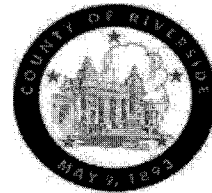


**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
1.3
(ID # 2877)

MEETING DATE:

Tuesday, November 15, 2016

FROM : TLMA-PLANNING:

SUBJECT: TLMA-PLANNING: SUBJECT: FIRST EXTENSION OF TIME for TENTATIVE TRACT MAP NO. 33688 - Applicant: James Rapp - First Supervisorial District - Glen Ivy Zoning Area - Temescal Canyon Area Plan: Rural Community: Estate Density Residential (RC-EDR) (2 Acre Minimum) - Location: Northerly of Hunt Road, easterly of Trilogy Parkway, southerly of Stone Canyon Road, and westerly of Lawson Road - 42.9 Acres - One-Family Dwellings (R-1) (12,000 Square Feet) - APPROVED PROJECT DESCRIPTION: Schedule 'A' subdivision of 42.9 gross acres into 49 single family residential lots with a minimum lot size of 12,000 square feet. The project shall also include one (1) 0.7 acre park lot, one (1) 220 square foot landscaped entry lot, one (1) fire access lot, three (3) open space lots totaling 18.2 gross acres, and one (1) 1.06 gross acre detention basin. - REQUEST: FIRST EXTENSION OF TIME FOR TENTATIVE TRACT MAP NO. 33688 Deposit Based Fees 100% [\$0]

RECOMMENDED MOTION:

The Planning Department recommends that the Board of Supervisors:

Steven Weiss
Steven Weiss, Director 10/31/2016

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ N/A.	\$ N/A.	\$ N/A.	\$ N/A.
NET COUNTY COST	\$ N/A.	\$ N/A.	\$ N/A.	\$ N/A.
SOURCE OF FUNDS: Deposit based funds			Budget Adjustment: N/A.	
			For Fiscal Year: N/A.	

C.E.O. RECOMMENDATION: Approve

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Benoit, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter of approval is received and filed as recommended.

Ayes: Jeffries, Benoit and Ashley
Nays: None
Absent: Tavaglione and Washington
Date: November 15, 2016
xc: Planning, Applicant

Kecia Harper-Ihem
Clerk of the Board
By: *[Signature]*
Deputy

1-3

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

Page 2

RECOMMENDED MOTION: Continued

RECEIVE AND FILE the Planning Commission Notice of Decision for the above referenced case acted on by the Planning Commission on October 19 2016. The Tentative Tract Map No. 33688 will now expire on September 1, 2017.

ACTION: Consent

BACKGROUND:

Summary

The Tentative Tract Map No. 33688 was originally approved at Planning Commission on October 1, 2008. The Map proceeded to the Board of Supervisors in conjunction with Change of Zone No. 7258 and General Plan Amendment No. 774 which were approved on September 1, 2009.

The County Planning Department, as part of this Extension of Time review, recommends the addition of eight (8) new conditions of approval in order to determine that the project does not adversely affect the general health, safety, and welfare of the public.

The applicant was provided the recommended new conditions and is in concurrence with them.

The Tentative Tract Map also benefited from Senate Bill No. 1185 (SB1185), Assembly Bill No. 333 (AB333), Assembly Bill No. 208 (AB208), and Assembly Bill No. 116 (AB116), which granted statutory extension of times for tentative maps statewide.

The Planning Commission heard the first extension of time for Tentative Tract Map No. 33688 on October 19, 2016. The Planning Commission approved the project by a 4-0 vote (Commissioner Valdivia was absent).

Board Action

The Planning Commission's decision is final and no action by the Board of Supervisors is required unless the applicant or an interested person files a complete appeal application within 10 days of this notice appearing on the Board's agenda.

Impact on Citizens and Businesses

The impacts of this project have been evaluated through the environmental review and public hearing process by Planning Department and the Planning Commission.

ATTACHMENTS:

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

- A. PLANNING COMMISSION MINUTES**
- B. PLANNING COMMISSION STAFF REPORT**



RIVERSIDE COUNTY
PLANNING DEPARTMENT

**PLANNING COMMISSION
MINUTE ORDER
OCTOBER 19, 2016**

I. AGENDA ITEM 1.2

FIRST EXTENSION OF TIME for TENTATIVE TRACT MAP NO. 33688 – Applicant: James Rapp – First Supervisorial District – Glen Ivy Zoning Area – Temescal Canyon Area Plan: Rural Community: Estate Density Residential (RC-EDR) (2 Acre Minimum) – Location: Northerly of Hunt Road, easterly of Trilogy Parkway, southerly of Stone Canyon Road, and westerly of Lawson Road – 42.9 Acres – One-Family Dwellings (R-1) (12,000 Square Feet) – APPROVED PROJECT DESCRIPTION: Schedule 'A' subdivision of 42.9 gross acres into 49 single family residential lots with a minimum lot size of 12,000 square feet. The project shall also include one (1) 0.7 acre park lot, one (1) 220 square foot landscaped entry lot, one (1) fire access lot, three (3) open space lots totaling 18.2 gross acres, and one (1) 1.06 gross acre detention basin.

II. PROJECT DESCRIPTION:

First Extension of Time Request for Tentative Tract Map No. 33688, extending the expiration date to September 1, 2017.

III. PLANNING COMMISSION ACTION:

Motion by Chair Leach, 2nd by Commissioner
A vote of 4-0 (Commissioner Valdivia was absent)


APPROVED FIRST EXTENSION OF TIME REQUEST FOR TENTATIVE TRACT MAP NO. 33688, extending the expiration date to September 1, 2017.

CD The entire discussion of this agenda item can be found on CD. For a copy of the CD, please contact Mary Stark, TLMA Commission Secretary, at (951) 955-7436 or email at mcstark@rctlma.org.

