

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS DATE

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS
 COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

314 B



SUBMITTAL DATE:
 August 23, 2016

FROM: General Manager-Chief Engineer

SUBJECT: Approve for Advertising
 University Wash Channel, Stage 3 Project No. 1-0-00120-03, District 1 [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:
 Approve the attached plans and specifications for the above-referenced project and authorize the Clerk of the Board to advertise the project for construction contract bids.

BACKGROUND:
Summary

The contract documents have been approved as to form by County Counsel. A brief project description and location map are attached.

ATTACHMENTS:

1. Notice to Contractors (Pages II and III) - 5 copies
2. Project Location Map
3. Specifications and Contract Documents - CD

Departmental Concurrence

MCV
 P8\205843

[Signature]
 JASON E. UHLEY
 General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS: N/A
Budget Adjustment: N/A
For Fiscal Year: N/A

C.E.O. RECOMMENDATION:

APPROVE
[Signature]
 BY: Steven C. Horn

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Tavaglione, seconded by Supervisor Benoit and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
 Nays: None
 Absent: None
 Date: August 23, 2016
 xc: Flood

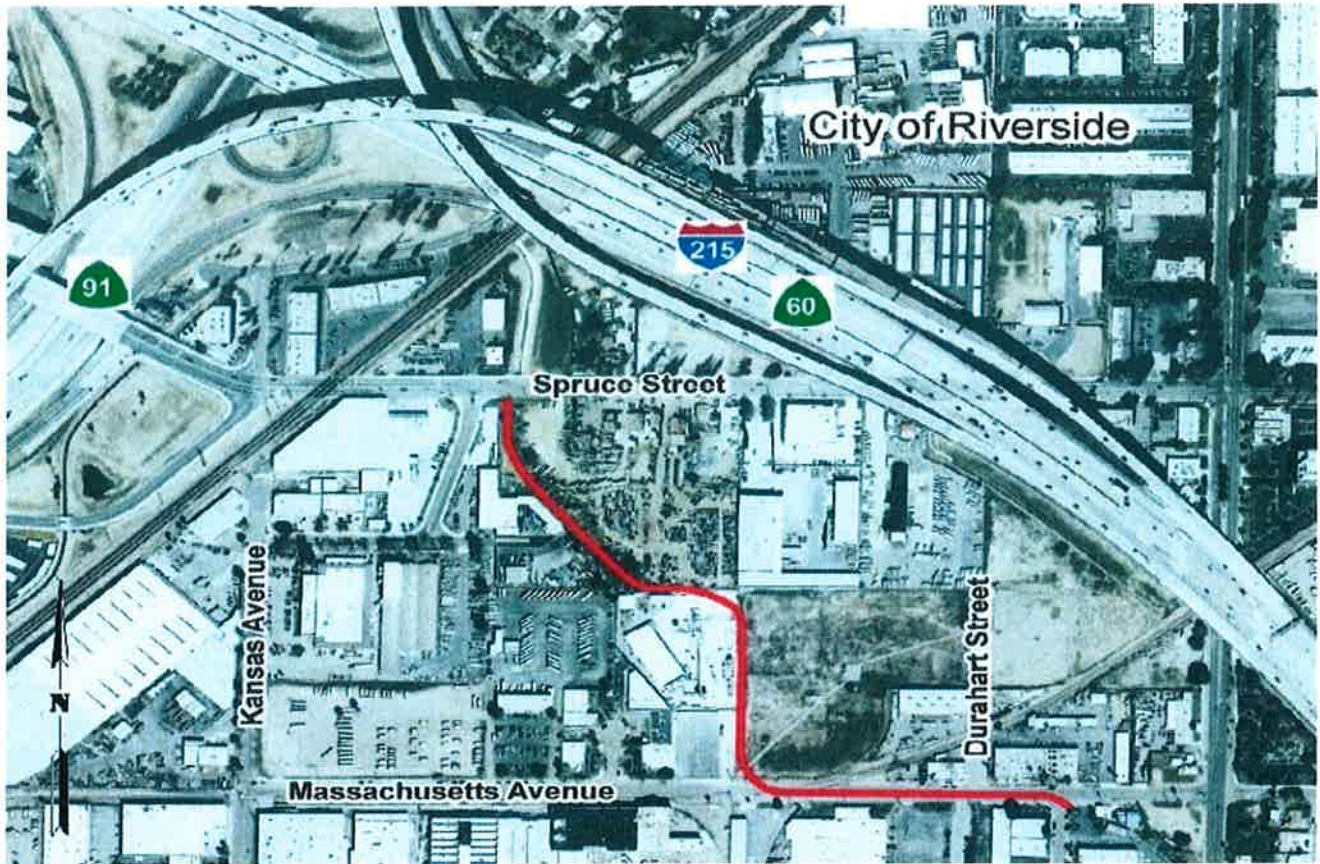
Kecia Harper-Ihem
 Clerk of the Board
 By: *[Signature]*
 Deputy

