018 575-080-019 575-090-010
 575-110-033 575-130-011 575-310-002 575-110-034



2,400 1,200 0 2,400 Feet

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Hemet Unified School District
1791 W. Acacia Avenue
Hemet, CA 92545

Pechanga Cultural Resource Dept.
P.O. Box 1583
Temecula, CA 92593

South Coast Air Quality Mngmt. Dist.,
Program Supervisor - CEQA IGR
ATTN: Jillian Baker, Ph. D
21865 E. Copley Dr.
Diamond Bar, CA 91765

San Diego Reg. Water Quality Control Board #9
2375 Northside Drive, Suite 100
San Diego, CA 92108-2700

Soboba Band of Luiseno Indians
P.O. Box 487
San Jacinto, CA 92581

Meri Meraz, Associate Environmental Planner
Department of Conservation
c/o Division of Land Resource Protection
801 K Street, MS 14-15
Sacramento, CA 95814

David Bunn, Director
Department of Conservation
c/o Division of Land Resource Protection
801 K Street, MS 18-01
Sacramento, CA 95814

Applicant:
Arizona Electric Power Cooperative
PO Box 670
Benson, AZ 85602

Applicant:
Arizona Electric Power Cooperative
PO Box 670
Benson, AZ 85602

Engineer:
Albert A Webb Associates
3788 McCray Street
Riverside, CA 92506

Engineer:
Albert A Webb Associates
3788 McCray Street
Riverside, CA 92506

Owner:
Anza Electric Cooperative
PO Box 391909
Anza, CA 92539

Owner:
Anza Electric Cooperative
PO Box 391909
Anza, CA 92539



Applicant:

**Arizona Electric Power Cooperative
PO Box 670
Benson, AZ 85602**

Engineer:

**Albert A Webb Associates
3788 McCray Street
Riverside, CA 92506**

Owner:

**Anza Electric Cooperative
PO Box 391909
Anza, CA 92539**



FOR BILLING INQUIRIES:
*CALL (951) 368-9710
EMAIL billinginquiry@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	AMOUNT
7/6/16	0010178642		PE Riverside	2 x 83 Li	240.70

Invoice text: FTA 2015-01 CUP 3729 PUP 929 AG 1053

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2016 JUL 14 AM 10:35

Planning
16-2 of 07/26/16

Placed by: Cecilia Gil

Legal Advertising Invoice

BALANCE DUE

240.70

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION		
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	07/06/2016	1100141323	1100141323	BOARD OF SUPERVISORS



THE PRESS-ENTERPRISE

Legal Advertising Invoice

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BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
07/06/2016	1100141323	1100141323
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
240.70	0010178642	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
"P.O. BOX 1147"
RIVERSIDE, CA 92502

The Press-Enterprise
Dept LA 24453
Pasadena, CA 91185-4453

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: FTA 2015-01 CUP 3729 PUP 929 AG 1053

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

07/06/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Jul 06, 2016

At: Riverside, California


Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
P.O. BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0010178642-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT, PUBLIC USE PERMIT, AND AN AGRICULTURAL CASE IN THE THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, July 26, 2016 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Arizona Electric Power Cooperative, Inc. - Albert A. Webb Associates, on a **Fast Track 2015-01 Conditional Use Permit No. 3729**, which proposes to construct a 3.5 Mega Watt fixed utility scale Photo Voltaic Solar Plant; **Public Use Permit No. 929**, which proposes to connect the 3.5 Mega Watt Photo Voltaic Solar plant located on APN 575-110-034 to the Anza Electric Cooperative facility on the adjacent parcel (575-110-022); **Agricultural Case No. 1053**, which proposes to diminish the Anza Agricultural Preserve No. 1, Map No. 84 by approximately 20 acres ("the project"). The project is located north and west of Highway 371, east of Kirby Road, and south of Hamilton Creek in the Anza Zoning Area, Third Supervisorial District.

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FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL rbrady@rctima.org.

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: June 30, 2016
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

7/6

RECEIVED RIVERSIDE COUNTY
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2016 JUL 14 AM 10:35

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: MIKE SAUNDERS

APPLICANT - AZ ELECTRIC POWER

Address: _____

(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: 7/28/16 **Agenda #** 16-2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

X **Support** _____ **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT, PUBLIC USE PERMIT, AND AN AGRICULTURAL CASE IN THE THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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The Planning Department recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 42833**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

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Dated: June 30, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 07/26/16

92502@1147

BC: 92502114747 *1004-06023-30-42

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2016 JUL 15 AM 11:45

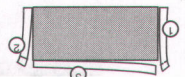
APR 15 2016 07:51:00 PM, APR 15 2016 07:51:00 PM
VICKI LEMMON, ETAL
58870 RED SHANK LN
ANZA, CA 92539

