

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



FROM : TRANSPORTATION AND LAND MANAGEMENT AGENCY-
PLANNING

SUBMITTAL DATE:
October 17, 2016

SUBJECT: AGRICULTURAL PRESERVE NO. 1037, CHANGE OF ZONE NO. 7838, RESOLUTION 2016-203, AND ORDINANCE NO. 348.4847 – CEQA EXEMPT – Applicant: Jim Walker – Engineer/Representative: Will Walton – Fourth Supervisorial District – South Palo Verde Zoning Area – Palo Verde Valley Area Plan: Agriculture: Agriculture (AG:AG) (10 Acre Min) – Location: Northerly of 26th Avenue, southerly of 24th Avenue, and westerly of Rannells Drive – 192.51 acres – Zoning: Rural Residential (R-R) - REQUEST: Enlargement of Blythe Agricultural Preserve No. 9, Map No. 577 and Change of Zone No. 7838 to change the zoning classification from Rural Residential (R-R) to Light Agriculture (A-1-10) – APN 872-150-004, 872-160-004. Deposit Based Funds 100%.

RECOMMENDED MOTION: That the Board of Supervisors:

1. **FIND** that the project is exempt from the California Environmental Quality Act pursuant to State CEQA Guidelines Sections 15061(b)(3) and 15317 (Open Space Contracts or Easements), based on the findings and conclusions incorporated in the staff report; and,
2. **APPROVE CHANGE OF ZONE NO. 7838**, amending the zoning classification for the subject property from Rural Residential (R-R) to Light Agriculture – 10 Acre Minimum (A-1-10), based on the findings and conclusions in the staff report and in accordance with attached Exhibit No. 3; and,

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
SOURCE OF FUNDS: Deposit based Funds.			Budget Adjustment:	N/A
			For Fiscal Year:	N/A

C.E.O. RECOMMENDATION: [CEO use]

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended and that Ordinance 348.4847 is adopted with waiver of the reading.

Ayes: Jeffries, Tavaglione, Washington, Ashley and Benoit
 Nays: None
 Absent: None
 Date: October 25, 2016
 xc: Planning, Co.Co., MC, Recorder, COB

Kecia Harper-Ihem
 Clerk of the Board
 By: *[Signature]*
 Deputy

16-3

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

3. **ADOPT ORDINANCE NO. 348.4847** amending the zoning in the South Palo Verde Zoning Area shown on Map No. 2.2403 Change of Zone No. 7838 attached hereto and incorporated herein by reference; and,
4. **APPROVE AGRICULTURAL PRESERVE CASE NO. 1037**, to enlarge Blythe Agricultural Preserve No. 9, Map No. 577 based upon the findings and conclusions in the staff report and Resolution No. 2016-203; and,
5. **ADOPT RESOLUTION NO. 2016-203** enlarging Blythe Agricultural Preserve No. 9, Map No. 577; and,
6. **APPROVE and AUTHORIZE** the Chairman of the Board of Supervisors to execute the attached land conservation contract with CO River Basin Farms, LLC for the real property located within Blythe Agricultural Preserve No. 9, Map No. 577, as shown on Blythe Agricultural Preserve No. 9, Amended by Map No. 1037; and,
7. **DIRECT** the Clerk of the Board to record the land conservation contract with the County Recorder and transmit copies thereof to the Riverside County Planning Department, the Director of Conservation, State of California, and the Office of the Assessor of Riverside County.

BACKGROUND:

Agricultural Preserve Case No. 1037 is a request by the property owner's representative, Jim Walker, to enlarge Blythe Agricultural Preserve No. 9, Map No. 577 and to enter into a Land Conservation Contract pursuant to the Williamson Act (California Land Conservation Act of 1965, Government Code § 51200 et. seq.). The subject property is 192.51 acres and is adjacent to Blythe Agricultural Preserve No. 9. On March 30, 2015, the Comprehensive Agricultural Preserve Technical Advisory Committee (CAPTAC) considered an application to enlarge Blythe Agricultural Preserve No. 9, Map No. 577 and recommended approval of the proposed enlargement.

Change of Zone No. 7838 (CZ 7838) is being processed with this Agricultural Preserve No. 1037 and proposes to change the property's zoning from Rural Residential (R-R) to Light Agriculture (A-1-10) Zone which is necessary for the property to be included in *Blythe Agricultural Preserve No. 9*. Change of Zone No. 7838 was presented to the Planning Commission on October 15, 2014, and the Commission recommended approval by a vote of 4-0.

Impact on Citizens and Businesses

The impacts of this project have been evaluated through the environmental review and public hearing process by the Planning Department and the Planning Commission.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

ATTACHMENTS:

- A. **BOARD OF SUPERVISORS STAFF REPORT**
- B. **PLANNING COMMISSION MINUTES**
- C. **PLANNING COMMISSION STAFF REPORT**
- D. **ORDINANCE NO. 348.4847**
- E. **RESOLUTION NO. 2016-203 FOR AGRICULTURAL CASE NO. 1037**
- F. **LAND CONSERVATION CONTRACT**
- G. **PETITION FOR ENLARGEMENT OF AN AGRICULTURAL PRESERVE**

1 ORDINANCE NO. 348.4847

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4 The Board of Supervisors of the County of Riverside ordains as follows:

5 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as
6 amended, are further amended by placing in effect in the South Palo Verde Area, the zone or zones as
7 shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.
8 2.2403, Change of Zone Case No. 7838" which map is made a part of this ordinance.

9 Section 2. This ordinance shall take effect 30 days after its adoption.

10
11 BOARD OF SUPERVISORS OF THE COUNTY
12 OF RIVERSIDE, STATE OF CALIFORNIA

13 By: John J. Benoit
14 Chairman, Board of Supervisors

JOHN J. BENOIT

15 ATTEST:
16 KECIA HARPER-IHEM
17 Clerk of the Board

18
19 By: Kecia Harper-Ihem

20
21 (SEAL)

22
23 APPROVED AS TO FORM
24 October 12, 2016

25
26 By: Michelle Clack

27 MICHELLE CLACK
28 Deputy County Counsel

MPC:sk
9/13/16
G:\Property\SKelley\CZ ZONING ORD & FORM\1\FORMAT.348\4847.doc

10-25-16 MT 2589

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STATE OF CALIFORNIA)
)
COUNTY OF RIVERSIDE) ss

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said county held on October 25, 2016, the foregoing ordinance consisting of 2 Sections was adopted by the following vote:

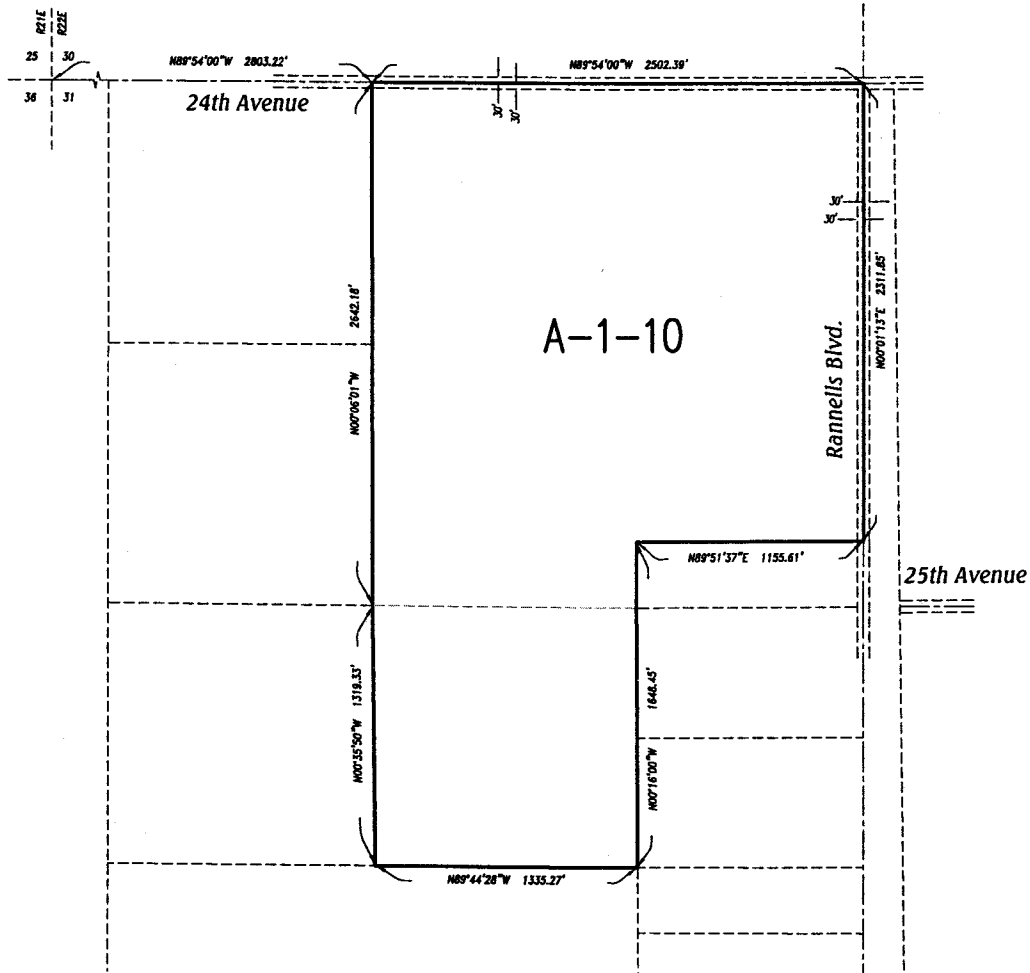
AYES: Jeffries, Tavaglione, Washington, Benoit and Ashley
NAYS: None
ABSENT: None

DATE: October 25, 2016

KECIA HARPER-IHEM
Clerk of the Board
BY: *Kecia Harper-Ihem*
Deputy

SEAL

SOUTH PALO VERDE AREA
 Sec. 31, T.7S., R.22E., S.B.B & M.



LEGEND:

A-1-10 LIGHT AGRICULTURE— 10 AC. MIN.



MAP NO. 2.2403
 CHANGE OF OFFICIAL ZONING PLAN
 AMENDING
 MAP NO. 2 ORDINANCE NO. 348
 CHANGE OF ZONE CASE NO. 7838
 ADOPTED BY ORDINANCE NO. 348.4847
 OCTOBER 25, 2016
 RIVERSIDE COUNTY BOARD OF SUPERVISORS

PLEASE COMPLETE THIS INFORMATION

RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
RIVERSIDE CO. CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC.
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

2016-0480821

10/31/2016 03:18 PM

*****Customer Copy Label*****

The paper to which this label is affixed
has not been compared with the
filed/recorded document

Peter Aldana
County Of Riverside
Assessor-County Clerk-Recorder

THIS SPACE FOR RECORDERS USE ONLY

RESOLUTION NO. 2016-203

Title of Document

**APPROVING AGRICULTURAL PRESERVE CASE NO. 1037
AND ENLARGING BLYTHE AGRICULTURAL PRESERVE NO. 9**

(FOURTH SUPERVISORIAL DISTRICT)

(Planning Department ~ Item 16-3 of 10/25/16)

THIS PAGE ADDED TO PROVIDE ADEQUATE SPACE
FOR RECORDING INFORMATION

COPY

RESOLUTION NO. 2016-203

**APPROVING AGRICULTURAL PRESERVE CASE NO. 1037
AND ENLARGING BLYTHE AGRICULTURAL PRESERVE NO. 9**

WHEREAS, Blythe Agricultural Preserve No. 9, Map No. 577 was established on January 4, 1983; and,

WHEREAS, CO River Basin Farms, LLC (“property owner”) owns 192.51 acres commonly known as Assessor’s Parcel No’s 872-150-004, 872-160-004 (“property”) which are located adjacent to the Blythe Agricultural Preserve No. 9; and,

WHEREAS, the property is currently being used as a farming operation; and

WHEREAS, the property owner desires to add the property to the existing Blythe Agricultural Preserve No. 9 and submitted a Petition for Enlargement of an Agricultural Preserve on February 24, 2014; and,

WHEREAS, once the property is added to the Blythe Agricultural Preserve No. 9 the property owner will enter into a Land Conservation Contract for the property pursuant to the Williamson Act (California Land Conservation Act of 1965, Government Code § 51200 et.seq.); and,

WHEREAS, Agricultural Preserve Case No. 1037 will add the property to the Blythe Agricultural Preserve No. 9 as shown on the attached map titled “MAP No. 577 BLYTHE AGRICULTURAL PRESERVE NO. 9, AMENDED BY MAP NO. 1037”; and,

WHEREAS, Agricultural Preserve Case No. 1037 is exempt from the California Environmental Quality Act pursuant to State CEQA Guidelines Section 15317 (Open Space Contracts or Easements); and,

WHEREAS, Agricultural Preserve Case No. 1037 is associated with Change of Zone No. 7838 which was heard concurrently at the public hearing held by the Riverside County Board of Supervisors on October 25, 2016.

FORM APPROVED COUNTY COUNSEL
BY: MICHELLE CLACK
DATE: 10/25/16

16-3
10-25-16 MT2589

1 **BE IT RESOLVED, FOUND, DETERMINED AND ORDERED** by the Board of
2 Supervisors of the County of Riverside, State of California, in regular session assembled on
3 October 25, 2016 based on the evidence presented on this matter, both written and oral, that:

- 4 1. The above recitals are true and correct and incorporated herein by this reference.
- 5 2. The current land use designation for the property is Agriculture: Agriculture which is
6 compatible with agricultural preserves because development patterns permitted within
7 this land use designation complement the activities of an Agricultural Preserve.
- 8 3. The property's current zoning is Rural Residential (R-R) which is not compatible with
9 agricultural preserves.
- 10 4. The property's proposed Light Agriculture (A-1-10) zoning classification is compatible
11 with agricultural preserves because uses permitted within this zoning designation
12 complement the activities of an Agricultural Preserve.
- 13 5. Agricultural Preserve Case No. 1037 is consistent with the County's General Plan
14 because participation in a Land Conservation Contract will protect farmland and
15 agricultural resources consistent with Policy PVVAP 4.1 in the Palo Verde Valley Area
16 Plan.
- 17 6. The Comprehensive Agricultural Preserve Technical Advisory Committee
18 ("CAPTAC") reviewed Agricultural Preserve Case No. 1037 on March 30, 2015, and
19 found it acceptable.
- 20 7. CAPTAC made the following findings for Agricultural Preserve Case No 1037:
 - 21 a. There is no existence of any historic value to the lands to be included in the
22 Blythe Agricultural Preserve No. 9.
 - 23 b. There is no existence of any scenic value to the lands to be included in the
24 Blythe Agricultural Preserve No. 9.