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.: | District: 1st | Agenda Number:

11-3

**UNIVERSITY WASH CHANNEL, STAGE 3
PROJECT NO. 1-0-00120**



The proposed University Wash Channel, Stage 3 project is located in a business/industrial neighborhood just south of the 60/215/91 interchange in the city of Riverside. The project will immediately provide 10-year flood protection to the adjacent area, reduce street flooding along the project reach and alleviate ongoing, repeated flood damage to businesses between Massachusetts Avenue and Spruce Street. When paired with future master planned improvements upstream, the storm drain system will ultimately provide 100-year flood protection to adjacent properties and public right-of-way.

The project consists of construction and maintenance of approximately 2,500 LF of 90-inch reinforced concrete pipe underground storm drain and associated catch basins, access manholes, street repaving, and grading of approximately two (2) acres. The project will begin at the existing box to the Spruce Street Storm Drain on the south side of Spruce Street, then southeast along the alignment of the existing earthen channel approximately 800 LF. The project alignment would extend southerly and easterly for approximately 1,700 LF through several private parcels on which a storm drain easement would be acquired generally parallel to property lines. The alignment would then extend easterly in Massachusetts Avenue, terminating on the east side of Durahart Street adjacent to its intersection with Massachusetts Avenue. The District would manage construction and would own, operate, and maintain the storm drain mainline. The City of Riverside would maintain the catch basins (i.e., drain inlets) and connector pipes. The estimated cost of the project is \$2,600,000.



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

August 25, 2016

THE PRESS ENTERPRISE
ATTN: LEGALS
PO BOX 792
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: UNIVERSITY WASH CHANNEL, STAGE 3

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE TUESDAYS: August 30, 2016 and September 6, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

University Wash Channel, Stage 3

Project No. 1-0-00120-03

located in the city of Riverside

Riverside County, California

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of \$60.00 per set, received at the District's office and \$65.00 per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by 2:00 p.m. on Wednesday, September 28, 2016 at the District office at the above address which time and place are fixed for the public opening of bids.

The Contractor's attention is directed to Section 6.25 of the Special Provisions. A Mandatory Pre-Bid Site Inspection Tour will be held on Tuesday, September 13, 2016. The tour will begin at 9:00 a.m. curbside at A-1 Grit located at 1901 Massachusetts Avenue, Riverside, CA 92507.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices

and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: August 23, 2016

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

KECIA HARPER-IHEM
Clerk of the Board

BY 
Deputy

FORM APPROVED COUNTY COUNSEL
BY:  DATE 8/23/16
NEAL R. KIPNIS

Gil, Cecilia

From: Legals <legals@pe.com>
Sent: Thursday, August 25, 2016 9:01 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: Bids for University Wash Channel Stage 3

Received for publication on 8/30 and 9/6. Proof with cost to follow.

Nick Eller

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. **Additional days required for larger ad sizes**

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.COM / La Prensa

On Thu, Aug 25, 2016 at 8:36 AM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Good morning!

Attached is a Notice Inviting Bids, for publication on 2 Tuesdays: Aug. 30 and Sept. 6, 2016. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

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Alternative formats available upon request to individuals with disabilities.

Dated: August 25, 2016

KECIA HARPER-IHEM
Clerk of the Board of Supervisors
By: Cecilia Gil, Board Assistant