

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**FROM :** TRANSPORTATION AND LAND MANAGEMENT AGENCY-PLANNING DIVISION **SUBMITTAL DATE:**

October 17, 2016

**SUBJECT:** AGRICULTURAL PRESERVE NO. 1034, CHANGE OF ZONE NO. 7835, RESOLUTION NO. 2016-201, AND ORDINANCE NO. 348.4845 – CEQA EXEMPT – Applicant: Jim Walker – Engineer/Representative: Will Walton – Fourth Supervisorial District – South Palo Verde Zoning Area – Palo Verde Valley Area Plan: Agriculture: Agriculture (AG:AG) (10 Acre Min) – Location: Northerly of 28th Avenue, southerly of 22nd Avenue, easterly of S. De Frain Boulevard and westerly of S. Lovekin Boulevard – 120.96 acres – Zoning: Rural Residential (R-R) - REQUEST: Enlargement of Blythe Agricultural Preserve No. 8, Map No. 576 and Change of Zone No. 7835 to change the zoning classification from Rural Residential (R-R) to Light Agriculture (A-1-10) – APN 875-131-014, 875-171-016, 875-171-023. Deposit Based Funds 100%.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. **FIND** that the project is exempt from the California Environmental Quality Act pursuant to State CEQA Guidelines Sections 15061(b)(3) and 15317 (Open Space Contracts or Easements), based on the findings and conclusions incorporated in the staff report; and,
2. **APPROVE CHANGE OF ZONE NO. 7835**, amending the zoning classification for the subject property from Rural Residential (R-R) to Light Agriculture – 10 Acre Minimum (A-1-10), based on the findings and conclusions in the staff report and in accordance with attached Exhibit No. 3; and,

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>NET COUNTY COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>SOURCE OF FUNDS:</b> Deposit based Funds.			<b>Budget Adjustment:</b>	N/A
			<b>For Fiscal Year:</b>	N/A

**C.E.O. RECOMMENDATION:** [CEO use]

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and that Ordinance 348.4845 is adopted with waiver of the reading.

**Ayes:** Jeffries, Tavaglione, Washington, Ashley and Benoit  
**Nays:** None  
**Absent:** None  
**Date:** October 25, 2016  
**xc:** Planning, Co.Co., MC, Recorder, COB

Kecja Harper-Ihem  
 Clerk of the Board  
 By: *[Signature]*  
 Deputy

**16-1**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

3. **ADOPT ORDINANCE NO. 348.4845** amending the zoning in the South Palo Verde Zoning Area shown on Map No. 2.2401 Change of Zone No. 7835 attached hereto and incorporated herein by reference; and,
4. **APPROVE AGRICULTURAL PRESERVE CASE NO. 1034**, to enlarge Blythe Agricultural Preserve No. 8, Map No. 576 based upon the findings and conclusions in the staff report and Resolution No. 2016-201; and,
5. **ADOPT RESOLUTION NO. 2016-201** enlarging Blythe Agricultural Preserve No. 8, Map No. 576; and,
6. **APPROVE and AUTHORIZE** the Chairman of the Board of Supervisors to execute the attached land conservation contract with CO River Basin Farms, LLC for the real property located within Blythe Agricultural Preserve No. 8, Map No. 576, as shown on Blythe Agricultural Preserve No. 8, amended by Map No. 1034; and,
7. **DIRECT** the Clerk of the Board to record the land conservation contract with the County Recorder and transmit copies thereof to the Riverside County Planning Department, the Director of Conservation, State of California, and the Office of the Assessor of Riverside County.

**BACKGROUND:**

Agricultural Preserve Case No. 1034 is a request by the property owner's representative, Jim Walker, to enlarge Blythe Agricultural Preserve No. 8, Map No. 576 and to enter into a Land Conservation Contract pursuant to the Williamson Act (California Land Conservation Act of 1965, Government Code § 51200 et. seq.). The subject property is 120.96 acres and is adjacent to Blythe Agricultural Preserve No. 8. On March 30, 2015, the Comprehensive Agricultural Preserve Technical Advisory Committee (CAPTAC) considered an application to enlarge Blythe Agricultural Preserve No. 8, Map No. 576 and recommended approval of the proposed enlargement.

Change of Zone No. 7835 (CZ 7835) is being processed with this Agricultural Preserve No. 1034 and proposes to change the property's zoning from Rural Residential (R-R) to Light Agriculture (A-1-10) Zone which is necessary for the property to be included in Blythe and Agricultural Preserve No. 8. The rezoning was presented to the Planning Commission on October 15, 2014, and the Commission recommended approval by a vote of 4-0.

**Impact on Citizens and Businesses**

The impacts of this project have been evaluated through the environmental review and public hearing process by the Planning Department and the Planning Commission.

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA

ATTACHMENTS:

- A. BOARD OF SUPERVISORS STAFF REPORT
- B. PLANNING COMMISSION MINUTES
- C. PLANNING COMMISSION STAFF REPORT
- D. ORDINANCE NO. 348.4845
- E. RESOLUTION NO. 2016-201 FOR AGRICULTURAL CASE NO. 1034
- F. LAND CONSERVATION CONTRACT
- G. PETITION FOR ENLARGEMENT OF AN AGRICULTURAL PRESERVE

1 ORDINANCE NO. 348.4845

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE

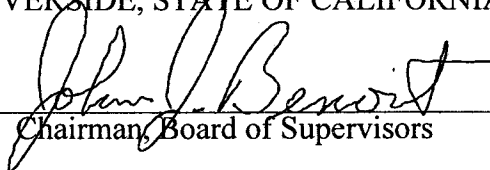
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4 The Board of Supervisors of the County of Riverside ordains as follows:

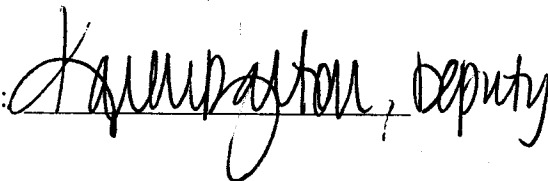
5 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as  
6 amended, are further amended by placing in effect in the South Palo Verde Area, the zone or zones as  
7 shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.  
8 2.2401, Change of Zone Case No. 7835" which map is made a part of this ordinance.

9 Section 2. This ordinance shall take effect 30 days after its adoption.

10  
11 BOARD OF SUPERVISORS OF THE COUNTY  
12 OF RIVERSIDE, STATE OF CALIFORNIA

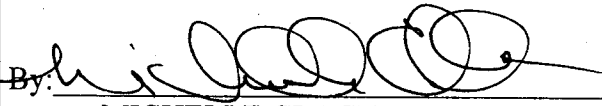
13 By:   
14 Chairman, Board of Supervisors

15 ATTEST:  
16 KECIA HARPER-IHEM  
17 Clerk of the Board

18  
19 By: 

20  
21 (SEAL)

22  
23 APPROVED AS TO FORM  
24 October 12, 2016

25  
26 By:   
27 MICHELLE CLACK  
28 Deputy County Counsel

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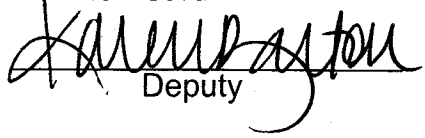
STATE OF CALIFORNIA        )  
  )  
COUNTY OF RIVERSIDE        )        ss

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on October 25, 2016, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