1.2

Agenda Item No.
Area Plan: Temescal Canyon
Zoning Area: Glen Ivy
Supervisory District: First
Project Planner: Dionne Harris
Planning Commission Hearing: October 19, 2016

TENTATIVE TRACT MAP NO. 33688
FIRST EXTENSION OF TIME
Applicant: James Rapp


Steve Weiss, AICP
Planning Director

COUNTY OF RIVERSIDE PLANNING DEPARTMENT EXTENSION OF TIME STAFF REPORT

The applicant of the subject case has requested an extension of time to allow the recordation of the final map of a Schedule 'A' subdivision of 42.9 gross acres into 49 single family residential lots with a minimum lot size of 12,000 square feet. The project shall also include one (1) 0.7 acre park lot, one (1) 220 square foot landscaped entry lot, one (1) fire access lot, three (3) open space lots totaling 18.2 gross acres, and one (1) 1.06 gross acre detention basin.

Unless specifically requested by the applicant, this request will not be discussed at the time it is presented to the Planning Commission as a consent calendar item.

CEQA: The subject case has conformed to the requirements of the California Environmental Quality Act, and all impacts have been analyzed in order to protect the public health, safety, and welfare. No new environmental documentation is required prior to the extension of time.

GENERAL PLAN: Unless otherwise noted, the subject case had been determined to be consistent with the General Plan and all of its elements.

REQUEST:

FIRST EXTENSION OF TIME REQUEST for TENTATIVE TRACT MAP NO. 33688

BACKGROUND:

The Tentative Tract Map No. 33688 was originally approved at Planning Commission on October 1, 2008. The Map proceeded to the Board of Supervisors in conjunction with Change of Zone No. 7258 and General Plan Amendment No. 774 which were approved on September 1, 2009.

The County Planning Department, as part of this Extension of Time review, recommends the addition of eight (8) new conditions of approval in order to determine that the project does not adversely affect the general health, safety, and welfare of the public.

The applicant was provided the recommended new conditions and is in concurrence with them. Included in this staff report package are the recommended conditions of approval, and the correspondence from the Extension of Time applicant (dated September 2, 2016) indicating the acceptance of the eight (8) recommended conditions.

FURTHER PLANNING CONSIDERATIONS:

EFFECT OF Senate Bill No. 1185 (SB1185): On July 15, 2008, AB208 was signed into law, which grants a one-time extension of existing subdivision maps so developers can build immediately when the demand for housing goes up. It gives developers an automatic 12 month extension on previously approved subdivision maps set to expire between July 15, 2008 and January 1, 2011.

EFFECT OF Assembly Bill No. 333 (AB333): On July 15, 2009, AB333 was signed into law, which grants a one-time extension of existing subdivision maps so developers can build immediately when the demand for housing goes up. It gives developers an automatic 24 month extension on previously approved subdivision maps set to expire between July 15, 2009 and January 1, 2012.

EFFECT OF Assembly Bill No. 208 (AB208): On July 13, 2011, AB208 was signed into law, which grants a one-time extension of existing subdivision maps so developers can build immediately when the demand for housing goes up. It gives developers an automatic 24 month extension on previously approved subdivision maps set to expire between July 13, 2011 and January 1, 2014.

EFFECT OF Assembly Bill No. 116 (AB116): On July 11, 2013, AB116 was signed into law, which grants a one-time extension of existing subdivision maps so developers can build immediately when the demand for housing goes up. It gives developers an automatic 24 month extension on previously approved subdivision maps set to expire between January 1, 2000 and July 11, 2013.

Therefore, upon an approval action by the Planning Commission, subsequent receive and file action by the Board of Supervisors, and the conclusion of the 10-day appeal period, the tentative map's expiration date will become September 1, 2017. If a final map has not been recorded prior this date, a second extension of time request must be filed 180 days prior to map expiration.

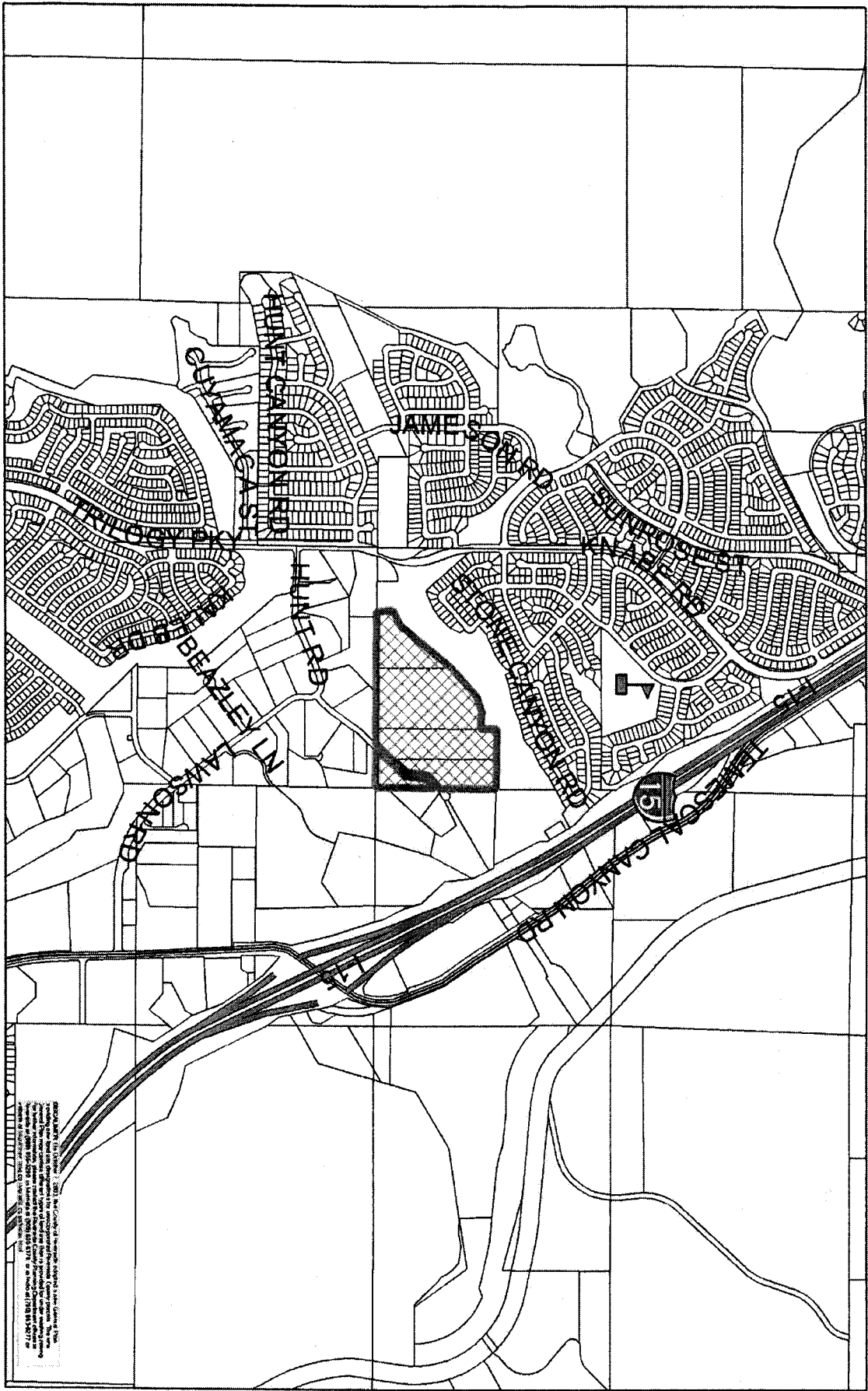
RECOMMENDATION:

APPROVAL of the FIRST EXTENSION OF TIME REQUEST for TENTATIVE TRACT MAP NO. 33688, extending the expiration date and to reflect SB1185, AB333, AB208, and AB116 benefits to September 1, 2017, subject to all the previously approved and amended Conditions of Approval.

Supervisor Buster
 District 1
 DATE DRAWN: 1/1907

TR33688
 VICINITY MAP

Planner: Jim Phitayanukarn
 Date: 2/21/07
 VICINITY MAP



RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone: **Glen Ivy**
 Area:
 Township/Range: T4SR6W
 Section : 34



ASSESSORS: 283-14
 BK. PG.
 THOMAS 804 C4
 BROS.PG

THIS MAP IS THE PROPERTY OF THE COUNTY OF RIVERSIDE, CALIFORNIA. IT IS MADE AVAILABLE FOR YOUR INFORMATION AND USE ONLY. YOU ARE NOT TO REPRODUCE OR TRANSMIT THIS MAP IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. ANY VIOLATION OF THESE TERMS SHALL BE SUBJECT TO THE PENALTIES PROVIDED BY LAW.

Supervisor Buster
District 1

DATE DRAWN: 1/16/07

TR33688

DEVELOPMENT OPPORTUNITY

Planner: Jim Phithayanukam

Date: 2/21/07

Exhibits Overview



RIVERSIDE COUNTY PLANNING DEPARTMENT

Area Plan: **Glen Ivy**
Township/Range: **T4SR6W**
SECTION: **34**



ASSESSORS
BK. PG. **283-14**
THOMAS
BROS.PG **804 C4**

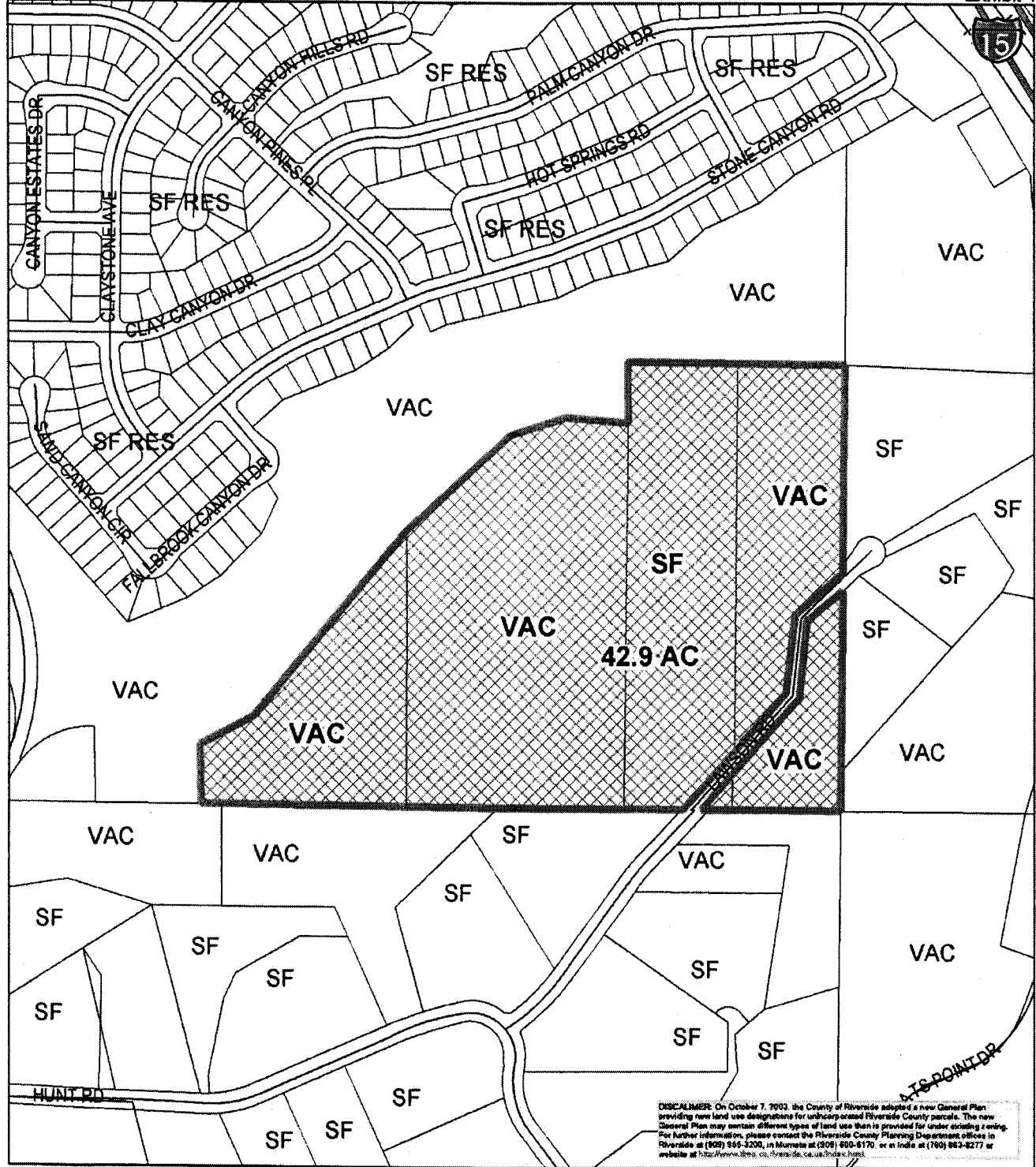


Supervisor Buster
District 1

TR33688
Land Use

Planner: Jim Phithayanukarn
Date: 2/21/07
Exhibit 1

DATE DRAWN: 1/16/07



DISCLAIMER: On October 7, 2003, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department office in Riverside at (951) 955-3200, in Murietta at (909) 900-8170, or in Indio at (760) 862-8277 or website at <http://www.ircw.ca.gov/riverside-ca-us/index.html>.

RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone: **Glen Ivy**
Area:
Township/Range: **T4SR6W**
Section: **34**



ASSESSORS **283-14**
BK. PG.
THOMAS **804 C4**
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Supervisor Buster
District 1

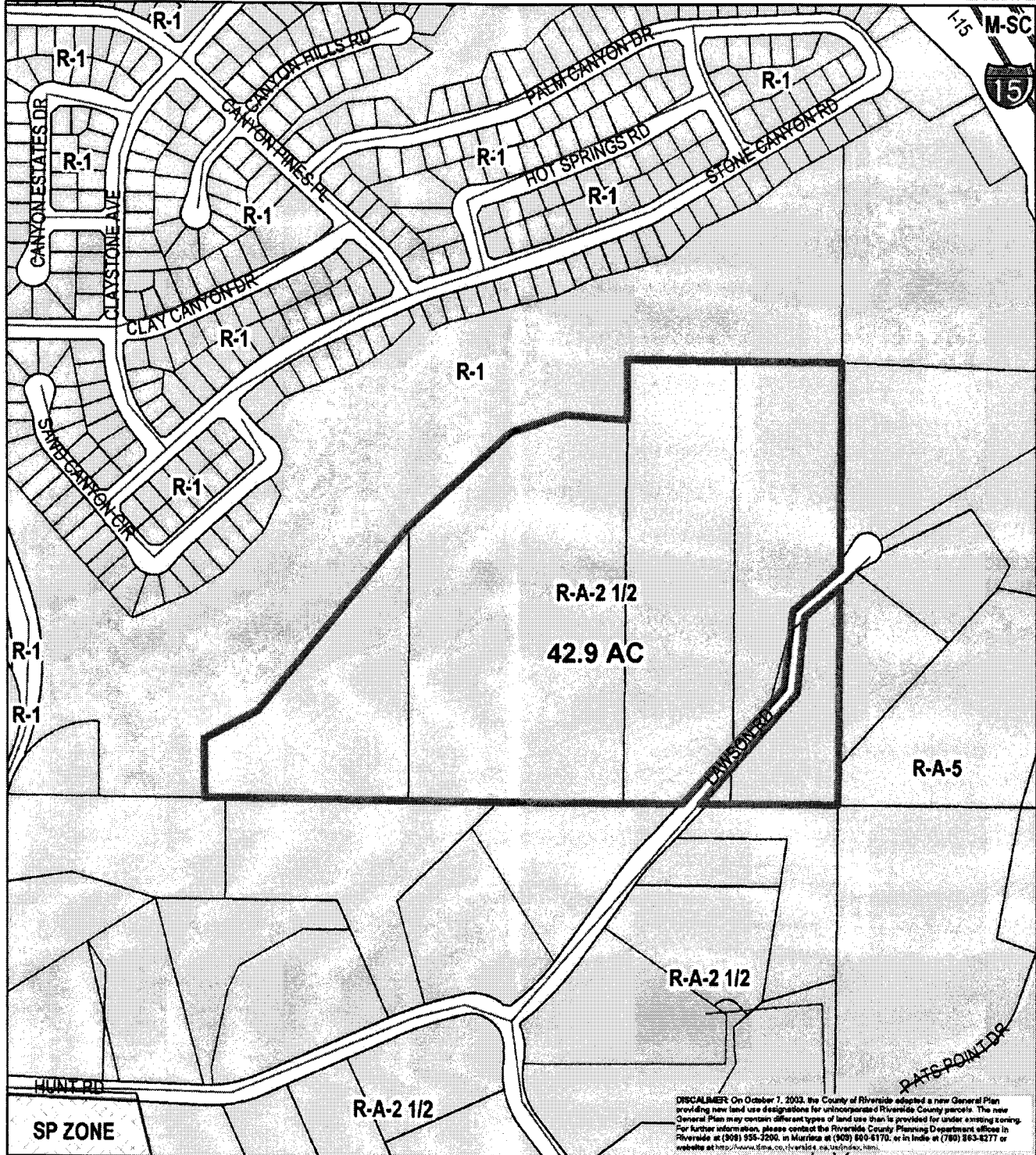
DATE DRAWN: 1/16/07

TR33688
EXISTING ZONING

Planner: Jim Phithayanukarn

Date: 2/21/07

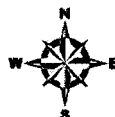
Exhibit 2



DISCLAIMER: On October 7, 2002, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department office in Riverside at (951) 955-2200, in Murrieta at (951) 800-6170, or in Indio at (760) 863-5277 or website at http://www.firm.ca.gov/riverside_ea/index.htm.

RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone
Area: **Glen Ivy**
Township/Range: T4SR6W
Section : 34



ASSESSORS
BK. PG. 283-14
THOMAS
BROS.PG 804 C4

Supervisor Buster
District 1

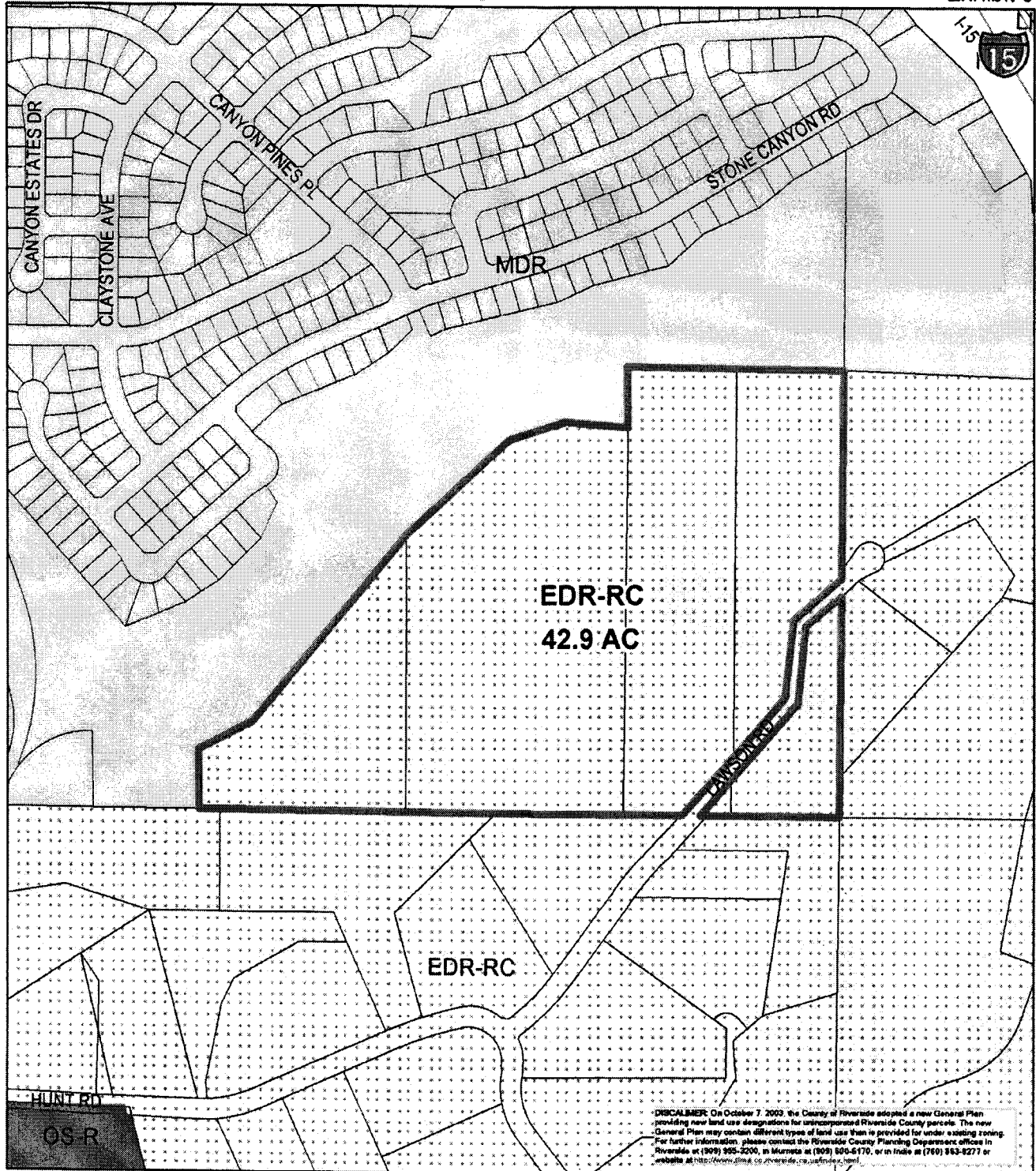
DATE DRAWN: 1/16/07

TR33688
Existing General Plan

Planner: Jim Phithayanukarn

Date: 2/21/07

Exhibit 5



DISCLAIMER: On October 7, 2009, the County of Riverside adopted a new General Plan providing new land use designations for unincorporated Riverside County parcels. The new General Plan may contain different types of land use than is provided for under existing zoning. For further information, please contact the Riverside County Planning Department Office in Riverside at (951) 965-5200, in Inland Empire at (951) 965-6170, or in Irvine at (714) 963-9277 or website at <http://www.dtrm.ca.riverside.ca.us/infocenter.html>.

RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone: Glen Ivy
Area:
Township/Range: T4SR6W
Section: 34



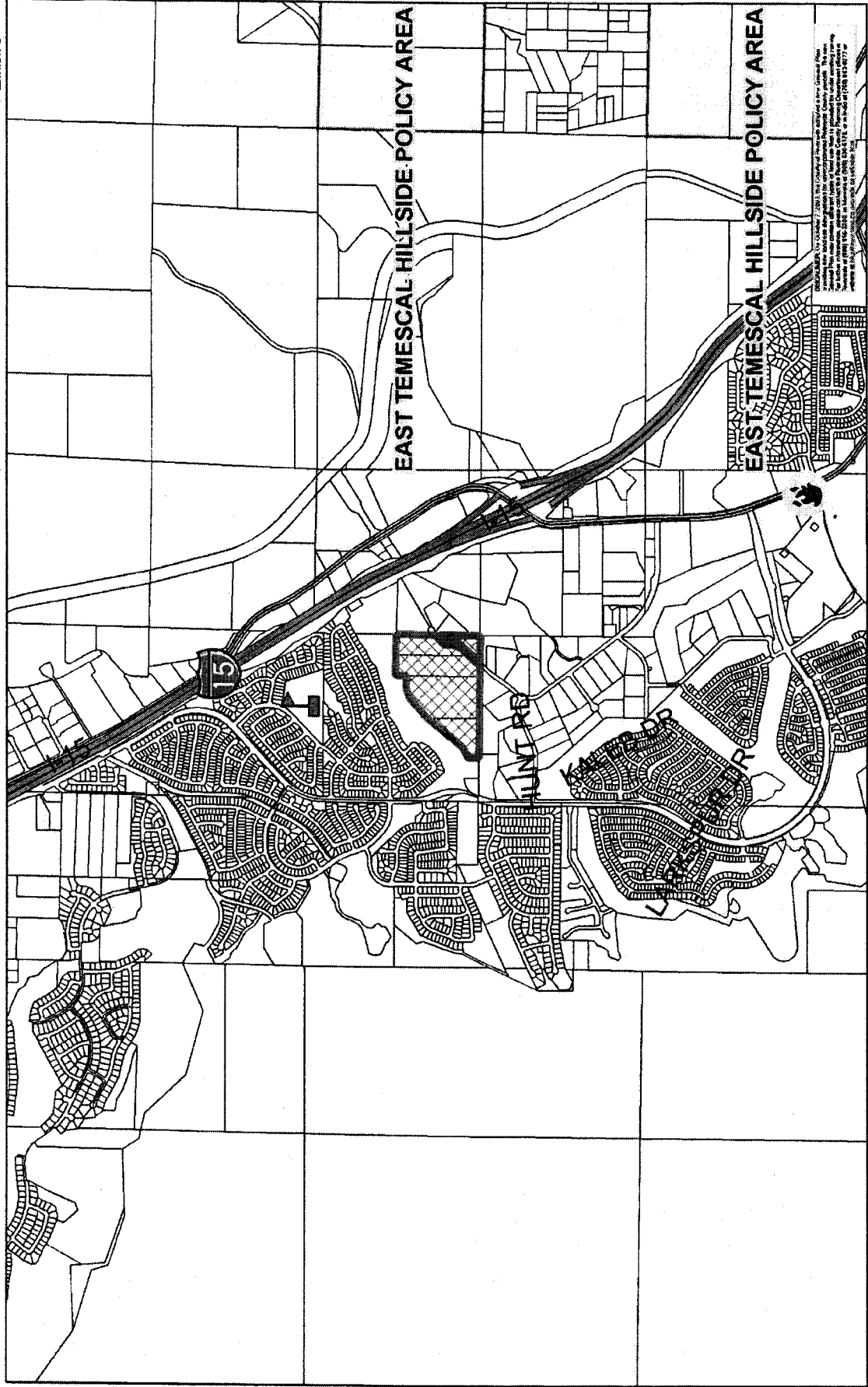
ASSESSORS
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THOMAS BROS.PG 804 C4

