

LEGAL DESCRIPTIONS

PARCEL 121

APN 520-110-009 54460 KIMDALE DR

LOT 5, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 122

APN 520-110-005

LOT 17, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 123

APN 520-093-003 13115 HADLEY WAY

LOT 67, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 124

APN 520-096-003 13122 ZANE WAY

LOT 102, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 125

APN 520-122-004

LOT 7, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 126

APN 520-092-005

LOT 37, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 127

APN 520-095-005 13148 GALBRETH DR

LOT 89, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 128

APN 520-123-010 54417 KIMDALE DR

LOT 133, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 129

APN 520-105-001

LOT 104, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 130

APN 520-101-010 13155 HALBRENT AVE

LOT 38, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 131

APN 520-104-001

LOT 95, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 132

APN 520-121-004

LOT 107, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 133

APN 520-101-002 13177 HALBRENT AVE

LOT 46, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 134

APN 520-102-002

LOT 64, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 135

APN 520-123-006 54357 KIMDALE DR

LOT 129, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 136

APN 520-123-005 54349 KIMDALE DR

BEING A PORTION OF LOTS 127 AND 128, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 137

APN 520-103-003

LOT 79, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 138

APN 520-104-004

LOT 92, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 139

APN 520-102-007

LOT 59, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 140

APN 520-106-013

BEING A PORTION OF LOTS 123 AND 124, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 141