PUBLIC HEARING NOTICE *This may affect your property*

Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



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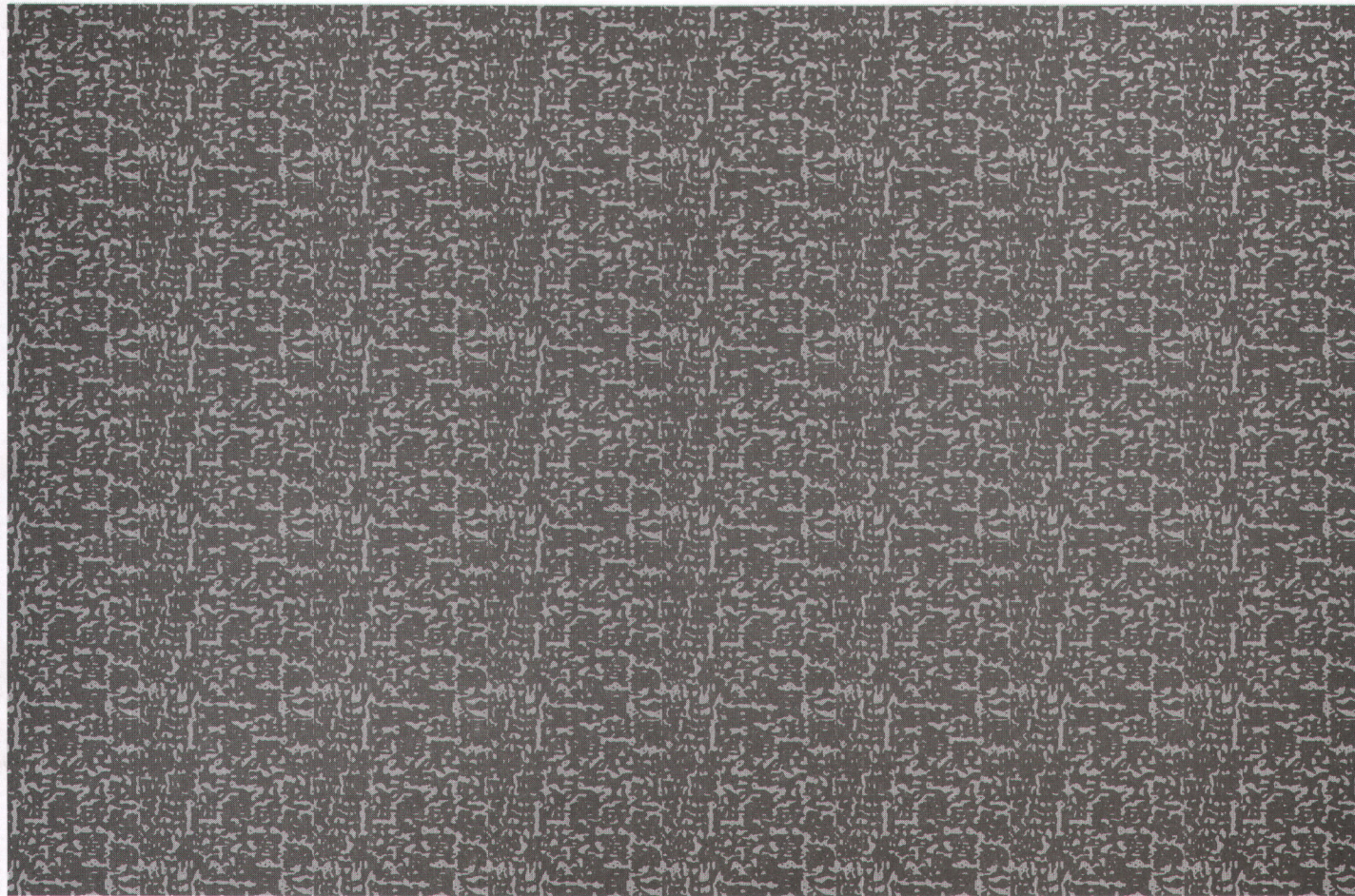
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By: Cecilia Gil, Board Assistant

16-2 of 07/26/16



Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147

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NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT, PUBLIC USE PERMIT, AND AN AGRICULTURAL CASE IN THE THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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By: Cecilia Gil, Board Assistant

16-2 of 07/26/16



Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
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2016 JUL 11 AM 10:47

ASMT: 575110031, APN: 575110031
MARIA GODINEZ, ETAL
PO BOX 1595
LITTLE ROCK AR 72203

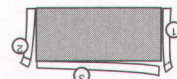
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By: Cecilia Gil, Board Assistant

16-2 of 07/26/16

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ASMT: 575150014, APN: 575150014, 11/11/03, APN: 575150014
J TRUST, ETAL
12520 KIRKHAM CT NO 1
POWAY CA 92064
POWAY CA 92064

