

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



SUBMITTAL DATE:

August 9, 2016

SUBJECT: CHANGE OF ZONE NO. 7910, ORDINANCE NO. 348.4843 - No new environmental documentation is required - Applicant: Mohsen and Gilda Tavoussi - Engineer/Representative: Shahriar Etemadi - Third Supervisorial District - Rancho California Zoning Area - Southwest Area Plan: Rural Residential (R-RR) - Temecula Valley Wine Country Policy Area - Winery District (10 Acre Minimum) - Location: Northwest corner of the Los Caballos Road and Santa Rita Road intersection - 20 Gross Acres - Zoning: Residential Agricultural - 20 Acre Minimum (R-A-20) REQUEST: The Change of Zone proposes to amend the existing zone of Residential Agricultural - 20 Acre Minimum (R-A-20) to Wine Country-Winery (WC-W) Zone. - APN: 966380021 (100% Deposit

Based Fee funds, ongoing)

FROM: TLMA - Planning Department

(continued on next page)

Steve Weiss, AICF

Deposit based funds

Planning Director

Juan Perez. **TLMA Director**

For Fiscal Year:

N/A

FINANCIAL DATA	Curre Year:	nt Fiscal		Next Fisca	al Year:	Total Cos	st:	Ong	oing C o st:	POLICY/O	
COST	\$	N/A		\$	N/A	\$	N/A	\$	N.A	Consent □	Dollay 1
NET COUNTY COST	\$	N/A		\$	N/A	\$	N/A	\$	N/A	Consent	Folicy 🖭
SOURCE OF FUNI	DS:		•					E	Budget Adjustn	nent: N/A	

C.E.O. RECOMMENDATION:

APPROV

County Executive Office Signature

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is approved as recommended and that Ordinance 348.4843 is adopted with waiver of the reading.

Ayes:

Washington, Benoit and Ashley

Nays:

Absent:

Jeffries and Tavaglione

Date:

September 13, 2016

XC:

Planning, Co.Co., MC, COB

4/5 Vote

Prev. Agn. Ref.:

District:3/3

Agenda Number:

Kecia Harper-Ihem

Clerk of the Board

Positions Added Change Order

SUBMITTAL TO THE BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FORM 11: Change of Zone No. 7910

DATE: August 9, 2016 **PAGE:** Page 2 of 2

RECOMMENDED MOTION: That the Board of Supervisors:

- FIND that NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED because all potentially significant
 effects on the environment have been adequately analyzed in the previously certified
 ENVIRONMENTAL IMPACT REPORT NO. 524 pursuant to applicable legal standards and have been
 avoided or mitigated pursuant to that earlier EIR, and none of the conditions described in CEQA
 Guidelines Section 15162 exist based on the findings and conclusions set forth herein; and,
- 2. <u>APPROVE</u> CHANGE OF ZONE NO. 7910, amending the zoning classification for the subject properties from R-A-20 Zone to WC-W Zone, in accordance with Exhibit #3, based upon the findings and conclusions incorporated in the staff report; and,
- 3. <u>ADOPT ORDINANCE NO. 348.4843</u> amending the zoning in the Rancho California Area shown on Map No. 2.2399 Change of Zone No. 7910 attached hereto and incorporated herein by reference.

BACKGROUND:

Summary:

The project site is within the Winery District of the Temecula Valley Wine Country Policy Area. The proposed zone of Wine Country – Winery (WC-W) Zone will establish General Plan and Zoning consistency. This change of zone will allow the applicant to pursue development that is consistent with the Temecula Valley Wine county Policy Area and WC-W Zone.

The site has an existing one-family dwelling unit. There are no issues of concern for this item. The site is within the Winery District identified in General Plan Amendment No. 1077 which was analyzed by certified Environmental Impact Report No. 524 (EIR No. 524). There are no new or significant factors or impacts as a result of this project that were not previously identified by EIR No. 524. Any future entitlement project will comply with the applicable regulations, the California Environmental Quality Act Guidelines if new or significant changes are identified, and all applicable conditions will apply as part of any Conditions of Approval.

The project was presented to Planning Commission for recommendation on August 3, 2016. The Planning Commission recommended approval of the project by a vote of 4-0, with Commissioner Hake absent.

Impact on Citizens and Businesses

The impacts of this project have been evaluated through the environmental review and public hearing process.

ATTACHMENTS:

- A. Ordinance No. 348, 4843
- B. August 3, 2016 Planning Commission Agenda Item 4.2 Minutes and Staff Report

ORIGINAL

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ORDINANCE NO. 348.4843

AN ORDINANCE OF THE COUNTY OF RIVERSIDE

AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2399, Change of Zone Case No. 7910" which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STAITE OF CALIFORNIA

By:

hairman Board of Supervisors

ATTEST:

KECIA HARPER-IHEM

Clerk of the Board

(SEAL)

APPROVED AS TO FORM August 16, 2016

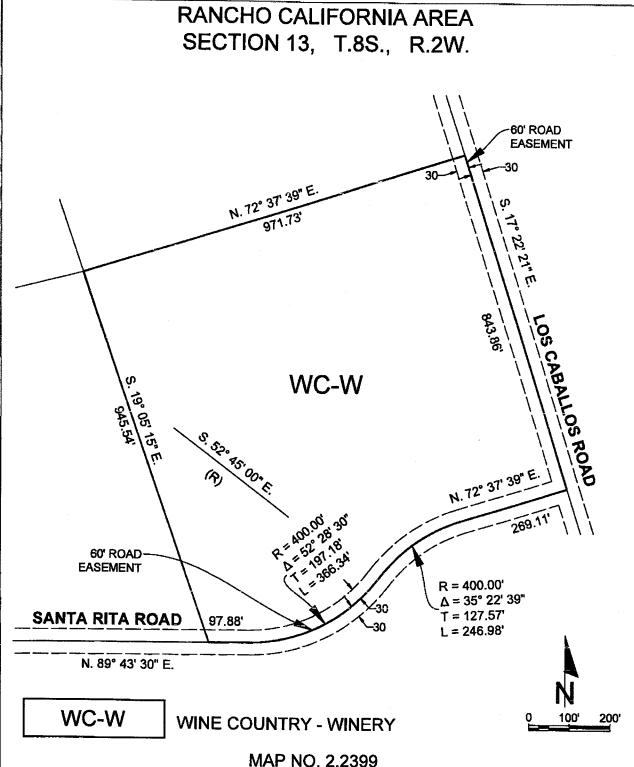
MICHELLE CLACK

Deputy County Counsel

MPC:sk 8/9/16

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11	STATE OF CALIFORNIA)	·
12	COUNTY OF RIVERSIDE) ss =)	
13			
14	I HEREBY CERTIFY that	at a regular meeting of the	Board of Supervisors of said county
15	adopted by the following	ZVIO. ING INFERMINA AMIN	nance consisting of 2 Sections was
16	AYES:	Marking D. W.	
17		Washington, Benoit and	Ashley
18	NAYS:	None	
19	ABSENT:	Jeffries and Tavaglione	
20			
21	DATE: September	13, 2016	KECIA HARPER-IHEM
22			Clerk of the Board
23			BY: Deputy
24	SEAL		
25			
26			
_			Item 16-1



MAP NO. 2.2399
CHANGE OF OFFICIAL ZONING PLAN
AMENDING

MAP NO.2 ORDINANCE NO. 348
CHANGE OF ZONE CASE NO. 7910
ADOPTED BY ORDINANCE NO. 348.4843
DATE: SEPTEMBER 13, 2016
RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESORS PARCEL NO. 966 - 380 - 021 - 3



PLANNING DEPARTMENT

Steve Weiss, AICP Planning Director

Soag **DATE: 8/15/16** TO: Clerk of the Board of Supervisors FROM: Planning Department - Riverside SUBJECT: Change of Zone No. 7910 (CZ07910) (Charge your time to these case numbers) The attached item(s) require the following action(s) by the Board of Supervisors: Place on Administrative Action Set for Hearing (Legislative Action Required; CZ, GPA, SP, SPA) Receive & File ☐ EOT ☐Labels provided If Set For Hearing Publish in Newspaper: ☐ 10 Day ☐ 20 Day ☐ 30 day 3rd District – Press Enterprise Place on Consent Calendar No New Environmental Documentation Required Place on Policy Calendar (Resolutions; Ordinances; PNC) Place on Section Initiation Proceeding (GPIP) Notify Property Owners (app/agencies/property owner labels provided) Designate Newspaper used by Planning Department for Notice of Hearing: 3rd District - Press **Enterprise** Please set for Sept. 13,2016 Board Hearing

> 3 Extra sets were taken to: Clerk of the Board

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811 Desert Office · 77-588 Duna Court, Suite H Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7040



PLANNING COMMISSION MINUTE ORDER AUGUST 3, 2016

I. AGENDA ITEM 4.2

CHANGE OF ZONE NO. 7910 – No new environmental documentation is required – Applicant: Mohsen and Gilda Tavoussi – Engineer/Representative: Shahriar Etemadi – Third Supervisorial District – Rancho California Zoning Area – Southwest Area Plan: Rural: Rural Residential (R-RR)– Temecula Valley Wine Country Policy Area – Winery District (10 acre minimum) – Location: Northwest corner of the Santa Rita Road and Los Caballos Road intersection – 20 Gross Acres – Zoning: Residential Agricultural – 20 acre minimum (R-A-20). (Legislative)

II. PROJECT DESCRIPTION:

Change of zone to Wine Country – Winery (WC-W) Zone

III. MEETING SUMMARY:

The following staff presented the subject proposal:

Project Planner: Phayvanh Nanthavongdouangsy at 951-955-6573 or email pnanthav@rctlma.org

 Mohsen Tavoussi, Applicant, 35010 Santa Rita RD. Temecula 92592, (714) 608-4106 is in favor of the proposed project.

No one spoke in opposition to the proposed project.

IV. CONTROVERSIAL ISSUES:

None.

V. PLANNING COMMISSION ACTION:

Public Comments: CLOSED

Motion by Commissioner Berger, 2nd by Commissioner Valdivia

A vote of 4-0 (Commissioner Hake absent)

RECOMMENDS THAT THE BOARD OF SUPERVISORS TAKE THE FOLLOWING ACTIONS:

FIND that NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED; and,

TENTATIVELY APPROVE CHANGE OF ZONE NO. 7910

CD The entire discussion of this agenda item can be found on CD. For a copy of the CD, please contact Mary Stark, TLMA Commission Secretary, at (951) 955-7436 or email at mcstark@rctlma.org.

Agenda Item No.: 4 . 2

Area Plan: Southwest Area Plan Zoning Area: Rancho California Area Supervisorial District: Third/Third

Project Planner: Phayvanh Nanthavongdouangsy

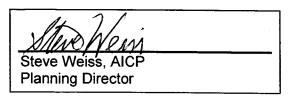
Planning Commission: August 3, 2016

CHANGE OF ZONE NO. 7910

No Further Environmental Documentation

Required

Applicant: Mohsen and Gilda Tavoussi Engineer/Representative: Shahriar Etemadi



COUNTY OF RIVERSIDE PLANNING DEPARTMENT STAFF REPORT

PROJECT DESCRIPTION AND LOCATION:

Change of Zone No. 7910 proposes to change the site's zoning from Residential Agricultural - 20 acre minimum (R-A-20) Zone to Wine Country - Winery (WC-W) Zone. This change of zone will allow the applicant to pursue development that is consistent within the Temecula Valley Wine Country Policy Area and Wine Country - Winery Zone.

This site is located northwest of Los Caballos Road and Santa Anita Road intersection at 35010 Santa Rita Road Temecula CA 92592.

BACKGROUND:

The project site is located within the Wine Country – Winery District of the Temecula Valley Wine Country Policy Area. This Change of Zone request is to establish General Plan and Zoning consistency.

The site has an existing one-family dwelling unit. There are no issues of concern for this item. The site is within the Winery District identified in General Plan Amendment No. 1077 which was analyzed by certified Environmental Impact Report No. 524 (EIR No. 524). There are no new or significant factors or impacts as a result of this project that were not previously identified by EIR No. 524. Any future entitlement project will comply with the applicable regulations, the California Environmental Quality Act Guidelines if new or significant changes are identified, and all applicable conditions will apply as part of any Conditions of Approval.