25 **BE IT FURTHER RESOLVED** by the Board of Supervisors that the Blythe Agricultural
26 Preserve No. 9, Map No. 577, is amended by adding thereto the area shown on the attached map
27 titled, "MAP NO. 577 BLYTHE AGRICULTURAL PRESERVE NO. 9, AMENDED BY MAP
28 NO. 1037," and described by boundary description thereof, said map and description both being

1 on file in the office of the Clerk of this Board.

2 **BE IT FURTHER RESOLVED** that the Clerk of this Board shall file and record copies
3 of this resolution, attached map and said boundary description with the Office of the County
4 Recorder of Riverside County, California and transmit copies to the Director of Conservation of
5 the State of California, and the Office of the Assessor of Riverside County, California.

6

7

8 ROLL CALL:

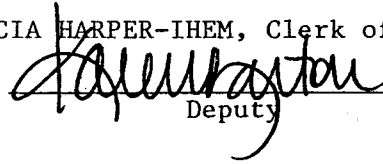
9 Ayes: Jeffries, Tavaglione, Washington, Benoit and Ashley
10 Nays: None
Absent: None

11

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARPER-IHEM, Clerk of said Board

By

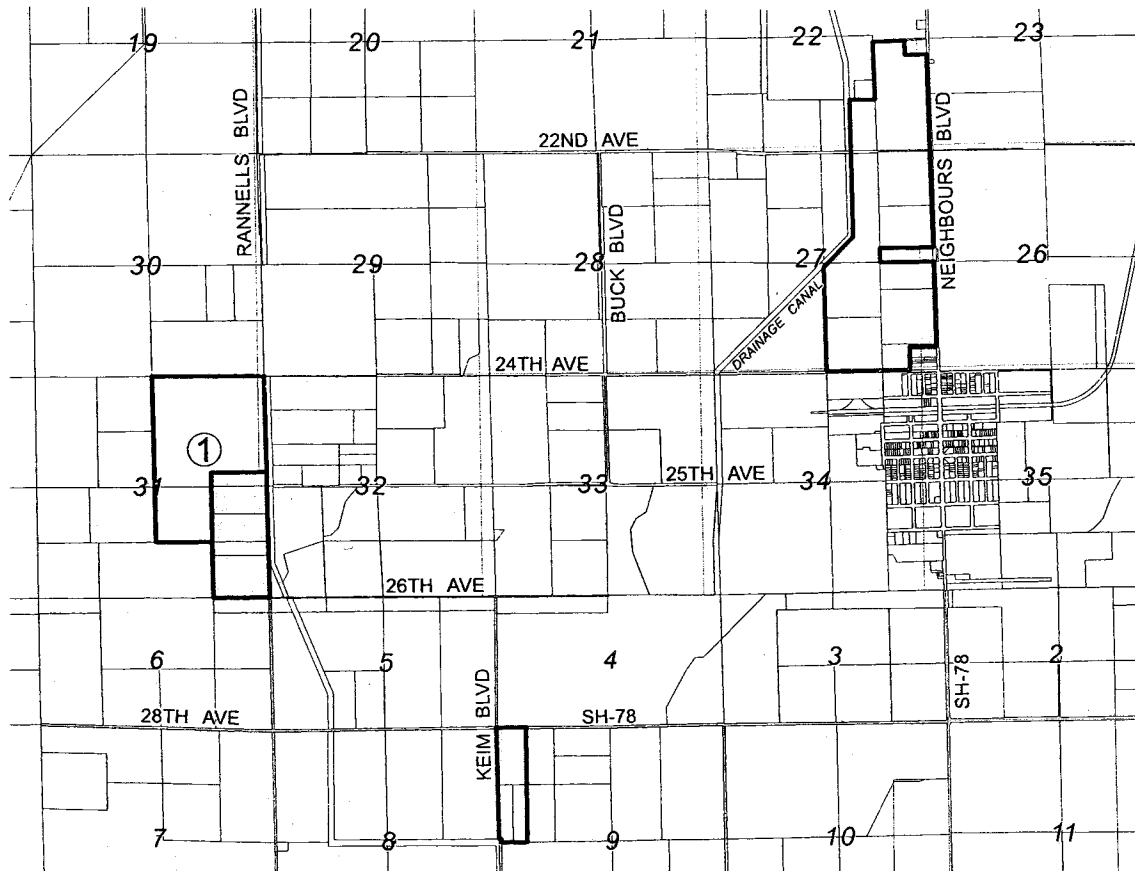


Deputy

MAP NO. 577 BLYTHE AGRICULTURAL PRESERVE NO. 9

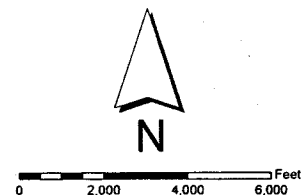
AMENDED BY MAP NO. 1037

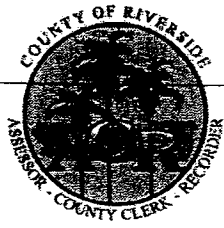
SECS 22, 23, 27, 26, 31 T. 7 S., R. 23 E
SECS 9 T. 8 S., R. 22 E



AMENDMENTS:
NO. 1, (ENLARGEMENT), OCTOBER 25, 2016, MAP NO. 1037

ADOPTED ON JANUARY 4, 1983
BY THE BOARD OF SUPERVISORS
OF THE COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA.





PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

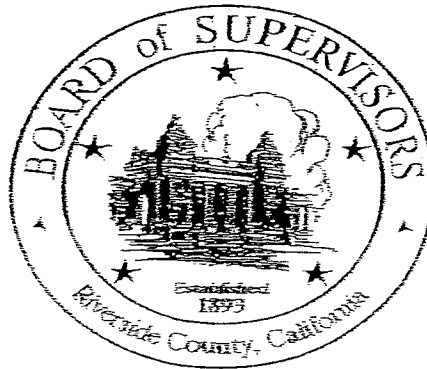
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

10-25-16

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

RECORDING REQUESTED BY
RIVERSIDE COUNTY

THIS AREA FOR RECORDER'S USE ONLY

When recorded, return to:

Stop #1010
Clerk of the Board of Supervisors
Riverside CA, 1st Floor

No fee, 6103 Government Code

2016-0480822

10/31/2016 03:18 PM

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filed/recorded document

Peter Aldana
County Of Riverside
Assessor-County Clerk-Recorder

LAND CONSERVATION CONTRACT

COUNTY OF RIVERSIDE, herein called "County," and

CO River Basin Farms, LLC

herein called "Owner," mutually agree:

1. This contract is made pursuant to the California Land Conservation Act of 1965 (Government Code, Section 51200, et seq.) and affects the real property described in Exhibit "A" attached hereto and made a part of this contract, which lies within the Blythe Agricultural Preserve No. 9, Map No. 577.
2. This contract shall take effect on January 1, 2017, and shall remain in effect for an initial term of 10 years.
3. On each anniversary date of this contract, one year shall be added to the initial term unless notice of non-renewal shall be given as provided in Section 51245 of the Government Code. Any notice of non-renewal referring to this contract shall be recorded by the County in the office of the County Recorder whenever the contract is not renewed.
4. This contract may be canceled only in accordance with Section 51280, et seq., of the Government Code relating to cancellation, as now written or hereafter amended.
5. When any portion of land subject to this contract is acquired by condemnation of the fee title, or by purchase in lieu thereof, for a public improvement, this contract shall become null and void thereafter as to such portion, and may be amended to correctly reflect the description of any portion not so acquired.
6. In consideration of the execution hereof by County, and the execution by County and other owners within the preserve of similar contracts, the Owner, during the term of this contract, including any renewal period, agrees to use the described land only for agricultural uses and such compatible uses as are permitted by or pursuant to the Uniform Rules established for the administration of agricultural preserves by Riverside County Ordinance Number No. 509. Said Uniform Rules are by this reference incorporated in and made a part of this contract.
7. In consideration of the execution hereof by the Owner and the execution of similar contracts by other property owners within the same agricultural preserve, County agrees not to authorize uses, other than uses permitted by or pursuant to said Uniform Rules, within said agricultural preserve, during the term of this contract or any renewal thereof. Nothing herein shall prohibit a change of boundaries of said agricultural preserve to omit lands not subject to such contract or to include additional lands.
8. Any notice to be given to the Owner pursuant to this contract or said Uniform Rules may be sent by U.S. Mail addressed to the Owner at the address shown below the signature of the Owner. Like notices to

COPY

OCT 25 2016

16-3
10-25-16 MT2589

9. This contract shall constitute a covenant running with the land herein described, and shall be binding upon and inure to the benefit of the heirs, successors and assigns of the parties hereto. This contract may be enforced by either party or by any owner of land within the same agricultural preserve which is subject to a similar contract.

Dated as of: January 1, _____

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

ATTEST:
Clerk of the Riverside County Board of Supervisors

BY *John J. Benoit*
Chairman, Board of Supervisors
JOHN J. BENOIT

By *Karen D. Barton*
(Seal) Deputy

FORM APPROVED COUNTY COUNSEL
BY *Michelle Clack* 10/15/16
MICHELLE CLACK DATE

OWNER(S) SIGNATURE AND ADDRESS

Owner: *John O. McNaury*
Owner: _____
Owner: _____
Owner: _____

Mailing Address: 1291 US HWY 258 N, Kinston, NC 28504

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF ~~CALIFORNIA~~ North Carolina)
COUNTY OF Lenoir)

On Jan. 21, 2015 before me, Kendra Warren, Notary
(Date) (Name and Title of officer)

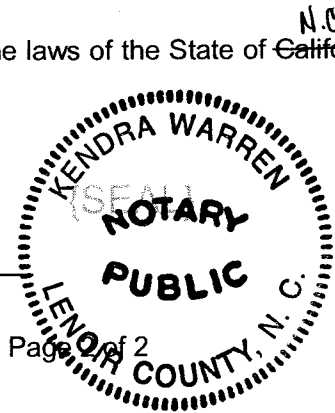
personally appeared John O. McNaury, who
(Name(s) of signer(s))

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ N.C. that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kendra Warren
Notary Public
Exp. 10-06-15





OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

October 12, 2016

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

PH : (760) 778-4578
E-MAIL: legals@thedesertsun.com

RE: NOTICE OF PUBLIC HEARING: AG PRESERVE NO. 1037; ZC 7838; RES. 2016-203
and ORD. NO. 348.4847

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Friday,
October 14, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE
PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Email, TDS-Legals <legals@thedesertsun.com>
Sent: Wednesday, October 12, 2016 10:57 AM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: AG 1037 ZC 7838

Ad received and will publish on date(s) requested.

Charlene Moeller | Customer Care Representative / Legals

The Desert Sun Media Group
750 N. Gene Autry Trail, Palm Springs, CA 92262
t 760.778.4578 | f 760.778.4528 e: legals@thedesertsun.com

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From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, October 12, 2016 9:26 AM
To: Email, TDS-Legals <legals@thedesertsun.com>
Subject: FOR PUBLICATION: AG 1037 ZC 7838

For publication on Friday, Oct. 14, 2016. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

October 12, 2016

PALO VERDE VALLEY TIMES
ATTN: LEGALS
P.O. BOX 1159
BLYTHE, CA 92226

PH : 60) 922-3181 X 11
E-MAIL: classifiedsatpvvt.com

RE: NOTICE OF PUBLIC HEARING: AG PRESERVE NO. 1037; ZC 7838; RES. 2016-203
and ORD. NO. 348.4847

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Friday, October 14, 2016.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PVVT - Carolyn Kribbs <ckribbs@newspaperms.com>
Sent: Wednesday, October 12, 2016 4:03 PM
To: Gil, Cecilia
Subject: Re: FW: FOR PUBLICATION: AG 1037 ZC 7838

have received and will run Oct 14 Cecilia total was 7

On Wed, Oct 12, 2016 at 1:45 PM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Confirmation for this one, please ☺ Thank you!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

From: Gil, Cecilia
Sent: Wednesday, October 12, 2016 9:27 AM
To: 'classifieds@pvvt.com' <classifieds@pvvt.com>
Subject: FOR PUBLICATION: AG 1037 ZC 7838

For publication on Friday, Oct. 14, 2016. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AN AGRICULTURAL PRESERVE, A CHANGE OF ZONE, A RESOLUTION AND AN ORDINANCE IN THE FOURTH SUPERVISORIAL DISTRICT, AND INTENT TO FILE NOTICE OF EXEMPTION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, October 25, 2016, at 10:30 a.m.**, or as soon as possible thereafter, to consider an application submitted by Jim Walker – Will Walton, on **Agricultural Preserve No. 1037**, which proposes to enlarge Blythe Agricultural Preserve No. 9, Map No. 577; and, **Change of Zone No. 7838**, which proposes to amend the zoning from Rural Residential (R-R) to Light Agriculture – 10 Acre Minimum (A-1-10), or such other zones as the Board may find appropriate (“the project”). Also to be considered during the public hearing are the adoption of **Ordinance No. 348.4847**, amending the zoning in the South Palo Verde Zoning Area; and, **Resolution No. 2016-203** showing findings and conclusions for AG Preserve No. 1037. The project is located northerly of 26th Avenue, southerly of 24th Avenue, and westerly of Rannells Drive in the South Palo Verde Zoning Area – Palo Verde Valley Area Plan, Fourth Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and also determined that the project is exempt from the provisions of the California Environmental Quality Act.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT LARRY ROSS, PROJECT PLANNER, AT (951) 955-9294 OR EMAIL LROSS@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: October 12, 2016 Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on October 12, 2016, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

AG PRESERVE NO. 1037, ZC 7838
RES. 2016-203 and ORD. NO. 348.4847

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: October 25, 2016 @ 10:30 A.M.

