

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
3.14
(ID # 2818)

MEETING DATE:
Tuesday, November 15, 2016

FROM : EMERGENCY MANAGEMENT DEPARTMENT:

SUBJECT: EMERGENCY MANAGEMENT DEPARTMENT: Ratify Amendment #1 to Agreement 12-003 with the Pechanga Band of Luiseno Indians (Pechanga) for First Responder Advanced Life Support (ALS) Services. [District All] [\$0 dollars]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Ratify and execute amendment #1 to Agreement 12-003 with Pechanga authorizing First Responder ALS Services for an additional 5 year term, through June 30, 2021.
2. Authorize the Director of Emergency Management, or her designee, to sign subsequent amendments that do not change the substantive terms of the agreement as approved by County Counsel.

ACTION: Policy

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
NET COUNTY COST	\$ N/A	\$ N/A	\$ N/A	\$ N/A
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: 16/17-20/21	

C.E.O. RECOMMENDATION: Approve

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Benoit and Ashley
 Nays: None
 Absent: Tavaglione and Washington
 Date: November 15, 2016
 xc: EMD

Kecia Harper-Ihem
 Clerk of the Board
 By: *[Signature]*
 Deputy

3-14

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Impact on Residents and Businesses

The designation of Pechanga Fire Department as an ALS First Responder allows for quicker paramedic responses within the Pechanga Fire Department service area.

Gregory P. Priamos
Gregory P. Priamos, Director County Counsel 10/31/2016

COUNTY OF RIVERSIDE
AMENDMENT NO. 1 TO THE MEMORANDUM OF UNDERSTANDING
WITH
PECHANGA BAND OF LUISEÑO INDIANS
(First Responder ALS Service Provider)

Original Contract Term: August 16, 2011 through June 30, 2016
Contract Term Extended To: June 30, 2021
Effective Date of Amendment: July 1, 2016
Original Annual Maximum Contract Amount: \$ 0
Amended Annual Maximum Contract Amount: \$ 0
Contract ID: 12-003

That certain Memorandum of Understanding (MOU) between County of Riverside through its Emergency Management Department, Emergency Medical Services Agency (COUNTY) and Pechanga Band of Luiseño Indians (PECHANGA) approved by COUNTY on August 16, 2011, is hereby amended for the first time effective July 1, 2016 as follows:

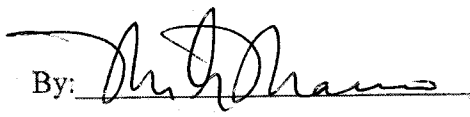
1. Any reference to "Department of Health", "Department of Public Health" or similar shall now mean County's "Emergency Management Department."
2. Add the following to the end of Section 1: "PECHANGA shall receive EMS system enhancement fees from County that are collected for PECHANGA's service area through the County master ambulance agreement with AMR. Payments shall be paid pursuant to the REMSA EMS system enhancement fee payment schedule. PECHANGA shall use these fees only for enhancing EMS services provided under the terms of this MOU and shall report expenditures to REMSA annually in writing within ninety (90) days of receipt of EMS system enhancement fees."
3. Add the following to the end of Section 4: The Parties agree that an additional five year term shall commence upon the conclusion of the original five year term, beginning on July 1, 2016 and continuing through June 30, 2021.
4. All other terms and conditions of the MOU not modified herein shall remain unchanged.

IN WITNESS WHEREOF, the Parties hereto have caused their duly authorized representatives to execute this MOU.

COUNTY OF RIVERSIDE, a political
subdivision of the State of California

PECHANGA BAND OF LUISEÑO
INDIANS

By: 

By: 

Name: John Benoit

Name: Mark Macarro

Title: Chairman, Board of Supervisors

Title: Tribal Chairman

Dated: NOV 15 2016

Dated: 10-19-2016

August 16, 2011 - Agenda #3-16

County of Riverside Emergency Management Department
4210 Riverwalk Parkway, Suite 300, Riverside, CA 92505
T: 951-358-5029

ATTEST:
KECIA HARPER-IHEM, Clerk

By: 
DEPUTY

NOV 15 2016 3.14

BY: NEAL R. KIPNIS
DATE: 10/12/16
COUNTY COUNSEL