SUMMARY OF FINDINGS:

1. Existing General Plan Land Use (Ex. #5):

Rural: Rural Residential (R-RR), Temecula Valley Wine Country Policy Area - Winery District (10-acre min.)

2. Surrounding General Plan Land Use (Ex. #5):

Agriculture: Agriculture (AG-AG), Temecula Valley Wine County Policy Area - Winery District (10-acre min.) to the north and east; Rural: Rural Residential (R-RR), Temecula Valley Wine Country Policy Area – Winery District (10-acre min.) the the west; Rural: Rural Residential (R-RR), Temecula Valley Wine Country Policy Area – Equestrian District (10-acre min.) and Rural: Rural

3. Existing Zoning (Ex. #3):

Residential (R-RR) (5 acre min.) to the south

Residential Agricultural 20-acre min. (R-A-20)

Zone

4. Proposed Zoning (Ex. #3):

Wine Country - Winery (WC-W) Zone

5. Surrounding Zoning (Ex. #3):

Residential Agricultural 20-acre min. (R-A-20) Zone to the west, Light Agriculture 20-acre min. Zone (A-1-20) to the east, Wine Country – Equestrian (WC-E) and Rural Residential (R-R)

Zones to the south

6. Existing Land Use (Ex. #1):

Single family dwelling unit

7. Surrounding Land Use (Ex. #1):

Vineyards to the east, citrus groves and single family residents to the north, south and west

Total Acreage: 20 gross acres

8. Project Data:9. Environmental Concerns:

No Further Environmental Documentation

Required pursuant to CEQA Guidelines Section

15162

RECOMMENDATIONS:

THE PLANNING COMMISSION RECOMMENDS THAT THE BOARD OF SUPERVISORS TAKE THE FOLLOWING ACTIONS:

<u>FIND</u> that NO NEW ENVIRONMENTAL DOCUMENT IS REQUIRED because all potentially significant effects on the environment have been adequately analyzed in the previously certified ENVIRONMENTAL IMPACT REPORT NO. 524 pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR, and none of the conditions described in CEQA Guidelines Section 15162 exist based on the findings and conclusions set forth herein; and,

<u>TENTATIVELY APPROVE</u> CHANGE OF ZONE NO. 7910, amending the zoning classification for the subject property from R-A-20 Zone to WC-W Zone, in accordance with Exhibit No. 3, based upon the findings and conclusions incorporated in the staff report, pending final adoption of the Zoning Ordinance by the Board of Supervisors.

FINDINGS: The following findings are in addition to those incorporated in the summary of findings which is incorporated herein by reference.

- 1. The project site is designated Rural Rural Residential (R-RR) within the Temecula Valley Wine Country Policy Area Winery District (10-acre min.) of the Southwest Area Plan.
- 2. The existing use, a single family dwelling unit, is consistent with the Temecula Valley Wine Country Policy Area Winery District.
- 3. The existing zoning for the project site is Residential Agricultural 20-acre min. (R-A-20) Zone.
- 4. The project site is surrounded to the north, west and east by properties that are designated AG: Agriculture (AG-AG) and Rural: Rural Residential (R-RR) within the Temecula Valley Wine Country Policy Area Winery District (10-acre min.); the properties located to the south are

designated Rural: Rural Residential (R-RR) within the Temecula Valley Wine country Policy Area – Equestrian District (10 acre min.) and R-RR (5-acre min.).

- 5. The proposed zoning for the subject site is Wine Country Winery (WC-W) Zone.
- 6. The proposed Change of Zone will make the zoning consistent with the General Plan. This zone change proposal does not specifically authorize any construction or permit any structures on the site. Any future land use permit such as a revised plot plan or new use permit will comply with all applicable regulations and the California Environmental Quality Act.
- 7. The project site is surrounded by properties which are zoned Light Agriculture 10- and 20-acre min. (A-1-10 and A-1-20), Residential Agricultural 20-acre min. (R-A-20), Rural Residential (R-R), and Wine Country-Equestrian (WC-E).
- 8. The Project site is surrounded by similar residential units and agricultural uses.
- 9. This project is not located within Criteria Area of the Western Riverside County Multiple Species Habitat Conservation Plan.
- 10. This project is not within the City Sphere of Influence of Temecula.
- 11. Change of Zone No. 7910 is required to make the subject property's zoning classification consistent with the County's General Plan as amended by General Plan Amendment No. 1077. The certified Environmental Impact Report No. 524 (EIR No. 524) analyzed the potential environmental impacts of General Plan Amendment No. 1077 and Ordinance No. 348.4729, which included the Temecula Valley Wine Country Policy Area and the Wine Country-Winery Zone, respectively. Minor modifications to the Wine County Zones were subsequently approved by the Board through adoption of Ordinance No. 348.4818 to improve the implementation of the Community Plan. In compliance with CEQA an addendum to the EIR No. 524 was considered for the modifications and the Board approved Ordinance No. 348.4818 on December 15, 2015.
- 12. In accordance with State CEQA Guidelines Section 15162, Change of Zone No. 7910 will not result in any new significant environmental impacts not identified in certified EIR No. 524. The change of zone will not result in a substantial increase in the severity of previously identified significant effects, does not propose any substantial changes which will require major revision to EIR No. 524, no considerably different mitigation measures have been identified and no mitigation measures found infeasible have become feasible because of the following:
 - a. Change of Zone No. 7910 is changing the property's zoning classification to Wine Country -Winery Zone to be consistent with the approved Temecula Valley Wine Country Policy Area; and,
 - b. The subject site was included within the project boundary analyzed in EIR No. 524; and,
 - c. The Wine Country Winery Zone was included in Ordinance No. 348.4729, which was analyzed in EIR No. 524; and,
 - d. There are no changes to the mitigation measures included in EIR No. 524; and

e. Change of zone No. 7910 does not propose any changes to the approved Temecula Valley Wine Country Policy Area or the approved Wine Country - Winery Zone analyzed in EIR No. 524.

CONCLUSIONS:

- 1. The proposed project is in conformance with the Temecula Valley Wine Country Policy Area and with all other elements of the Riverside County General Plan.
- 2. The proposed project is consistent with the proposed Wine Country Winery (WC-W) zoning classification of Ordinance No. 348, and with all other applicable provisions of Ordinance No. 348.
- 3. The proposed project is clearly compatible with the present and future logical development of the area.
- 4. The public's health, safety, and general welfare are protected through project design.
- 5. The proposed project will not have a significant effect on the environment.
- 6. The proposed project will not preclude reserve design for the Western Riverside County Multiple Species Habitat Conservation Plan (WRCMSHCP).

INFORMATIONAL ITEMS:

- 1. As of this writing, no letters, in support or opposition have been received.
- 2. The project site is <u>not</u> located within:
 - a. The city of Temecula sphere of influence;
 - b. A Special Flood Hazard Area or dam inundation area;
 - c. A MSHCP Core Reserve Area;
 - d. Within an Area Drainage Plan boundary; and,
 - e. County Service Area;
- The project site is located within:
 - a. The boundaries of the Temecula Valley Wine Country Policy Area;
 - b. The boundaries of the Temecula Valley Unified School District;
 - c. A County Fault Zone and fault line;
 - d. The Stephens Kangaroo Rat Fee Area or Core Reserve Area;
 - e. Paleontological Sensitive area;
 - f. An area that is susceptible to subsidence;
 - g. Within a very low liquefaction potential area; and,
 - h. Zone A, 13.20 Miles from Mt. Palomar Observatory;
- 4. The subject site is currently designated as Assessor's Parcel Number: 966-380-021.

RIVERSIDE COUNTY PLANNING DEPARTMENT

CZ07910

Supervisor: Washington

District 3

VICINITY/POLICY AREAS

Date Drawn: 05/18/2016 Vicinity Map DA ABUAA POLICY AREA VAIL L'AKE POLICY AREA - EQUESTRIAN DISTRIC TEMECULA VALLEY WINE COUNTRY LOS CORRALITOS RD POLICY AREA - EQUESTRIAN DISTRICT TEMECULA VALLEY WINE COUNTRY TEMECULA VALLEY WINE COUNTRY POLICY AREA - WINERY DISTRICT RD LOS CABALLOS MONTE VERDE RD POLICY/AREA - RESIDENTIAL DISTRICT VALLEY WINE COUNTRY SANTA RITA RD OLICY AREA - EQUESTRIAN DISTRIC TEMECULA VALLEY WINE COUNTRY **GRASNA**