AYES:                   Jeffries, Tavaglione, Washington, Benoit and Ashley  
NAYS:                   None  
ABSENT:                 None

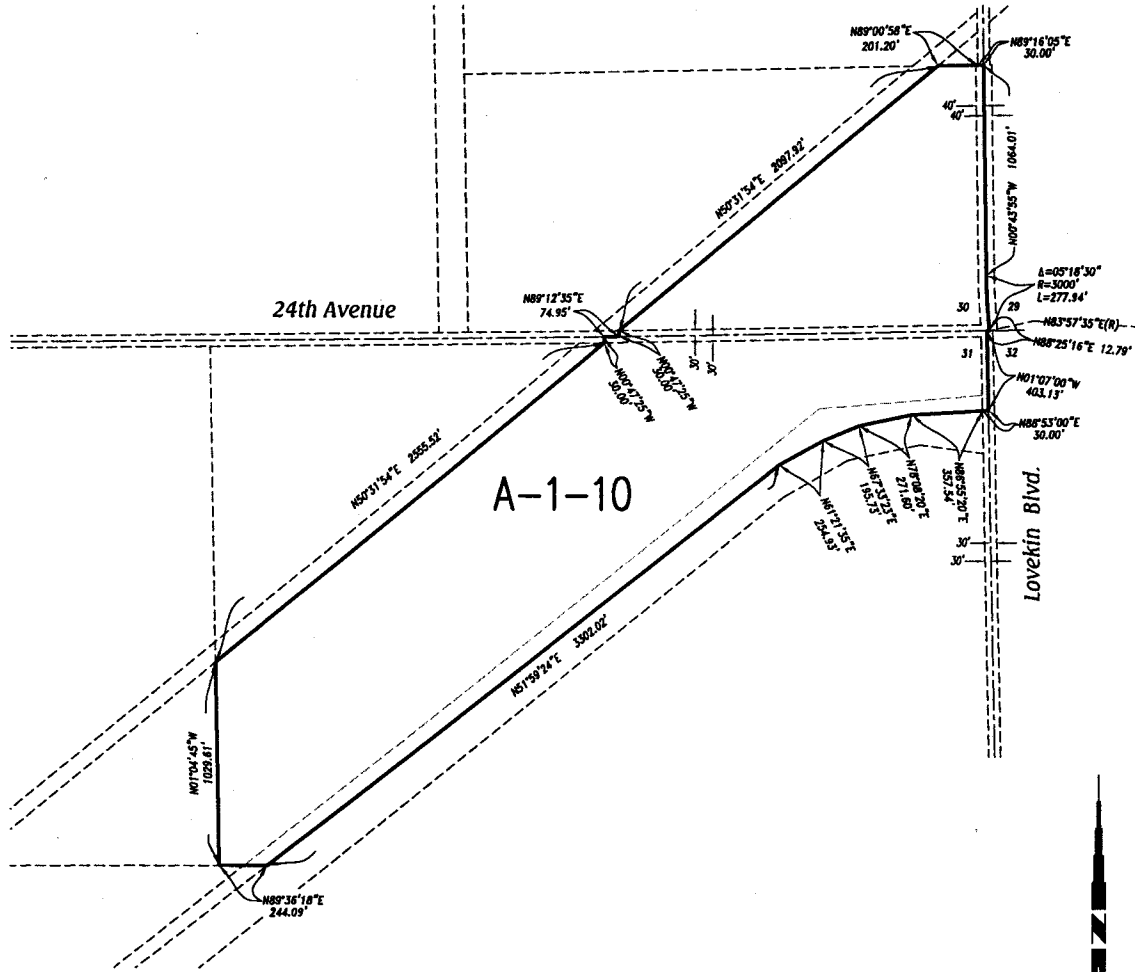
DATE:            October 25, 2016

KECIA HARPER-IHEM  
Clerk of the Board

BY:   
Deputy

SEAL

SOUTH PALO VERDE AREA  
Sec. 30 and 31, T.7S., R.23E., S.B.B & M.



LEGEND:

**A-1-10** LIGHT AGRICULTURE- 10 AC. MIN.

MAP NO. 2.2401  
CHANGE OF OFFICIAL ZONING PLAN  
AMENDING  
MAP NO. 2 ORDINANCE NO. 348  
CHANGE OF ZONE CASE NO. 7835  
ADOPTED BY ORDINANCE NO. 348.4845  
OCTOBER 25, 2016  
RIVERSIDE COUNTY BOARD OF SUPERVISORS

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
RIVERSIDE CO. CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

**2016-0480817**

10/31/2016 03:18 PM

**\*\*\*Customer Copy Label\*\*\***

The paper to which this label is affixed  
has not been compared with the  
filed/recorded document

Peter Aldana  
County Of Riverside  
Assessor-County Clerk-Recorder

THIS SPACE FOR RECORDERS USE ONLY

**RESOLUTION NO. 2016-201**

Title of Document

**APPROVING AGRICULTURAL PRESERVE CASE NO. 1034  
AND ENLARGING BLYTHE AGRICULTURAL PRESERVE NO. 8**

(FOURTH SUPERVISORIAL DISTRICT)

(Planning Department ~ Item 16-1 of 10/25/16)

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE  
FOR RECORDING INFORMATION

**COPY**

2  
3 **RESOLUTION NO. 2016-201**

4 **APPROVING AGRICULTURAL PRESERVE CASE NO. 1034**  
5 **AND ENLARGING BLYTHE AGRICULTURAL PRESERVE NO. 8**  
6

7 **WHEREAS**, Blythe Agricultural Preserve No. 8, Map No. 576 was established on January  
8 4, 1983; and,

9 **WHEREAS**, CO River Basin Farms, LLC (“property owner”) owns 120.96 acres  
10 commonly known as Assessor’s Parcel No.’s 875-131-014, 875-171-016, 875-171-023  
11 (“property”) which are located adjacent to the Blythe Agricultural Preserve No. 8; and,

12 **WHEREAS**, the property is currently being used as a farming operation; and

13 **WHEREAS**, the property owner desires to add the property to the existing Blythe  
14 Agricultural Preserve No. 8 and submitted a Petition for Enlargement of an Agricultural Preserve  
15 on February 24, 2014; and,

16 **WHEREAS**, once the property is added to the Blythe Agricultural Preserve No. 8 the  
17 property owner will enter into a Land Conservation Contract for the property pursuant to the  
18 Williamson Act (California Land Conservation Act of 1965, Government Code § 51200 et.seq.);  
19 and,

20 **WHEREAS**, Agricultural Preserve Case No. 1034 will add the property to the Blythe  
21 Agricultural Preserve No. 8 as shown on the attached map titled “MAP No. 576 BLYTHE  
22 AGRICULTURAL PRESERVE NO. 8, AMENDED BY MAPS NO. 627, 1034”; and,

23 **WHEREAS**, Agricultural Preserve Case No. 1034 is exempt from the California  
24 Environmental Quality Act pursuant to State CEQA Guidelines Section 15317 (Open Space  
25 Contracts or Easements); and,

26 **WHEREAS**, Agricultural Preserve Case No. 1034 is associated with Change of Zone No.  
27 7835 which was heard concurrently at the public hearing held by the Riverside County Board of  
28 Supervisors on October 25, 2016.