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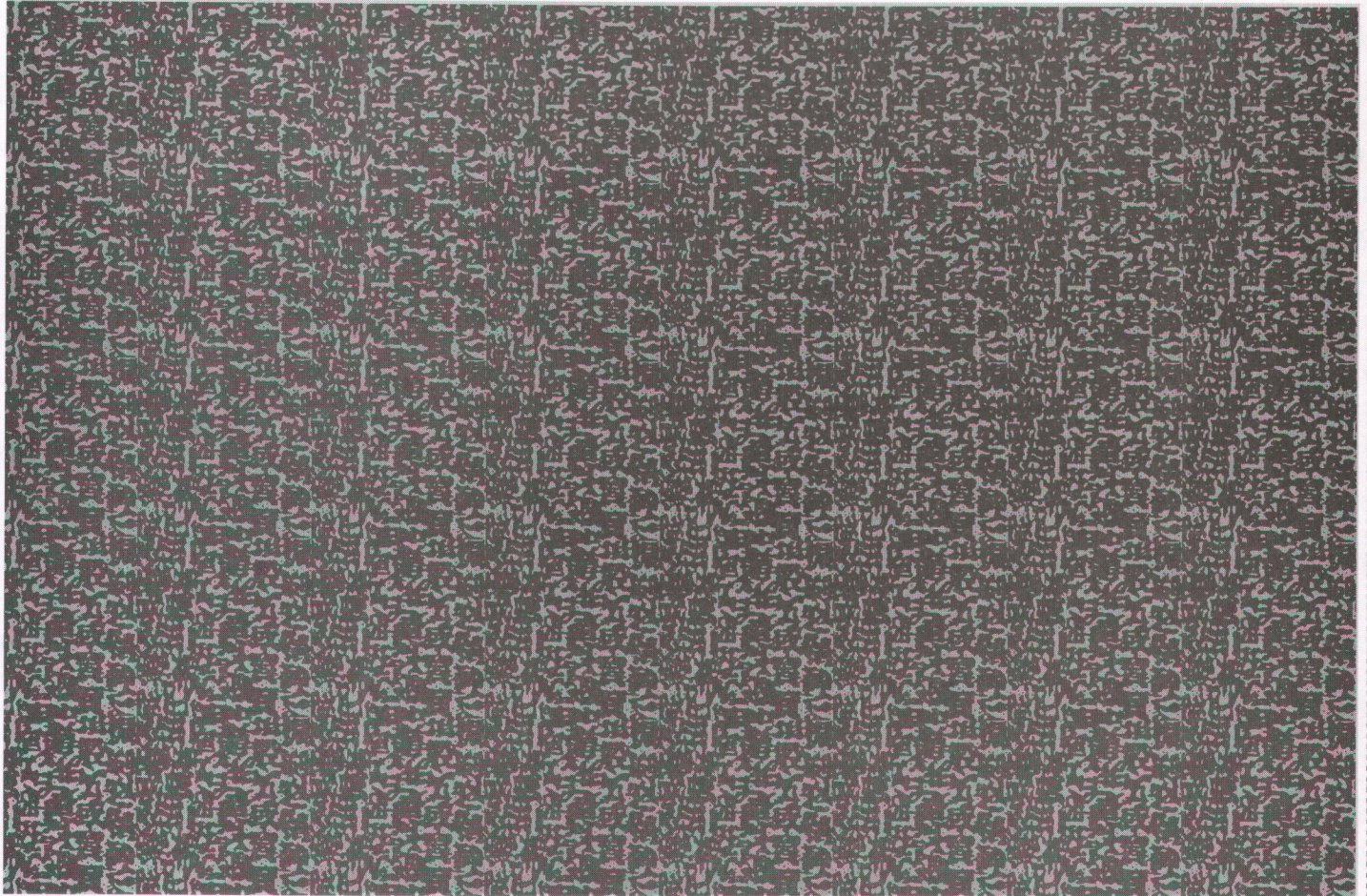
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County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