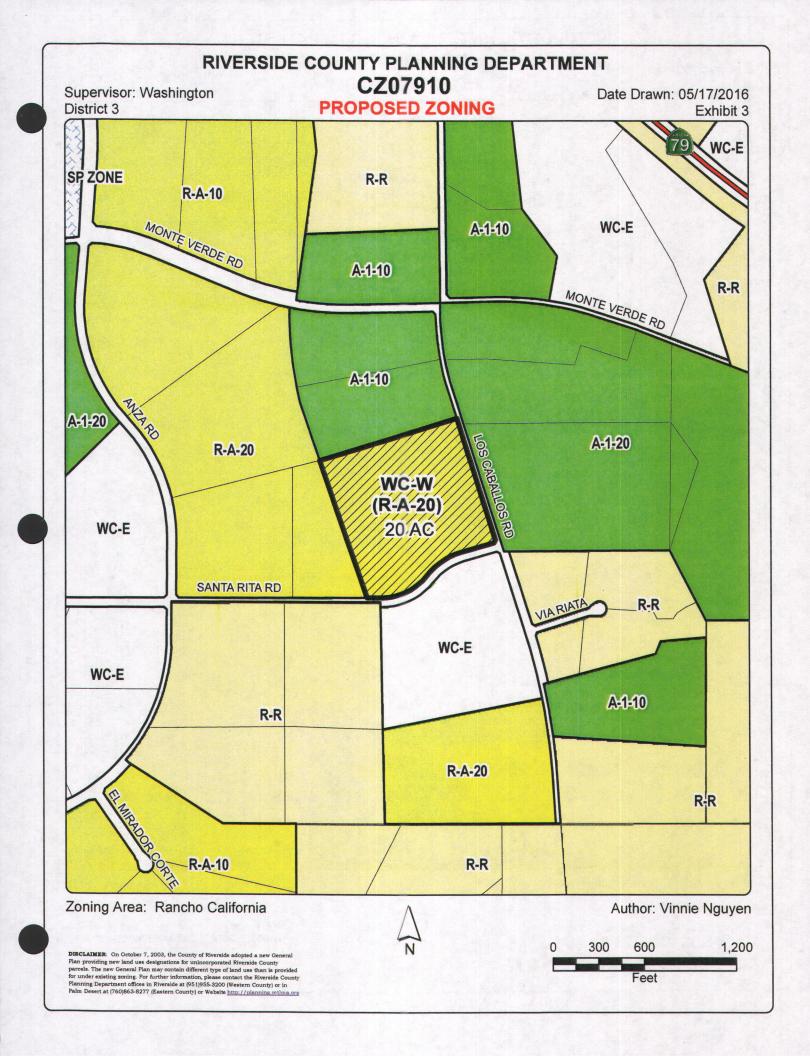
Zoning Area: Rancho California

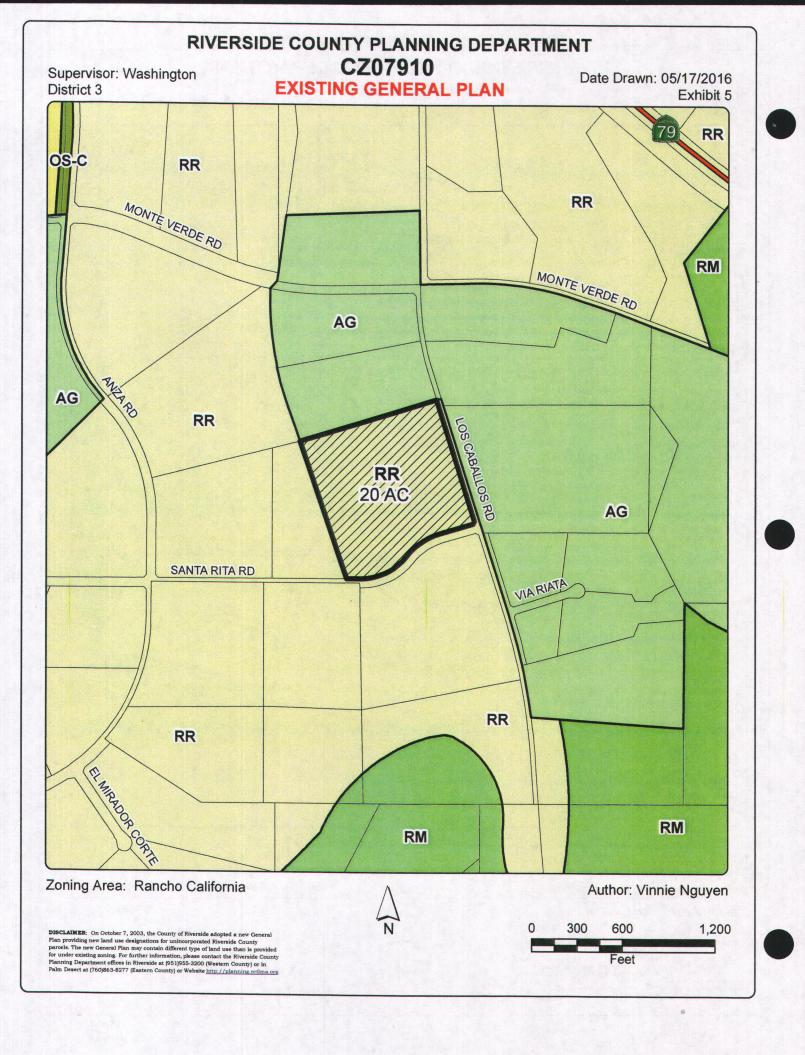
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Author: Vinnie Nguyen







RIVERSIDE COUNTY PLANNING DEPARTMENT CZ07910

Supervisor: Washington District 3

LAND USE

Date Drawn: 05/17/2016

Exhibit 1



Zoning Area: Rancho California

A

Author: Vinnie Nguyen

0 300 600 1,200

DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different type of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department offices in Riverside at (951)955-3200 (Western County) or in Palm Desert at (760)863-8277 (Eastern County) or Website https://planning.rcthma.org



PLANNING DEPARTMENT

APPLICATION FOR CHANGE OF ZONE

CHECK ONE AS APPROPRIATE:			
X Standard Change of Zone			
There are three different situations where a Pla	anning Rev	riew Only Change of Zon	e will be accepted:
☐ Type 1: Used to legally define the bounda☐ Type 2: Used to establish or change a SP☐ Type 3: Used when a Change of Zone app	zoning ord	linance text within a Spe	cific Plan.
INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.			
CASE NUMBER: CZ07910		DATE SUBMITTED:	4-25-16
APPLICATION INFORMATION			
Applicant's Name: Dr. Mohsen Tavoussi	42	E-Mail: parowestate@	Dgmail.com
Mailing Address: 35010 Santa Rita Road			
Temecula	Street CA	92592	
City	State	ZIP	
Daytime Phone No: (714) 608-4106	F	ax No: ()	2.20
Engineer/Representative's Name: Shahriar Ete	emadi	E-Mail: Etem	adi.sts@gmail.com
Mailing Address: 6449 Red Keel			
Columbia	Street MD	21044	
City	State	ZIP	
Daytime Phone No: (410) 718-8660	F	ax No: ()	
Property Owner's Name: Dr. Mohsen & Dr. Gile	da V. Tavo	ussi E-Mail: parowe	estate@gmail.com
Mailing Address: 35010 Santa Rita Road			
Temecula	Street CA	92592	
City	State	ZIP	
Daytime Phone No: (714) 608-4106	F	ax No: ()	

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811

Desert Office · 38686 El Cerrito Road Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555 If the property is owned by more than one person, attach a separate page that reference the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the property owner, representative, or other assigned agent.

AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

Dr. Mohsen Tavoussi	
PRINTED NAME OF APPLICANT	SIGNATURE 9

AUTHORITY FOR THIS APPLICATION IS HEREBY GIVEN:

I certify that I am/we are the record owner/s) or authorized agent and that the inform

I certify that I am/we are the record owner(s) or authorized agent and that the information filed is true and correct to the best of my knowledge. An authorized agent must submit a letter from the owner(s) indicating authority to sign the application on the owner's behalf.

All signatures must be onginal	s ("wet-signed"). Phot	ocopies of signatures a	are no cacceptable.	
Dr. Mohsen Tavoussi			mon)
<u>PRINTED NAME</u> OF PRO	PERTY OWNER(S)	SIGNATURE OF	PROPERTY OWNER(S)	/
Dr. Gilda V. Tavoussi		O Die	11100	
PRINTED NAME OF PRO	PERTY OWNER(S)	<u>SIGNATURE</u> OF	PROPERTY OWNER(S)	·
If the property is owned by application case number and the property.	more than one pers lists the printed names	son, attach a separat s and signatures of all	te sheet that refere persons having an i	nces the nterest in
PROPERTY INFORMATION:				
Assessor's Parcel Number(s):	966380021-3	·		, .
Section: 13	Township: T8S	Range: _	R2W	
Approximate Gross Acreage:	20			
General location (nearby or cre	oss streets): North of_	Santa Rita Road		, South of
	East of	\Most of	I as Caballas Bass	

Thomas Brothers map, edition year, page number, and coordinates: 2001, Page 980, B2 Proposal (describe the zone change, indicate the existing and proposed zoning classifications. If within a Specific Plan, indicate the affected Planning Areas): The property is currently zoned Residential Agricultural (R-A-20) and the proposed zoning change is to "Wine Country" to conform to County's General Plan Amendment No. 1077. Related cases filed in conjunction with this request: NONE

APPLICATION FOR CHANGE OF ZONE



COUNTY OF RIVERSIDE TRANSPORTATION AND LAND MANAGEMENT AGENCY



Juan C. Perez Agency Director

Carolyn Syms Luna Director, Juan C. Perez Director.

Mike Lara Director.

Code Enforcement Department

Planning Department

Transportation Department Building & Safety Department

LAND USE and PERMIT APPLICATION PROCESSING AGREEMENT

Agreement for Payment of Costs of Application Processing

TO BE COMPLETED BY APPLICANT:

This agreement is by and between the County of Dispute

This agreement is by and between the	County of Riverside, nereafter "County of Riverside",
and Dr. Mohsen Tavoussi	hereafter "Applicant" and <u>Dr. Mohsen and Dr. Gilda V. Tavoussi</u> " Property
Owner*. Description of application/pem	nit use:
Change of zone from Residential Ag Amendment No. 1077.	gricultural (R-A-20) to "Wine Country" to conform to County's General Plan
If your application is subject to Deposit	t–based Fee, the following applies

Section 1. Deposit-based Fees

Purpose: The Riverside County Board of Supervisors has adopted ordinances to collect "Deposit-based Fees" for the costs of reviewing certain applications for land use review and permits. The Applicant is required to deposit funds to initiate staff review of an application. The initial deposit may be supplemented by additional fees, based upon actual and projected labor costs for the permit. County departments draw against these deposited funds at the staff hourly rates adopted by the Board of Supervisors. The Applicant and Property Owner are responsible for any supplemental fees necessary to cover any costs which were not covered by the initial deposit.

Section 2. Applicant and Property Owner Responsibilities for Deposit-based Fee Applications

- A. Applicant agrees to make an initial deposit in the amount as indicated by County ordinance, at the time this Agreement is signed and submitted with a complete application to the County of Riverside. Applicant acknowledges that this is an initial deposit and additional funds may be needed to complete their case The County of Riverside will not pay interest on deposits. Applicant understands that any delays in making a subsequent deposit from the date of written notice requesting such additional deposit by County of Riverside, may result in the stoppage of work.
- B. Within 15 days of the service by mail of the County of Riverside's written notice that the application permit deposit has been reduced to a balance of less than 20% of the initial deposit or that the deposit is otherwise insufficient to cover the expected costs to completion, the Applicant agrees to make an additional payment of an amount as determined by the County of Riverside to replenish the deposit. Please note that the processing of the application or permit may stop if the amount on deposit has been expended. The Applicant agrees to continue making such payments until the County of Riverside is reimbursed for all costs related to this application or permit. The County of Riverside is entitled to recover its costs, including attorney's fees, in collecting unpaid accounts that would have been drawn on the deposit were it not depleted.
- C. The Property Owner acknowledges that the Applicant is authorized to submit this agreement and related application(s) for land use review or permit on this property. The Property Owner also acknowledges that should the Applicant not reimburse the County of Riverside for all costs related to this application or permit, the Property Owner shall become immediately liable for these costs which shall be paid within15 days of the service by mail of notice to said property Owner by the County.
 - This Agreement shall only be executed by an authorized representative of the Applicant and the Property Owner. The person(s) executing this Agreement represents that he/she has the express authority to enter into this agreement on behalf of the Applicant and/or Property Owner.

4080 Lemon Street, 14th Floor ☐ Riverside, California 92501 ☐ (951) 955-

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- E. This Agreement is not assignable without written consent by the County of Riverside. The County of Riverside will not consent to assignment of this Agreement until all outstanding costs have been paid by Applicant.
- F. Deposit statements, requests for deposits or refunds shall be directed to Applicant at the address identified in Section 4.

Section 3. To ensure quality service, Applicant is responsible to provide one-week written notice to the County of Riverside Transportation and Land Management Agency (TLMA) Permit Assistance Centers if any of the information below changes.

### Section 4. Applicant and Owner Information

| 1. PROPERTY INFORMATION:                                         |                                     |
|------------------------------------------------------------------|-------------------------------------|
| Assessors Parcel Number(s): 966380021-3                          |                                     |
| Property Location or Address:                                    |                                     |
| 35010 Santa Rita Road, Temecula, CA 92592                        |                                     |
| 2. PROPERTY OWNER INFORMATION:                                   |                                     |
| Property Owner Name: <u>Dr. Mohsen and Dr. Gilda V. Tavoussi</u> | Phone No.: _(714) 608-4106          |
| Firm Name: Property                                              | Email: parowestate@gmail.com        |
| Address: 35010 Santa Rita Road                                   | <del>-</del>                        |
| Temecula, CA 92592                                               | _                                   |
| 3. APPLICANT INFORMATION:                                        |                                     |
| Applicant Name: Dr. Mohsen Tavoussi                              | Phone No.: <u>(714) 608-4106</u>    |
| Firm Name: Parow Estate                                          | Email: <u>parowestate@gmail.com</u> |
| Address (if different from property owner)                       |                                     |
|                                                                  |                                     |
| 4. SIGNATURES:                                                   |                                     |
| Signature of Applicant:                                          |                                     |
| Print Name and Title: MSHSEN TAVO                                | USSI (OWNER)                        |
| 60/16                                                            |                                     |
| Signature of Property Owner:                                     | Date: 04/08/16                      |
| Print Name and Title: ( I A TAVOUSS!                             | MONSEN TAVOUSSI                     |
|                                                                  |                                     |
| Signature of the County of Riverside, by                         | Date:                               |
| Print Name and Title:                                            |                                     |

|                             | OR COUNTY OF RIVERSIDE USE ONLY |
|-----------------------------|---------------------------------|
| Application or Permit (s)#: |                                 |
| Set #:                      | Application Date:               |
|                             |                                 |

### 20011999.30

Recording Requested By First American Title Company

Riverside Resale AND WHEN RECORDED MAIL TO:

Mohsen Tavoussi 2001 Cahuna Terrace Corona Del Mar, CA 92625 DOC # 2005-0946310 11/15/2005 08:00A Fee:37.00 Page 1 of 1 Doc T Tax Paid Recorded in Official Records County of Riverside Larry W. Ward



| М | ,s | U | PAGE | SIZE | DA   | PCOR | NOCOR  | SMF  | MISC. |
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| A | R  | L |      |      | СОРУ | LONG | REFUND | NCHG | BAM   |

Title Order No.: 2091699 TRA# 094-027 **GRANT DEED** 952.250-031-9.