FORM APPROVED COUNTY COUNSEL  
BY: MICHELLE CLACK DATE 10/25/16

16-1  
10-25-16 MT 2587



1           **BE IT RESOLVED, FOUND, DETERMINED AND ORDERED** by the Board of  
2 Supervisors of the County of Riverside, State of California, in regular session assembled on  
3 October 25, 2016 based on the evidence presented on this matter, both written and oral, that:

- 4           1. The above recitals are true and correct and incorporated herein by this reference.
- 5           2. The current land use designation for the property is Agriculture: Agriculture which is  
6           compatible with agricultural preserves because development patterns permitted within  
7           this land use designation complement the activities of an Agricultural Preserve.
- 8           3. The property's current zoning is Rural Residential (R-R) which is not compatible with  
9           agricultural preserves.
- 10          4. The property's proposed Light Agriculture (A-1-10) zoning classification is compatible  
11          with agricultural preserves because uses permitted within this zoning designation  
12          complement the activities of an Agricultural Preserve.
- 13          5. Agricultural Preserve Case No. 1034 is consistent with the County's General Plan  
14          because participation in a Land Conservation Contract will protect farmland and  
15          agricultural resources consistent with Policy PVVAP 4.1 in the Palo Verde Valley Area  
16          Plan.
- 17          6. The Comprehensive Agricultural Preserve Technical Advisory Committee  
18          ("CAPTAC") reviewed Agricultural Preserve Case No. 1034 on March 30, 2015, and  
19          found it acceptable.
- 20          7. CAPTAC made the following findings for Agricultural Preserve Case No 1034:
  - 21               a. There is no existence of any historic value to the lands to be included in the  
22               Blythe Agricultural Preserve No. 8.
  - 23               b. There is no existence of any scenic value to the lands to be included in the  
24               Blythe Agricultural Preserve No. 8.

25           **BE IT FURTHER RESOLVED** by the Board of Supervisors that the Blythe Agricultural  
26 Preserve No. 8, Map No. 576, is amended by adding thereto the area shown on the attached map  
27 titled, "MAP NO. 576 BLYTHE AGRICULTURAL PRESERVE NO. 8, AMENDED BY MAPS  
28 NO. 627, 1034," and described by boundary description thereof, said map and description both

1 being on file in the office of the Clerk of this Board.

2 **BE IT FURTHER RESOLVED** that the Clerk of this Board shall file and record copies  
3 of this resolution, attached map and said boundary description with the Office of the County  
4 Recorder of Riverside County, California and transmit copies to the Director of Conservation of  
5 the State of California, and the Office of the Assessor of Riverside County, California.

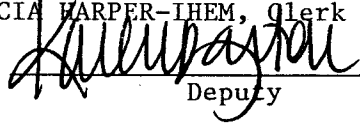
6

7

8 ROLL CALL:

9 Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley  
10 Nays: None  
11 Absent: None

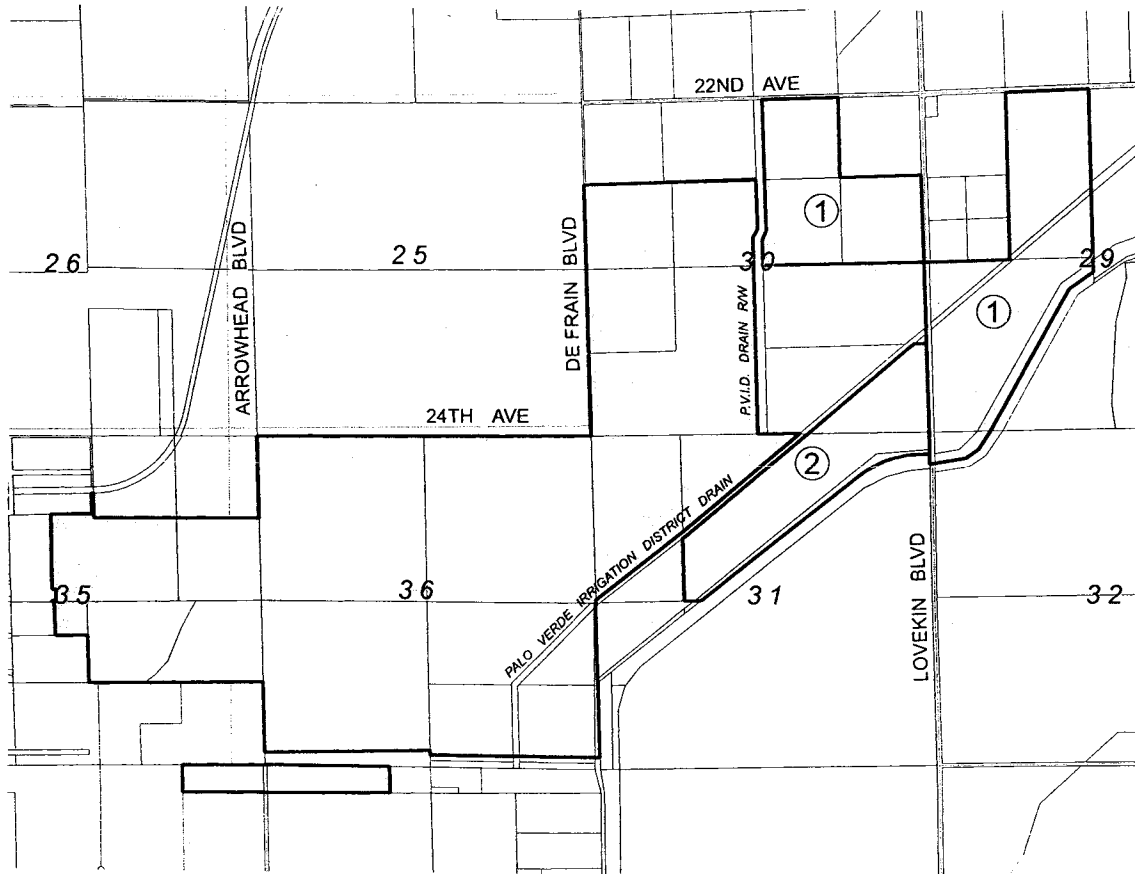
The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board  
By  Deputy

# MAP NO. 576 BLYTHE AGRICULTURAL PRESERVE NO. 8

AMENDED BY MAPS NO. 627, 1034

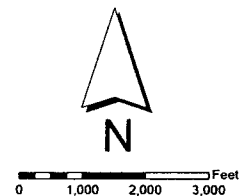
SECS 25, 26, 36, 35 T. 7 S., R. 22 E  
SECS 1, 2, 15 T. 8 S., R. 22 E  
SECS 29, 30, 31, 32 T. 7 S., R. 23 E



**AMENDMENTS:**

- NO. 1, (ENLARGEMENT), FEBRUARY 10, 1987, MAP NO. 627
- NO. 2, (ENLARGEMENT), OCTOBER 25, 2016, MAP NO. 1034

ADOPTED ON JANUARY 4, 1983  
BY THE BOARD OF SUPERVISORS  
OF THE COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA.





