

FORM APPROVED COUNTY COUNSEL
 BY: GREGORY P. PRIAMOS DATE: 9/1/16

Departmental Concurrence

SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

6023
(1764)



FROM: General Manager-Chief Engineer

SUBMITTAL DATE:
September 20, 2016

SUBJECT: Approval of Assumption of and Amendment to Cooperative Agreement for Winchester MDP Line B; Winchester MDP Line B-4 (Tract No. 30351); Project Nos. 4-0-0555 and 4-0-0556, 3rd District, [\$0]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Assumption of and Amendment to Cooperative Agreement between the District, the County of Riverside (County), and D.R. Horton CA3, Inc. (Developer); and
2. Authorize the Chairman to execute the Agreement documents on behalf of the District.

BACKGROUND:

Summary

The Assumption of and Amendment to Cooperative Agreement (Agreement) transfers the rights and responsibilities as established by the original Cooperative Agreement executed on April 26, 2005 (Board Agenda Item No. 11.1), to the Developer.

AMR:blm
P8/206140

[Signature]
JASON E. UHLEY
 General Manager-Chief Engineer

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:	POLICY/CONSENT (per Exec. Office)
COST	\$ 0	\$ 0	\$ 0	\$ 0	Consent <input type="checkbox"/> Policy <input type="checkbox"/>
NET DISTRICT COST	\$ 0	\$ 0	\$ 0	\$ 0	

SOURCE OF FUNDS:	Budget Adjustment: No
	For Fiscal Year: N/A

C.E.O. RECOMMENDATION:

APPROVE
[Signature]
 BY: Steven C. Horn

County Executive Office Signature

MINUTES OF THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT

On motion of Supervisor Jeffries, seconded by Supervisor Benoit and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Benoit and Ashley
 Nays: None
 Absent: Tavaglione and Washington
 Date: September 20, 2016
 xc: Flood, Transp.

Kecia Harper-Ihem
 Clerk of the Board
 By: *[Signature]*
 Deputy

(Companion Item 3-9)

- A-30
- Positions Added
- 4/5 Vote
- Change Order

Prev. Agn. Ref.: 11.1 of 04/26/2005 | District: 3rd | Agenda Number:

11-1

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

FORM 11: Approval of Assumption of and Amendment to Cooperative Agreement for Winchester MDP
Line B; Winchester MDP Line B-4 (Tract No. 30351); Project Nos. 4-0-0555 and 4-0-0556,
3rd District, [\$0]

DATE: September 20, 2016

PAGE: Page 2 of 2

BACKGROUND:

Summary (continued)

Once the Agreement is executed, the Developer will assume responsibility for the construction of the drainage facility, as originally required as a condition of development for Tract No. 30351. Upon completion of the facility's construction, the District will assume ownership, operation and maintenance of the mainline storm drain facility.

County Counsel has approved the Agreement as to legal form, and the County and Developer have executed the Agreement. A companion item appears on the Riverside County Transportation Department's Board agenda this same date.

The Developer is funding all construction and construction inspection costs.

Impact on Residents and Businesses

Developer's planned development will benefit from the storm drain facilities that are to be constructed by the Developer.

SUPPLEMENTAL:

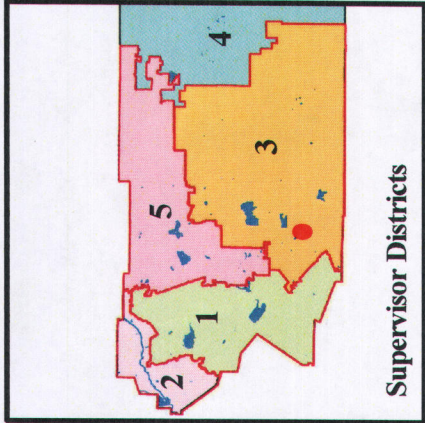
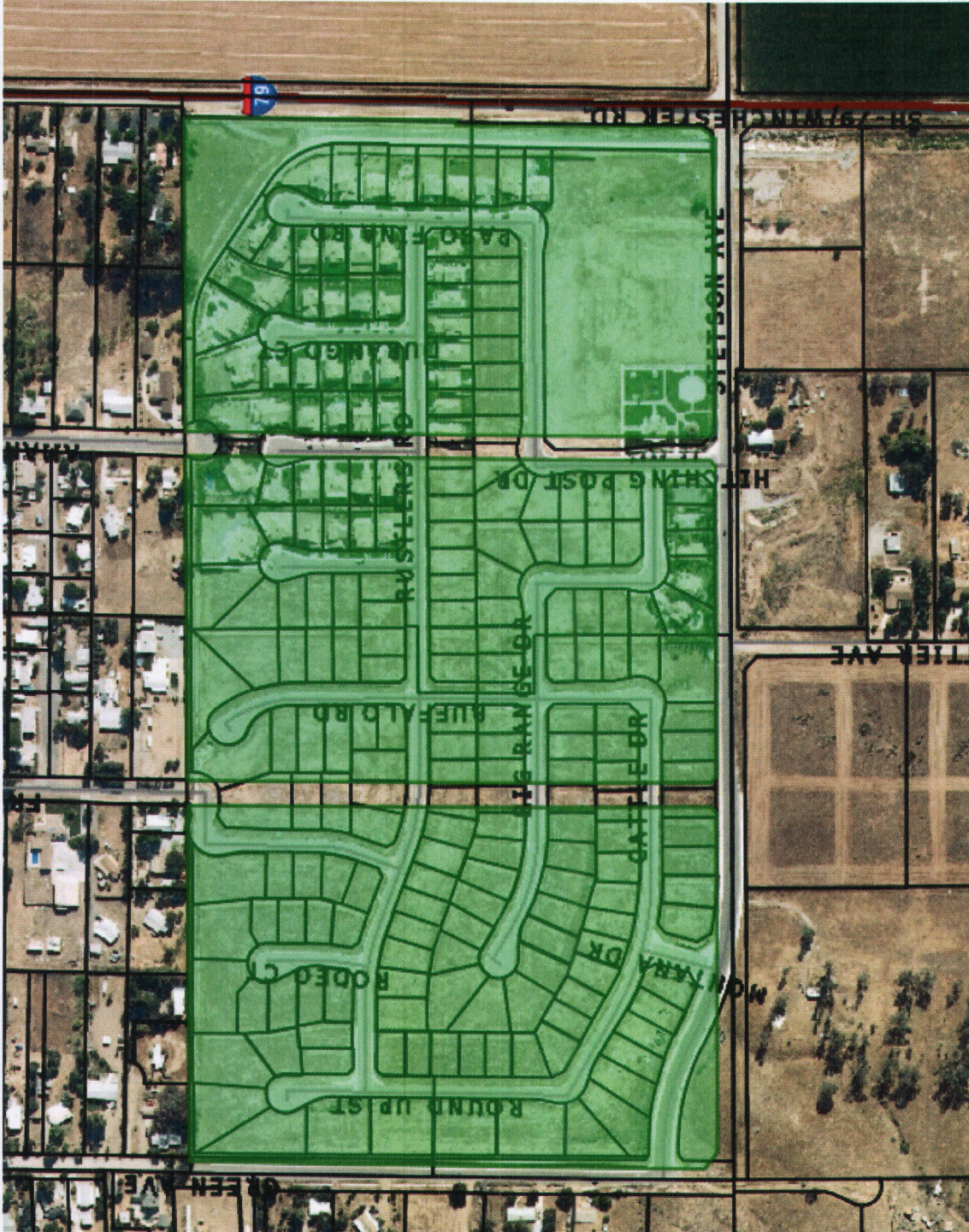
Additional Fiscal Information

Future operations and maintenance costs associated with said mainline storm drain facility will accrue to the District.

ATTACHMENTS:

1. Vicinity Map
2. Assumption of and Amendment to Cooperative Agreement

AMR:blm
P8/206140



Supervisor Districts

LEGEND:

- Project Vicinity
- Supervisorial District

DESCRIPTION:

Winchester MDP Line B
 Winchester MDP Line B-4
 (Tract No. 30351)



ASSUMPTION OF AND AMENDMENT TO
COOPERATIVE AGREEMENT

Winchester MDP Line B
Winchester MDP Line B-4
Project Nos. 4-0-0555 and 4-0-0556
(Tract No. 30351)

This Assumption of and Amendment to Cooperative Agreement (the "ASSUMPTION AND AMENDMENT") is made by and between (i) the Riverside County Flood Control and Water Conservation District (the "DISTRICT"); (ii) the County of Riverside (the "COUNTY") and (iii) D.R. Horton CA3, Inc., a Delaware corporation (the "DEVELOPER").

RECITALS

A. DISTRICT, COUNTY and Osborne Development – Winchester Ranch L.P. (the "PREVIOUS DEVELOPER"), have previously entered into that certain Agreement which was executed on April 26, 2005, and recorded as Document No. 2005 – 0399017 in the Official Records of the County of Riverside (the "AGREEMENT"), setting forth the parties' respective rights and obligations concerning PREVIOUS DEVELOPER'S proposed design and construction of certain flood control and drainage facilities required as a condition of approval for Tract No. 30351 located in the unincorporated western area of Riverside County, State of California (the "PROPERTY"); and

B. PREVIOUS DEVELOPER defaulted on its obligations contained in that certain Construction Deed of Trust for PROPERTY and has ceased operations of its business; and

C. DEVELOPER is now the sole owner of PROPERTY and plans to proceed in accordance with the AGREEMENT; and

D. A true copy of AGREEMENT, attached hereto as "EXHIBIT A" describes the terms and conditions by which those certain flood control and drainage improvements that are required in connection with the development of Tract No. 30351; and

E. DEVELOPER, COUNTY, and DISTRICT intend that, by execution of this ASSUMPTION AND AMENDMENT, DEVELOPER shall assume and agrees to perform all of PREVIOUS DEVELOPER'S rights and obligations as stated in AGREEMENT; and

F. In addition, DISTRICT desires to make certain amendments to AGREEMENT.

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NOW, THEREFORE, in consideration of the preceding recitals and the mutual covenants hereinafter contained, the parties hereto do hereby mutually agree as follows:

- 1. The above Recitals are true and correct.
- 2. For the benefit of COUNTY and DISTRICT, DEVELOPER hereby agrees to be fully bound by the terms of the AGREEMENT that are stated and imposed on the PREVIOUS DEVELOPER in the AGREEMENT.