SIGNATURE: *Cecilia Gil* DATE: October 12, 2016
Cecilia Gil

Gil, Cecilia

From: Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Sent: Wednesday, October 12, 2016 11:26 AM
To: Gil, Cecilia; Acevedo, Amy; Buie, Tammie; Kennemer, Bonnie
Subject: RE: FOR POSTING: AG 1037 ZC 7838

received

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Wednesday, October 12, 2016 9:27 AM
To: Acevedo, Amy <amaceved@asrclkrec.com>; Buie, Tammie <tbuie@asrclkrec.com>; Kennemer, Bonnie <bkenname@asrclkrec.com>; Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Subject: FOR POSTING: AG 1037 ZC 7838

For POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on October 12, 2016, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

AG PRESERVE NO. 1037, ZC 7838
RES. 2016-203 and ORD. NO. 348.4847

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: October 25, 2016 @ 10:30 AM

SIGNATURE: Cecilia Gil DATE: October 12, 2016
Cecilia Gil

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 8/26/2016.

The attached property owners list was prepared by Riverside County GIS.

APN (s) or case numbers CZ07838/AG01037 For

Company or Individual's Name Planning Department.

Distance buffered 2400'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

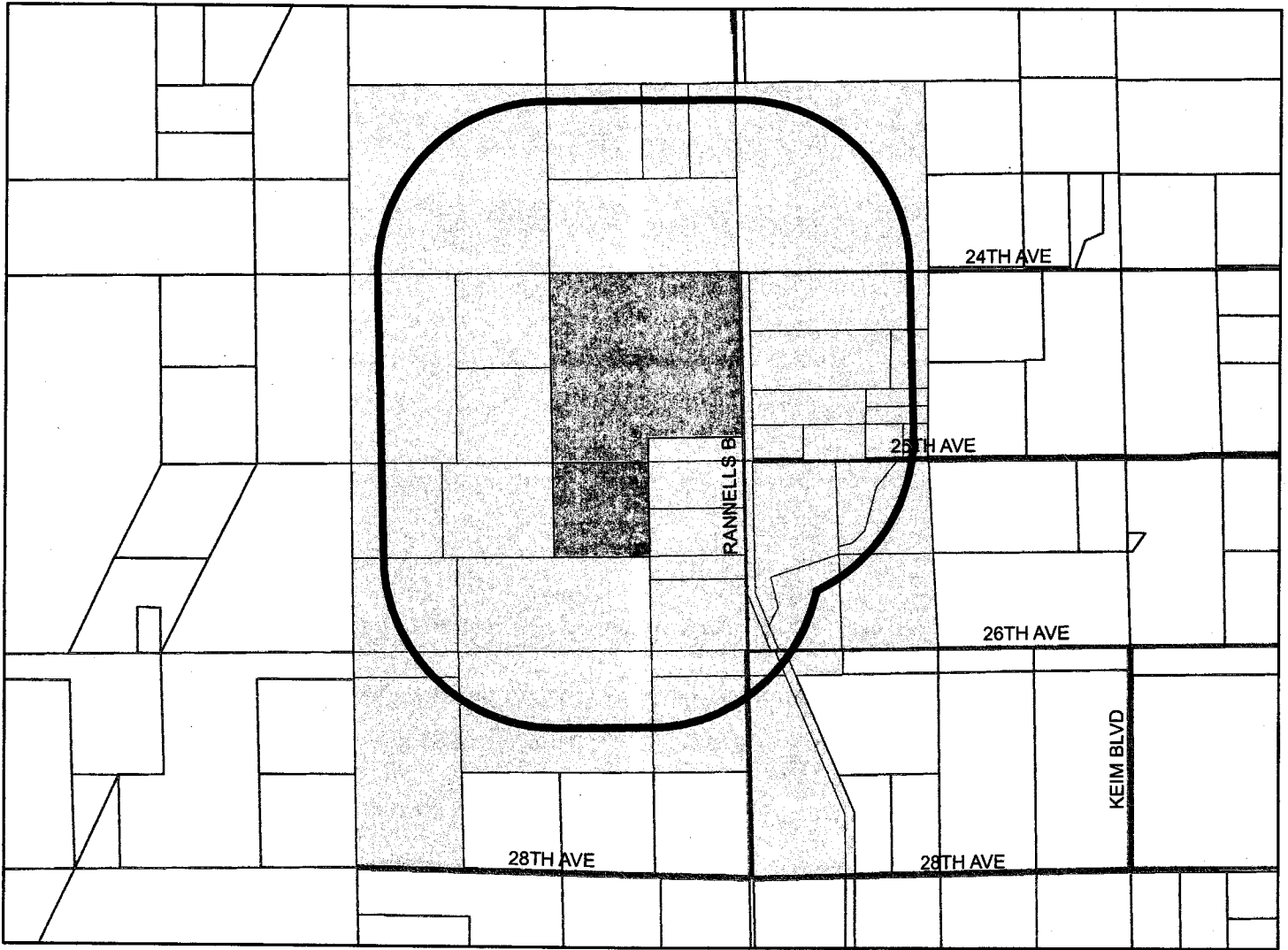
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

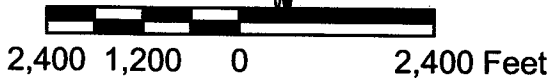
TELEPHONE NUMBER (8 a.m. - 5 p.m.): (951) 955-8158

CZ07838 / AG01037 (2400 feet buffer)



Selected Parcels

872-170-003	872-170-004	872-170-006	872-170-007	872-170-012	872-150-004	872-160-004	878-020-001	878-020-002	872-170-013
872-170-002	872-170-005	872-170-009	872-030-004	872-030-005	872-050-009	872-180-003	872-180-005	872-170-011	872-180-002
872-180-010	872-170-001	872-170-008	872-170-010	872-180-001	872-030-002	872-030-003	872-150-001	872-160-001	872-160-002
872-160-005	878-020-003	872-150-002	872-150-003	872-160-003	878-030-001	878-030-002	878-030-006	872-150-005	872-160-006
872-160-007	872-160-008	872-160-009	872-180-006	878-020-004	878-020-005	872-170-018	872-180-011	878-030-012	872-030-001
872-170-014									



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.