**PETER ALDANA**  
**COUNTY OF RIVERSIDE**  
**ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

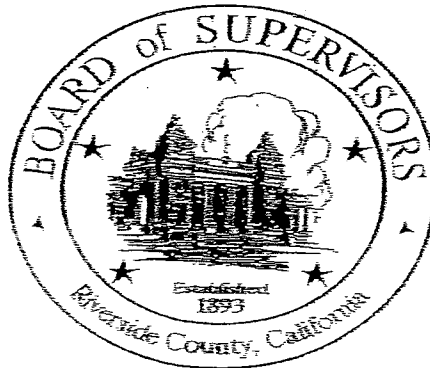
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

10-25-16

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

RECORDING REQUESTED BY  
RIVERSIDE COUNTY

THIS AREA FOR RECORDER'S USE ONLY

When recorded, return to:

Stop #1010  
Clerk of the Board of Supervisors  
Riverside CA, 1<sup>st</sup> Floor

No fee, 6103 Government Code

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Peter Aldana  
County Of Riverside  
Assessor-County Clerk-Recorder

LAND CONSERVATION CONTRACT

COUNTY OF RIVERSIDE, herein called "County," and

CO River Basin Farms, LLC

herein called "Owner," mutually agree:

1. This contract is made pursuant to the California Land Conservation Act of 1965 (Government Code, Section 51200, et seq.) and affects the real property described in Exhibit "A" attached hereto and made a part of this contract, which lies within the Blythe Agricultural Preserve No. 8, Map No. 576.
2. This contract shall take effect on January 1, 2017, and shall remain in effect for an initial term of 10 years.
3. On each anniversary date of this contract, one year shall be added to the initial term unless notice of non-renewal shall be given as provided in Section 51245 of the Government Code. Any notice of non-renewal referring to this contract shall be recorded by the County in the office of the County Recorder whenever the contract is not renewed.
4. This contract may be canceled only in accordance with Section 51280, et seq., of the Government Code relating to cancellation, as now written or hereafter amended.
5. When any portion of land subject to this contract is acquired by condemnation of the fee title, or by purchase in lieu thereof, for a public improvement, this contract shall become null and void thereafter as to such portion, and may be amended to correctly reflect the description of any portion not so acquired.
6. In consideration of the execution hereof by County, and the execution by County and other owners within the preserve of similar contracts, the Owner, during the term of this contract, including any renewal period, agrees to use the described land only for agricultural uses and such compatible uses as are permitted by or pursuant to the Uniform Rules established for the administration of agricultural preserves by Riverside County Ordinance Number No. 509. Said Uniform Rules are by this reference incorporated in and made a part of this contract.
7. In consideration of the execution hereof by the Owner and the execution of similar contracts by other property owners within the same agricultural preserve, County agrees not to authorize uses, other than uses permitted by or pursuant to said Uniform Rules, within said agricultural preserve, during the term of this contract or any renewal thereof. Nothing herein shall prohibit a change of boundaries of said agricultural preserve to omit lands not subject to such contract or to include additional lands.
8. Any notice to be given to the Owner pursuant to this contract or said Uniform Rules may be sent by U.S. Mail addressed to the Owner at the address shown below the signature of the Owner. Like notices to

COPY

OCT 25 2016 16-1

10-25-16 MT 2587

9. This contract shall constitute a covenant running with the land herein described, and shall be binding upon and inure to the benefit of the heirs, successors and assigns of the parties hereto. This contract may be enforced by either party or by any owner of land within the same agricultural preserve which is subject to a similar contract.

Dated as of: January 1, \_\_\_\_\_

STATE OF CALIFORNIA  
COUNTY OF RIVERSIDE

ATTEST:  
Clerk of the Riverside County Board of Supervisors

BY: John J. Benoit  
Chairman, Board of Supervisors  
**JOHN J. BENOIT**

By: Karen W. Zytan  
(Seal) Deputy

FORM APPROVED COUNTY COUNSEL  
BY: Michelle Clack  
MICHELLE CLACK DATE 10/1-1/16

**OWNER(S) SIGNATURE AND ADDRESS**

Owner: John O. McNairy  
Owner: \_\_\_\_\_  
Owner: \_\_\_\_\_  
Owner: \_\_\_\_\_

Mailing Address: 1291 US HWY 258 N, Kinston, NC 28504

**NOTARY ACKNOWLEDGMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF North Carolina )  
CALIFORNIA )  
COUNTY OF Lenoir )  
On Jan. 21, 2015 before me, Kendra Warren, Notary  
(Date) (Name and Title of officer)

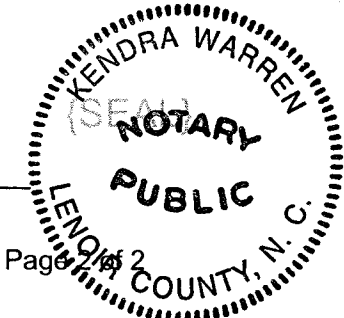
personally appeared John O. McNairy, who  
(Name(s) of signer(s))

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ <sup>N.C.</sup> that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kendra Warren  
Notary Public  
Exp. 10-06-15





OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

October 12, 2016

THE DESERT SUN  
ATTN: LEGALS  
P.O. BOX 2734  
PALM SPRINGS, CA 92263

PH : (760) 778-4578  
E-MAIL: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)

RE: NOTICE OF PUBLIC HEARING: AG PRESERVE NO. 1034; ZC 7835; RES. 2016-201  
and ORD. NO. 348.4845

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Friday, October 14, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

## Gil, Cecilia

---

**From:** Email, TDS-Legals <legals@thedesertsun.com>  
**Sent:** Wednesday, October 12, 2016 10:13 AM  
**To:** Gil, Cecilia  
**Subject:** RE: FOR PUBLICATION: AG 1034 CZ 7835

Good Morning, Wow! ☺

Ad received and will publish on date(s) requested.

**Charlene Moeller** | Customer Care Representative / Legals

The Desert Sun Media Group  
750 N. Gene Autry Trail, Palm Springs, CA 92262  
t 760.778.4578 | f 760.778.4528 e: [legals@thedesertsun.com](mailto:legals@thedesertsun.com)

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---

**From:** Gil, Cecilia [mailto:CCGIL@rcbos.org]  
**Sent:** Wednesday, October 12, 2016 9:08 AM  
**To:** Email, TDS-Legals <legals@thedesertsun.com>  
**Subject:** FOR PUBLICATION: AG 1034 CZ 7835

Good morning! I have a lot to send you today for publication on Friday, Oct. 14, 2016. Please confirm.  
THANK YOU!

*Cecilia Gil*

Board Assistant  
Clerk of the Board of Supervisors  
(951) 955-8464  
MS# 1010





OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

October 12, 2016

PALO VERDE VALLEY TIMES  
ATTN: LEGALS  
P.O. BOX 1159  
BLYTHE, CA 92226

PH : 60) 922-3181 X 11  
E-MAIL: [classifiedsatpvvt.com](mailto:classifiedsatpvvt.com)

RE: NOTICE OF PUBLIC HEARING: AG PRESERVE NO. 1034; ZC 7835; RES. 2016-201  
and ORD. NO. 348.4845

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Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** PVVT - Carolyn Kribbs <ckribbs@newspaperms.com>  
**Sent:** Wednesday, October 12, 2016 1:09 PM  
**To:** Gil, Cecilia  
**Subject:** Re: FOR PUBLICATION: AG 1034 CZ 7835

have received and will publish oct 14

On Wed, Oct 12, 2016 at 9:08 AM, Gil, Cecilia <[CCGIL@rcbos.org](mailto:CCGIL@rcbos.org)> wrote:

Good morning! I have a lot to send you today for publication on Friday, Oct. 14, 2016. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

--  
  
Carolyn Kribbs

Classifieds & Circulation

760-922-3181 ext. 11

[classifieds@pvvt.com](mailto:classifieds@pvvt.com)