3. AGREEMENT is hereby amended as follows:

- a) Section I.6 is revised to read:
 "Prior to commencing PROJECT construction, furnish DISTRICT with copies of all permits, approvals or agreements required by any federal, state or local resource and/or regulatory agency for the construction, operation and maintenance of PROJECT. Such documents include but are not limited to those issued by the U.S. Army Corps of Engineers, California Regional Water Quality Control Board, California State Department of Fish and Wildlife, State Water Resources Control Board, and Western Riverside County Regional Conservation Authority."
- b) Section I.8 is revised to read:
 "Notify DISTRICT in writing (Attention: Administrative Services Section), at least twenty (20) days prior to the start of construction of PROJECT, BOX CULVERT and APPURTENANCES. Construction shall not begin on any element of PROJECT, BOX CULVERT and APPURTENANCES for any reason whatsoever, until DISTRICT has issued to DEVELOPER a written Notice to Proceed authorizing DEVELOPER to commence construction of PROJECT, BOX CULVERT and APPURTENANCES."
- c) Section I. 14 is revised to read:
 "Furnish DISTRICT with final mylar plans for PROJECT and assign their ownership to DISTRICT prior to the start on any portion of PROJECT, BOX CULVERT and APPURTENANCES construction."

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d) Section I.15 is revised to read:

"Comply with all Cal/OSHA safety regulations including regulations concerning confined space and maintain a safe working environment for DEVELOPER, COUNTY and DISTRICT employees on the site."

e) Section I.18 is omitted in its entirety.

f) Section I.19 is revised to read:

"DEVELOPER shall not commence operations until DISTRICT has been furnished with original certificate(s) of insurance and original certified copies of endorsements and if requested, certified original policies of insurance including all endorsements and any and all other attachments as required in this Section.

Without limiting or diminishing DEVELOPER'S obligation to indemnify or hold DISTRICT and COUNTY harmless, DEVELOPER shall procure and maintain or cause to be maintained, at its sole cost and expense, the following insurance coverage's during the term of this Agreement:

A. Workers' Compensation:

If DEVELOPER has employees as defined by the State of California, DEVELOPER shall maintain statutory Workers' Compensation Insurance (Coverage A) as prescribed by the laws of the State of California. Policy shall include Employers' Liability (Coverage B) including Occupational Disease with limits not less than \$1,000,000 per person per accident. Policy shall be endorsed to waive subrogation in favor of DISTRICT and COUNTY and, if applicable, to provide a Borrowed Servant/Alternate Employer Endorsement.

B. Commercial General Liability:

Commercial General Liability insurance coverage, including but not limited to, premises liability, unmodified contractual liability,

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products and completed operations liability, personal and advertising injury, and cross liability coverage, covering claims which may arise from or out of DEVELOPER'S performance of its obligations hereunder. Policy shall name DISTRICT and COUNTY, its agencies, districts, special districts, and departments, their respective directors, officers, Board of Supervisors, employees, elected or appointed officials, agents or representatives as additional insureds. Policy's limit of liability shall not be less than \$2,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two (2) times the occurrence limit.

C. Vehicle Liability:

If DEVELOPER'S vehicles or mobile equipment are used in the performance of the obligations under this Agreement, then DEVELOPER shall maintain liability insurance for all owned, non-owned or hired vehicles so used in an amount not less than \$1,000,000 per occurrence combined single limit. If such insurance contains a general aggregate limit, it shall apply separately to this Agreement or be no less than two (2) times the occurrence limit. Policy shall name DISTRICT and COUNTY, its agencies, districts, special districts, and departments, their respective directors, officers, Board of Supervisors, employees, elected or appointed officials, agents or representatives as additional insureds.

D. Professional Liability:

DEVELOPER shall maintain Professional Liability Insurance providing coverage for DEVELOPER'S performance of work included within this Agreement, with a limit of liability of not less than \$2,000,000 per occurrence and \$4,000,000 annual aggregate. If

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DEVELOPER'S Professional Liability Insurance is written on a claims made basis rather than an occurrence basis, such insurance shall continue through the term of this Agreement and DEVELOPER shall purchase at his sole expense either 1) an Extended Reporting Endorsement (also known as Tail Coverage); or 2) Prior Dates Coverage from a new insurer with a retroactive date back to the date of, or prior to, the inception of this Agreement; or 3) demonstrate through Certificates of Insurance that DEVELOPER has maintained continuous coverage with the same or original insurer. Coverage provided under items: 1), 2) or 3) will continue as long as the law allows.

E. General Insurance Provisions – All Lines:

- a. Any insurance carrier providing insurance coverage hereunder shall be admitted to the State of California and have an A.M. BEST rating of not less than an A: VIII (A: 8) unless such requirements are waived, in writing, by the County Risk Manager. If the County Risk Manager waives a requirement for a particular insurer such waiver is only valid for that specific insurer and only for one policy term.
- b. The DEVELOPER must declare its insurance self-insured retention for each coverage required herein. If any such self-insured retention exceeds \$500,000 per occurrence each such retention shall have the prior written consent of the County Risk Manager before the commencement of operations under this Agreement. Upon notification of self-insured retention deemed unacceptable to DISTRICT, and at the election of the County Risk Manager, DEVELOPER'S carriers shall either:
 - 1) reduce or eliminate such self-insured retention with respect

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to this Agreement with DISTRICT, or 2) procure a bond which guarantees payment of losses and related investigations, claims administration, and defense costs and expenses.

- c. DEVELOPER shall cause their insurance carrier(s) to furnish DISTRICT with 1) a properly executed original certificate(s) of insurance and certified original copies of endorsements effecting coverage as required herein; and 2) if requested to do so orally or in writing by the County Risk Manager, provide original certified copies of policies including all endorsements and all attachments thereto, showing such insurance is in full force and effect. Further, said certificate(s) and policies of insurance shall contain the covenant of the insurance carrier(s) that a minimum of sixty (60) days written notice shall be given to DISTRICT prior to any material modification, cancellation, expiration or reduction in coverage of such insurance. If DEVELOPER insurance carrier(s) policies does not meet the minimum notice requirement found herein, DEVELOPER shall cause DEVELOPER'S insurance carrier(s) to furnish a 60 day Notice of Cancellation Endorsement. In the event of a material modification, cancellation, expiration or reduction in coverage, this Agreement shall terminate forthwith, unless DISTRICT receives, prior to such effective date, another properly executed original certificate of insurance and original copies of endorsements or certified original policies, including all endorsements and attachments thereto, evidencing coverages set forth herein and the insurance required herein is in full force and effect. An individual authorized by the

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- insurance carrier to do so on its behalf shall sign the original endorsements for each policy and the certificate of insurance.
- d. It is understood and agreed by the parties hereto that DEVELOPER'S insurance shall be construed as primary insurance, and DISTRICT'S insurance and/or deductibles and/or self-insured retentions or self-insured programs shall not be construed as contributory.
 - e. If, during the term of this Agreement or any extension thereof, there is a material change in the scope of services or there is a material change in the equipment to be used in the performance of the scope of work which will add additional exposures (such as the use of aircraft, watercraft, cranes, etc.); or the term of this Agreement, including any extensions thereof, exceeds five (5) years, DISTRICT reserves the right to adjust the types of insurance required under this Agreement and the monetary limits of liability for the insurance coverages currently required herein, if, in the County Risk Manager's reasonable judgment, the amount or type of insurance carried by DEVELOPER has become inadequate.
 - f. DEVELOPER shall pass down the insurance obligations contained herein to all tiers of subcontractors working under this Agreement.
 - g. The insurance requirements contained in this Agreement may be met with a program(s) of self-insurance acceptable to DISTRICT.
 - h. DEVELOPER agrees to notify DISTRICT of any claim by a third party or any incident or event that may give rise to a claim arising from the performance of this Agreement.

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Failure to maintain the insurance required by this paragraph shall be deemed a material breach of this Agreement and shall authorize and constitute authority for DISTRICT, at its sole discretion, to provide written notice to DEVELOPER that DISTRICT is unable to perform its obligations hereunder, nor to accept responsibility for ownership, operation and maintenance of PROJECT due, either in whole or in part, to said breach of this Agreement."

g) Section I.24 is revised to read:

"Within two (2) weeks of completing PROJECT, BOX CULVERT and APPURTENANCES construction, provide DISTRICT (Attention: Development Review Section) and COUNTY with written notice that PROJECT, BOX CULVERT and APPURTENANCES construction is substantially complete and request that DISTRICT conduct a final inspection of PROJECT and COUNTY conduct a final inspection of BOX CULVERT and APPURTENANCES."

h) Section I. 27 is revised to read:

"Upon completion of construction of PROJECT, BOX CULVERT and APPURTENANCES but prior to DISTRICT acceptance of PROJECT for ownership, operation and maintenance, DEVELOPER'S civil engineer of record or construction civil engineer of record, duly registered in the State of California, shall provide DISTRICT a redlined "record drawings" copy of IMPROVEMENT PLANS. After DISTRICT approval of the redlined "record drawings", DEVELOPER'S engineer shall schedule with DISTRICT a time to transfer the redlined changes onto DISTRICT'S original mylars at DISTRICT'S office, after which the engineer shall review, stamp and sign IMPROVEMENT PLANS "record drawings."

i) Section I. 28 is added to read:

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"Ensure that all work performed pursuant to this AGREEMENT by DEVELOPER, its agents or contractors is done in accordance with all applicable laws and regulations, including but not limited to all applicable provisions of the Labor Code, Business and Professions Code, and Water Code. DEVELOPER shall be solely responsible for all costs associated with compliance with applicable laws and regulations."

j) Section II.9 is revised to read:

"Accept ownership and sole responsibility for the operation and maintenance of PROJECT upon (i) DISTRICT inspection of PROJECT in accordance with Section I.24., (ii) DISTRICT acceptance of PROJECT construction as being complete, (iii) DISTRICT receipt of stamped and signed "record drawings" of IMPROVEMENT PLANS, as set forth in Section I.27., (iv) recordation of all conveyance documents described in Section I.21., (v) COUNTY acceptance of BOX CULVERT and APPURTENANCES for ownership, operation, and maintenance, and (vi) DISTRICT'S sole determination that PROJECT are in a satisfactorily maintained condition."

k) Section II.11 is revised to read:

"Provide COUNTY with reproducible duplicate copies of "record drawings" IMPROVEMENT PLANS upon DISTRICT acceptance of PROJECT as being complete."

l) Section III.8 is added to read:

"Upon DISTRICT acceptance of PROJECT construction as being complete, accept sole responsibility for the adjustment of all PROJECT manhole rings and covers located within COUNTY rights of way which must be performed at such time(s) that the finished grade along and above the underground portions of PORJECT are improved, repaired, replaced or changed. It being

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further understood and agreed that any such adjustments shall be performed at no cost to DISTRICT."

m) Section IV.4 is amended to read:

"DISTRICT acceptance of ownership and responsibility for the operation and maintenance of PROJECT shall be in a satisfactorily maintained condition as solely determined by DISTRICT. If, subsequent to the inspection and, in the sole discretion of DISTRICT, PROJECT are not in an acceptable condition, corrections shall be made at sole expense of DEVELOPER."