Supervisor Buster
District 1

DATE DRAWN: 1/16/07

TR33688 POLICY AREAS

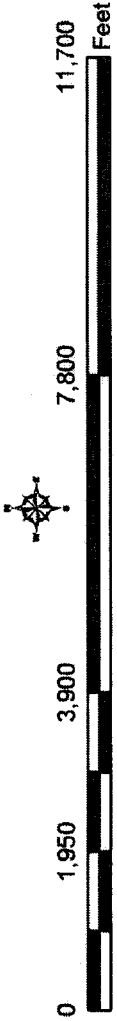
Planner: Jim Phithayanukarn
Date: 2/21/07
Exhibit 8



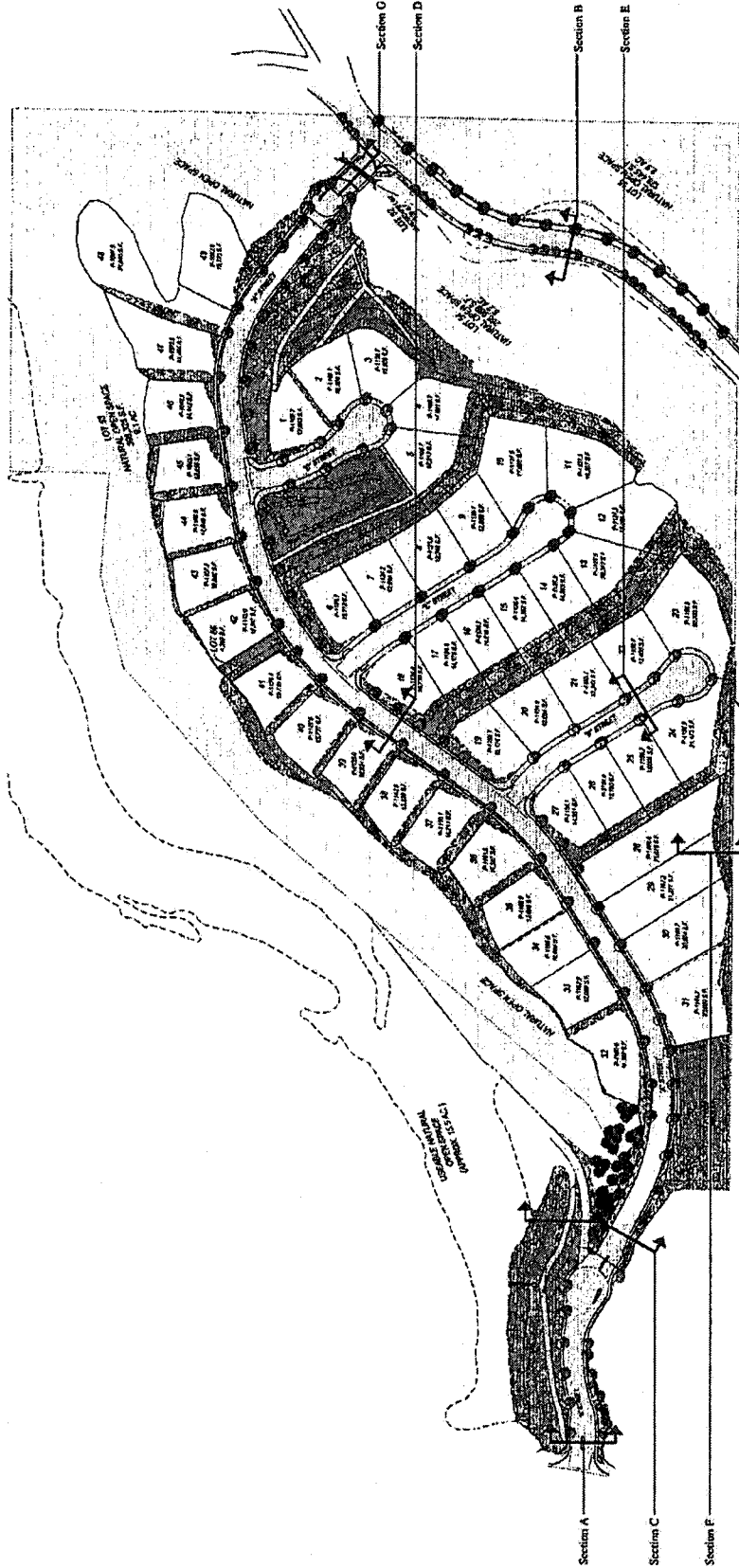
RIVERSIDE COUNTY PLANNING DEPARTMENT

Zone: **Glen Ivy**
Area:
Township/Range: T4SR6W
Section: 34

ASSESSORS 283-14
BK. PG.
THOMAS 804 C4
BROS.PG

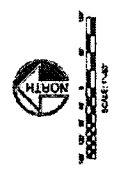


THIS MAP IS A PRELIMINARY MAP AND IS NOT TO BE USED FOR ANY PURPOSES OTHER THAN FOR INFORMATIONAL PURPOSES. THE PLANNING DEPARTMENT DOES NOT WARRANT THE ACCURACY OF THIS MAP. THE PLANNING DEPARTMENT IS NOT RESPONSIBLE FOR ANY ERRORS OR OMISSIONS. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ENGINEER OR ARCHITECT. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL LAND SURVEYOR. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL CIVIL ENGINEER. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ELECTRICAL ENGINEER. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL MECHANICAL ENGINEER. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL CHEMICAL ENGINEER. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ENVIRONMENTAL ENGINEER. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ENVIRONMENTAL SCIENTIST. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ENVIRONMENTAL PLANNER. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ENVIRONMENTAL HEALTH AND SAFETY ENGINEER. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ENVIRONMENTAL HEALTH AND SAFETY SCIENTIST. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ENVIRONMENTAL HEALTH AND SAFETY PLANNER. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ENVIRONMENTAL HEALTH AND SAFETY ENGINEER. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ENVIRONMENTAL HEALTH AND SAFETY SCIENTIST. THE PLANNING DEPARTMENT IS NOT A PROFESSIONAL ENVIRONMENTAL HEALTH AND SAFETY PLANNER.



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CONCEPTUAL LANDSCAPE PLAN
TIM #33688
IAN DAVIDSON LANDSCAPE ARCHITECT
 374210TH STREET, SUITE 200, RIVERSIDE, CALIFORNIA 92504

Extension of Time Environmental Determination

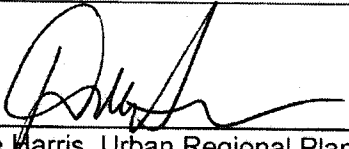
Project Case Number: TR33688
 Original E.A. Number: EA40576
 Extension of Time No.: First
 Original Approval Date: September 1, 2009

Project Location: North of Hunt Road, east of Trilogy Parkway, south of Stone Canyon Road, and west of Lawson Road.

Project Description: Schedule 'A' subdivision of 42.9 gross acres into 49 single family residential lots with a minimum lot size of 12,000 square feet. The project shall also include one (1) 0.7 acre park lot, one (1) 220 square foot landscaped entry lot, one (1) fire access lot, three (3) open space lots totaling 18.2 gross acres, and one (1) 1.06 gross acre detention basin.

On September 1, 2009, this Tentative Tract Map and its original environmental assessment/environmental impact report was reviewed to determine: 1) whether any significant or potentially significant changes in the original proposal have occurred; 2) whether its environmental conditions or circumstances affecting the proposed development have changed. As a result of this evaluation, the following determination has been made:

<input type="checkbox"/>	I find that although the proposed project could have a significant effect on the environment, NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED PRIOR TO APPROVAL OF THE EXTENSION OF TIME, because all potentially significant effects (a) have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards and (b) have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration and the project's original conditions of approval.
<input checked="" type="checkbox"/>	I find that although the proposed project could have a significant effect on the environment, and there are one or more potentially significant environmental changes or other changes to the circumstances under which the project is undertaken, NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED PRIOR TO APPROVAL OF THE EXTENSION OF TIME, because all potentially significant effects (a) have been adequately analyzed in an earlier EIR or Negative Declaration pursuant to applicable legal standards and (b) have been avoided or mitigated pursuant to that earlier EIR or Negative Declaration and revisions to the project's original conditions of approval which have been made and agreed to by the project proponent.
<input type="checkbox"/>	I find that there are one or more potentially significant environmental changes or other changes to the circumstances under which the project is undertaken, which the project's original conditions of approval may not address, and for which additional required mitigation measures and/or conditions of approval cannot be determined at this time. Therefore, AN ENVIRONMENTAL ASSESSMENT/INITIAL STUDY IS REQUIRED in order to determine what additional mitigation measures and/or conditions of approval, if any, may be needed, and whether or not at least one of the conditions described in California Code of Regulations, Section 15162 (necessitating a Supplemental or Subsequent E.I.R.) exist. Additionally, the environmental assessment/initial study shall be used to determine WHETHER OR NOT THE EXTENSION OF TIME SHOULD BE RECOMMENDED FOR APPROVAL.
<input type="checkbox"/>	I find that the original project was determined to be exempt from CEQA, and the proposed project will not have a significant effect on the environment, therefore NO NEW ENVIRONMENTAL DOCUMENTATION IS REQUIRED PRIOR TO APPROVAL OF THE EXTENSION OF TIME.

Signature: 
 Dionne Harris, Urban Regional Planner

Date: September 14, 2016
 For Steve Weiss, Planning Director

Harris, Dionne

From: jim rapp <jimrapp@rocketmail.com>
Sent: Friday, September 02, 2016 11:48 AM
To: Harris, Dionne
Subject: Re: 1st EOT Conditions of Approval to accept for TR33688

Follow Up Flag: Follow up
Flag Status: Flagged

Dionne,

We accept all the conditions noted on your email. Please proceed.

Yours, James Rapp

On Friday, September 2, 2016 2:26 PM, "Harris, Dionne" <DHarris@rcclma.org> wrote:

Attn: James Rapp
2221 Windsong Court
Safety Harbor, FL 34695

RE: EXTENSION OF TIME REQUEST for No. 33688.

The County Planning Department has transmitted this extension of time request to the Land Development Committee (LDC) for comments on **August 25, 2016**. The LDC has determined it necessary to recommend the addition of eight (8) new conditions of approval in order to be able to make a determination that the project does not adversely affect the general health, safety and welfare of the public.