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AN AGRICULTURAL PRESERVE, A CHANGE OF ZONE, A RESOLUTION AND AN ORDINANCE IN THE FOURTH SUPERVISORIAL DISTRICT, AND INTENT TO FILE NOTICE OF EXEMPTION**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, October 25, 2016, at 10:30 a.m.**, or as soon as possible thereafter, to consider an application submitted by Jim Walker – Will Walton, on **Agricultural Preserve No. 1034**, which proposes to enlarge Blythe Agricultural Preserve No. 8, Map No. 576; and, **Change of Zone No. 7835**, which proposes to amend the zoning from Rural Residential (R-R) to Light Agriculture – 10 Acre Minimum (A-1-10), or such other zones as the Board may find appropriate (“the project”). Also to be considered during the public hearing are the adoption of **Ordinance No. 348.4845**, amending the zoning in the South Palo Verde Zoning Area; and, **Resolution No. 2016-201** showing findings and conclusions for AG Preserve No. 1034. The project is located northerly of 28th Avenue, southerly of 22nd Avenue, easterly of S De Frain Boulevard and westerly of S Lovekin Boulevard in the South Palo Verde Zoning Area – Palo Verde Valley Area Plan, Fourth Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and also determined that the project is exempt from the provisions of the California Environmental Quality Act.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT LARRY ROSS, PROJECT PLANNER, AT (951) 955-9294 OR EMAIL [LROSS@rctlma.org](mailto:LROSS@rctlma.org).

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: October 12, 2016      Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

## **CERTIFICATE OF POSTING**

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on October 12, 2016, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

### **NOTICE OF PUBLIC HEARING**

AG PRESERVE NO. 1034, ZC 7835  
RES. 2016-201 and ORD. NO. 348.4845

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

**Board Agenda Date:** October 25, 2016 @ 10:30 A.M.

SIGNATURE: Cecilia Gil      DATE: October 12, 2016  
Cecilia Gil

## **Gil, Cecilia**

---

**From:** Meyer, Mary Ann <MaMeyer@asrclkrec.com>  
**Sent:** Wednesday, October 12, 2016 11:26 AM  
**To:** Gil, Cecilia; Acevedo, Amy; Buie, Tammie; Kennemer, Bonnie  
**Subject:** RE: FOR POSTING: AG 1034 CZ 7835

received

---

**From:** Gil, Cecilia [mailto:CCGIL@rcbos.org]  
**Sent:** Wednesday, October 12, 2016 9:09 AM  
**To:** Acevedo, Amy <amaceved@asrclkrec.com>; Buie, Tammie <tbuie@asrclkrec.com>; Kennemer, Bonnie <bkenne@asrclkrec.com>; Meyer, Mary Ann <MaMeyer@asrclkrec.com>  
**Subject:** FOR POSTING: AG 1034 CZ 7835

Good morning! I have a lot to send you today for POSTING. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant  
Clerk of the Board of Supervisors  
(951) 955-8464  
MS# 1010

## **CERTIFICATE OF MAILING**

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on October 12, 2016, I mailed a copy of the following document:

### **NOTICE OF PUBLIC HEARING**

AG PRESERVE NO. 1034, ZC 7835  
RES. 2016-201 and ORD. NO. 348.4845

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

**Board Agenda Date:** October 25, 2016 @ 10:30 AM

SIGNATURE: Cecilia Gil      DATE: October 12, 2016  
Cecilia Gil

**PROPERTY OWNERS CERTIFICATION FORM**

I, VINNIE NGUYEN, certify that on 8/19/2016.

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers AG01034/C207835 For

Company or Individual's Name Planning Department

Distance buffered 5280'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

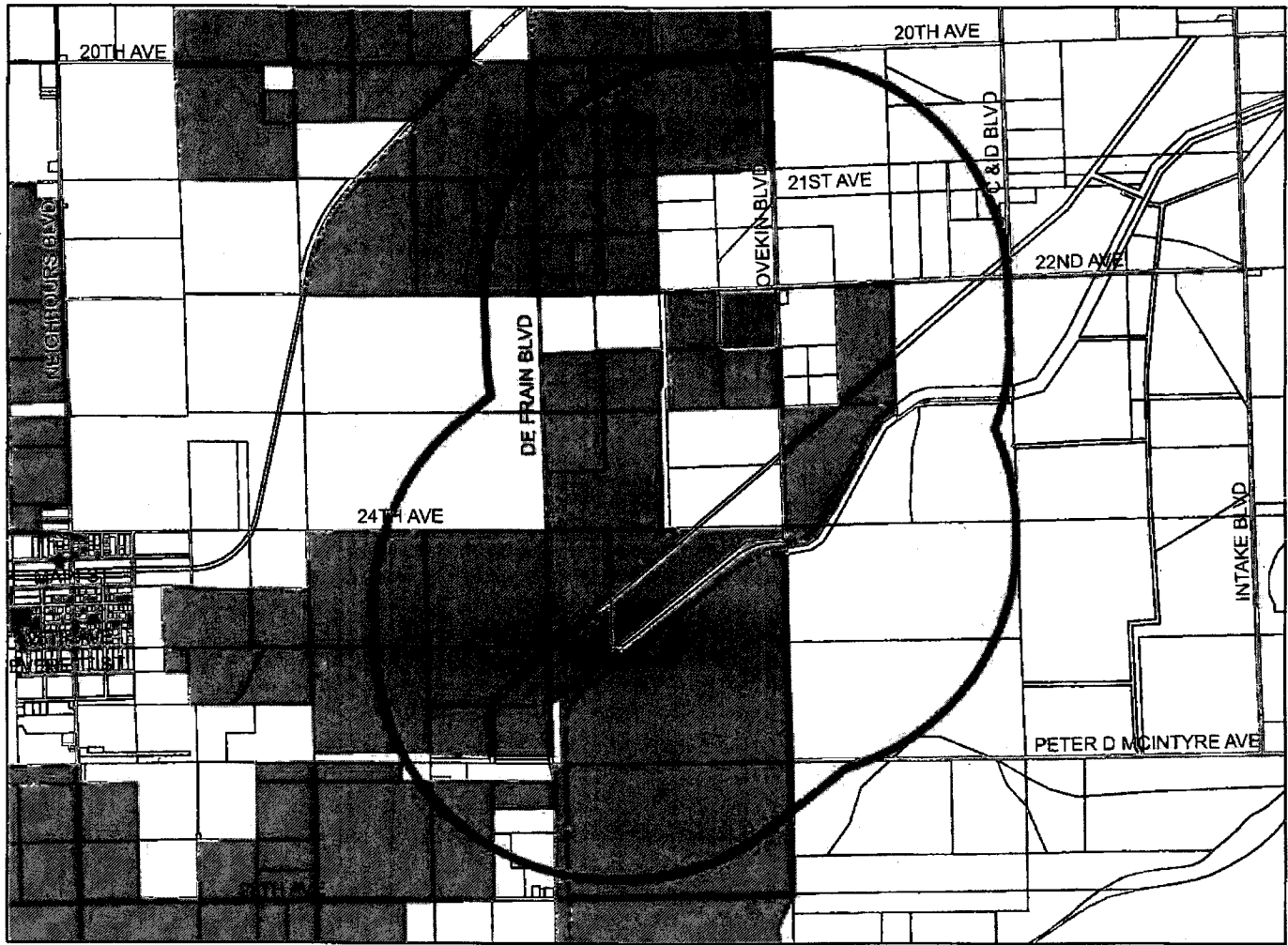
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2<sup>nd</sup> Floor