4. DEVELOPER agrees to complete construction of PROJECT as detailed in AGREEMENT within twelve (12) consecutive months after execution of this ASSUMPTION AND AMENDMENT and within one hundred twenty (120) consecutive calendar days after commencing work on PROJECT.

5. DISTRICT and COUNTY consent to DEVELOPER'S assumption of the AGREEMENT. In further clarification of the intent of the parties, DEVELOPER specifically agrees with DISTRICT that access and/or grant of real property interests required by DISTRICT pursuant to AGREEMENT, if any, shall be satisfied by DEVELOPER, and in regard to all financial obligations DISTRICT shall invoice DEVELOPER for all charges incurred pursuant to AGREEMENT.

6. This ASSUMPTION AND AMENDMENT is to be construed in accordance with the laws of the State of California.

7. Any and all notices sent or required to be sent to DEVELOPER arising from either this ASSUMPTION AND AMENDMENT, or the obligations contained in AGREEMENT will be mailed by first class mail, postage prepaid, to the following addresses:

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
1995 Market Street
Riverside, CA 92501
Attn: Administrative Services

COUNTY OF RIVERSIDE
4080 Lemon St., 8th Floor
Riverside, CA 92502-1090
Attn: Transportation Department
Plan Check Section
Alan French

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D.R. HORTON CA3, INC.
2280 Wardlow Circle, Suite 100
Corona, CA 92880
Attn: Dean Pernicone

8. The individuals executing this ASSUMPTION AND AMENDMENT on behalf of DEVELOPER hereby certify that they have the authority within their respective companies to enter into and execute this ASSUMPTION AND AMENDMENT, and have been authorized to do so by any and all boards of directors, legal counsel and/or any other board, committee or other entity within their respective companies which have the authority to authorize or deny entering into this ASSUMPTION AND AMENDMENT.

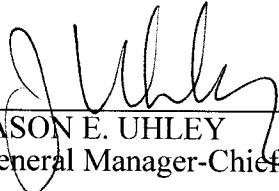
9. This ASSUMPTION AND AMENDMENT may be executed in multiple counterparts, each of which shall be deemed an original, but all of which together shall constitute but one and the same instrument.

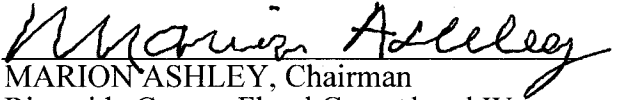
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1 IN WITNESS WHEREOF, the parties hereto have executed this ASSUMPTION AND
2 AMENDMENT on SEP 20 2016
3 (to be filled in by Clerk of the Board)

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5 RECOMMENDED FOR APPROVAL:

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION
DISTRICT**

6
7 By 
8 JASON E. UHLEY
General Manager-Chief Engineer


By 
MARION ASHLEY, Chairman
Riverside County Flood Control and Water
Conservation District Board of Supervisors


9
10 APPROVED AS TO FORM:

ATTEST:

11 GREGORY P. PRIAMOS
County Counsel

KECIA HARPER-IHEM
Clerk of the Board

12
13 By 
NEAL KIPNIS
Deputy County Counsel

By 
Deputy

(SEAL)

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22 Assumption of, and Amendment to, Cooperative Agreement: Tract No. 30351
23 Winchester MDP Line B
24 Winchester MDP Line B-4
AMR:blm
08/15/16

1 RECOMMENDED FOR APPROVAL:

COUNTY OF RIVERSIDE

2
3 By 
4 PATRICIA ROMO
Director of Transportation

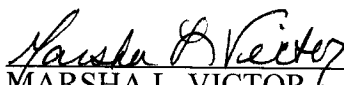
By 
JOHN J. BENOIT, Chairman
Board of Supervisors

6 APPROVED AS TO FORM:

ATTEST:

7 GREGORY P. PRIAMOS
8 County Counsel

KECIA HARPER-IHEM
Clerk of the Board

9
10 By  8/31/16
11 MARSHA L. VICTOR
12 ~~Principal~~ Deputy County Counsel
Chief

By 
Deputy

(SEAL)

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23 Assumption of, and Amendment to, Cooperative Agreement: Tract No. 30351
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DEVELOPER

D.R. HORTON CA3, INC.
a Delaware corporation

By 
BARBARA M. MURAKAMI
Vice President

(ATTACH NOTARY ACKNOWLEDGEMENT
WITH CAPACITY STATEMENT)

Assumption of, and Amendment to, Cooperative Agreement: Tract No. 30351
Winchester MDP Line B
Winchester MDP Line B-4
AMR:blm
08/15/16

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the Individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
) SS.
COUNTY OF RIVERSIDE)

On August 23, 2016 before me, Megan Kay Whieldon, Notary Public, personally appeared, Barbara M. Murakami who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that ~~he~~/she executed the same in ~~his~~/her authorized capacity, and that ~~he~~/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official Seal.



Signature Megan Kay Whieldon
Megan Kay Whieldon, Notary Public

(Seal)

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

FREE RECORDING

This instrument is for the benefit of the Riverside County
Flood Control and Water Conservation District and should
be recorded without a fee pursuant to Govt. Code 6103.

AND WHEN RECORDED MAIL TO:

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT
1995 MARKET STREET
RIVERSIDE, CA 92501-1770

DOC # 2005-0399017

05/19/2005 08:00A Fee:NC

Page 1 of 27

Recorded in Official Records
County of Riverside

Larry W. Ward
Assessor, County Clerk & Recorder



①

M	S	U	PAGE	SIZE	DA	PCOR	NOCOR	SMF	MSC
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AGREEMENT

Title of Document



PROJECT: Winchester MDP Line B
Winchester MDP Line B-4

PROJECT NOS: 4-0-0555 and 4-0-0556

TRACT MAP NO: 30351

DEVELOPER: Osborne Development – Winchester Ranch L.P.

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE FOR RECORDING INFORMATION
(\$3.00 Additional Recording Fee Applies)

EXHIBIT A

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AGREEMENT

(Tract No. 30351)

The RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT, hereinafter called "DISTRICT", the COUNTY OF RIVERSIDE hereinafter called "COUNTY", and OSBORNE DEVELOPMENT - WINCHESTER RANCH L.P., a California limited parternship, hereinafter called "DEVELOPER", hereby agree as follows:

RECITALS

A. DEVELOPER has submitted for approval Tract No. 30351 in western Riverside County and as a condition for approval DEVELOPER must construct certain flood control facilities in order to provide flood protection and drainage for DEVELOPER'S planned development; and

B. The required flood control facilities include construction of: 1) approximately 1,735 lineal feet of earthen and concrete trapezoidal channel and its associated inlet and outlet structures, hereinafter called "CHANNEL", as shown in concept in purple on Exhibit "A" attached hereto and made a part hereof; and 2) approximately 1,765 lineal feet of underground concrete pipe and associated its inlet and outlet structures, hereinafter called "STORM DRAIN", as shown in red on Exhibit "A". CHANNEL and STORM DRAIN are hereinafter collectively called "PROJECT"; and

C. Associated with the construction of PROJECT, is the construction of a two-cell reinforced concrete box culvert, hereinafter called "BOX CULVERT", as shown in green on Exhibit "A". Pursuant to a Memorandum of Understanding between COUNTY and DISTRICT, COUNTY is willing to accept ownership and responsibility for the structural integrity of BOX CULVERT and DISTRICT is willing to accept responsibility for keeping BOX CULVERT free and clear of debris; and

D. DEVELOPER and COUNTY desire DISTRICT to accept ownership and responsibility for the operation and maintenance of PROJECT. Therefore, DISTRICT must



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1 review and approve DEVELOPER'S plans and specifications and subsequently inspect the
2 construction of PROJECT; and

3 E. DEVELOPER and DISTRICT desire COUNTY to accept ownership and
4 responsibility for the operation and maintenance of BOX CULVERT, and PROJECT'S
5 associated catch basins, connector pipes and laterals located within COUNTY held easements or
6 rights of way, hereinafter called APPURTENANCES. Therefore, COUNTY must review and
7 approve DEVELOPER'S plans and specifications and subsequently inspect the construction of
8 BOX CULVERT and APPURTENANCES; and