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

**DOCUMENTARY TRANSFER TAX is \$1,650.00** 

[ ] computed on full value of property conveyed, or

] computed on full value less value of liens or encumbrances remaining at time of sale.

[X] Unincorporated area AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Joseph M. Phelps and Louise F. Phelps, Husband and Wife as Joint Tenants

hereby GRANT(s) to:

Mohsen Tavoussi and Gilda Tavoussi, Husband and Wife as Joint Tenants

Real property in the unincorporated area of the County of Riverside, State of California, described as follows:

PARCEL 24 OF PARCEL MAP 5136, AS SHOWN BY MAP ON FILE IN BOOK 11 PAGES 48 AND 49 OF PARCEL MAP, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

APN: 952-250-031-9

DATED October 3, 2005 STATE OF CALIFORNIA COUNTY-OF Phelps

A Notary Public in and for said State, personally appeared

personally known to the (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

R. SILIGA Commission # 1511752 Notary Public - California Riverside County My Comm. Expires Sep 5, 2000

Signature (This area for official notarial seal) MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS DIRECTED ABOVE:

### **INDEMNIFICATION AGREEMENT**

This INDEMNIFICATION AGREEMENT ("Agreement"), made by and between the COUNTY OF RIVERSIDE, a political subdivision of the State of California ("COUNTY"), and Mohsen Tavoussi and Gilda Tavoussi ("PROPERTY OWNER"), relating to the PROPERTY OWNER'S indemnification of the COUNTY under the terms set forth herein:

### **WITNESSETH:**

WHEREAS, the PROPERTY OWNER has a legal interest in the certain real property described as APN 966-380-021 ("PROPERTY"); and,

WHEREAS, on April 25, 2016, PROPERTY OWNER filed an application for Change of Zone No. 7910 ("PROJECT"); and,

WHEREAS, judicial challenges of projects requiring discretionary approvals, including, but not limited to, California Environmental Quality Act determinations, are costly and time consuming. Additionally, project opponents often seek an award of attorneys' fees in such challenges; and,

WHEREAS, since property owners are the primary beneficiaries of such approvals, it is appropriate that such owners bear the expense of defending against any such judicial challenge, and bear the responsibility of any costs, attorneys' fees and damages which may be awarded to a successful challenger; and,

WHEREAS, in the event a judicial challenge is commenced against the PROJECT, the COUNTY has requested and the PROPERTY OWNER has agreed to defend, indemnify and hold harmless the COUNTY, its agents, officers, or employees from any claim, action or proceeding against the COUNTY, its agents, officers, or employees to attack, set aside, void or annul any approval of the COUNTY, its advisory agencies, appeal boards, or legislative body concerning the PROJECT or its associated environmental documentation ("LITIGATION"); and,

WHEREAS, this Agreement is entered into by the COUNTY and PROPERTY OWNER to establish specific terms concerning PROPERTY OWNER'S indemnification obligation for the PROJECT.

**NOW, THEREFORE**, it is mutually agreed between COUNTY and PROPERTY OWNER as follows:

1. **Indemnification.** PROPERTY OWNER, at its own expense, shall defend, indemnify and hold harmless the COUNTY, its agents, officers, and employees from and against any claim, action or proceeding brought against the COUNTY, its agents, officers, and employees to attack, set aside, void or annul any

approval of the PROJECT including any associated costs, damages, and expenses including, but not limited to, costs associated with Public Records Act requests submitted to the COUNTY related to the PROJECT and an award of attorneys' fees and costs incurred or arising out of the above-referenced claim, action or proceeding brought against the COUNTY ("Indemnification Obligation.")

- 2. **Defense Cooperation.** PROPERTY OWNER and the COUNTY shall reasonably cooperate in all aspects of the LITIGATION. Nothing contained in this Agreement, however, shall be construed to limit the discretion of COUNTY, in the interest of the public welfare, to settle, defend, appeal or to decline to settle or to terminate or forego defense or appeal of the LITIGATION. It is also understood and agreed that all litigation pleadings are subject to review, revision and approval by COUNTY's Office of County Counsel.
- 3. Representation and Payment for Legal Services Rendered. COUNTY shall have the absolute right to approve any and all counsel retained to defend COUNTY in the LITIGATION. PROPERTY OWNER shall pay the attorneys' fees and costs of the legal firm retained by PROPERTY OWNER to represent the COUNTY in the LITIGATION. Failure by PROPERTY OWNER to pay such attorneys' fees and costs may be treated as an abandonment of the PROJECT and as a default of PROPERTY OWNER's obligations under this Agreement.
- 4. Payment for COUNTY's LITIGATION Costs. Payment for COUNTY's costs related to the LITIGATION shall be made on a deposit basis. LITIGATION costs include any associated costs, fees, damages, and expenses as further described in Section 1. herein as Indemnification Obligation. Within thirty (30) days of receipt of notice from COUNTY that LITIGATION has been initiated against the PROJECT, PROPERTY OWNER shall initially deposit with the COUNTY's Planning Department the total amount of Twenty Thousand Dollars (\$20,000). PROPERTY OWNER shall deposit with COUNTY such additional amounts as COUNTY reasonably and in good faith determines, from time to time, are necessary to cover costs and expenses incurred by the COUNTY, including but not limited to, the Office of County Counsel, Riverside County Planning Department and the Riverside County Clerk of the Board associated with the LITIGATION. Within ten (10) days of written notice from COUNTY, PROPERTY OWNER shall make such additional deposits. Collectively, the initial deposit and additional deposits shall be referred to herein as the "Deposit."
- 5. **Return of Deposit**. COUNTY shall return to PROPERTY OWNER any funds remaining on deposit after ninety (90) days have passed since final adjudication of the LITIGATION.
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certified or registered mail, return receipt requested, to the appropriate address set forth below:

COUNTY:

Office of County Counsel Attn: Melissa Cushman 3960 Orange Street, Suite 500 Riverside, CA 92501 PROPERTY OWNER: Mohsen and Gilda Tavoussi 35010 Santa Rita Road Temecula, CA 92592

- 7. **Default and Termination**. This Agreement is not subject to termination, except by mutual agreement or as otherwise provided herein. In the event of a default of PROPERTY OWNER's obligations under this Agreement, COUNTY shall provide written notification to PROPERTY OWNER of such alleged default and PROPERTY OWNER shall have ten (10) days after receipt of written notification to cure any such alleged default. If PROPERTY OWNER fails to cure such alleged default within the specified time period or otherwise reach agreement with the COUNTY on a resolution of the alleged default, COUNTY may, in its sole discretion, do any of the following or combination thereof:
  - a. Deem PROPERTY OWNER's default of PROPERTY OWNER's obligations as abandonment of the PROJECT and as a breach of this Agreement;
  - b. Rescind any PROJECT approvals previously granted;
  - c. Settle the LITIGATION.

In the event of a default, PROPERTY OWNER shall remain responsible for any costs and attorney's fees awarded by the Court or as a result of settlement and other expenses incurred by the COUNTY related to the LITIGATION or settlement.

- 8. **COUNTY Review of the PROJECT.** Nothing in this Agreement shall be construed to limit, direct, impede or influence the COUNTY's review and consideration of the PROJECT.
- 9. Complete Agreement/Governing Law. This Agreement represents the complete understanding between the parties with respect to matters set forth herein. This Agreement shall be construed in accordance with the laws of the State of California.
- 10. **Successors and Assigns**. The obligations specific herein shall be made, and are binding on the successors in interest of the PROPERTY OWNER, whether the succession is by agreement, by operation of law or by any other means.
- 11. Amendment and Waiver. No modification, waiver, amendment or discharge of this Agreement shall be valid unless the same is in writing and signed by all parties.

- 12. **Severability**. If any term, provision, covenant or condition of this Agreement is held to be invalid, void or otherwise unenforceable, to any extent, by any court of competent jurisdiction, the remainder of this Agreement shall not be affected thereby, and each term, provision, covenant or condition of this Agreement shall be valid and enforceable to the fullest extent permitted by law.
- 13. **Survival of Indemnification**. The parties agree that this Agreement shall constitute a separate agreement from any PROJECT approval, and if the PROJECT, in part or in whole, is invalidated, rendered null or set aside by a court of competent jurisdiction, the parties agree to be bound by the terms of this Agreement, which shall survive such invalidation, nullification or setting aside.
- 14. *Interpretation*. The parties have been advised by their respective attorneys, or if not represented by an attorney, represent that they had an opportunity to be so represented in the review of this Agreement. Any rule of construction to the effect that ambiguities are to be resolved against the drafting party shall not be applied in interpreting this Agreement.
- 15. Captions and Headings. The captions and section headings used in this Agreement are inserted for convenience of reference only and are not intended to define, limit or affect the construction or interpretation of any term or provision hereof.
- 16. **Jurisdiction and Venue.** Any action at law or in equity arising under this Agreement or brought by a party hereto for the purpose of enforcing, construing or determining the validity of any provision of this Agreement shall be filed in the Courts of Riverside County, State of California, and the parties hereto waive all provisions of law providing for the filing, removal or change of venue to any other court or jurisdiction.
- 17. Counterparts; Facsimile & Electronic Execution. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same document. To facilitate execution of this Agreement, the parties may execute and exchange facsimile or electronic counterparts, and facsimile or electronic counterparts shall serve as originals.
- 18. Joint and Several Liability. In the event there is more than one PROPERTY OWNER, the liability of PROPERTY OWNER shall be joint and several, and PROPERTY OWNER each of them shall be jointly and severally liable for performance of all of the obligations of PROPERTY OWNER under this Agreement.

19. *Effective Date*. The effective date of this Agreement is the date the parties sign the Agreement. If the parties sign the Agreement on more than one date, then the last date the Agreement is signed by a party shall be the effective date.

IN WITNESS WHEREOF, the parties hereto have duly caused this Agreement to be executed by their authorized representatives as of the date written.

### **COUNTY:**

COUNTY OF RIVERSIDE, a political subdivision of the State of California

By: Moun Noun
Steven Weiss

Riverside County Planning Director

Dated: 7/22/16

**PROPERTY OWNER:** 

Mohsen Tavoussi and Gilda Tavoussi

Mohsen Tavoussi

Dated:

By:

Dated: 00/29/14

FORMARPROVED COUNTRY COUNSEL FIGURE DATE

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

**CIVIL CODE § 1189** 

| A notary public or other officer completing this certificate document to which this certificate is attached, and not the | verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.                                                                      |
|--------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of California                                                                                                      |                                                                                                                                                                                        |
| County of Drange                                                                                                         |                                                                                                                                                                                        |
|                                                                                                                          | n W. Manrow, Notary Public                                                                                                                                                             |
| Date                                                                                                                     | Here Insert Name and Title of the Officer                                                                                                                                              |
| personally appeared Monsen Tax                                                                                           | rousi /                                                                                                                                                                                |
|                                                                                                                          | Name(s) of Signer(s)                                                                                                                                                                   |
|                                                                                                                          |                                                                                                                                                                                        |
| subscribed to the within instrument and acknowled                                                                        | vidence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s), ed, executed the instrument. |
| of                                                                                                                       | certify under PENALTY OF PERJURY under the laws the State of California that the foregoing paragraph true and correct.                                                                 |
| Notary Public - California                                                                                               | ITNESS my hand and official seal.                                                                                                                                                      |
| My Comm. Expires Aug 19, 2019                                                                                            | Signature of Notary Public                                                                                                                                                             |
|                                                                                                                          |                                                                                                                                                                                        |
|                                                                                                                          |                                                                                                                                                                                        |
|                                                                                                                          |                                                                                                                                                                                        |
| Place Notary Seal Above                                                                                                  |                                                                                                                                                                                        |
|                                                                                                                          | ONAL                                                                                                                                                                                   |
| fraudulent reattachment of this fo                                                                                       | formation can deter alteration of the document or                                                                                                  |
| Description of Attached Document  Title or Type of Document: Manna Color Type  Number of Pages Signer(s) Other Than      | Agroement Date: 7-6-16  Named Above:                                                                                                                                                   |
| Capacity(ies) Claimed by Signer(s)                                                                                       | Trained Above.                                                                                                                                                                         |
| Signer's Name:                                                                                                           | Signer's Name:                                                                                                                                                                         |
| ☐ Corporate Officer — Title(s):                                                                                          | ☐ Corporate Officer — Title(s):                                                                                                                                                        |
| ☐ Partner — ☐ Limited ☐ General                                                                                          | ☐ Partner — ☐ Limited ☐ General                                                                                                                                                        |
| ☐ Individual ☐ Attorney in Fact                                                                                          | ☐ Individual ☐ Attorney in Fact                                                                                                                                                        |
| ☐ Trustee ☐ Guardian or Conservator                                                                                      | ☐ Trustee ☐ Guardian or Conservator                                                                                                                                                    |
| ☐ Other:Signer Is Representing:                                                                                          | Other:                                                                                                                                                                                 |
| organia i representing.                                                                                                  | Signer Is Representing:                                                                                                                                                                |