Riverside, Ca. 92502

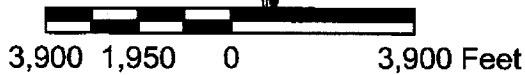
TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

**AG01034 / CZ07835 (5280 feet buffer)**



**Selected Parcels**

875-171-018	875-171-019	875-171-020	875-210-001	875-210-002	875-171-004	875-171-017	875-171-024	875-131-003	875-131-007
875-131-008	875-132-001	875-132-002	875-132-007	875-140-003	875-140-004	875-172-007	866-250-008	866-250-009	872-360-001
872-360-003	872-370-002	872-370-008	872-370-013	872-370-014	872-370-016	872-370-018	875-071-002	875-071-003	875-071-004
875-071-005	875-071-006	875-071-007	875-071-012	875-071-013	875-071-014	875-131-005	875-131-006	875-131-009	875-131-010
875-171-001	875-171-002	866-240-009	875-132-005	875-140-008	875-171-021	875-172-009	878-070-005	878-070-006	878-070-007



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



ASMT: 866240009, APN: 866240009  
MWD  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 872370013, APN: 872370013  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 866250008, APN: 866250008  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 872370014, APN: 872370014  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 866250009, APN: 866250009  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 872370016, APN: 872370016  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 872360001, APN: 872360001  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 872370018, APN: 872370018  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 872360003, APN: 872360003  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875071002, APN: 875071002  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 872370002, APN: 872370002  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875071003, APN: 875071003  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 872370008, APN: 872370008  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875071004, APN: 875071004  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875071005, APN: 875071005  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875131005, APN: 875131005  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875071006, APN: 875071006  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875131006, APN: 875131006  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875071007, APN: 875071007  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875131007, APN: 875131007  
BARBARA BRYCE, ETAL  
C/O GARY BRYCE  
P O BOX 1230  
BLYTHE CA 92226

ASMT: 875071012, APN: 875071012  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875131008, APN: 875131008  
BARBARA BRYCE, ETAL  
C/O GARY BRYCE  
P O BOX 1230  
BLYTHE CA 92226

ASMT: 875071013, APN: 875071013  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875131009, APN: 875131009  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875071014, APN: 875071014  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875131010, APN: 875131010  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875131003, APN: 875131003  
BARBARA BRYCE, ETAL  
P O BOX 1230  
BLYTHE CA 92226

ASMT: 875132001, APN: 875132001  
BARBARA BRYCE, ETAL  
C/O GARY BRYCE  
P O BOX 1230  
BLYTHE CA 92226



ASMT: 875132002, APN: 875132002  
BARBARA BRYCE, ETAL  
C/O GARY BRYCE  
P O BOX 1230  
BLYTHE CA 92226

ASMT: 875171002, APN: 875171002  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875132005, APN: 875132005  
PVID  
180 W 14TH AVE  
BLYTHE CA 92225

ASMT: 875171004, APN: 875171004  
FISHER FAMILY PROP  
C/O FISHER RANCH LLC  
10610 ICEPLANT RD  
BLYTHE CA 92225

ASMT: 875132007, APN: 875132007  
BARBARA BRYCE, ETAL  
C/O GARY BRYCE  
P O BOX 1230  
BLYTHE CA 92226

ASMT: 875171017, APN: 875171017  
FISHER FAMILY PROP  
C/O FISHER RANCH LLC  
10610 ICEPLANT RD  
BLYTHE CA 92225

ASMT: 875140003, APN: 875140003  
BARBARA BRYCE, ETAL  
C/O GARY BRYCE  
P O BOX 1230  
BLYTHE CA 92226

ASMT: 875171018, APN: 875171018  
B FISHER, ETAL  
C/O FISHER RANCH LLC  
10610 ICEPLANT RD  
BLYTHE CA 92225

ASMT: 875140004, APN: 875140004  
BARBARA BRYCE, ETAL  
C/O GARY BRYCE  
P O BOX 1230  
BLYTHE CA 92226

ASMT: 875171019, APN: 875171019  
B FISHER, ETAL  
C/O FISHER RANCH LLC  
10610 ICEPLANT RD  
BLYTHE CA 92225

ASMT: 875140008, APN: 875140008  
PVID  
180 W 14TH AVE  
BLYTHE CA 92225

ASMT: 875171020, APN: 875171020  
B FISHER, ETAL  
C/O FISHER RANCH LLC  
10610 ICEPLANT RD  
BLYTHE CA 92225

ASMT: 875171001, APN: 875171001  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054

ASMT: 875171021, APN: 875171021  
PVID  
180 W 14TH AVE  
BLYTHE CA 92225

ASMT: 875171024, APN: 875171024  
FISHER FAMILY PROP  
C/O FISHER RANCH LLC  
10610 ICEPLANT RD  
BLYTHE CA 92225

ASMT: 878070007, APN: 878070007  
CATTLE CO, ETAL  
32500 MOHAVE RD S  
PARKER AZ 85344

ASMT: 875172007, APN: 875172007  
BARBARA BRYCE, ETAL  
C/O GARY BRYCE  
P O BOX 1230  
BLYTHE CA 92226

ASMT: 875172009, APN: 875172009  
PVID  
180 W 14TH AVE  
BLYTHE CA 92225

ASMT: 875210001, APN: 875210001  
B FISHER, ETAL  
C/O FISHER RANCH LLC  
10610 ICEPLANT RD  
BLYTHE CA 92225

ASMT: 875210002, APN: 875210002  
B FISHER, ETAL  
C/O FISHER RANCH LLC  
10610 ICEPLANT RD  
BLYTHE CA 92225

ASMT: 878070005, APN: 878070005  
CATTLE CO INC, ETAL  
C/O ALBERT E ROBLIY  
32500 MOHAVE RD S  
PARKER AZ 85344

ASMT: 878070006, APN: 878070006  
CATTLE CO, ETAL  
32500 MOHAVE RD S  
PARKER AZ 85344



PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 8/19/2016

The attached property owners list was prepared by Riverside County GIS

APN (s) or case numbers CZ07835 / AG01034 For

Company or Individual's Name Planning Department

Distance buffered 2400'