9 F. DISTRICT is willing to (i) review and approve DEVELOPER'S plans and
10 specifications for PROJECT, BOX CULVERT and APPURTENANCES, (ii) inspect the
11 construction of PROJECT, (iii) grant COUNTY the right to inspect, operate and maintain BOX
12 CULVERT and APPURTENANCES within DISTRICT rights of way, and (iv) accept ownership
13 and responsibility for the operation and maintenance of PROJECT, provided DEVELOPER (i)
14 complies with this Agreement, (ii) pays DISTRICT the amounts specified herein to cover
15 DISTRICT'S plan review and construction inspection costs for PROJECT, (iii) constructs
16 PROJECT, BOX CULVERT and APPURTENANCES in accordance with plans and
17 specifications approved by DISTRICT and COUNTY, (iv) obtains all necessary permits,
18 regulatory permits, licenses and rights of entry as set forth herein, (v) accepts ownership and
19 responsibility for the operation and maintenance of PROJECT, BOX CULVERT and
20 APPURTENANCES following completion of PROJECT construction until such time as
21 DISTRICT accepts ownership and responsibility for the operation and maintenance of PROJECT
22 and COUNTY accepts ownership and responsibility for the operation and maintenance of BOX
23 CULVERT and APPURTENANCES, and (vi) obtains and conveys to DISTRICT the necessary
24 rights of way for the inspection, operation and maintenance of PROJECT as set forth herein; and

25 G. COUNTY is willing to (i) review and approve plans and specifications
26 prepared by DEVELOPER for PROJECT, BOX CULVERT and APPURTENANCES, (ii)
27 accept and hold faithful performance and payment bonds submitted by DEVELOPER for

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1 PROJECT, (iii) grant DISTRICT the right to inspect, operate and maintain PROJECT within
2 COUNTY rights of way, (iv) consent to the recordation and conveyance of Irrevocable Offer(s)
3 of Dedication furnished by DEVELOPER as provided herein, and (v) accept ownership and
4 responsibility for the operation and maintenance of BOX CULVERT and APPURTENANCES,
5 provided PROJECT, BOX CULVERT and APPURTENANCES are constructed in accordance
6 with plans and specifications approved by DISTRICT and COUNTY.

7 NOW, THEREFORE, the parties hereto mutually agree as follows:

8 SECTION I

9 DEVELOPER shall:

10 1. Prepare plans and specifications for PROJECT, BOX CULVERT and
11 APPURTENANCES, hereinafter called "IMPROVEMENT PLANS", in accordance with
12 DISTRICT and COUNTY standards, and submit to DISTRICT and COUNTY for their review
13 and approval.

14 2. Continue to pay DISTRICT, within thirty (30) days after receipt of periodic
15 billings from DISTRICT, any and all such amounts as are deemed reasonably necessary by
16 DISTRICT to cover DISTRICT'S costs associated with the review of IMPROVEMENT PLANS,
17 review and approval of right of way and conveyance documents, and with the processing and
18 administration of this Agreement.

19 3. Deposit with DISTRICT (Attention: Business Office - Accounts
20 Receivable), at the time of providing written notice to DISTRICT of the start of PROJECT
21 construction as set forth in Section I.8. herein, the estimated cost of providing construction
22 inspection for PROJECT, in an amount as determined and approved by DISTRICT in accordance
23 with Ordinance Nos. 671 and 749 of the County of Riverside, including any amendments thereto,
24 based upon the bonded value of PROJECT facilities to be inspected, operated and maintained by
25 DISTRICT.

26 4. [Intentionally Left Blank]



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1 5. Secure, at its sole cost and expense, all necessary licenses, agreements,
2 permits and rights of entry as may be needed for the construction, inspection, operation and
3 maintenance of PROJECT. DEVELOPER shall furnish DISTRICT, at the time of providing
4 written notice to DISTRICT of the start of construction as set forth in Section I.8., or not less
5 than twenty (20) days prior to recordation of the final maps for Tract No. 30351 or any phase
6 thereof, whichever occurs first, with sufficient evidence of DEVELOPER having secured such
7 necessary licenses, agreements, permits and rights of entry, as determined and approved by
8 DISTRICT.

9 6. Furnish DISTRICT with copies of all permits, approvals or agreements
10 required by any Federal or State resource and/or regulatory agency for the construction,
11 operation and maintenance of PROJECT. Such documents include but are not limited to those
12 issued by the U.S. Army Corps of Engineers, California Regional Water Quality Control Board,
13 California State Department of Fish and Game and State Water Resources Control Board.

14 7. Provide COUNTY, at the time of providing written notice to DISTRICT of
15 the start of construction as set forth in Section I.8. or not less than twenty (20) days prior to
16 recordation of the final map for Tract No. 30351 or any phase thereof, whichever occurs first,
17 with faithful performance and payment bonds, each in the amount of 100% of the estimated cost
18 for construction of PROJECT facilities as determined by DISTRICT. The surety, amount and
19 form of the bonds shall be subject to the approval of DISTRICT and COUNTY. The bonds shall
20 remain in full force and effect until PROJECT is accepted by DISTRICT as complete; at which
21 time the bond amount may be reduced to 10% for a period of one year to guarantee against any
22 defective work, labor or materials.

23 8. Notify DISTRICT in writing (Attention: Administrative Services), at least
24 twenty (20) days prior to the start of construction of PROJECT. Construction shall not begin on
25 PROJECT, for any reason whatsoever, until DISTRICT has issued to DEVELOPER a written
26 Notice to Proceed authorizing DEVELOPER to initiate construction.



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1 9. Grant DISTRICT and COUNTY, by execution of this Agreement, the right
2 to enter upon DEVELOPER'S property where necessary and convenient for the purpose of
3 gaining access to, and performing inspection service for, the construction of PROJECT as set
4 forth herein.

5 10. Obtain and provide DISTRICT, at the time of providing written notice to
6 DISTRICT of the start of construction of PROJECT as set forth in Section I.8. or not less than
7 twenty (20) days prior to the recordation of the final maps for Tract No. 30351 or any phase
8 thereof, whichever occurs first, with duly executed Irrevocable Offers(s) of Dedication to the
9 public for flood control and drainage purposes, including ingress and egress, for the rights of
10 way deemed necessary by DISTRICT for the construction, inspection, operation and
11 maintenance of PROJECT, as shown in concept in purple, as shown in concept cross-hatched in
12 blue and cross-hatched in red on Exhibit "B" attached hereto and made a part hereof. The
13 Irrevocable Offer(s) of Dedication shall be in a form approved by DISTRICT and shall be
14 executed by all legal and equitable owners of the property described in the offer(s).

15 11. Furnish DISTRICT, when submitting the Irrevocable Offer(s) of Dedication
16 as set forth in Section I.10. with Preliminary Reports on Title dated not more than thirty (30)
17 days prior to date of submission of all the property described in the Irrevocable Offer(s) of
18 Dedication.

19 12. Furnish DISTRICT, at the time of providing written notice to DISTRICT of
20 the start of construction as set forth in Section I.8. with a complete list of all contractors and
21 subcontractors to be performing work on PROJECT, including the corresponding license number
22 and license classification of each. At such time, DEVELOPER shall further identify in writing
23 its designated superintendent for PROJECT construction.

24 13. Furnish DISTRICT, at the time of providing written notice to DISTRICT of
25 the start of construction as set forth in Section I.8. a construction schedule which shall show the
26 order and dates in which the DEVELOPER or DEVELOPER'S contractor proposes to carry on
27 the various parts of work, including estimated start and completion dates. As PROJECT
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1 construction progresses, DEVELOPER shall update said construction schedule as requested by
2 DISTRICT.

3 14. Furnish DISTRICT with final mylar IMPROVEMENT PLANS and assign
4 their ownership to DISTRICT prior to the start of PROJECT construction.

5 15. Comply with all Cal/OSHA safety regulations including regulations
6 concerning confined space and maintain a safe working environment for DEVELOPER and
7 DISTRICT employees on the site.

8 16. Furnish DISTRICT, at time of providing written notice to DISTRICT of the
9 start of construction as set forth in Section I.8. a confined space procedure specific to PROJECT.
10 The procedure shall comply with requirements contained in California Code of Regulations,
11 Title 8 Section 5158, Other Confined Space Operations, Section 5157, Permit Required Confined
12 Space and DISTRICT Confined Space Procedures, SOM-18. The procedure shall be reviewed
13 and approved by DISTRICT prior to the issuance of a Notice to Proceed.

14 17. Not permit any change to or modification of IMPROVEMENT PLANS
15 without the prior written permission and consent of DISTRICT.

16 18. During the construction period of PROJECT, provide Workers'
17 Compensation Insurance in an amount required by law. A certificate of said insurance policy
18 shall be provided to DISTRICT and COUNTY at the time of providing written notice pursuant to
19 Section I.8.

20 19. Commencing on the date notice is given pursuant to Section I.8. and
21 continuing until DISTRICT accepts PROJECT for operation and maintenance:

22 (a) Provide and maintain or cause its contractor(s) to provide and maintain
23 comprehensive liability insurance coverage which shall protect
24 DEVELOPER from claim from damages for personal injury, including
25 accidental and wrongful death, as well as from claims for property
26 damage which may arise from DEVELOPER'S construction of
27 PROJECT or the performance of its obligations hereunder, whether
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1 such construction or performance be by DEVELOPER, by any of its
2 contractors, subcontractors, or by anyone employed directly or
3 indirectly by any of them. Such insurance shall name DISTRICT and
4 COUNTY as additional insureds with respect to this Agreement and
5 the obligations of DEVELOPER hereunder. Such insurance shall
6 provide for limits of not less than two million dollars (\$2,000,000) per
7 occurrence.

- 8 (b) Cause its insurance carrier(s) or its contractor's insurance carrier(s),
9 who shall be authorized by the California Department of Insurance to
10 transact business of insurance in the State of California, to furnish
11 DISTRICT and COUNTY at the time of providing written notice to
12 DISTRICT of the start of construction as set forth in Section I.8. with
13 certificate(s) of insurance and applicable policy endorsements showing
14 that such insurance is in full force and effect and that DISTRICT and
15 COUNTY are named as additional insureds with respect to this
16 Agreement and the obligations of DEVELOPER hereunder. Further,
17 said certificate(s) shall state that the issuing company shall give
18 DISTRICT and COUNTY sixty (60) days written notice in the event
19 of any cancellation, termination, non-renewal or reduction in coverage
20 of the policies evidenced by the certificate(s). In the event of any such
21 cancellation, termination, non-renewal or reduction in coverage,
22 DEVELOPER shall, forthwith, secure replacement insurance meeting
23 the provisions of this paragraph.