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| A notary public or other officer completing this certificate document to which this certificate is attached, and not the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.                                                                                 |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of California  County of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | TOE D LOWE   AUTON Public,  Here Insert Name and Title of the Officer  Name(s) of Signer(s)                                                                                                         |
| subscribed to the within instrument and acknowle                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | evidence to be the person(s) whose name(s) is/are dged to me that he/she/they executed the same in /her/their signature(s) on the instrument the person(s), ed, executed the instrument.            |
| JOE D. LOWELL UCOMM1996595 ON NOTARY PUBLIC-CALIFORNIA ORANGE COLINTY OF THE PROPERTY OF TH | certify under PENALTY OF PERJURY under the laws fithe State of California that the foregoing paragraph true and correct.  //ITNESS my hand and official seal.  ignature  Signature of Notary Public |
| Place Notary Seal Above                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                     |
| Though this section is optional, completing this is                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ONAL  of ormation can deter alteration of the document or to an unintended document.                                                                                                                |
| Description of Attached Document  Title or Type of Document:  Number of Pages: Signer(s) Other Than                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Document Date: Named Above:                                                                                                                                                                         |
| Capacity(ies) Claimed by Signer(s)  Signer's Name:  Corporate Officer — Title(s):  Partner — Limited General  Individual Attorney in Fact  Trustee Guardian or Conservator  Other:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | Signer's Name: Corporate Officer — Title(s): Partner —                                                                                                                                              |
| Signer Is Representing:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Signer Is Representing:                                                                                                                                                                             |

@COPY

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Office of County Counsel Attn: Melissa Cushman 3960 Orange Street, Suite 500 Riverside, CA 92501 PROPERTY OWNER: Mohsen and Gilda Tavoussi 35010 Santa Rita Road Temecula, CA 92592

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- 15. Captions and Headings. The captions and section headings used in this Agreement are inserted for convenience of reference only and are not intended to define, limit or affect the construction or interpretation of any term or provision hereof.
- 16. **Jurisdiction and Venue.** Any action at law or in equity arising under this Agreement or brought by a party hereto for the purpose of enforcing, construing or determining the validity of any provision of this Agreement shall be filed in the Courts of Riverside County, State of California, and the parties hereto waive all provisions of law providing for the filing, removal or change of venue to any other court or jurisdiction.
- 17. Counterparts; Facsimile & Electronic Execution. This Agreement may be executed in one or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same document. To facilitate execution of this Agreement, the parties may execute and exchange facsimile or electronic counterparts, and facsimile or electronic counterparts shall serve as originals.
- 18. Joint and Several Liability. In the event there is more than one PROPERTY OWNER, the liability of PROPERTY OWNER shall be joint and several, and PROPERTY OWNER each of them shall be jointly and severally liable for performance of all of the obligations of PROPERTY OWNER under this Agreement.

19. *Effective Date*. The effective date of this Agreement is the date the parties sign the Agreement. If the parties sign the Agreement on more than one date, then the last date the Agreement is signed by a party shall be the effective date.

IN WITNESS WHEREOF, the parties hereto have duly caused this Agreement to be executed by their authorized representatives as of the date written.

### **COUNTY:**

COUNTY OF RIVERSIDE, a political subdivision of the State of California

| By: | Show Wern                          |
|-----|------------------------------------|
|     | Steven Weiss                       |
|     | Riverside County Planning Director |

Dated: 7/21/16

### **PROPERTY OWNER:**

Mohsen Tavoussi and Gilda Pavoussi

Mohsen Havoussi

Dated: 6/06/16

By:

Dated: 04/29/16

FORM APPROVED COUNCY SOUNSEL 9 16

BY MICHELLE CLACK DATE

### CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

| e verifies only the identity of the individual who signed the truthfulness, accuracy, or validity of that document.                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| usan W. Manrow, Notary Public  Here Insert Name and Title of the Officer                                                                                                               |
| Name(s) of Signer(s)                                                                                                                                                                   |
| evidence to be the person(s) whose name(s) is/aredged to me that he/she/they executed the same in her/their signature(s) on the instrument the person(s), ed, executed the instrument. |
| the State of California that the foregoing paragraph true and correct.  ITNESS my hand and official seal.  ignature Word W. Mary Public                                                |
| ONAL  Information can deter alteration of the document or form to an unintended document.                                                                                              |
| Named Above:                                                                                                                                                                           |
| Signer's Name: Corporate Officer — Title(s): Partner — _ Limited _ General                                                                                                             |
|                                                                                                                                                                                        |

Printed at: 10:51 am

On: Tuesday , Jul 05, 2016

Ad#: 0010179474 Order Taker: neller

### THE PRESS-ENTERPRISE

Classified Advertising Proof

1825 Chicago Ave, Suite 100 Riverside, CA 92507 (951) 684-1200 (800) 514-7253 (951) 368-9018 Fax

### **Account Information**

Phone #:

951-955-5132

TLMA/COUNTY OF RIVERSIDE

Address:

PO BOX 1605

RIVERSIDE, CA 92502

Account #:

1100143932

Client

Placed By:

Mary C. Stark

Fax #

### **Ad Information**

Placement:

Public Notice FR

Publication:

PE Riverside, PE.com

Start Date:

07/12/2016

Stop Date:

07/12/2016

Insertions:

1 print / 1 online

Rate code:

City Ad LgI-PE

Ad type:

C Legal

Size:

2 X 88 Li

Bill Size:

176.00

Amount Due:

\$211.20

### Ad Copy:

### NOTICE OF PUBLIC HEARING

A PUBLIC HEARING has been scheduled, pursuant to Riverside County Land Use Ordinance No. 348, before the Riverside County Planning Commission to consider the project shown below:

CHANGE OF ZONE NO. 7910 - No New Environmental Documentation Required - Applicant: Mohsen and Gilda Tavoussi - Engineer/Representative: Shahriar Etemad - Third Supervisorial District - Rancho California Zoning Area - Southwest Area Plan: Rural: Rural Residential (R-RR) (10-Acre Minimum) - Temecula Valley Wine Country Policy Area - Winery District - Location: Northerly of Santa Rita Road, southerly of Monte Verde Road, easterly of Anza Road and westerly of Los Caballos Road - 20 Gross Acres - Zoning: Residential Agricultural - 20 Acre Minimum (R-A-20) - REQUEST: Change of Zone to Wine Country - Winery (WC-W) Zone.

TIME OF HEARING: 9:00 AM or as soon as possible

DATE OF HEARING: AUGUST 3, 2016
PLACE OF HEARING: CITY OF PERRIS
CITY COUNCIL CHAMBER
101 N. D STREET
PERRIS, CA 92570

For further information regarding this project, please contact Project Planner, Phayvanh Nanthavongdouangsy at (951) 955-6573 or e-mail pnanthav, or go to the County Planning Department's Planning Commission agenda web page http://planning.rctlma.org/PublicHearings.aspx.

http://planning.rctlma.org/PublicHearings.aspx.

The Riverside County Planning Department has determined that although the proposed project could have a significant effect on the environment, NO NEW ENVI-RONMENTAL DOCUMENTATION IS REQUIRED because (a) all potentially significant effects of the proposed project have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards, (b) all potentially significant effects of the proposed project have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration, (c) the proposed project will not result in any new significant environmental effects not identified in the earlier EIR or Negative Declaration, (d) the proposed project will not substantially increase the severity of the environmental effects identified in the earlier EIR or Negative Declaration, (e) no considerably different mitigation measures have been identified and (f) no mitigation measures have been identified and (f) no mitigation measures found infeasible have become feasible. The Planning Commission will consider the proposed application at the public hearing.

The case file for the proposed project may be viewed Monday through Friday, from 8:00 A.M. to 5:00 P.M. at the Planning Department office, located at 4080 Lemon St. 12th Floor, Riverside, CA 92501.

Any person wishing to comment on the proposed project may do so in writing between the date of this notice and the public hearing; or, may appear and be heard at the time and place noted above. All comments received prior to the public hearing will be submitted to the Planning Commission, and the Planning Commission will consider such comments, in addition to any oral testimony, before making a decision on the proposed project.

If this project is challenged in court, the issues may be limited to those raised at the public hearing, described in this notice, or in written correspondence delivered to the Planning Commission at, or prior to, the public hearing. Be advised that as a result of public hearings and comment, the Planning Commission may amend, in whole or in part, the proposed project. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the proposed project, may be changed in a way other than specifically proposed. specifically proposed.

Please send all written correspondence to:

RIVERSIDE COUNTY PLANNING DEPARTMENT Attn: Phayvanh Nanthavongdouangsy P.O. Box 1409, Riverside, CA 92502-1409

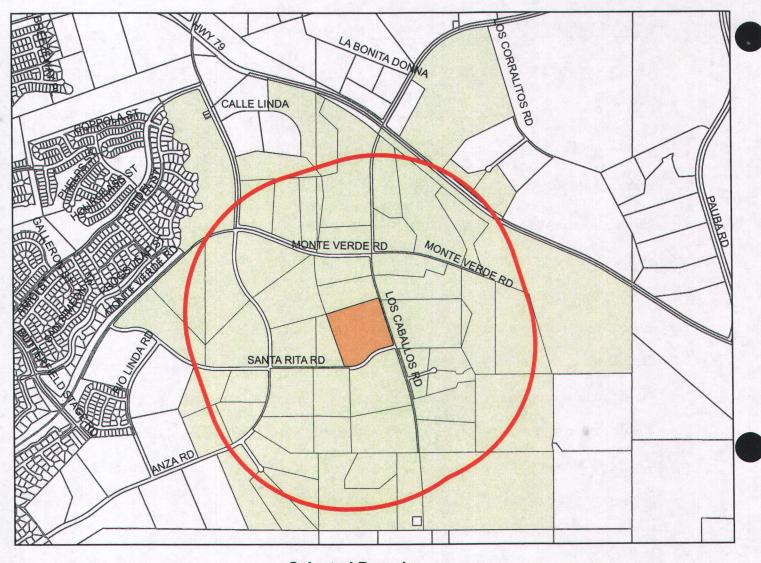
7/12

## PROPERTY OWNERS CERTIFICATION FORM

| I, VINNIE NGUYEN, certify that on 5 17 2016,                                                      |
|---------------------------------------------------------------------------------------------------|
| The attached property owners list was prepared by Riverside County GIS,                           |
| APN (s) or case numbers <u>CZOM910</u> For                                                        |
| Company or Individual's Name Planning Department,                                                 |
| Distance buffered 2400'                                                                           |
| Pursuant to application requirements furnished by the Riverside County Planning Department,       |
| Said list is a complete and true compilation of the owners of the subject property and all other  |
| property owners within 600 feet of the property involved, or if that area yields less than 25     |
| different owners, all property owners within a notification area expanded to yield a minimum of   |
| 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries,    |
| based upon the latest equalized assessment rolls. If the project is a subdivision with identified |
| off-site access/improvements, said list includes a complete and true compilation of the names and |
| mailing addresses of the owners of all property that is adjacent to the proposed off-site         |
| improvement/alignment.                                                                            |
| further certify that the information filed is true and correct to the best of my knowledge.       |
| understand that incorrect or incomplete information may be grounds for rejection or denial of the |
| application.                                                                                      |
| NAME: Vinnie Nguyen                                                                               |
| TITLE GIS Analyst                                                                                 |
| ADDRESS: 4080 Lemon Street 2 <sup>nd</sup> Floor                                                  |
| Riverside, Ca. 92502                                                                              |
| TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158                                                |

