

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

517



**FROM:** Emergency Management Department

**SUBMITTAL DATE:**  
August 31, 2016

**SUBJECT:** Appointment to the Emergency Medical Care Committee (EMCC). [Districts: All] [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve Western Riverside Council of Governments (WRCOG) nominations to the EMCC for the term ending on June 30, 2019.

**BACKGROUND:**

**Summary**

The EMCC is a committee established by Resolution No. 2013-052 pursuant to the California Health and Safety Code Division 2.5, Chapter 4, Article 3, Section 1797.270 which states: "An EMCC may be established by each county in this state." Both Resolution No. 2013-052 and the Health and Safety Code state that the EMCC shall act in an advisory capacity to the Board of Supervisors and to the local EMS Agency (REMSA) concerning all aspects of emergency medical care within the County.

(Continued on Page 2)

Departmental Concurrence

*Kim Saruwatari*  
Kim Saruwatari, Director  
Emergency Management  
Department

| FINANCIAL DATA  | Current Fiscal Year: | Next Fiscal Year: | Total Cost: | Ongoing Cost: | POLICY/CONSENT<br>(per Exec. Office)  |
|-----------------|----------------------|-------------------|-------------|---------------|---|
| COST            | \$ 0                 | \$ 0              | \$ 0        | \$ 0          | Consent <input checked="" type="checkbox"/> Policy <input type="checkbox"/> |
| NET COUNTY COST | \$ 0                 | \$ 0              | \$ 0        | \$ 0          |   |

**SOURCE OF FUNDS:** N/A

**Budget Adjustment:** No  
**For Fiscal Year:** 16/17-18/19

**C.E.O. RECOMMENDATION:**

**APPROVE**

BY: *Steven C. Horn*  
Steven C. Horn

**County Executive Office Signature**

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Ashley, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Jeffries, Tavaglione, Washington, Benoit and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** September 13, 2016  
**xc:** EMD

Kecia Harper-Ihem  
Clerk of the Board  
By: *Kecia Harper-Ihem*  
Deputy

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**Prev. Agn. Ref.:**

**District:** All

**Agenda Number:**

**2-9**

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA  
FORM 11: Appointment to the Emergency Medical Care Committee (EMCC). [Districts: All] [\$0]**

**DATE: August 31, 2016**

**PAGE: 2 of 2**

**BACKGROUND:**

**Summary (continued)**

The WRCOG Technical Advisory Committee (TAC) nominated the following representatives to serve on the EMCC with a term ending on June 30, 2019:

**Primary Representative:**

Gary Thompson  
City of Jurupa Valley  
8930 Limonite Avenue  
Jurupa Valley, CA 92509  
[gthompson@jurupavalley.org](mailto:gthompson@jurupavalley.org)  
(951) 332-6464 x8304

**Alternate Representative:**

Gary Nordquist  
City of Wildomar  
23873 Clinton Keith Rd.  
Suite 111  
Wildomar, CA 92595  
[gnordquist@cityofwildomar.org](mailto:gnordquist@cityofwildomar.org)  
(951) 677-7751 x 209