Please review the proposed conditions of approval attached in this correspondence. If these conditions are acceptable, then submit a short written letter/memo/email that clearly references this case, the acceptance of each condition by name and number, and clearly state that you, the Extension of Time Applicant, accept these conditions. This documentation will then be included in the staff report package. The attached document is a copy of the recommended conditions which are identified as follows:

50. E Health #6	90. BS Grade #5
50. E Health #7	90. BS Grade #6
50. E Health #8	90. BS Grade #7
60. BS Grade #14	90. BS Grade #8

If the addition of the conditions is not acceptable, please notify me so we can discuss your concerns. If the issue cannot be resolved, then I will direct you to contact the individual Department representative to discuss this matter further.

Once the conditions have been accepted, I will begin preparing the staff report package for . County Ordinance requires that conditions added thru the extension of time process are presented to and accepted by the applicant. If you, the EOT applicant, is unable to accept these conditions, the Planning Department will recommend denial of this extension of time request. An opportunity will, if requested, be provided for arguments to be made to the hearing body justifying why this request should be approved without the recommended conditions of approval.

I am eager to move this case forward and continue the extension of time process. If you have not contacted me within thirty (30) days, I will begin preparing this case with a recommendation of denial. I need one of two items to proceed:

- 1) Correspondence from you, the EOT applicant, accepting the recommended conditions per the directions provided above; or,
- 2) Correspondence from you, the EOT applicant, advising me of the concerns with the recommended conditions. If the concern still exists after our discussion, then direction on how to approach the issue will be given and additional time will be provided until the issue is resolved.

If you have any questions, comments, or concerns regarding this email, please feel free to contact me as indicated below.

Thank you,

Dionne Harris
Urban Regional Planner I
Riverside County Planning Department
4080 Lemon Street, 12th Floor
PO Box 1409
Riverside, CA 92502
(P):951-955-6836
(F):951-955-1811
email: dharris@retlma.org
Website: <http://planning.retлма.org>



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Riverside County LMS
CONDITIONS OF APPROVAL

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TRACT MAP Tract #: TR33688

Parcel: 283-140-010

50. PRIOR TO MAP RECORDATION

E HEALTH DEPARTMENT

50.E HEALTH. 6 EOT1- SOLID WASTE SERVICE RECOMMND

Prior to map recordation, the project must provide documentation from an approved waste hauler in regards to solid waste service. Please call (951)955-8980 for additional details.

50.E HEALTH. 7 EOT1- WATER & SEWER WILL SERVE RECOMMND

Provide current documentation from the appropriate purveyor(s) for the establishment of water and sewer service for this project, PRIOR TO MAP RECORDATION.

50.E HEALTH. 8 EOT1- PHASE I ESA REQUIRED RECOMMND

A Phase I Environmental Site Assessment is required to be submitted to the Department of Environmental Health for review and approval. Contact the Environmental Cleanup Programs at (951)-955-8980 for further information.

60. PRIOR TO GRADING PRMT ISSUANCE

BS GRADE DEPARTMENT

60.BS GRADE. 14 EOT1- APPROVED WQMP RECOMMND

Prior to the issuance of a grading permit, the owner / applicant shall submit to the Building & Safety Department Engineering Division evidence that the project - specific Water Quality Management Plan (WQMP) has been approved by the Riverside County Flood Control District or Riverside County Transportation Department and that all approved water quality treatment control BMPs have been included on the grading plan.

90. PRIOR TO BLDG FINAL INSPECTION

BS GRADE DEPARTMENT

90.BS GRADE. 5 EOT1- BMP GPS COORDINATES RECOMMND

Prior to final building inspection, the applicant/owner shall provide the Department of Building Safety with GPS coordinates for the location of the project - specific WQMP treatment control BMPs.

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90. PRIOR TO BLDG FINAL INSPECTION

90.BS GRADE. 6 EOT1- WQMP BMP REGISTRATION RECOMMND

Prior to final building inspection, the applicant/owner shall register the project - specific WQMP treatment control BMPs with the Department of Building Safety Business Registration Division. Any person or entity that owns or operates a facility conditioned to install WQMP treatment control BMPs shall register such facility for annual inspections.

90.BS GRADE. 7 EOT1- REQ'D GRDG INSP'S RECOMMND

The developer / applicant shall be responsible for obtaining the following inspections required by Ordinance 457.

1. Precise grade inspection.

a. Precise Grade Inspection can include but is not limited to the following:

1. Installation of slope planting and permanent irrigation on required slopes.

2. Completion of drainage swales, berms and required drainage away from foundation.

b. Inspection of completed onsite drainage facilities

c. Inspection of the WQMP treatment control BMPs

90.BS GRADE. 8 EOT1- PRECISE GRDG APPROVAL RECOMMND

Prior to final building inspection, the applicant shall obtain precise grade approval and/or clearance from the Building and Safety Department. The Building and Safety Department must approve the precise grading of your project before a building final can be obtained. Precise Grade approval can be accomplished by complying with the following:

1. Requesting and obtaining approval of all required grading inspections.

2. Submitting a "Wet Signed" copy of the Precise (Final) Grade Certification for all lots included in the grading permit from a Registered Civil Engineer certifying that the

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90. PRIOR TO BLDG FINAL INSPECTION

90.BS GRADE. 8

EOT1- PRECISE GRDG APPROVAL (cont.)

RECOMMND

precise grading was completed in conformance with the approved grading plan.

3. Submitting a "Wet Signed" copy of the Certification certifying the installation of any onsite storm drain systems not inspected by Riverside County Flood Control District or the Riverside County Transportation Department.

4. Submitting a "Wet Signed" copy of the Water Quality Management Plan (WQMP) Certification from a Registered Civil Engineer certifying that the Water Quality Management Plan treatment control BMPs have been installed in accordance with the approved WQMP.

Prior to release for building final, the applicant shall have met all precise grade requirements to obtain Building and Safety Department clearance.

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Ms Miller

Address: _____
(only if follow-up mail response requested)

City: _____ **Zip:** _____

Phone #: _____

Date: _____ **Agenda #** 1-3

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

_____ **Support** **Oppose** _____ **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below.

_____ **Support** _____ **Oppose** _____ **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.