24 Failure to maintain the insurance required by this paragraph shall be deemed
25 a material breach of this Agreement and shall authorize and constitute authority for DISTRICT,
26 at its sole discretion, to proceed to perform the remaining work pursuant to Section IV.3.



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1 20. Construct, or cause to be constructed, PROJECT, BOX CULVERT and
2 APPURTENANCES at DEVELOPER'S sole cost and expense in accordance with DISTRICT
3 and COUNTY approved IMPROVEMENT PLANS.

4 21. Upon completion of PROJECT construction, and upon acceptance of all
5 street rights of way by COUNTY as deemed necessary by DISTRICT and COUNTY for the
6 operation and maintenance of PROJECT, but prior to DISTRICT acceptance of PROJECT for
7 ownership, operation and maintenance, convey, or cause to be conveyed to DISTRICT:

8 (a) Fee simple title to the rights of way as shown in concept in purple on
9 Exhibit "B"; and

10 (b) Flood control easement(s), including ingress and egress, in a form
11 approved by DISTRICT, for the rights of way as shown in concept
12 cross-hatched in blue and cross-hatched in red on Exhibit "B".

13 22. At the time of recordation of the conveyancing document(s) as set forth in
14 Section I.21.(a), furnish DISTRICT with policies of title insurance, each in the amount of not
15 less than one hundred percent (100%) of the estimated fee value, as determined by DISTRICT,
16 for each fee parcel to be conveyed to DISTRICT, guaranteeing DISTRICT'S interest in said
17 property as being free and clear of all liens, encumbrances, assessments, easements, taxes and
18 leases (recorded or unrecorded), except those which, in the sole discretion of DISTRICT, are
19 deemed acceptable.

20 23. At the time of recordation of the conveyancing document(s) as set forth in
21 Section I.21.(b), furnish DISTRICT with policies of title insurance, each in the amount of not
22 less than fifty percent (50%) of the estimated fee value, as determined by DISTRICT, for each
23 easement parcel to be conveyed to DISTRICT, guaranteeing DISTRICT'S interest in said
24 property as being free and clear of all liens, encumbrances, assessments, easements, taxes and
25 leases (recorded or unrecorded), except those which, in the sole discretion of DISTRICT, are
26 deemed acceptable.



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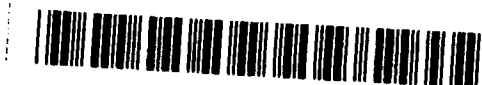
1 24. Within two weeks of completing PROJECT construction, provide
2 DISTRICT with written notice (Attention: Contract Administration Section) that PROJECT
3 construction is substantially complete and requesting that DISTRICT conduct a final inspection
4 of PROJECT.

5 25. Accept ownership and sole responsibility for the operation and maintenance
6 of PROJECT, BOX CULVERT and APPURTENANCES until such time as DISTRICT accepts
7 ownership and responsibility for operation and maintenance of PROJECT and COUNTY accepts
8 ownership and responsibility for operation and maintenance of BOX CULVERT and
9 APPURTENANCES. Further, it is mutually understood by the parties hereto that prior to
10 DISTRICT acceptance of ownership and responsibility for the operation and maintenance of
11 PROJECT as set forth herein, PROJECT, BOX CULVERT and APPURTENANCES shall be in
12 a satisfactorily maintained condition as solely determined by DISTRICT.

13 26. Pay, if suit is brought upon this Agreement or any bond guaranteeing the
14 completion of PROJECT, all costs and reasonable expenses and fees, including reasonable
15 attorneys' fees, and acknowledge that, upon entry of judgment, all such costs, expenses and fees
16 shall be computed as costs and included in any judgment rendered.

17 27. Upon completion of construction of PROJECT, but prior to DISTRICT
18 acceptance of PROJECT for ownership, operation and maintenance, DEVELOPER'S civil
19 engineer of record or construction civil engineer of record, duly registered in the State of
20 California, shall provide DISTRICT a redlined "as-built" copy of IMPROVEMENT PLANS.
21 After DISTRICT approval of the redlined "as-built" drawings, DEVELOPER'S engineer shall
22 schedule with DISTRICT a time to transfer the redlined changes onto DISTRICT'S original
23 mylars at DISTRICT'S office, after which the engineer shall review, stamp and sign PROJECT
24 plans "AS-BUILT".

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SECTION II

DISTRICT shall:

1. Review and approve IMPROVEMENT PLANS prepared by DEVELOPER prior to the start of PROJECT construction.
2. Provide COUNTY an opportunity to review and approve IMPROVEMENT PLANS prior to DISTRICT'S final approval.
3. Upon execution of this Agreement, record or cause to be recorded, a copy of this Agreement in the Official Records of the Riverside County Recorder.
4. Record, or cause to be recorded, the Irrevocable Offer(s) of Dedication provided by DEVELOPER pursuant to Section I.10.
5. Inspect PROJECT construction.
6. Keep an accurate accounting of all DISTRICT costs associated with the review and approval of IMPROVEMENT PLANS, the review and approval of right of way and conveyance documents and the processing and administration of this Agreement.
7. Keep an accurate accounting of all DISTRICT construction inspection costs, and within forty-five (45) days after DISTRICT acceptance of PROJECT as being complete, submit a final cost statement to DEVELOPER. If the deposit, as set forth in Section I.3. exceeds such costs, DISTRICT shall reimburse DEVELOPER the excess amount within sixty (60) days after DISTRICT acceptance of PROJECT as being complete. If at any time the costs exceed the deposit or are anticipated by DISTRICT to exceed the deposit, DEVELOPER shall pay such additional amount(s), as deemed reasonably necessary by DISTRICT to complete PROJECT, within thirty (30) days after receipt of billing from DISTRICT.
8. Grant COUNTY, by execution of this Agreement, the right to construct, inspect, operate and maintain BOX CULVERT and APPURTENANCES within DISTRICT rights of way.
9. Accept ownership and responsibility for the operation and maintenance of PROJECT and, upon (i) DISTRICT acceptance of PROJECT construction as being complete, (ii)



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1 recordation of all conveyancing documents described in Section I.21., and (iii) acceptance by
2 COUNTY of all necessary street rights of way as deemed necessary by DISTRICT and
3 COUNTY for the operation and maintenance of PROJECT, BOX CULVERT and
4 APPURTENANCES.

5 10. Accept responsibility for keeping BOX CULVERT free and clear of debris
6 upon COUNTY acceptance of BOX CULVERT for ownership, operation and maintenance.

7 11. Provide COUNTY with a reproducible duplicate copy of "as-built"
8 IMPROVEMENT PLANS upon DISTRICT acceptance of PROJECT as being complete.

9 SECTION III

10 COUNTY shall: 1. Review and approve IMPROVEMENT
11 PLANS prior to the start of PROJECT construction.

12 2. Accept COUNTY and DISTRICT approved faithful performance and
13 payment bonds submitted by DEVELOPER as set forth in Section I.7. and hold said bonds as
14 provided herein.

15 3. Consent, by execution of this Agreement, to the recording of any
16 Irrevocable Offer(s) of Dedication furnished by DEVELOPER pursuant to this Agreement.

17 4. As requested by DISTRICT, accept the Irrevocable Offer(s) of Dedication
18 as set forth herein, and any other outstanding offers of dedication necessary for the construction,
19 inspection, operation and maintenance of PROJECT, and convey sufficient rights of way to
20 DISTRICT to allow DISTRICT to construct, inspect, operate and maintain PROJECT.

21 5. Grant DISTRICT, by execution of this Agreement, the right to construct,
22 inspect, operate and maintain PROJECT within COUNTY rights of way as set forth herein.

23 6. Upon DISTRICT acceptance of PROJECT as being complete, accept
24 ownership and responsibility for the operation and maintenance of BOX CULVERT and
25 APPURTENANCES.

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1 approval. DISTRICT shall review the individual's qualifications and experience and, upon
2 approval thereof, said individual, hereinafter called "DEPUTY INSPECTOR", shall be
3 authorized to act on DISTRICT'S behalf on all PROJECT construction and quality control
4 matters. If DEVELOPER'S initial construction inspection deposit furnished pursuant to Section
5 I.3. exceeds five thousand dollars (\$5,000.00), DISTRICT shall refund to DEVELOPER up to
6 eighty percent (80%) of DEVELOPER'S initial inspection deposit within forty-five (45) days of
7 DISTRICT'S approval of DEPUTY INSPECTOR; however, a minimum balance of five
8 thousand dollars (\$5,000.00) shall be retained on account.

9 6. PROJECT construction work shall be on a five (5) day, forty (40) hour work
10 week with no work on Saturdays, Sundays or DISTRICT designated legal holidays, unless
11 otherwise approved in writing by DISTRICT. If DEVELOPER feels it is necessary to work
12 more than the normal forty (40) hour work week or on holidays, DEVELOPER shall make a
13 written request for permission from DISTRICT to work the additional hours. The request shall
14 be submitted to DISTRICT at least 72 hours prior to the requested additional work hours and
15 state the reasons for the overtime and the specific time frames required. The decision of granting
16 permission for overtime work shall be made by DISTRICT at its sole discretion and shall be
17 final. If permission is granted by DISTRICT, DEVELOPER will be charged the cost incurred at
18 the overtime rates for additional inspection time required in connection with the overtime work
19 in accordance with Ordinance Nos. 671 and 749, including any amendments thereto, of the
20 County of Riverside.

21 7. In the event that any claim or legal action is brought against DISTRICT or
22 COUNTY in connection with this Agreement because of the actual or alleged acts or omissions
23 by DEVELOPER, including but not limited to design, construction or failure of PROJECT, BOX
24 CULVERT or APPURTENANCES, DEVELOPER shall defend, indemnify and hold DISTRICT
25 and COUNTY harmless therefrom, without cost to DISTRICT or COUNTY. Upon
26 DEVELOPER'S failure to do so, DISTRICT and COUNTY shall be entitled to recover from
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1 DEVELOPER all of their cost and expenses, including, but not limited to, reasonable attorneys'
2 fees.