LABELS GOOD
T:11 11/17/2016

## CZ07910 (2400 feet buffer)



#### **Selected Parcels**

| 966-380-014 | 966-380-015 | 927-600-006 | 966-380-013 | 927-180-020 | 966-380-017 | 966-380-018 | 927-160-039 | 927-180-006 | 927-180-013 |
|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| 927-180-014 | 927-180-015 | 927-180-021 | 966-380-028 | 966-380-029 | 966-380-030 | 966-380-031 | 966-380-032 | 927-180-034 | 927-600-010 |
| 966-380-024 | 966-380-026 | 917-110-012 | 927-180-002 | 927-610-004 | 966-380-023 | 966-380-022 | 927-600-007 | 927-610-005 | 966-380-025 |
| 927-600-008 | 927-600-009 | 966-380-016 | 966-380-021 | 966-380-036 | 966-380-037 | 966-380-020 | 927-160-023 | 966-380-033 | 966-380-035 |
| 917-110-017 | 917-110-018 | 917-110-020 | 917-110-021 | 966-380-034 | 966-380-027 | 927-180-028 | 927-180-029 | 927-180-030 | 927-180-031 |
| 966-380-019 | 966-170-040 | 927-180-026 | 927-160-042 | 927-180-012 | 927-180-007 | 927-180-033 | 927-180-035 | 927-610-001 | 927-610-002 |



ASMT: 917110020, APN: 917110020 REGENTS OF THE UNIVERSITY OF CALIF 1111 FRANKLIN ST 6TH FL OAKLAND CA 94612

ASMT: 927160023, APN: 927160023 ELLA STEINBROOK, ETAL 44140 MAGGIE WEED LANE TEMECULA CA 92592

ASMT: 927160039, APN: 927160039 GEORGE FORTIN 44129 MAGGIE WEED LN TEMECULA CA 92592

ASMT: 927160042, APN: 927160042 LINDA PAINE, ETAL 43750 LOS CABALLOS TEMECULA, CA. 92592

ASMT: 927180006, APN: 927180006 ASSOC, ETAL 37812 DOROTHY CT TEMECULA CA 92592

ASMT: 927180007, APN: 927180007 RHONDA CORNELL, ETAL 45240 LOS CABALLOS RD TEMECULA CA 92592

ASMT: 927180012, APN: 927180012 SUSANNE CAMPBELL, ETAL 22536 LAKE FOREST LN LAKE FOREST CA 92630 ASMT: 927180020, APN: 927180020 EFFIE GEORGANTOPOULOS, ETAL 31581 AQUACATE RD SAN JUAN CAPISTRANO CA 92675

ASMT: 927180021, APN: 927180021 KYUNG YOO, ETAL 16450 LA DONA CIR HUNTINGTON BEACH CA 92649

ASMT: 927180026, APN: 927180026 LAURA TURNBOW, ETAL 34200 MADERA DE PLAYA TEMECULA CA 92592

ASMT: 927180031, APN: 927180031 ROBIN CHISHOLM 35255 BEACH RD CAPISTRANO BEACH CA 92624

ASMT: 927180034, APN: 927180034 LORI SAPPINGTON, ETAL 35355 VIA RIATA TEMECULA CA 92592

ASMT: 927180035, APN: 927180035 LAURA REAMES, ETAL 35450 VIA RIATA TEMECULA, CA. 92592

ASMT: 927600007, APN: 927600007 LINDA MARTIN, ETAL 34860 MONTE VERDE RD TEMECULA, CA. 92592



ASMT: 927600009, APN: 927600009 THATSANARY SOUBANNARATH, ETAL 32099 CAMINO RABAGO TEMECULA CA 92592

ASMT: 927600010, APN: 927600010 JUDITH SPERLING, ETAL 9996 GILLETTE RD LE GRAND CA 95333

ASMT: 927610002, APN: 927610002 HSI CHAN, ETAL P O BOX 3163 MANHATTAN BEACH CA 90266

ASMT: 927610005, APN: 927610005 LINDA MARTIN, ETAL 34860 MONTE VERDE TEMECULA CA 92592

ASMT: 966170040, APN: 966170040 STANDARD PACIFIC CORP 15360 BARRANCA PKWY IRVINE CA 92618

ASMT: 966380013, APN: 966380013 CHUXIANG WANG C/O ROBERT THOMAS ORMOND 2001 6TH AVE STE 2022 SEATTLE WA 98121

ASMT: 966380015, APN: 966380015 ALI POURDASTAN 48 VIA ALCAMO SAN CLEMENTE CA 92673 ASMT: 966380016, APN: 966380016 KATHLEEN SPANO, ETAL 34670 SANTA RITA RD TEMECULA CA 92592

ASMT: 966380018, APN: 966380018 DIANE YOUNT 34970 SANTA RITA RD TEMECULA, CA. 92592

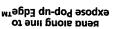
ASMT: 966380019, APN: 966380019 SOONTAREE NEMEC 41 ROCKY KNOLL IRVINE CA 92715

ASMT: 966380020, APN: 966380020 RAKHSHANDA AHMED, ETAL 36035 CORTE LISBOA MURRIETA CA 92562

ASMT: 966380021, APN: 966380021 GILDA TAVOUSSI, ETAL 35010 SANTA RITA RD TEMECULA, CA. 92592

ASMT: 966380022, APN: 966380022 BRADLEY CAPEN, ETAL 31874 VIA BARRAZA TEMECULA CA 92592

ASMT: 966380023, APN: 966380023 KENNETH SMITH 44040 JERAMIE DR TEMECULA CA 92592





ASMT: 966380024, APN: 966380024 SUSAN HARRISON, ETAL 34725 SANTA RITA RD TEMECULA, CA. 92592

ASMT: 966380025, APN: 966380025 JILL LITTEN, ETAL 45031 ANZA RD TEMECULA, CA. 92592

ASMT: 966380026, APN: 966380026 ROBB WALLEN, ETAL C/O ELIZABETH A VIETS 45201 ANZA RD TEMECULA, CA. 92592

ASMT: 966380027, APN: 966380027 SARAJANE KIRBY, ETAL 34555 SANTA RITA RD TEMECULA, CA. 92592

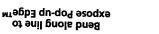
ASMT: 966380032, APN: 966380032 BEDHAWK INV, ETAL 3112 BOSTONIAN LOS ALAMITOS CA 90720

ASMT: 966380033, APN: 966380033 RANCHO CALIF WATER DIST 42135 WINCHESTER RD TEMECULA CA 92590

ASMT: 966380034, APN: 966380034 JINGWEI HOPKINS, ETAL 399 E STATE ST PLEASANT GROVE UT 84062

ASMT: 966380035, APN: 966380035 RANCHO CALIFORNIA WATER DIST P O BOX 9017 TEMECULA CA 92589

ASMT: 966380037, APN: 966380037 MONTE VERDE ROAD 2700 PCH 2ND FL TORRANCE CA 90505





Dr. Moshen and Dr. Gilda Tavoussi 35010 Santa Rita Road Temecula, CA 92592

Dr. Moshen and Dr. Gilda Tavoussi 35010 Santa Rita Road Temecula, CA 92592 Dr. Moshen and Dr. Gilda Tavoussi 35010 Santa Rita Road Temecula, CA 92592

Shahriar Etemadi 6449 Red Keel Columbia, MD 21044 Shahriar Etemadi 6449 Red Keel Columbia, MD 21044

Shahriar Etemadi 6449 Red Keel Columbia, MD 21044



## PLANNING DEPARTMENT

#### Juan C. Perez Interim Planning Director

| TO: ☐ Office of Planning and Research (OPR) P.O. Box 3044 Sacramento, CA 95812-3044 ☐ County of Riverside County Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | side County Planning Department<br>4080 Lemon Street, 12th Floor<br>P. O. Box 1409<br>Riverside, CA 92502-1409                                                                                                                                                                                                                                                                                                             |                                                                                      | 38686 El Cerrito Road<br>Palm Desert, California 92211                                                                                                                                                                                                                                                                                                                                                                           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| SUBJECT: Filing of Notice of Determination in compliance                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | e with Section 21152 o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | of the California Public Resources (                                                                                                                                                                                                                                                                                                                                                                                       | Code.                                                                                |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Change of Zone No. 7910 (CZ7910) Project Title/Case Numbers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Phayvanh Nanthavongdouangsy County Contact Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 951-955-6573<br>Phone Number                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| N/A State Clearinghouse Number (if submitted to the State Clearinghouse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Mohsen and Gilda Tavoussi Project Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 35010 Santa Address                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Rita Road Temecula CA 92592                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Change of Zone No. 7910 proposes to change the existing zoning because all potentially significant effects on the environment hav legal standards and have been avoided or mitigated pursuant to the findings and conclusions for this project, which is incorporated her No. 524. CZ7910 will not result in a substantial increase in the servisions to EIR No. 524, no considerably different mitigation of following: CZ7910 is changing the property's zoning classification included within the project boundary analyzed in EIR No. 524, the mitigation measures included in EIR No. 524, and CZ7910 does a zed in EIR No. 524.  Description  This is to advise that the Riverside County Board of Superther following determinations regarding that project:  1. The project WILL NOT have a significant effect on the semination of the Lead Agency.  3. Mitigation that nothing further is required was prepare reflect the independent judgment of the Lead Agency.  4. A Mitigation Monitoring and Reporting Plan/Program.  5. A statement of Overriding Considerations WAS NOT.  6. Findings were made pursuant to the provisions of CE. This is to certify that the earlier EIR, with comments, respondent, 4080 Lemon Street, 12th Floor, Riverside, Co. | e been adequately analy lat earlier EIR, and none cien by reference. CZ7910 everity of previously iden leasures have been ider to WC-W Zone to be control with the control was included not propose any change environment. If the approval of the project pursual of the approval of the project adopted for the project adopted for the project pursual proposes, and record of the proposes. | zed in the previously certified Environm of the conditions described in CEQA Gui ) will not result in any new significant en tified significant effects, does not propo nitified and no mitigation measures four insistent with the approved Temecula V ed in Ordinance 348.4729, which was a s to the approved Temecula Valley Win gency, has approved the above-referent to the provisions of the Californ project.  ct. | nental Indelines idelines vironme ise and ind infea alley Winalyzed ine Coun erenced | npact Report No. 524 pursuant to applicable Section 15162 exist based on the staff reporental impacts not identified in the certified Ell substantial changes which will require major is libe have become feasible because of the Country Policy Area, the subject site wat in EIR No. 524, there are no changes to the try Policy Area or the approved WC-W Zond project on, and has made ironmental Quality Act (\$50.00) and |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Title                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                      | Date                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Date Received for Filing and Posting at OPR:  DM/dm Revised 5/19/2016 Y:\Planning Master Forms\CEQA Forms\NOD Form.doc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| Please charge deposit fee case#: ZEA ZCFG06080 .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | FOR COUNTY C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | LERK'S USE ONLY                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                  |

## COUNTY OF RIVERSIDE SPECIALIZED DEPARTMENT RECEIPT Permit Assistance Center

4080 Lemon Street

39493 Los Alamos Road

38686 El Cerrito Road

Second Floor

Suite A

Palm Desert, CA 92211

Riverside, CA 92502

Murrieta, CA 92563

(760) 863-8277

(951) 955-3200

(951) 600-6100

Received from: TAVOUSSI MOHSEN AND GILDA

\$50.00

paid by: CASH

paid towards: CFG06298

CALIF FISH & GAME: DOC FEE

CFG FOR CZ07910

at parcel #: 35010 SANTA RITA RD TEM

appl type: CFG3

By\_\_\_\_\_ Jul 18, 2016 10:19

MGARDNER posting date Jul 18, 2016

Account Code 658353120100208100

Description CF&G TRUST: RECORD FEES

Amount \$50.00

Overpayments of less than \$5.00 will not be refunded!