ASMT: 872030001, APN: 872030001
GLEN BAKER, ETAL
P O BOX 907
BLYTHE CA 92226

ASMT: 872180010, APN: 872180010
D KEENAN, ETAL
P O BOX 1030
BLYTHE CA 92226

ASMT: 872160001, APN: 872160001
GM GABRYCH FAMILY LTD PARTNERSHIP
C/O EUGENE GABRYCH
2006 HIGHWAY 395
FALLBROOK CA 92028

ASMT: 878020002, APN: 878020002
CO RIVER BASIN FARMS
1291 US HIGHWAY 258 N
KINSTON NC 28504

ASMT: 872160003, APN: 872160003
DORIS BAKER, ETAL
16115 W 20TH AVE
BLYTHE CA 92225

ASMT: 878020003, APN: 878020003
VIRGINIA TAYLOR, ETAL
P O BOX 181
FAIRACRES NM 88033

ASMT: 872170009, APN: 872170009
DEBRA KEENAN
13834 WINESAP CT
CHICO CA 95973

ASMT: 878020005, APN: 878020005
METROPOLITAN WATER DIST OF SOUTHERN
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 872170012, APN: 872170012
BERGER, ETAL
1091 S INTAKE BLVD
BLYTHE CA 92225

ASMT: 878030006, APN: 878030006
LOUIS SCHINDLER
3595 W HOBSONWAY
BLYTHE CA 92225

ASMT: 872170014, APN: 872170014
FONTELLA HENDERSON, ETAL
C/O CARLOS DORAME
RT 2 BOX 347B
BLYTHE CA 92225

ASMT: 878030012, APN: 878030012
PVID
PVID
180 W 14TH AVE
BLYTHE CA 92225

ASMT: 872180005, APN: 872180005
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

AG 1037 ZC 7838 (48)



City of Blythe
Development Services
235 North Broadway
Blythe, CA 92225

Riverside LAFCO
3850 Vine Street #240
Riverside, CA 92507

California Department of Conservation
ATTN: Meri Meraz, Division of Land Resource Protection
801 K Street
MS 14-15
Sacramento, CA 95814

California Department of Conservation
ATTN: David Bunn, Division of Land Resource Protection
801 K Street
MS 14-15
Sacramento, CA 95814

Jim Walker
1291 US Hwy 258 N
Kinston, NC 28504

CO River Basin Farms LLC
1291 US Hwy 258 N
Kinston, NC 28504

Will Walton
5004 Thompson Terrace
Colleyville TX 76034

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 8/26/2016.

The attached property owners list was prepared by Riverside County GIS.

APN (s) or case numbers AGO1037/CZ07838 For

Company or Individual's Name Planning Department,

Distance buffered 5280'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

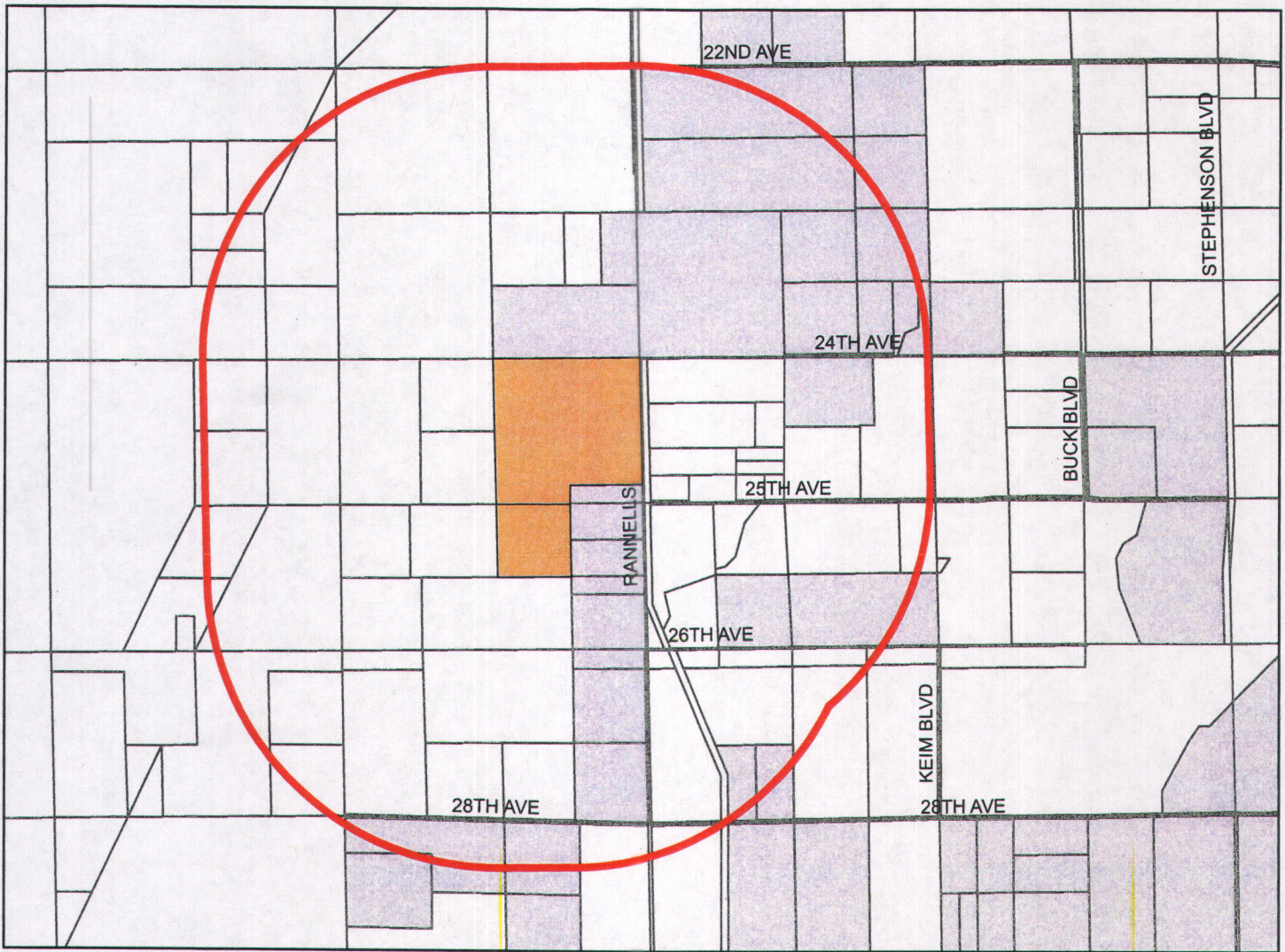
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

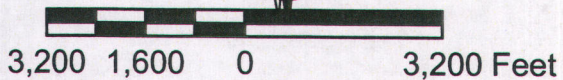
TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

AG01037 / CZ07838 (5280 feet buffer)



Selected Parcels

872-030-004	872-030-005	872-040-001	872-040-004	872-040-005	872-050-002	872-050-003	872-050-004	872-050-005	872-050-006
872-050-007	872-050-009	872-170-015	872-150-005	872-160-006	872-160-007	872-160-008	872-160-009	872-180-006	872-180-009
878-020-004	878-020-005	878-020-008	878-030-009	878-030-016	878-081-001	878-081-004			



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ASMT: 872030004, APN: 872030004
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872050004, APN: 872050004
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872030005, APN: 872030005
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872050005, APN: 872050005
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872040001, APN: 872040001
FISHER FAMILY PROP
C/O FISHER ICEPLANT LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872050006, APN: 872050006
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872040004, APN: 872040004
FISHER FAMILY PROP
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872050007, APN: 872050007
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872040005, APN: 872040005
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872050009, APN: 872050009
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872050002, APN: 872050002
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872150005, APN: 872150005
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 872050003, APN: 872050003
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 872160006, APN: 872160006
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054



ASMT: 872160007, APN: 872160007
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 878020005, APN: 878020005
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 872160008, APN: 872160008
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 878020008, APN: 878020008
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 872160009, APN: 872160009
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 878030009, APN: 878030009
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 872170015, APN: 872170015
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 878030016, APN: 878030016
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 872180006, APN: 872180006
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 878081001, APN: 878081001
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 872180009, APN: 872180009
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 878081004, APN: 878081004
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 878020004, APN: 878020004
METROPOLITAN WATER DIST OF SOUTHERN CALIF
C/O RIGHT OF WAY/TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

Gil, Cecilia

From: Ross, Larry <LROSS@rctlma.org>
Sent: Tuesday, October 4, 2016 8:35 AM
To: Gil, Cecilia
Subject: RE: Board Items that need to be advertised

Both.