3 8. DEVELOPER shall defend, indemnify and hold DISTRICT and COUNTY,
4 their respective officers, agents, employees and independent contractors free and harmless from
5 any claim or legal action whatsoever, based or asserted, pursuant to Article I, Section 19 of the
6 California Constitution, the Fifth Amendment of the United States Constitution, or any other law
7 or ordinance which seeks to impose any other liability or damage caused by the diversion of the
8 waters from the natural drainage patterns, save and except claims and litigation arising through
9 the negligence or willful misconduct of DISTRICT or COUNTY, which claims shall be shared
10 by the parties on a pro rata basis based on their respective responsibilities. DEVELOPER shall
11 defend DISTRICT and COUNTY without cost to DISTRICT or COUNTY, and upon
12 DEVELOPER'S failure to do so, DISTRICT and COUNTY shall be entitled to recover from
13 DEVELOPER all of their costs and expenditures, including, but not limited to, reasonable
14 attorneys' fees.

15 9. DEVELOPER for itself, its successors and assigns hereby releases
16 DISTRICT and COUNTY, their respective officers, agents, and employees from any and all
17 claims, demands, actions, or suits of any kind arising out of any liability, known or unknown,
18 present or future, including, but not limited to any claim or liability, based or asserted, pursuant
19 to Article I, Section 19 of the California Constitution, the Fifth Amendment of the United States
20 Constitution, or any other law or ordinance which seeks to impose any other liability or damage,
21 whatsoever, for damage caused by the discharge of drainage within or from PROJECT. Nothing
22 contained herein shall constitute a release by DEVELOPER of DISTRICT or COUNTY, their
23 officers, agents and employees from any and all claims, demands, actions or suits of any kind
24 arising out of any liability, known or unknown, present or future, for the negligent maintenance
25 of PROJECT, BOX CULVERT or APPURTENANCES, after the acceptance of PROJECT,
26 BOX CULVERT and APPURTENANCES by DISTRICT and COUNTY, respectively.

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1 10. Any waiver by DISTRICT or by COUNTY of any breach of any one or
2 more of the terms of this Agreement shall not be construed to be a waiver of any subsequent or
3 other breach of the same or of any other term hereof. Failure on the part of DISTRICT or
4 COUNTY to require exact, full and complete compliance with any terms of this Agreement shall
5 not be construed as in any manner changing the terms hereof, or estopping DISTRICT or
6 COUNTY from enforcement hereof.

7 11. If any provision in this Agreement is held by a court of competent
8 jurisdiction to be invalid, void, or unenforceable, the remaining provisions will nevertheless
9 continue in full force without being impaired or invalidated in any way.

10 12. This Agreement is to be construed in accordance with the laws of the State
11 of California.

12 13. Any and all notices sent or required to be sent to the parties of this
13 Agreement will be mailed by first class mail, postage prepaid, to the following addresses:

14 RIVERSIDE COUNTY FLOOD CONTROL
15 AND WATER CONSERVATION DISTRICT
16 1995 Market Street
17 Riverside, CA 92501

COUNTY OF RIVERSIDE
Post Office Box 1090
Riverside, CA 92502-1090
Attn: Transportation Department

18 OSBORNE DEVELOPMENT – WINCHESTER
19 RANCH L.P.
20 30001 Comercio
21 Rancho Santa Margarita, CA 92688
22 Attn: Stephanie Nichols

23 14. Any action at law or in equity brought by any of the parties hereto for the
24 purpose of enforcing a right or rights provided for by the Agreement, shall be tried in a court of
25 competent jurisdiction in the County of Riverside, State of California, and the parties hereto
26 waive all provisions of law providing for a change of venue in such proceedings to any other
27 county.

28 15. This Agreement is the result of negotiations between the parties hereto, and
the advice and assistance of their respective counsel. The fact that this Agreement was prepared
as a matter of convenience by DISTRICT shall have no import or significance. Any uncertainty



1 or ambiguity in this Agreement shall not be construed against DISTRICT because DISTRICT
2 prepared this Agreement in its final form.

3 16. The rights and obligations of DEVELOPER shall inure to and be binding
4 upon all heirs, successors and assignees.

5 17. DEVELOPER shall not assign or otherwise transfer any of its rights, duties
6 or obligations hereunder to any person or entity without the written consent of the other parties
7 hereto being first obtained. In the event of any such transfer or assignment, DEVELOPER
8 expressly understands and agrees that it shall remain liable with respect to any and all of the
9 obligations and duties contained in this Agreement.

10 18. The individual(s) executing this Agreement on behalf of DEVELOPER
11 hereby certify that they have the authority within their respective company(ies) to enter into and
12 execute this Agreement, and have been authorized to do so by any and all boards of directors,
13 legal counsel, and or any other board, committee or other entity within their respective
14 company(ies) which have the authority to authorize or deny entering into this Agreement.

15 19. This Agreement is intended by the parties hereto as a final expression of
16 their understanding with respect to the subject matter hereof and as a complete and exclusive
17 statement of the terms and conditions thereof and supersedes any and all prior and
18 contemporaneous agreements and understandings, oral or written, in connection therewith. This
19 Agreement may be changed or modified only upon the written consent of the parties hereto.

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IN WITNESS WHEREOF, the parties hereto have executed

this Agreement on 4-26-05
(to be filled in by Clerk to the Board)

RECOMMENDED FOR APPROVAL:

By [Signature]
WARREN D. WILLIAMS
General Manager-Chief Engineer

**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT**

By [Signature]
VICE-CHAIRMAN
Riverside County Flood Control and Water
Conservation District Board of Supervisors

ATTEST:

NANCY ROMERO
Clerk to the Board
By [Signature]
Deputy
(SEAL)

RECOMMENDED FOR APPROVAL:

By [Signature]
GEORGE A. JOHNSON
Director of Transportation

COUNTY OF RIVERSIDE
By [Signature]
VICE-CHAIRMAN, BOARD OF SUPERVISORS
County of Riverside Board of Supervisors

APPROVED AS TO FORM:

WILLIAM C. KATZENSTEIN
County Counsel
By [Signature]
LEE A. VINOUCOUR
Deputy County Counsel

ATTEST:
NANCY ROMERO
Clerk to the Board
By [Signature]
Deputy
(SEAL)

Dated 2/5/05

Cooperative Agreement Tract 30351



**OSBORNE DEVELOPMENT -
WINCHESTER RANCH, L. P.**
a California limited partnership

By: OSBORNE DEVELOPMENT CORP.
a California corporation
Its General Partner

By _____
ROBERT E. OSBORNE
President

(NOTARY)

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Cooperative Agreement Tract 30351
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Orange } SS.

On 3/7/05

Date

before me, Lori Ann Ferguson

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Robert C. Osborne

Name(s) of Signer(s)

- personally known to me
- proved to me on the basis of satisfactory evidence



to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Place Notary Seal Above

Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Cooperative Agreement Tract 30351

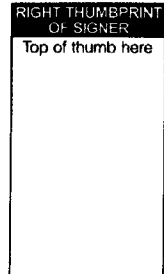
Document Date: 2/10/05 Number of Pages: 18 pages + 7 pages of Exhibits

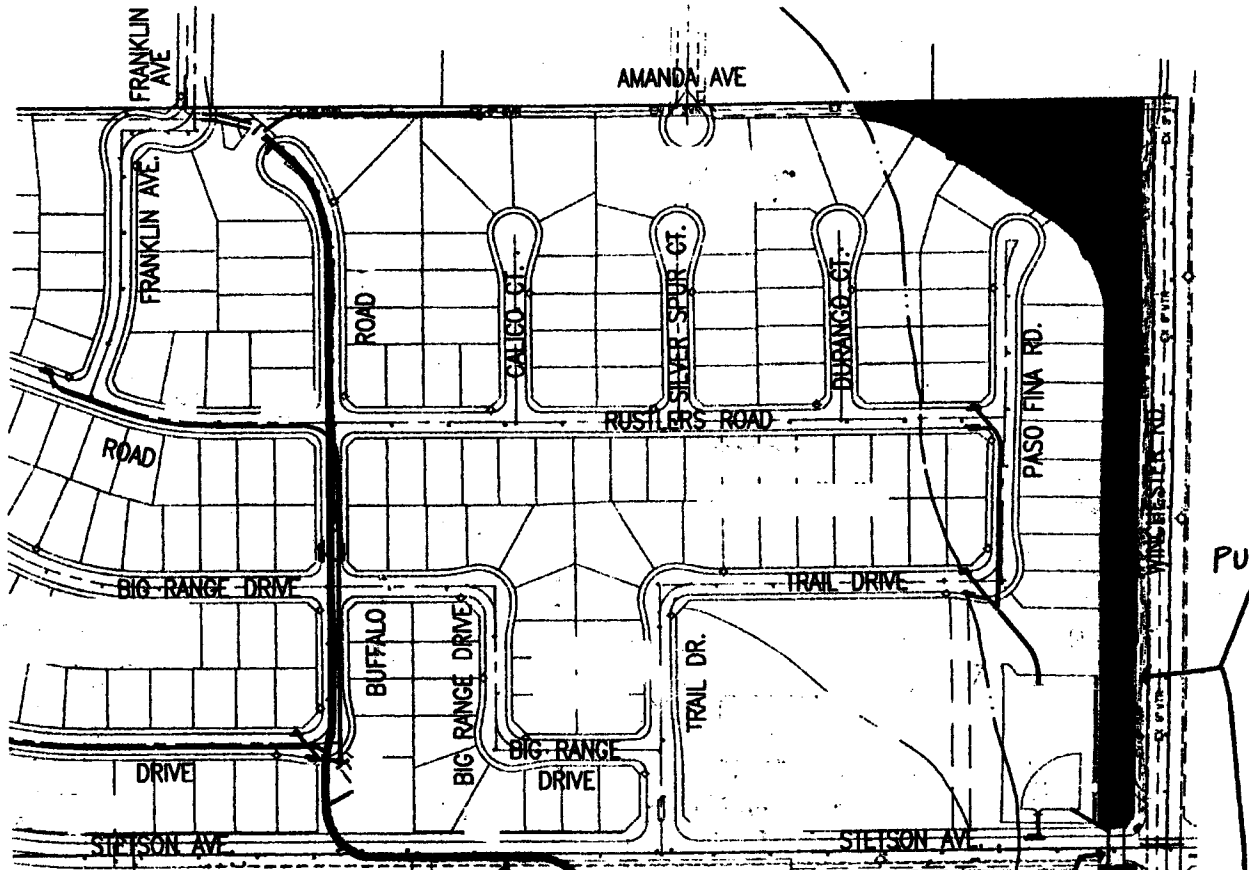
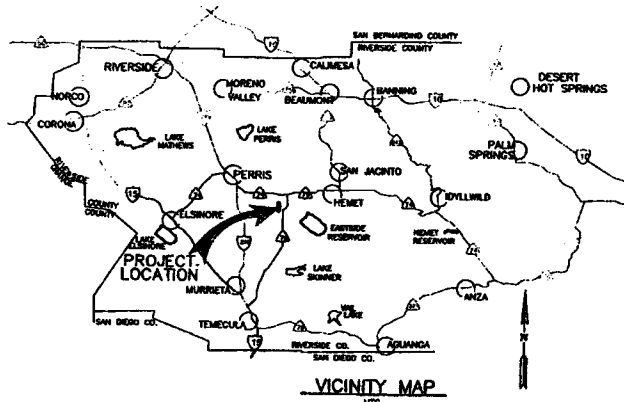
Signer(s) Other Than Named Above: _____