Additional info at www.rctlma.org



# RIVERSIDE COUNTY PLANNING DEPARTMENT

| Juan C. Perez                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                    | 449 4 5 a                                                                                                                             |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------|
| TLMA Director/                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                    | MAR 13 2016                                                                                                                           |
| Interim Planning Director                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                                                                                    | - RRYM MARCILLEN                                                                                                                      |
| TO: ☑ Office of Planning and Research (OPR) P.O. Box 3044 Sacramento, CA 95812-3044 ☑ County of Riverside County Clerk                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | FROM: Riverside Co<br>☑ 4080 Le<br>P. O. B                                                                                                         | unty Planning Department  emon Street, 12th Floor  38686 El Cerrito Road                                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Riversio                                                                                                                                           | ie. CA 92502-1409 Faim Desert, California 92211                                                                                       |
| SUBJECT: Filing of Notice of Determination in co                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | mpliance with Section 21152 of the C                                                                                                               | elifornia Dublia Daggerra G. J.                                                                                                       |
| Wine Country Design Guidelines, Terrecula Valley Project Title/Case Numbers                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                    | o. 1077, Zoning Ordinance Amendment No. 348.4729, Temecula Valle<br>uction Workbook, Program Environmental Impact Report No. 524      |
| Phayvanh Nanthavongdouangsy County Contact Person                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 951-955-6573<br>Phone Number                                                                                                                       |                                                                                                                                       |
| SCH No. 2009121076                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                    |                                                                                                                                       |
| State Clearinghouse Number (if submitted to the State Clearinghouse)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ise)                                                                                                                                               |                                                                                                                                       |
| County of Riverside TLMA-Planning Department Project Applicant                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 4080 Lemon St. 12 <sup>th</sup> F                                                                                                                  | Floor Riverside Ca 92501-1409                                                                                                         |
| Southwest portion of the unincorporated Riverside acres of land located east of the City of Temecula. Project Location                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | •                                                                                                                                                  | orth of the border with San Diego County, covering approximately 18,00 of Vail Lake. 33" 31' 25.6" / 177° 5' 35.6". See attached map. |
| boundaries related to the existing Citrus Vineyard classifications that implement the General Plan: a Wine Country Design Guidelines and adopting the Project Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | a Southwest Area Plan (SWAP) and and Valle de Los Caballos Policy Are nd (3) Replacement of the existing Control Temecula Valley Wine Country Gree |                                                                                                                                       |
| This is to advise that the Riverside County Board made the following determinations regarding that process the second sec | of Supervisors, as the lead agency, troject:                                                                                                       | nas approved the above-referenced project on March 11, 2014, and ha                                                                   |
| 1. The project will have a significant affect on the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | environment.  ed and certified for this project pursual Agency;  the approval of the project.  adopted for this project.                           | nt to the provisions of the California Environmental Quality Act and                                                                  |
| This is to certify that the Final Program Environment general public at: Riverside County Planning Depart                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | ental Impact Report No. 524 with co<br>tment, 4080 Lemon Street, 12th Flooi                                                                        | mments, responses, and record of project approval is available to the<br>, Riverside, CA 92501.                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TLMA Director / Interim                                                                                                                            | Diamine Directors (1975)                                                                                                              |
| Signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Title                                                                                                                                              |                                                                                                                                       |
| Date Received for Filing and Posting at OPR:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                    | 7-28                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | FOR COUNTY CLERK'S USE                                                                                                                             | ONLY MAR 1 3 2014                                                                                                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    | 1000 91/51U                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    |                                                                                                                                       |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                    |                                                                                                                                       |
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#### STATE OF CALIFORNIA - THE RESOURCES AGENCY DEPARTMENT OF FISH AND GAME ENVIRONMENTAL FILING FEE CASH RECEIPT

Notes:

Receipt #: 201400140

State Clearinghouse # (if applicable): 2009121076 Lead Agency: COUNTY PLANNING 03/13/2014 Date: County Agency of Filing: Riverside Document No: 201400140 Project Title: EIR 524; TEMECULA VALLEY WINE COUNTRY GPA 1077; ZONING 348.4729 Project Applicant Name: COUNTY PLANNING - TLMA PLANNING DEPT 951 955-6573 Phone Number: Project Applicant Address: 4080 LEMON STREET, 12TH FLOOR RIVERSIDE CA 92501-1409 Project Applicant: Local Public Agency CHECK APPLICABLE FEES: X Environmental Impact Report 3029.75 ☐ Negative Declaration Application Fee Water Diversion (State Water Resources Control Board Only) Project Subject to Certified Regulatory Programs X County Administration Fee \$50.00 Project that is exempt from fees (DFG No Effect Determination (Form Attached)) Project that is exempt from fees (Notice of Exemption) Total Received 3079.75 Signature and title of person receiving payment:



## OFFICE OF / CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET RIVERSIDE, CA 92502-1147

PHONE: (951) 955-1060 FAX: (951) 955-1071 KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

August 30, 2016

THE PRESS ENTERPRISE ATTN: LEGALS P.O. BOX 792 RIVERSIDE. CA 92501

E-MAIL: legals@pe.com

TEL: (951) 368-9268

RE: NOTICE OF PUBLIC HEARING: ZC 7910; ORD. NO. 348.4843

To Whom It May Concern:

Attached is a copy for publication in your newspaper for One (1) Time on Friday, September 2, 2016.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:

KECIA HARPER-IHEM, CLERK OF THE BOARD

#### Gil, Cecilia

From:

Legals < legals@pe.com>

Sent:

Tuesday, August 30, 2016 9:29 AM

To:

Gil, Cecilia

Subject:

Re: FOR PUBLICATION: ZC 7910 ORD. NO. 348.4843

Received for publication on 9/2. Proof with cost to follow.

Nick Eller

#### Labor Day Deadlines 2016

Pub Date

Deadline

Sat - Tues 9/3 - 9/6

Wed 8/31 @10:30am

Wednesday 9/7 Thurs 9/1 @10:30am

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. \*\*Additional days required for larger ad sizes\*\*

#### The Press-Enterprise PE.COM/La Prensa

On Tue, Aug 30, 2016 at 9:02 AM, Gil, Cecilia < CCGIL@rcbos.org> wrote:

Notice of Public Hearing for publication on Friday, Sept. 2, 2016. Please confirm. THANK YOU!

#### Cecilia Gil

**Board Assistant** 

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

<sup>\*\*</sup>Employees of The Press-Enterprise are not able to give legal advice of any kind\*\*

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND ADOPTION OF AN ORDINANCE IN THE THIRD SUPERVISORIAL DISTRICT - AND INTENT TO FIND NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, September 13, 2016 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Mohsen and Gilda Tavoussi – Shahriar Etemadi, on **Change of Zone No. 7910** and associated **Ordinance No. 348.4843**, which proposes to change the zoning from Residential Agricultural – 20 Acre Minimum (R-A-20) to Wine Country-Winery (WC-W), or such other zones as the Board may find appropriate ("the project"). The project is located northwest corner of the Los Caballos Road and Santa Rita Road intersection in the Rancho California Zoning Area – Southwest Area, Third Supervisorial District.

The Planning Commission recommended that the Board of Supervisors find that **NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED** because all potentially significant effects on the environment have been adequately analyzed in the previously certified **Environmental Impact Report No. 524** pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR, and none of the conditions described in CEQA Guidelines Section 15162 exist based on the findings and conclusions set forth herein.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL pnanthav@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 30, 2016

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to

the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for

the County of Riverside, do hereby certify that I am not a party to the within action or

proceeding; that on August 30, 2016, I forwarded to Riverside County Clerk & Recorder's

Office a copy of the following document:

**NOTICE OF PUBLIC HEARING** 

CHANGE OF ZONE NO. 7910

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification

of posting.

Board Agenda Date: September 13, 2016 @ 10:30 a.m.

SIGNATURE: <u>Cecilia Gil</u>

DATE: <u>August 30, 2016</u>

#### Gil, Cecilia

From:

Kennemer, Bonnie <br/> <br/>bkenneme@asrclkrec.com>

Sent:

Tuesday, August 30, 2016 9:07 AM

To:

Gil, Cecilia; Acevedo, Amy; Buie, Tammie; Meyer, Mary Ann

**Subject:** 

RE: FOR POSTING: ZC 7910 Ord. No. 348.4843

Good Morning,

The notice has been received and will be posted today.

Thank you, Bonnie

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Tuesday, August 30, 2016 9:02 AM

To: Acevedo, Amy <amaceved@asrclkrec.com>; Buie, Tammie <tbuie@asrclkrec.com>; Kennemer, Bonnie

<bkenneme@asrclkrec.com>; Meyer, Mary Ann <MaMeyer@asrclkrec.com>

Subject: FOR POSTING: ZC 7910 Ord. No. 348.4843

Good morning! Attached Notice is for POSTING. Please confirm. THANK YOU!

## Cecilia Gil

Board Assistant Clerk of the Board of Supervisors (951) 955-8464 MS# 1010

## **CERTIFICATE OF MAILING**

(Original copy, duly executed, must be attached to the original document at the time of filing)

| I, Cecilia Gil, Board Assistant , for the County of Riverside, do hereby certify that I am                                                                                                 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| not a party to the within action or proceeding; that onAugust 30, 2016, I mailed a                                                                                                         |
| copy of the following document:                                                                                                                                                            |
|                                                                                                                                                                                            |
| NOTICE OF PUBLIC HEARING                                                                                                                                                                   |
| CHANGE OF ZONE NO. 7910                                                                                                                                                                    |
| to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501. |
| Board Agenda Date: September 13, 2016 @ 10:30 AM                                                                                                                                           |
| SIGNATURE: Cecilia Gil DATE: August 30, 2016  Cecilia Gil                                                                                                                                  |

4.2

ASMT: 917110020, APN: 917110020 REGENTS OF THE UNIVERSITY OF CALIF 1111 FRANKLIN ST 6TH FL OAKLAND CA 94612

ASMT: 927160023, APN: 927160023 ELLA STEINBROOK, ETAL 44140 MAGGIE WEED LANE TEMECULA CA 92592

ASMT: 927160039, APN: 927160039 GEORGE FORTIN 44129 MAGGIE WEED LN TEMECULA CA 92592

ASMT: 927160042, APN: 927160042 LINDA PAINE, ETAL 43750 LOS CABALLOS TEMECULA, CA. 92592

ASMT: 927180006, APN: 927180006 ASSOC, ETAL 37812 DOROTHY CT TEMECULA CA 92592

ASMT: 927180007, APN: 927180007 RHONDA CORNELL, ETAL 45240 LOS CABALLOS RD TEMECULA CA 92592

ASMT: 927180012, APN: 927180012 SUSANNE CAMPBELL, ETAL 22536 LAKE FOREST LN LAKE FOREST CA 92630 ASMT: 927180020, APN: 927180020 EFFIE GEORGANTOPOULOS, ETAL 31581 AQUACATE RD SAN JUAN CAPISTRANO CA 92675

ASMT: 927180021, APN: 927180021 KYUNG YOO, ETAL 16450 LA DONA CIR HUNTINGTON BEACH CA 92649

ASMT: 927180026, APN: 927180026 LAURA TURNBOW, ETAL 34200 MADERA DE PLAYA TEMECULA CA 92592

ASMT: 927180031, APN: 927180031 ROBIN CHISHOLM 35255 BEACH RD CAPISTRANO BEACH CA 92624

ASMT: 927180034, APN: 927180034 LORI SAPPINGTON, ETAL 35355 VIA RIATA TEMECULA CA 92592

ASMT: 927180035, APN: 927180035 LAURA REAMES, ETAL 35450 VIA RIATA TEMECULA, CA. 92592

ASMT: 927600007, APN: 927600007 LINDA MARTIN, ETAL 34860 MONTE VERDE RD TEMECULA, CA. 92592



ASMT: 927600009, APN: 927600009 THATSANARY SOUBANNARATH, ETAL 32099 CAMINO RABAGO TEMECULA CA 92592

ASMT: 927600010, APN: 927600010 JUDITH SPERLING, ETAL 9996 GILLETTE RD LE GRAND CA 95333

ASMT: 927610002, APN: 927610002 HSI CHAN, ETAL P O BOX 3163 MANHATTAN BEACH CA 90266

ASMT: 927610005, APN: 927610005 LINDA MARTIN, ETAL 34860 MONTE VERDE TEMECULA CA 92592

ASMT: 966170040, APN: 966170040 STANDARD PACIFIC CORP 15360 BARRANCA PKWY IRVINE CA 92618

ASMT: 966380013, APN: 966380013 CHUXIANG WANG C/O ROBERT THOMAS ORMOND 2001 6TH AVE STE 2022 SEATTLE WA 98121

ASMT: 966380015, APN: 966380015 ALI POURDASTAN 48 VIA ALCAMO SAN CLEMENTE CA 92673 ASMT: 966380016, APN: 966380016 KATHLEEN SPANO, ETAL 34670 SANTA RITA RD TEMECULA CA 92592