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Tuesday, October 04, 2016 8:34 AM
To: Ross, Larry
Subject: RE: Board Items that need to be advertised

Larry,

Palo Verde Valley Times publishes on Wednesdays and Fridays. We can schedule these items for publication on Friday, Oct. 14.

I just confirmed with Desert Sun that they don't circulate in Blythe.

So, did you say you want us to publish in both *Desert Sun and Palo Verde*? Or, Palo Verde alone?

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
(951) 955-8464
MS# 1010

From: Ross, Larry [mailto:LROSS@rctlma.org]
Sent: Tuesday, October 4, 2016 8:28 AM
To: Gil, Cecilia <CCGIL@rcbos.org>
Subject: RE: Board Items that need to be advertised

Cecilia,

If you have time for the 10 day ad because I think they are weekly, then do Palo Verde Times. But either way, please do Desert Sun.

Thanks,

From: Gil, Cecilia [mailto:CCGIL@rcbos.org]
Sent: Tuesday, October 04, 2016 8:27 AM
To: Ross, Larry
Subject: RE: Board Items that need to be advertised

Larry,



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

November 1, 2016

PALO VERDE VALLEY TIMES
P.O. BOX 1159
BLYTHE, CA 92226

TEL: (760) 922-3181
E-MAIL: classifieds@pvvt.com

RE: ADOPTION OF ORDINANCE NO. 348.4847

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME** on **Friday, November 4, 2016**.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION**.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: PVVT - Carolyn Kribbs <ckribbs@newspaperms.com>
Sent: Tuesday, November 1, 2016 2:29 PM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: Adoption of Ord. No. 348.4847

CONFIRMED

On Tue, Nov 1, 2016 at 11:56 AM, Gil, Cecilia <CCGIL@rcbos.org> wrote:

Adoption of Ordinance, for publication on Friday, November 4, 2016. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

(951) 955-8464

MS# 1010

--

Carolyn Kribbs

Classifieds & Circulation

760-922-3181 ext. 11

classifieds@pvvt.com

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

(INSERT ORDINANCE NO. 348.4847)

(INSERT EXHIBIT MAP)

John J. Benoit, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on **October 25, 2016** the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Washington, Benoit and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

1 ORDINANCE NO. 348.4847

2 AN ORDINANCE OF THE COUNTY OF RIVERSIDE
3 AMENDING ORDINANCE NO. 348 RELATING TO ZONING

4 The Board of Supervisors of the County of Riverside ordains as follows:

5 Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as
6 amended, are further amended by placing in effect in the South Palo Verde Area, the zone or zones as
7 shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No.
8 2.2403, Change of Zone Case No. 7838" which map is made a part of this ordinance.

9 Section 2. This ordinance shall take effect 30 days after its adoption.

10 BOARD OF SUPERVISORS OF THE COUNTY
11 OF RIVERSIDE, STATE OF CALIFORNIA

12 ~~By: 
13 Chairman, Board of Supervisors~~

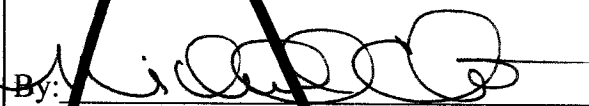
14 **JOHN J. BENOIT**

15 ATTEST:
16 KACIA HARPER-IHENA
17 Clerk of the Board

18 ~~By: ~~

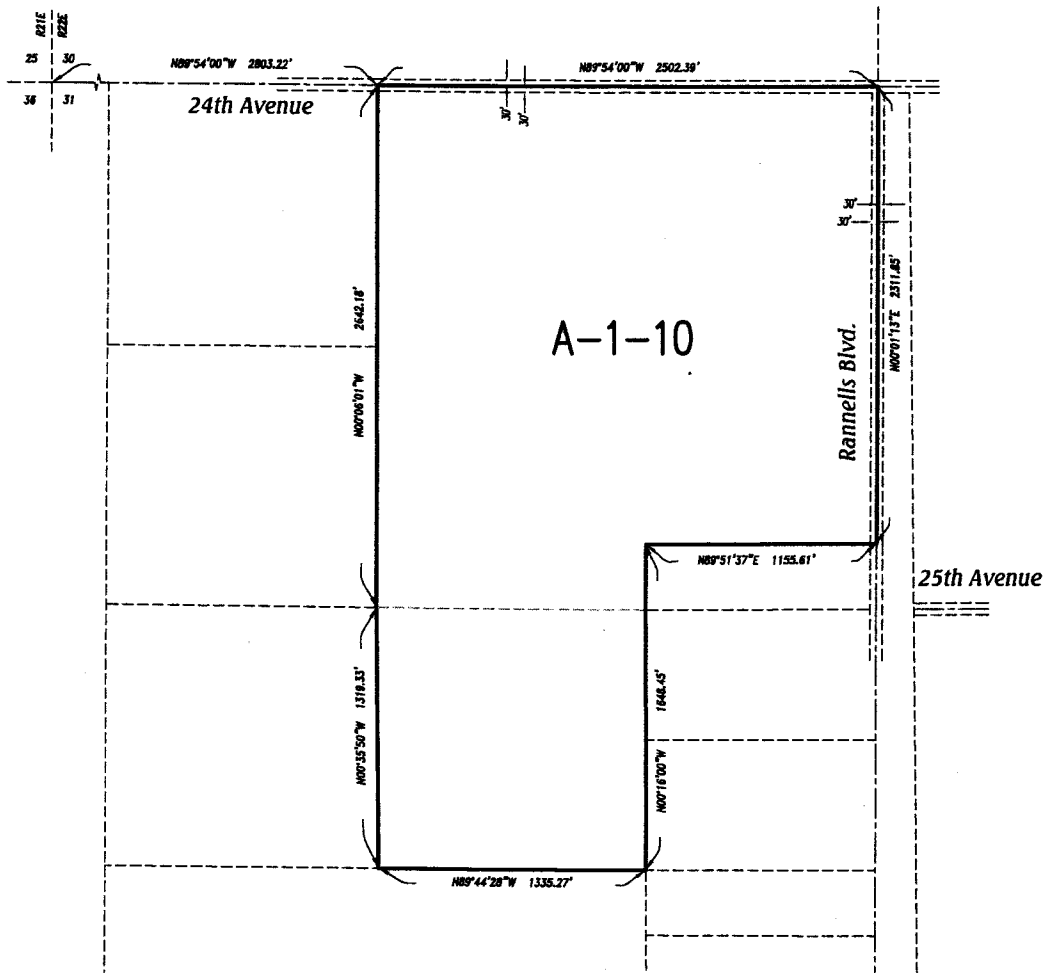
19 (SEAL)

20 APPROVED AS TO FORM
21 October 12, 2016

22 ~~By: ~~
23 MICHELLE CLACK
24 Deputy County Counsel

25 MP:sk
26 9/13/16

SOUTH PALO VERDE AREA
 Sec. 31, T.7S., R.22E., S.B.B & M.