Capacity(ies) Claimed by Signer

- Signer's Name: _____
- Individual
 - Corporate Officer — Title(s): _____
 - Partner — Limited General
 - Attorney in Fact
 - Trustee
 - Guardian or Conservator
 - Other: _____

Signer Is Representing: _____





RED

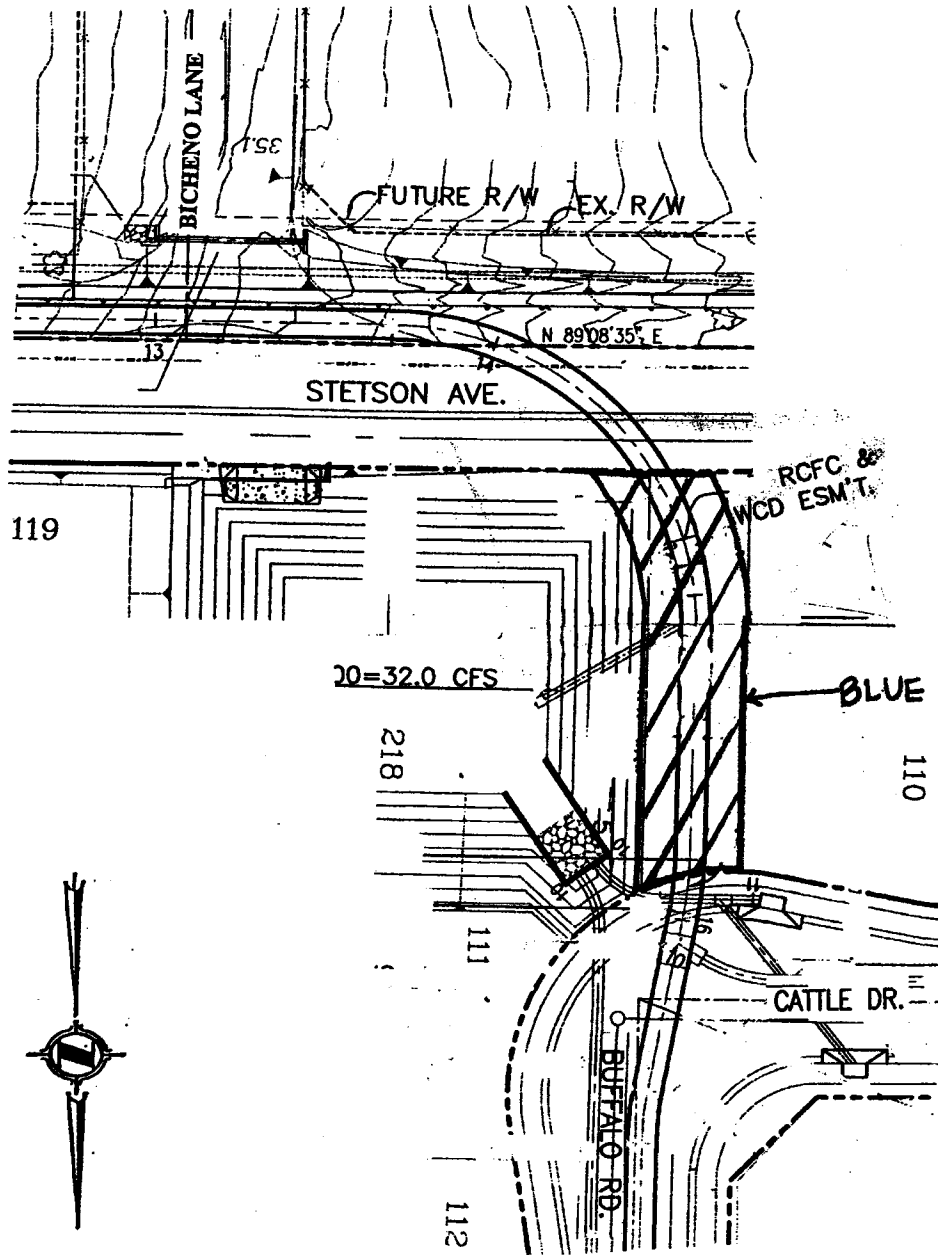
GREEN

PURPLE



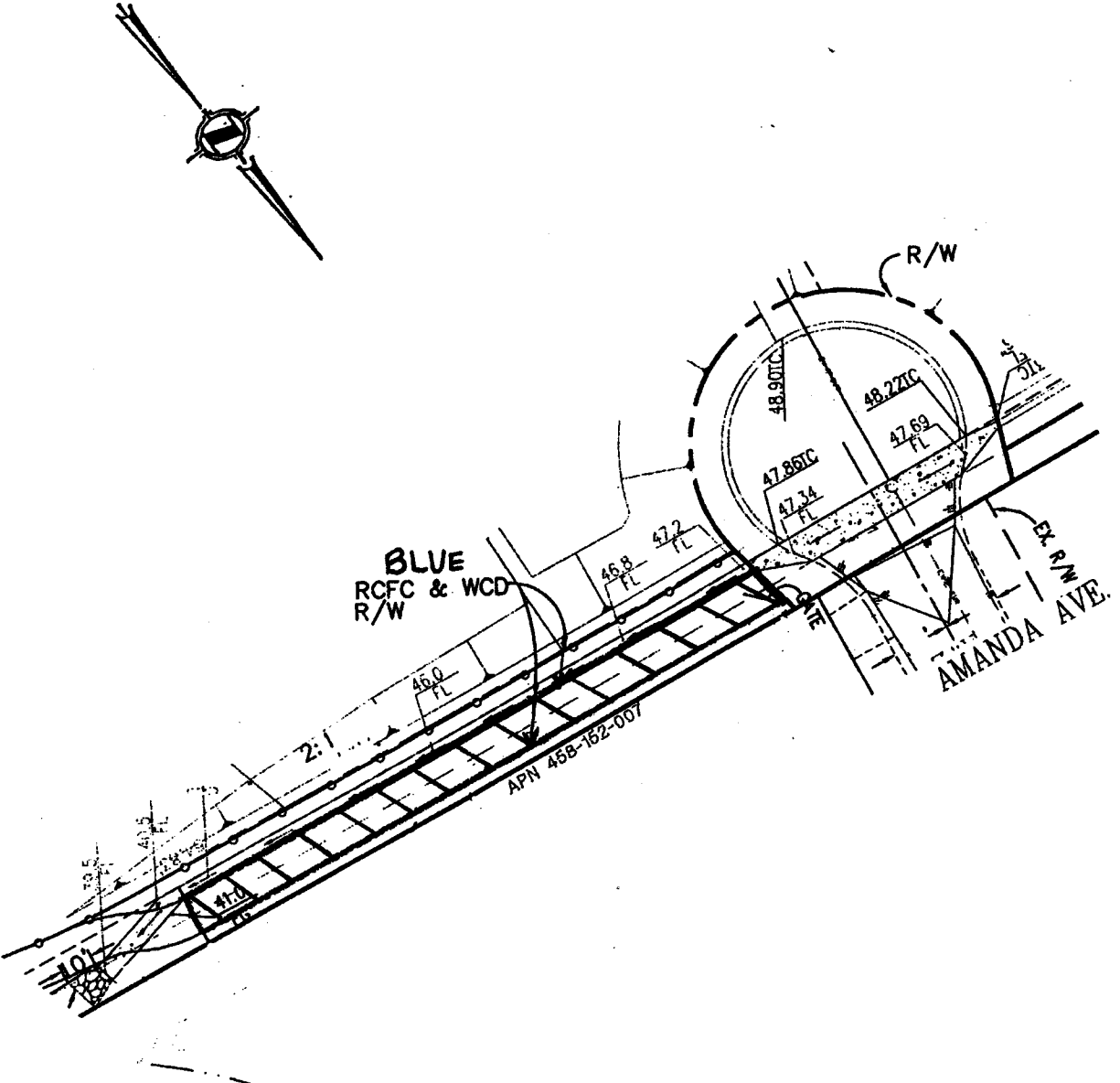
2005-0399017
05/19/2005 08:00A
21 of 27

EXHIBIT "A"