ASMT: 966380018, APN: 966380018 DIANE YOUNT 34970 SANTA RITA RD TEMECULA, CA. 92592

ASMT: 966380019, APN: 966380019 SOONTAREE NEMEC 41 ROCKY KNOLL IRVINE CA 92715

ASMT: 966380020, APN: 966380020 RAKHSHANDA AHMED, ETAL 36035 CORTE LISBOA MURRIETA CA 92562

ASMT: 966380021, APN: 966380021 GILDA TAVOUSSI, ETAL 35010 SANTA RITA RD TEMECULA, CA. 92592

ASMT: 966380022, APN: 966380022 BRADLEY CAPEN, ETAL 31874 VIA BARRAZA TEMECULA CA 92592

ASMT: 966380023, APN: 966380023 KENNETH SMITH 44040 JERAMIE DR TEMECULA CA 92592



ASMT: 966380024, APN: 966380024

SUSAN HARRISON, ETAL 34725 SANTA RITA RD TEMECULA, CA. 92592 ASMT: 966380035, APN: 966380035 RANCHO CALIFORNIA WATER DIST P O BOX 9017 TEMECULA CA 92589

ASMT: 966380025, APN: 966380025 JILL LITTEN, ETAL

45031 ANZA RD TEMECULA, CA. 92592 ASMT: 966380037, APN: 966380037 MONTE VERDE ROAD 2700 PCH 2ND FL TORRANCE CA 90505

ASMT: 966380026, APN: 966380026 ROBB WALLEN, ETAL C/O ELIZABETH A VIETS

45201 ANZA RD TEMECULA, CA. 92592

ASMT: 966380027, APN: 966380027

SARAJANE KIRBY, ETAL 34555 SANTA RITA RD TEMECULA, CA. 92592

ASMT: 966380032, APN: 966380032

BEDHAWK INV, ETAL 3112 BOSTONIAN LOS ALAMITOS CA 90720

ASMT: 966380033, APN: 966380033 RANCHO CALIF WATER DIST 42135 WINCHESTER RD TEMECULA CA 92590

ASMT: 966380034, APN: 966380034

JINGWEI HOPKINS, ETAL

399 E STATE ST

PLEASANT GROVE UT 84062



Dr. Moshen and Dr. Gilda Tavoussi 35010 Santa Rita Road Temecula, CA 92592 Dr. Moshen and Dr. Gilda Tavoussi 35010 Santa Rita Road Temecula, CA 92592

Shahriar Etemadi 6449 Red Keel Columbia, MD 21044

Shahriar Etemadi 6449 Red Keel Columbia, MD 21044



Feed Paper



#### OFFICE OF CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET RIVERSIDE, CA 92502-1147

PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

September 15, 2016

THE PRESS ENTERPRISE

ATTN: LEGALS P.O. BOX 792

RIVERSIDE, CA 92501

TEL: (951) 368-9225

E-MAIL: legals@pe.com

RE:

ADOPTION OF ORDINANCE NO. 348.4843

To Whom It May Concern:

Attached is a copy for publication in your newspaper for ONE (1) TIME on Tuesday, September 20, 2016.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE:

PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

**Board Assistant to:** 

KECIA HARPER-IHEM, CLERK OF THE BOARD

#### Gil, Cecilia

From:

Legals < legals@pe.com>

Sent:

Thursday, September 15, 2016 8:56 AM

To:

Gil, Cecilia

Subject:

Re: FOR PUBLICATION: Adoption of Ord. No. 348.4843

Received for publication on 9/20. Proof with cost to follow.

#### **Nick Eller**

Legal Advertising Phone: 1-800-880-0345 / Fax: 951-368-9018 / E-mail: legals@pe.com

Please Note: Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish. \*\*Additional days required for larger ad sizes\*\*

## The Press-Enterprise PE.COM/La Prensa

On Thu, Sep 15, 2016 at 8:52 AM, Gil, Cecilia < CCGIL@rcbos.org > wrote:

Good morning again!

Attached is an Adoption of Ordinance, for publication on Tuesday, Sept. 20, 2016. Please confirm. THANK YOU!

## Cecilia Gil

**Board Assistant** 

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

<sup>\*\*</sup>Employees of The Press-Enterprise are not able to give legal advice of any kind\*\*

#### BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

#### (INSERT ORDINANCE NO. 348.4843)

#### (INSERT EXHIBIT MAP)

John J. Benoit, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **September 13, 2016** the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES:

Jeffries, Tavaglione, Washington, Benoit and Ashley

NAYS:

None

ABSENT:

None

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant 1

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**ORDINANCE NO. 348,4843** 

## AN ORDINANCE OF THE COUNTY OF RIVERSIDE

## AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the Rancho California Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2399, Change of Zone Case No. 7910" which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.

BOARD C. SUPERVISORS OF THE COUNTY OF RIVERSIDE, S.L. TE OF CALIFORNIA

By:

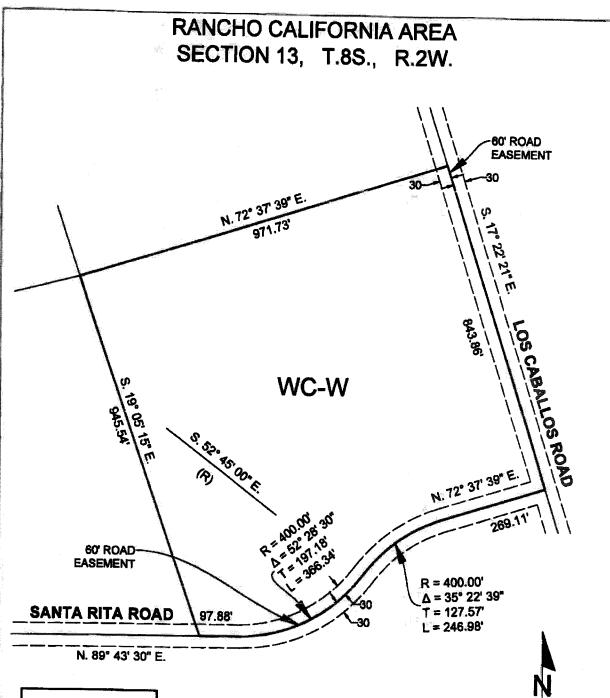
Chairman, Board of Supervisors

ATTEST:
KECIA HARPER-IHEM
Click of the Board
By:

APPROVED AS TO FORM August 160, 2016

> MICHELLE CLACK Deputy County Counse

8. 16
G:Property/SKelley/CZ ZONING ORD & FORM! 1\FORMAT.348\4843.doc



WC-W

**WINE COUNTRY - WINERY** 

MAP NO. 2.2399
CHANGE OF OFFICIAL ZONING PLAN
AMENDING

MAP NO.2 ORDINANCE NO. 348
CHANGE OF ZONE CASE NO. 7910
ADOPTED BY ORDINANCE NO. 348.4843
DATE: SEPTEMBER 13, 2016

DATE: SEPTEMBER 13, 2016
RIVERSIDE COUNTY BOARD OF SUPERVISORS

ASSESORS PARCEL NO. 966 - 380 - 021 - 3



## THE PRESS-ENTERPRISE

CALL (951) 368-9712 EMAIL billinginquiry@pe.com

| 9/2/16 | 0010194497      | ZC 7910 ORD. NO. 348.4843 | PE Riverside | 2 x 84 Li | 243.60 |
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Placed by: Cecilia Gil

#### **Legal Advertising Invoice**

**BALANCE DUE** 243.60

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| Nick Eller<br>951-368-9229 | 09/02/2016  | 1100141323           | 1100141323                                       | BOARD OF SUPERVISORS   |



#### THE PRESS-ENTERPRISE

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| BILLING DATE BILLED ACCOUNT NUMBER ADVERTISER/CLIENT NUMBER |              |                  |  |  |  |  |  |  |
| 09/02/2016                                                  | 1100141323   | 1100141323       |  |  |  |  |  |  |
| BALANCE DUE                                                 | ORDER NUMBER | TERMS OF PAYMENT |  |  |  |  |  |  |
| 243.60                                                      | 0010194497   | DUE UPON RECEIPT |  |  |  |  |  |  |
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BILLING ACCOUNT NAME AND ADDRESS

**BOARD OF SUPERVISORS COUNTY OF RIVERSIDE** 'P.O. BOX 1147' **RIVERSIDE, CA 92502** 

The Press-Enterprise Dept LA 24453 Pasadena, CA 91185-4453

## THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100 Riverside, CA 92507 951-684-1200 951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: ZC 7910 ORD. NO. 348.4843

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

09/02/2016

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: Sep 02, 2016

At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS COUNTY OF RIVERSIDE P.O. BOX 1147 RIVERSIDE, CA 92502

Ad Number: 0010194497-01

P.O. Number: ZC 7910 ORD. NO. 348.4843

#### Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND ADOPTION OF AN ORDINANCE IN THE THIRD SUPERVISORIAL DISTRICT - AND INTENT TO FIND NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, September 13, 2016 at 10:30 A.M. or as soon as possible thereafter, to consider the application submitted by Mohsen and Gilda Tavoussi - Shahriar Etemadi, on Change of Zone No. 7910 and associated Ordinance No. 348.4843, which proposes to change the zoning from Residential Agricultural - 20 Acre Minimum (R-A-20) to Wine Country-Winery (WC-W), or such other zones as the Board may find appropriate ("the project"). The project is located northwest corner of the Los Caballos Road and Santa Rita Road intersection in the Rancho California Zoning Area - Southwest Area, Third Supervisorial District.

The Planning Commission recommended that the Board of Supervisors find that NO NEW ENVIRONMENTAL DOC-UMENTATION IS RECUIRED because all potentially significant effects on the environment have been adequately analyzed in the previously certified Environmental Impact Report No. 524 pursuant to applicable legal standards and have been avoided or mitigated pursuant to that earlier EIR, and none of the conditions described in CEQA Guidelines Section 15162 exist based on the findings and conclusions set forth herein.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAYONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL pnenthav@rctima.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 30, 2016 Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

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RECEIVED AND OF SUPERVISOR CLERK / BOARD OF SUPERVISOR

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CHANGE OF ZONE AND ADOPTION OF AN ORDINANCE IN THE THIRD SUPERVISORIAL DISTRICT - AND INTENT TO FIND NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED

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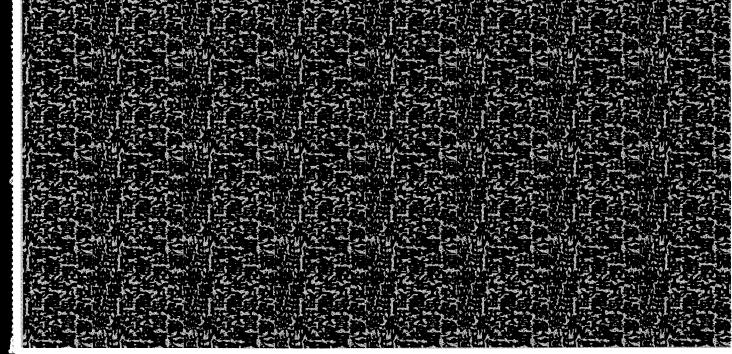
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Dated: August 30, 2016

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

16-1 of 09/13/16





Riverside, CA 92502-1147 P. O. Box 1147 4080 Lemon Street,  $1^{st}$  Floor Annex County Administrative Center Riverside County Clerk of the Board



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