

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

507



SUBMITTAL DATE:
June 23, 2016

FROM: Riverside University Health System – Public Health

SUBJECT: Approve Amendment # 2 to the Agreement # 15-053 between County of Riverside Department of Public Health and University of California, Riverside (UCR) for student affiliation [Districts – All] [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve Amendment # 2 between University of California, Riverside (UCR) and Riverside County Department of Public Health for the performance period of July 1, 2016 through June 30, 2021, and
2. Authorize the Chairperson of the Board of Supervisors to sign three (3) copies of the amendment on behalf of Riverside County, and
3. Authorize the Director of Public Health to sign subsequent amendments that do not change the substantive terms of the agreement as approved by County Counsel.

BACKGROUND:

Summary

(Continue on page 2)

Sarah S. Mack

Sarah S. Mack, Director
RUHS - Public Health

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$	Consent <input type="checkbox"/> Policy <input checked="" type="checkbox"/>
NET COUNTY COST	\$	\$	\$	\$	

SOURCE OF FUNDS: This is a no-cost contract	Budget Adjustment: No
	For Fiscal Year: 16/17 – 20/21

C.E.O. RECOMMENDATION: **APPROVE**
BY: *Christopher M. Hans*

Christopher M. Hans
County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
Nays: None
Absent: None
Date: September 13, 2016
xc: RUHS-Public Health

Kecia Harper-Ihem
Clerk of the Board
By: *Kecia Harper-Ihem*

Deputy

Prev. Agn. Ref.: | **District:**All | **Agenda Number:**

3-41

FORM APPROVED COUNTY COUNSEL
BY: *GREGORY P. PRIAMOS*
DATE: 6/29/16

Departmental Concurrence

- A-30
- Positions Added
- 4/5 Vote
- Change Order

**SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
FORM 11: Approve Amendment # 2 to the Agreement # 15-053 between County of Riverside
Department of Public Health and University of California, Riverside (UCR) for student affiliation
[Districts – All] [\$0]**

DATE:

PAGE: 2 of 2

BACKGROUND:

Summary

This agreement will provide student interns from the University of California, Riverside (UCR) the opportunity to apply their knowledge and skills in a professional setting within programs of Public Health. Student interns will also learn about a variety of Public Health topics and career paths. In addition, student interns provide the County invaluable assistance and an excellent source of recruitment at no cost.

Riverside County has been contracting with University of California, Riverside (UCR) for student affiliation since 2014 with annual renewals. University of California, Riverside (UCR) desires to establish a contract with the County of Riverside Department of Public Health for 5 years.

Impact on Citizens and Businesses

Students and residents of Riverside County will have the ability to learn valuable knowledge by having the opportunity to practice what they have learned in the university setting. This also allows for the county to receive valuable assistance on everyday tasks

SUPPLEMENTAL:

Additional Fiscal Information

This is a no-cost Agreement.

COUNTY OF RIVERSIDE
AMENDMENT NO. 2 TO THE AGREEMENT
WITH
UNIVERSITY OF CALIFORNIA, RIVERSIDE

Original Contract Term: July 1, 2014 through June 30, 2015
Contract Term Extended To: June 30, 2021
Effective Date of Amendment: July 1, 2016
Original Annual Maximum Contract Amount: \$ 0
Amended Annual Maximum Contract Amount: \$ 0
Contract ID: 15-053

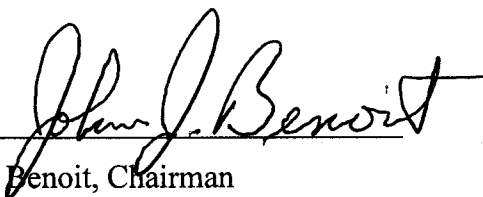
That certain Agreement between the County of Riverside Department of Public Health (COUNTY) and University of California, Riverside (UNIVERSITY), approved on February 23, 2015, amended for the first time September 15, 2015, is hereby amended for the second time effective July 1, 2016 as follows:

1. Amend all references to the period of performance from July 1, 2014 through June 30, 2015 to July 1, 2016 through June 30, 2021.
2. All other terms and conditions of the Agreement not modified herein shall remain unchanged

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this Amendment.

COUNTY OF RIVERSIDE, a political
subdivision of the State of California

UNIVERSITY OF CALIFORNIA,
RIVERSIDE

By: 
John J. Benoit, Chairman

Board of Supervisors

Dated: SEP 13 2016


By: _____

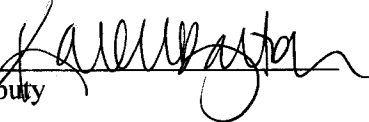
Name: Shaun Bowler

Title: Associate Dean

Dated: 8/16/16


ATTEST:

Kecia Harper-Ihem
Clerk of the Board

By: 
Deputy

APPROVED AS TO FORM:

Gregory P. Priamos
County Counsel

By: 
Neal Kipnis,
Deputy County Counsel

Sarah S. Mack, M.P.H., Director

Cameron Kaiser, M.D., Public Health Officer