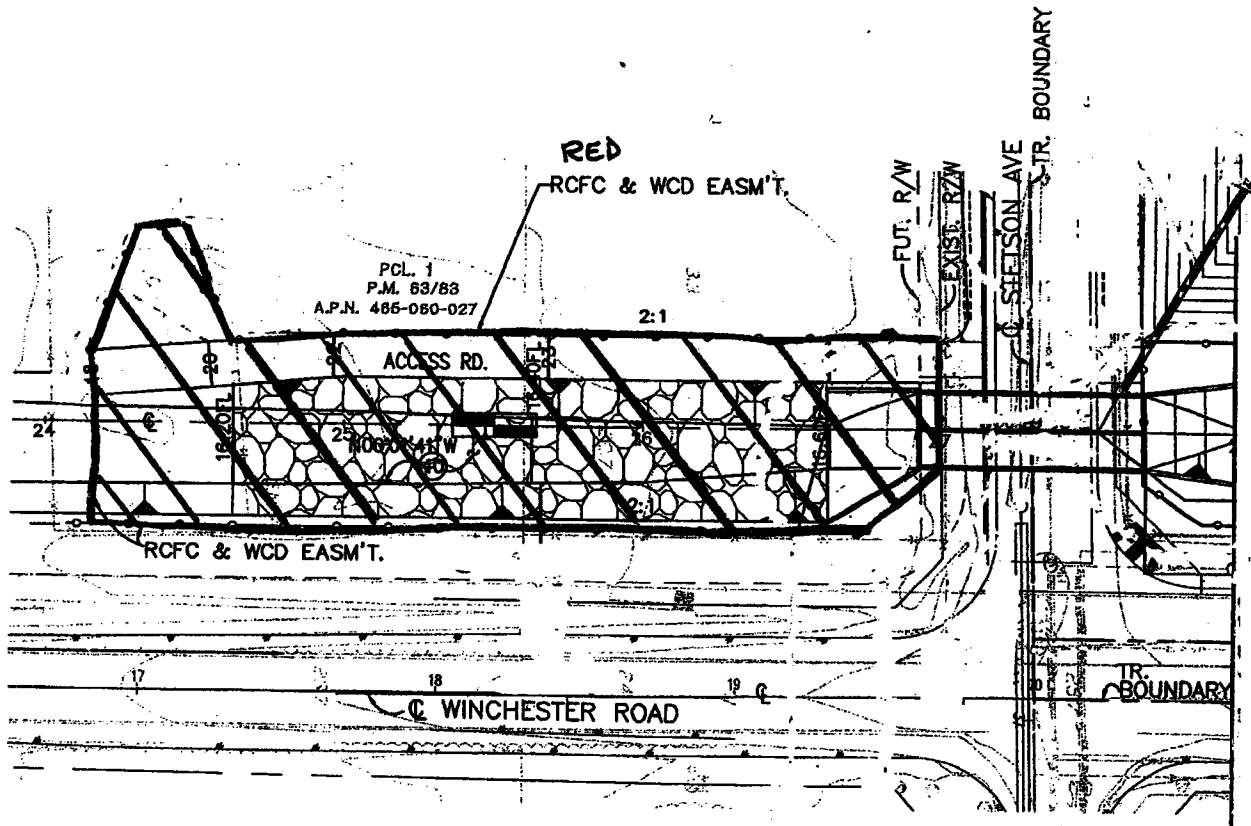
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EXHIBIT "B"
1 OF 6



2005-0339017
 05/19/2005 08:09A
 24 of 27

EXHIBIT "B"
3 OF 6



2005-0399017
05/19/2005 08:00A
25 of 27

EXHIBIT "B"
4 OF 6

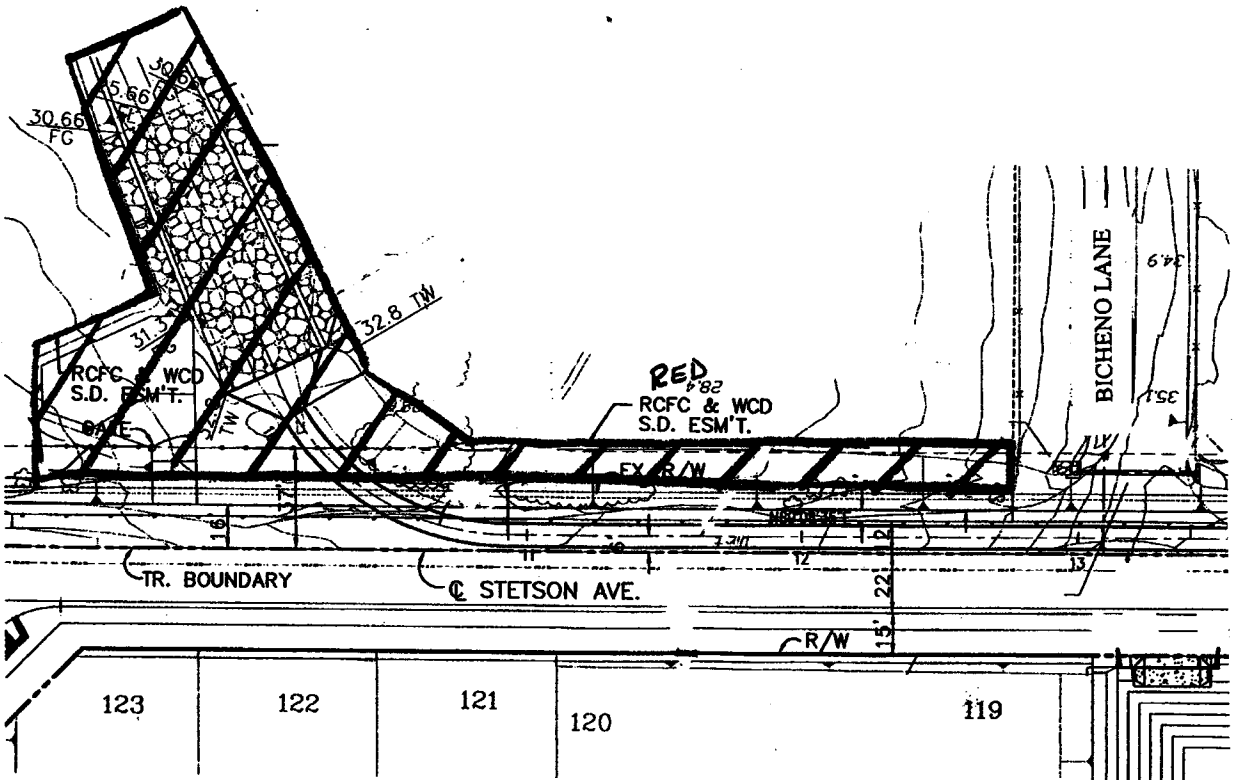
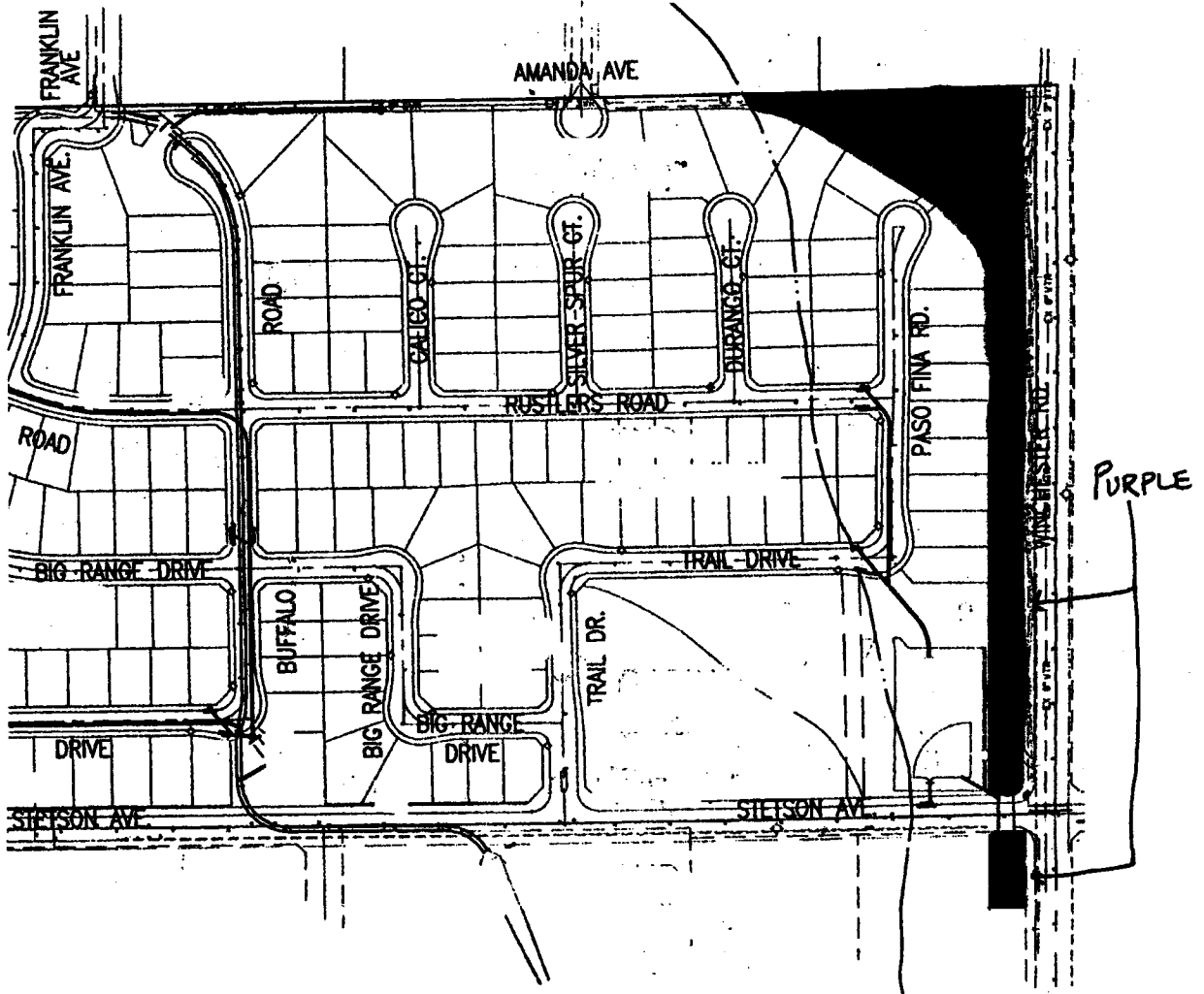


EXHIBIT "B"
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2005-9399817
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2005-0399017
05/19/2005 09:09A
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EXHIBIT "B"

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