LEGEND:

A-1-10 LIGHT AGRICULTURE- 10 AC. MIN.

MAP NO. 2.2403
 CHANGE OF OFFICIAL ZONING PLAN
 AMENDING
 MAP NO. 2 ORDINANCE NO. 348
 CHANGE OF ZONE CASE NO. 7838
 ADOPTED BY ORDINANCE NO. 348.487
 OCTOBER 25, 2016
 RIVERSIDE COUNTY BOARD OF SUPERVISORS

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON AN AGRICULTURAL PRESERVE, A CHANGE OF ZONE, A RESOLUTION AND AN ORDINANCE IN THE FOURTH SUPERVISORIAL DISTRICT, AND INTENT TO FILE NOTICE OF EXEMPTION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, October 25, 2016, at 10:30 a.m.**, or as soon as possible thereafter, to consider an application submitted by Jim Walker – Will Walton, on **Agricultural Preserve No. 1037**, which proposes to enlarge Blythe Agricultural Preserve No. 9, Map No. 577; and, **Change of Zone No. 7838**, which proposes to amend the zoning from Rural Residential (R-R) to Light Agriculture – 10 Acre Minimum (A-1-10), or such other zones as the Board may find appropriate (“the project”). Also to be considered during the public hearing are the adoption of **Ordinance No. 348.4847**, amending the zoning in the South Palo Verde Zoning Area; and, **Resolution No. 2016-203** showing findings and conclusions for AG Preserve No. 1037. The project is located northerly of 26th Avenue, southerly of 24th Avenue, and westerly of Rannells Drive in the South Palo Verde Zoning Area – Palo Verde Valley Area Plan, Fourth Supervisorial District.

The Planning Commission recommended that the Board of Supervisors approve the project and also determined that the project is exempt from the provisions of the California Environmental Quality Act.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT LARRY ROSS, PROJECT PLANNER, AT (951) 955-9294 OR EMAIL LROSS@rctlma.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

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Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: October 12, 2016 Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

16-3 of 10/25/16

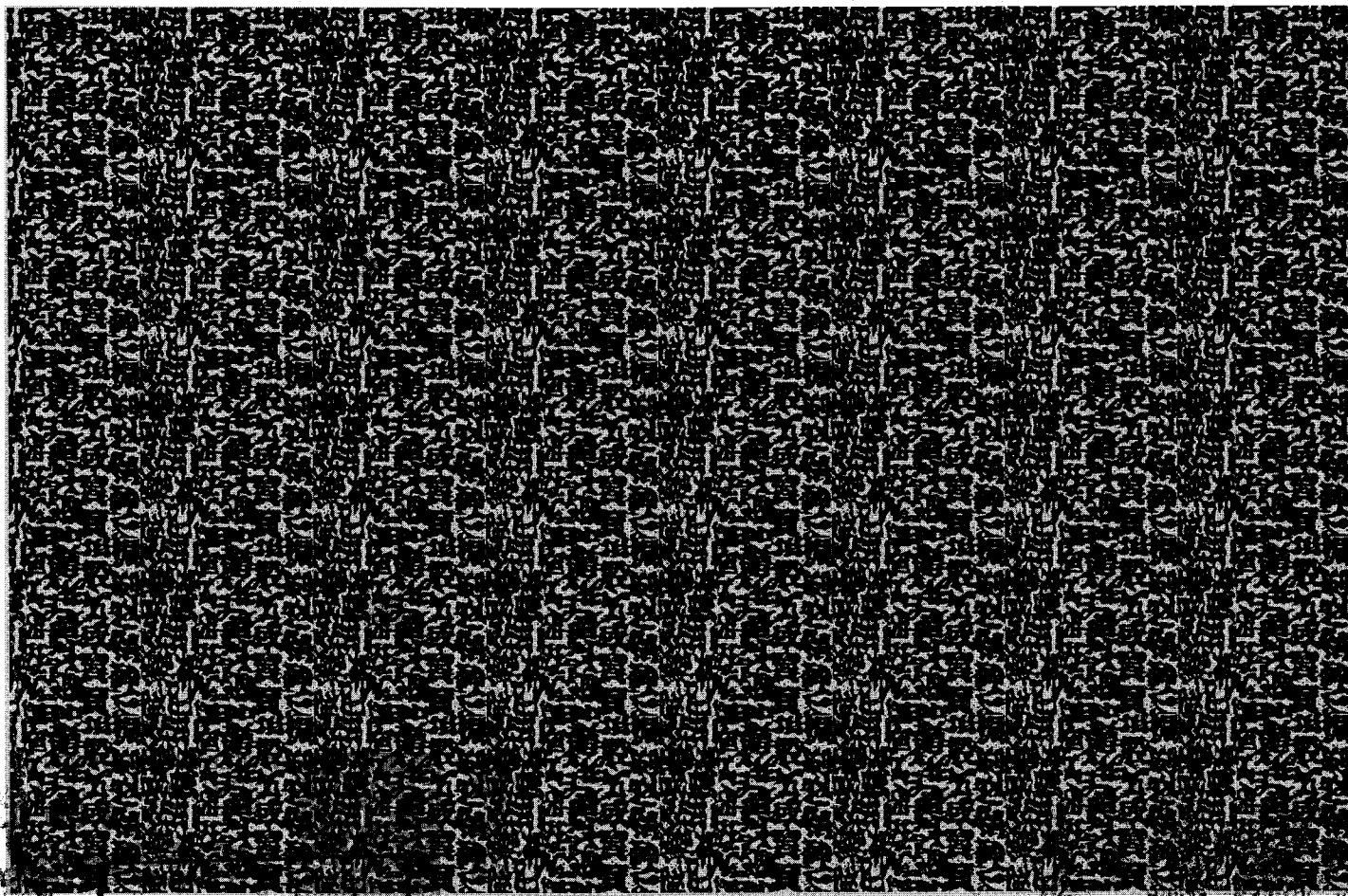
RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS

2016 OCT 31 AM 11:08

ASMT: 872170014, APN: 872170014
FONTELLA HENDERSON, ETAL
C/O CARLOS DORAME
RT 2 BOX 347B
BLTYHE CA 92225

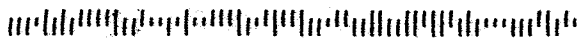
PUBLIC HEARING NOTICE
This may affect your property

Riverside County Clerk of the Board
County Administrative Center
4080 Lemon Street, 1st Floor Annex
P. O. Box 1147
Riverside, CA 92502-1147



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THEN FOLD AND TEAR THIS STUB ALONG PERFORATION

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