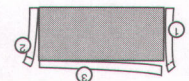
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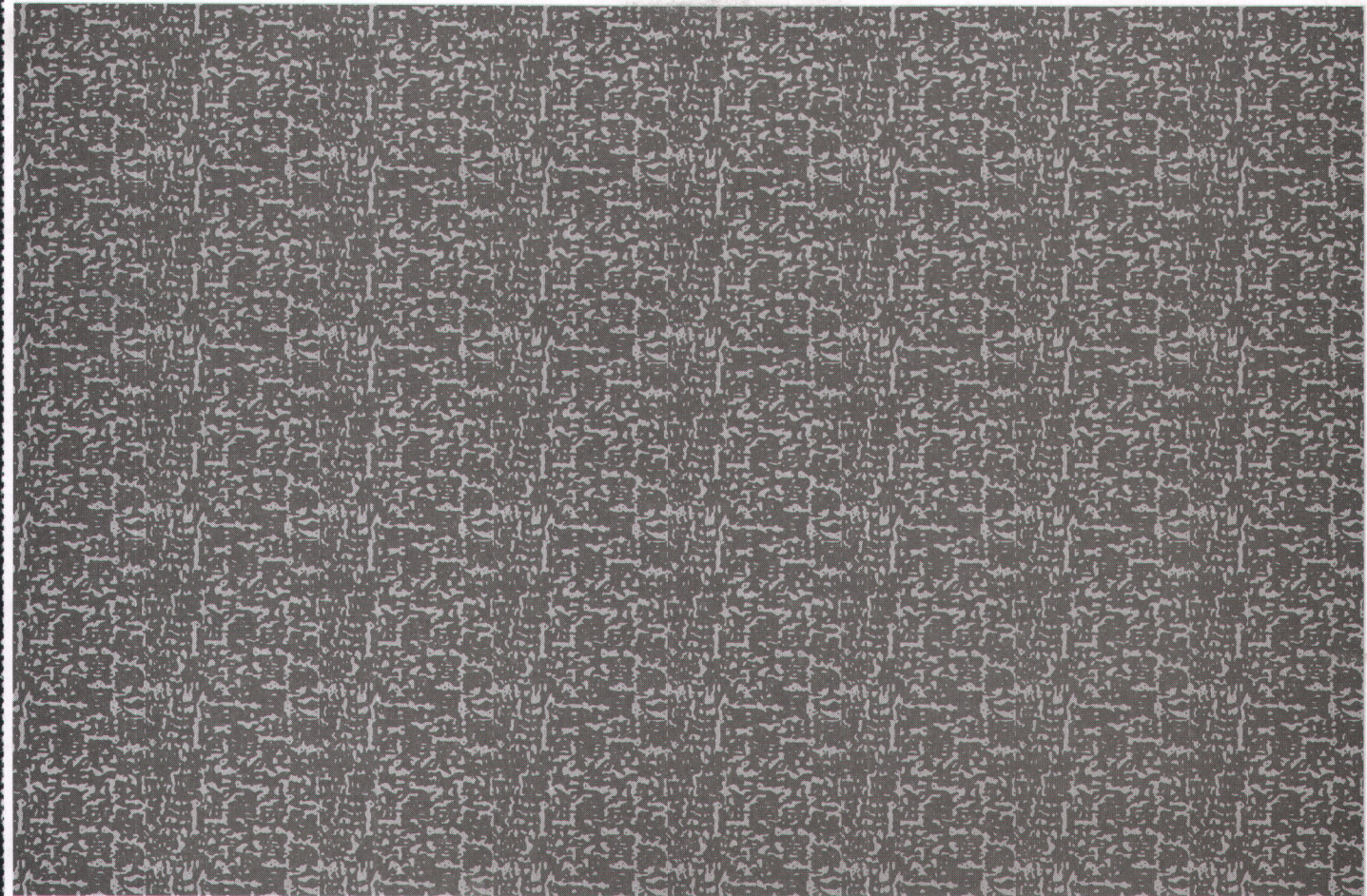
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16-2 of 07/26/16



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JUN 30 20
PITNEY BOWES

ASMT: 575110006, APN: 575110006
PETER HORTON
28999 FRONT ST NO 204
TEMECULA CA 92590

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* 2252-8144-07-16

506 02502114445

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT, PUBLIC USE PERMIT, AND AN AGRICULTURAL CASE IN THE THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

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If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

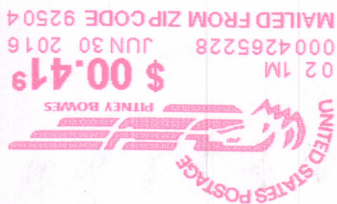
Dated: June 30, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-2 of 07/26/16

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CLERK / BOARD OF SUPERVISORS

2016 JUL 20 AM 10:36



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PUBLIC HEARING NOTICE

This may affect your property

Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



ASMT: 575160001, APN: 575160001, 1/1/2000, 1/1/2025
WINTER HOLLENBECK, ET AL DUE TO A/R ON
39370 ROLLING HILLS RD, WINTER HILLS, CA 92539
ANZA, CA 92539

NIXIE 914 DC 1 0007/18/16
RETURN TO SENDER
NOT DELIVERABLE AS ADDRESSED
UNABLE TO FORWARD
BC: 92502114747 *1004-06039-30-42

92502@1147

REMOVE SIDE EDGES FIRST
THEN FOLD AND TEAR THIS STUB ALONG PERFORATION