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

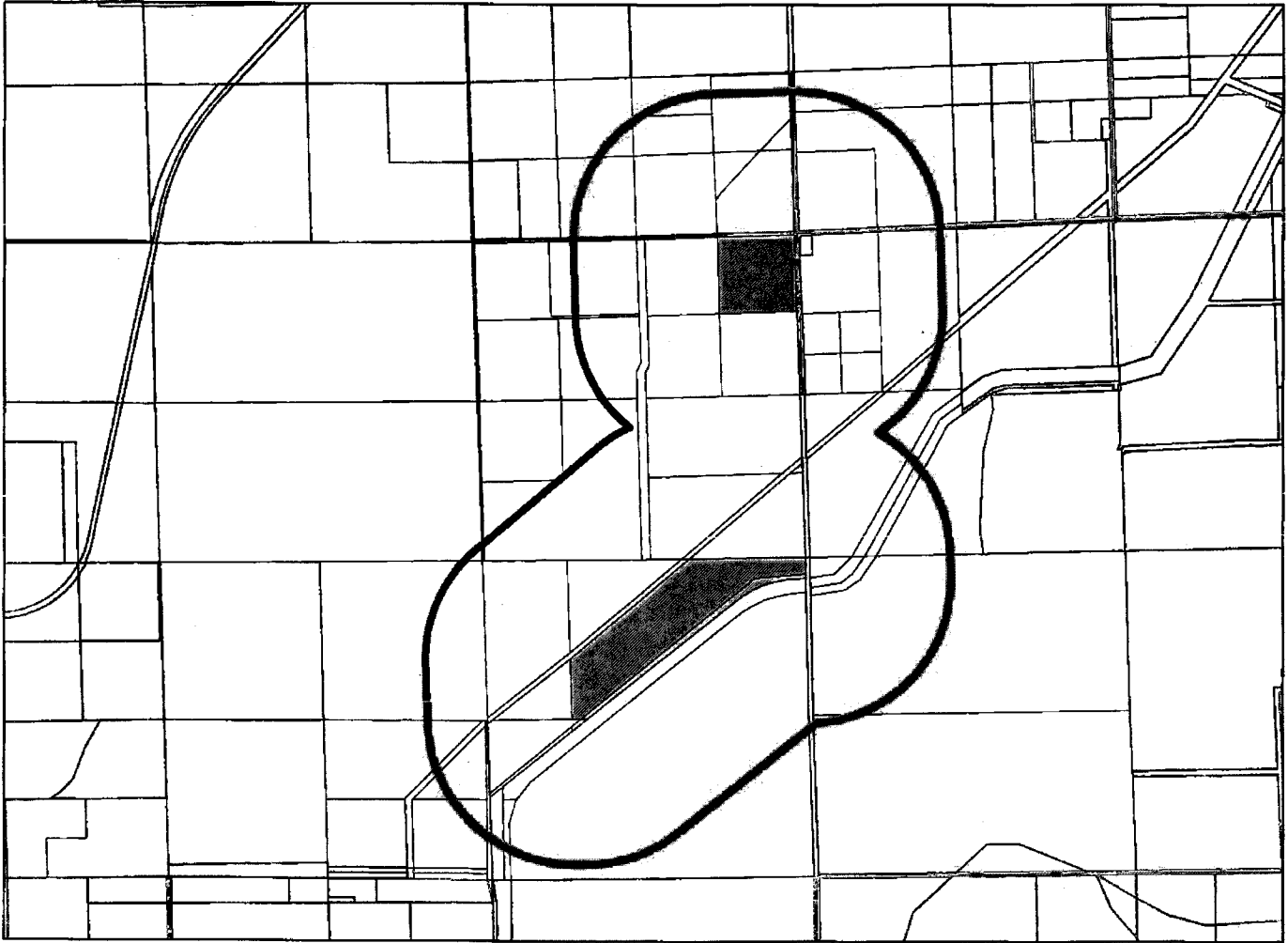
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2<sup>nd</sup> Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

**CZ07835 / AG01034 (2400 feet buffer)**



**Selected Parcels**

875-071-008	875-071-010	875-071-016	875-131-004	875-131-014	875-171-016	875-171-023	875-171-018	875-171-019	875-171-020
875-071-017	875-131-001	875-140-024	875-131-002	875-171-004	875-171-017	875-171-024	875-131-003	875-131-007	875-131-008
875-132-001	875-132-002	875-132-007	875-140-003	875-140-004	875-140-013	875-140-014	875-140-015	875-140-016	875-140-023
875-172-007	875-172-005	875-071-011	875-132-008	875-172-010	875-080-001	875-080-005	875-080-006	875-071-009	872-140-001
872-360-003	872-370-002	872-370-008	872-370-013	872-370-018	875-071-007	875-071-014	875-071-015	875-131-006	875-131-009
875-131-010	875-171-001	875-171-002	875-131-015	875-131-016	875-132-005	875-140-008	875-171-015	875-171-021	875-171-022
875-172-009	875-132-009	875-172-008	875-131-011	875-131-012	875-131-013				



2,900 1,450 0 2,900 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 875071011, APN: 875071011  
JUAN TORRES  
219 E CHAPARRAL  
BLYTHE CA 92225

ASMT: 875171023, APN: 875171023  
CO RIVER BASIN FARMS  
1291 US HIGHWAY 258 N  
KINSTON NC 28504

ASMT: 875071017, APN: 875071017  
JOHN NELSON, ETAL  
21993 S LOVEKIN BLV  
BLYTHE, CA. 92225

ASMT: 875171024, APN: 875171024  
FISHER FAMILY PROP  
C/O FISHER RANCH LLC  
10610 ICEPLANT RD  
BLYTHE CA 92225

ASMT: 875080006, APN: 875080006  
ASSOC, ETAL  
P O BOX 609  
GILBERT AZ 85234

ASMT: 875172005, APN: 875172005  
J R NORTON VENTURES LTD PARTNERSHIP  
C/O JR NORTON CO  
4835 E CACTUS RD STE 115  
SCOTTSDALE AZ 85254

ASMT: 875131001, APN: 875131001  
DORIS MORGAN  
1000 N LOVEKIN NO 43  
BLYTHE CA 92225

ASMT: 875172007, APN: 875172007  
BARBARA BRYCE, ETAL  
C/O GARY BRYCE  
P O BOX 1230  
BLYTHE CA 92226

ASMT: 875131004, APN: 875131004  
CHAFFIN HOLDINGS INC  
C/O CHAFFIN FARMS  
13100 W 24TH AVE  
BLYTHE CA 92225

ASMT: 875172009, APN: 875172009  
PVID  
180 W 14TH AVE  
BLYTHE CA 92225

ASMT: 875140024, APN: 875140024  
ERIC WHITTLE  
10991 22ND AVE  
BLYTHE, CA. 92225

ASMT: 875172010, APN: 875172010  
KENWORTHY VIRGINIA BYRD TRUST  
C/O RICHARD KENWORTHY  
12 RICHMOND HILL  
LAGUNA NIGUEL CA 92677

ASMT: 875171002, APN: 875171002  
METROPOLITAN WATER DIST OF SOUTHERN  
C/O RIGHT OF WAY/TITLE ENGINEERING  
P O BOX 54153  
LOS ANGELES CA 90054



## Gil, Cecilia

---

**From:** Ross, Larry <LROSS@rctlma.org>  
**Sent:** Tuesday, October 4, 2016 8:35 AM  
**To:** Gil, Cecilia  
**Subject:** RE: Board Items that need to be advertised

Both.

---

**From:** Gil, Cecilia [mailto:CCGIL@rcbos.org]  
**Sent:** Tuesday, October 04, 2016 8:34 AM  
**To:** Ross, Larry  
**Subject:** RE: Board Items that need to be advertised

Larry,

Palo Verde Valley Times publishes on Wednesdays and Fridays. We can schedule these items for publication on Friday, Oct. 14.

I just confirmed with Desert Sun that they don't circulate in Blythe.

So, did you say you want us to publish in both *Desert Sun and Palo Verde*? Or, Palo Verde alone?

*Cecilia Gil*

Board Assistant  
Clerk of the Board of Supervisors  
(951) 955-8464  
MS# 1010

---

**From:** Ross, Larry [mailto:LROSS@rctlma.org]  
**Sent:** Tuesday, October 4, 2016 8:28 AM  
**To:** Gil, Cecilia <CCGIL@rcbos.org>  
**Subject:** RE: Board Items that need to be advertised

Cecilia,

If you have time for the 10 day ad because I think they are weekly, then do Palo Verde Times. But either way, please do Desert Sun.

Thanks,

---

**From:** Gil, Cecilia [mailto:CCGIL@rcbos.org]  
**Sent:** Tuesday, October 04, 2016 8:27 AM  
**To:** Ross, Larry  
**Subject:** RE: Board Items that need to be advertised

Larry,





OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

November 1, 2016

PALO VERDE VALLEY TIMES  
P.O. BOX 1159  
BLYTHE, CA 92226

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RE: ADOPTION OF ORDINANCE NO. 348.4845

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, November 4, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

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**From:** PVVT - Carolyn Kribbs <ckribbs@newspaperms.com>  
**Sent:** Tuesday, November 1, 2016 2:31 PM  
**To:** Gil, Cecilia  
**Subject:** Re: FOR PUBLICATION: Adoption of Ord. No. 348.4845

confirmed

On Tue, Nov 1, 2016 at 11:52 AM, Gil, Cecilia <[CCGIL@rcbos.org](mailto:CCGIL@rcbos.org)> wrote:

Adoption of Ordinance, for publication on Friday, November 4, 2016. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

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**Carolyn Kribbs**

Classifieds & Circulation

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BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

**(INSERT ORDINANCE NO. 348.4845)**

**(INSERT EXHIBIT MAP)**

John J. Benoit, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **October 25, 2016** the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Washington, Benoit and Ashley  
NAYS: None  
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

1 ORDINANCE NO. 348.4845

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE

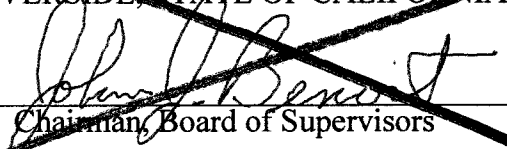
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4 The Board of Supervisors of the County of Riverside ordains as follows:

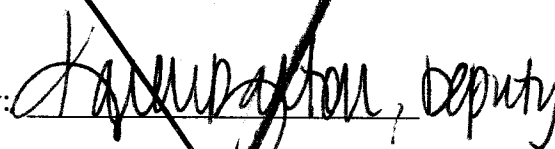
5 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as  
6 amended, are further amended by placing in effect in the South Palo Verde Area, the zone or zones as  
7 shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.  
8 2.2401, Change of Zone Case No. 7835" which map is made a part of this ordinance.

9 Section 2. This ordinance shall take effect 30 days after its adoption.

11 ~~BOARD OF SUPERVISORS OF THE COUNTY  
OF RIVERSIDE, STATE OF CALIFORNIA~~


12  
13 By: ~~  
Chairman, Board of Supervisors~~

15 ATTEST:  
16 KECIA HARPER-IHEM  
17 Clerk of the Board

18  
19 By: ~~  
deputy~~

20  
21 (SEAL)

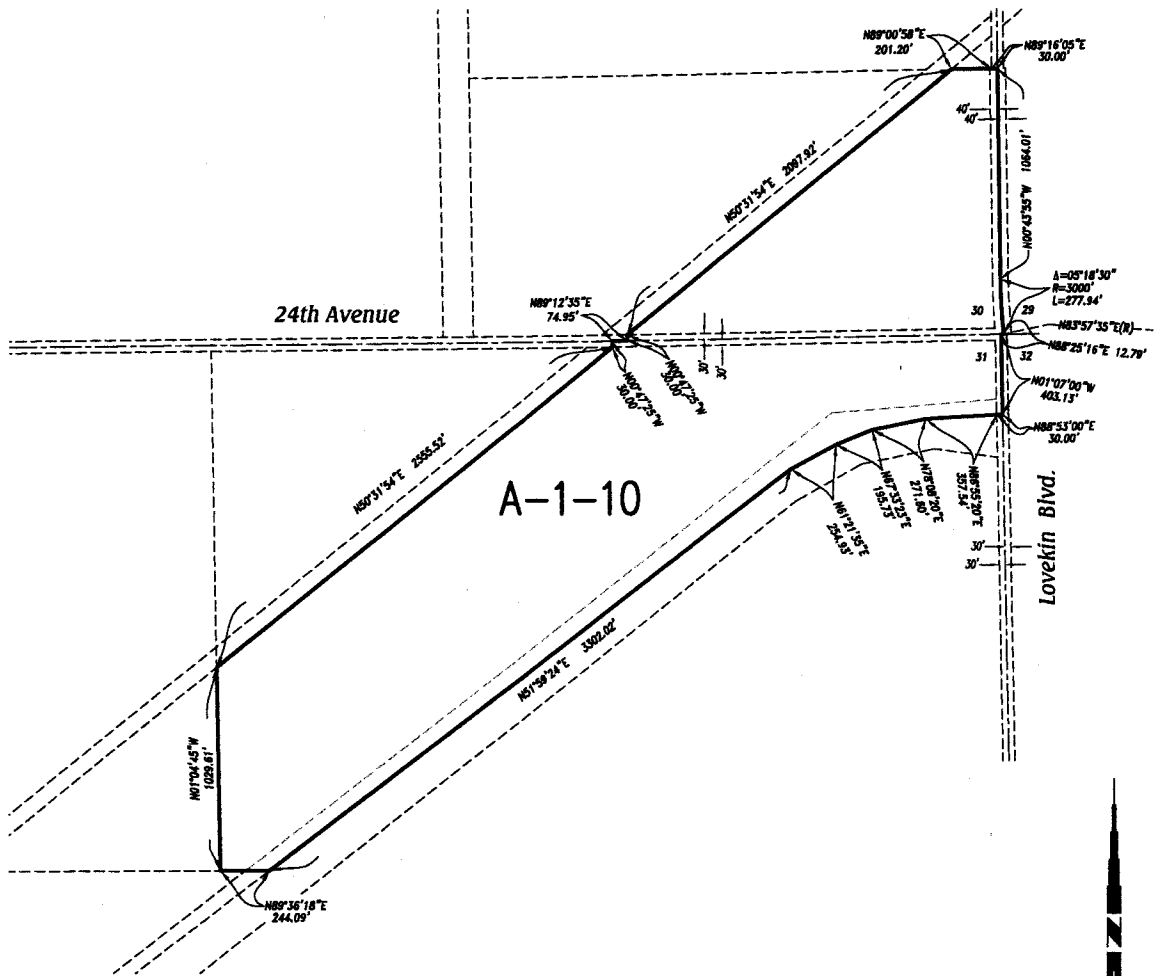
22  
23 APPROVED AS TO FORM  
24 October 12, 2016

25  
26 By: ~~  
MICHELLE CLACK  
27 Deputy County Counsel~~

28 MPC:s  
9/13/16

1025-16 MT2587

SOUTH PALO VERDE AREA  
 Sec. 30 and 31, T.7S., R.23E., S.B.B & M.



LEGEND:  
A-1-10 LIGHT AGRICULTURE- 10 AC. MIN.

MAP NO. 2.2401  
 CHANGE OF OFFICIAL ZONING PLAN  
 AMENDING  
 MAP NO. 2 ORDINANCE NO. 348  
 CHANGE OF ZONE CASE NO. 7835  
 ADOPTED BY ORDINANCE NO. 348.4845  
 OCTOBER 25, 2016  
 RIVERSIDE COUNTY BOARD OF SUPERVISORS