APN 520-106-010

LOT 120, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 142

APN 520-101-005

LOT 43, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 143

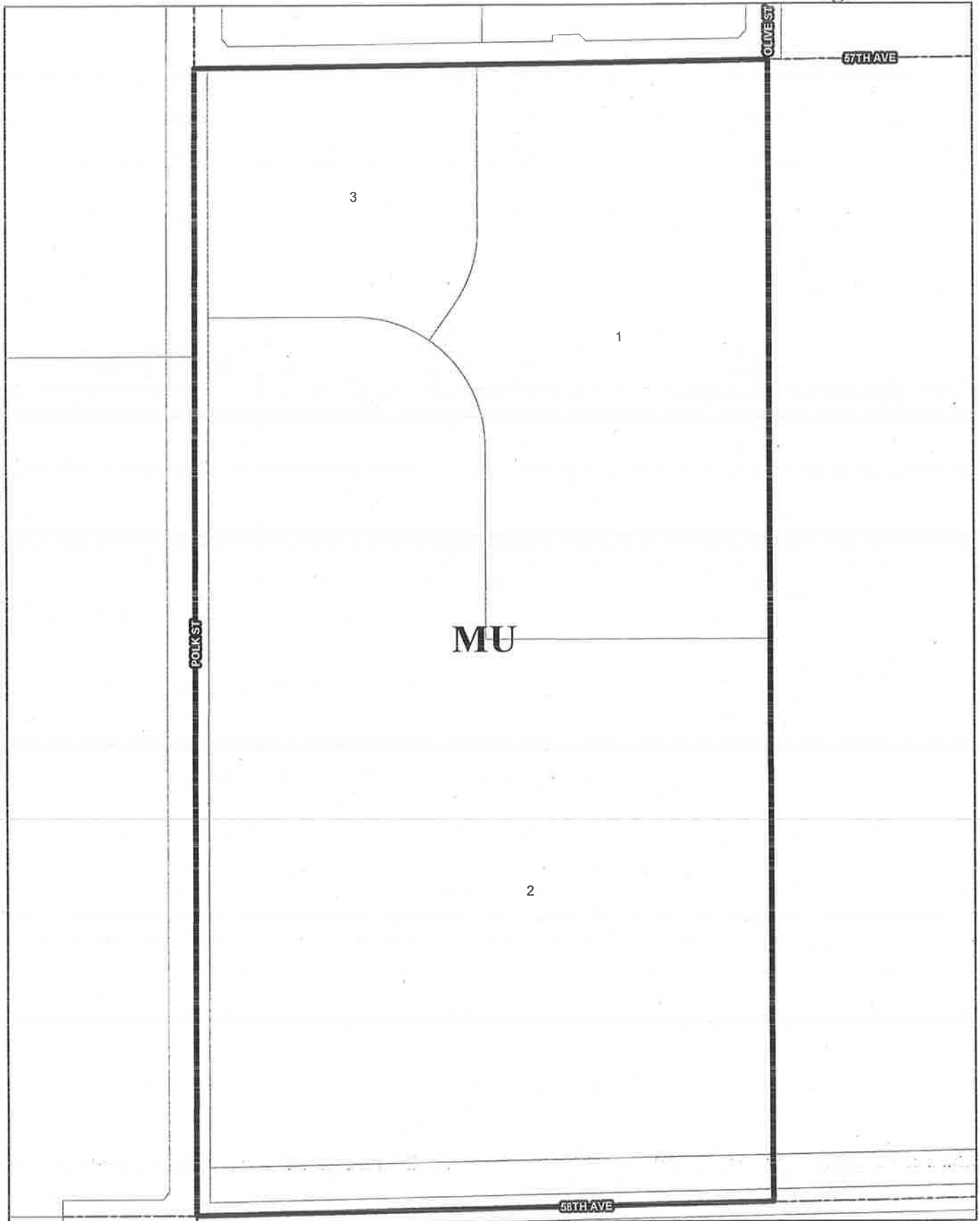
APN 520-106-001 54015 KIMDALE DR

BEING A PORTION OF LOTS 111 AND 112, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 144

APN 520-106-003

LOT 113, FRIENDLY ESTATES NO. 1, AS PER MAP RECORDED IN BOOK 39 OF MAPS, PAGES 26 TO 29 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



LEGAL DESCRIPTIONS

THERMAL TOWN CENTER DISTRICT

NEIGHBORHOOD 1

PARCEL 1

APN 757-090-028

LOT "B":

AS SHOWN BY NOTICE OF LOT LINE ADJUSTMENT NO. 05293 RECORDED 04/02/2009 AS INSTRUMENT NO. 2009-0165191 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22;

THENCE SOUTH 89°19'12" WEST ALONG THE EAST/WEST CENTER SECTION LINE OF SAID SECTION 22, A DISTANCE OF 668.24 FEET TO A POINT LYING NORTH 89°19'12" EAST, A DISTANCE OF 651.69 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 22;

THENCE SOUTH 00°06'57" WEST, A DISTANCE OF 379.70 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 300.00 FEET;

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 35°07'34", AN ARC DISTANCE OF 183.92 FEET;

THENCE SOUTH 35°14'31" WEST, A DISTANCE OF 98.58 TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 300.00 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH 35°14'31" EAST;

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 54°50'50", AND ARC DISTANCE OF 287.18 FEET;

THENCE SOUTH 00°05'21" WEST A DISTANCE OF 444.98 FEET;

THENCE SOUTH 89°53'03" EAST, A DISTANCE OF 651.94 FEET TO THE EASTERLY LINE OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22;

THENCE NORTH 00°06'57" EAST ALONG SAID EASTERLY LINE, A DISTANCE OF 1,332.43 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTIONS

PARCEL 2

APN 757-090-029

LOT "C"

AS SHOWN BY NOTICE OF LOT LINE ADJUSTMENT NO. 05293 RECORDED 04/02/2009 AS INSTRUMENT NO. 2009-0165191 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE EASTERLY LINE OF SAID WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, DISTANT SOUTH 00°06'57" WEST 1,332.43 FEET FROM THE NORTHEAST CORNER THEREOF;

THENCE SOUTH 00°06'57" WEST ALONG SAID EASTERLY LINE, A DISTANCE OF 1,198.92 FEET TO A LINE PARALLEL WITH AND 110.00 FEET NORTHERLY OF THE SOUTHERLY LINE OF SAID SOUTHWEST QUARTER OF SECTION 22;

THENCE SOUTH 88°50'53" WEST ALONG SAID PARALLEL LINE, A DISTANCE OF 1,318.95 FEET TO THE WESTERLY LINE OF SAID SOUTHWEST QUARTER OF SECTION 22, ALSO BEING THE CENTERLINE OF POLK STREET;

THENCE NORTH 00°05'21" EAST ALONG SAID WESTERLY LINE AND SAID CENTERLINE, A DISTANCE OF 1,972.77 FEET TO A POINT LYING SOUTH 00°05'21" WEST, A DISTANCE OF 569.43 FEET FROM THE WEST QUARTER CORNER OF SAID SECTION 22;

THENCE SOUTH 89°54'39" EAST A DISTANCE OF 367.26 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHWESTERLY, HAVING A RADIUS OF 300.00 FEET;

THENCE SOUTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 90°00'00", AN ARC DISTANCE OF 471.24 FEET;

THENCE SOUTH 00°05'21" WEST A DISTANCE OF 444.98 FEET;

THENCE SOUTH 89°53'03" EAST A DISTANCE OF 651.94 FEET TO THE POINT OF BEGINNING.

AS SHOWN BY NOTICE OF LOT LINE ADJUSTMENT NO. 05293 RECORDED 04/02/2009 AS INSTRUMENT NO. 2009-0165191 OF OFFICIAL RECORDS.

LEGAL DESCRIPTIONS

PARCEL 3

APN 757-090-027

LOT "A"

AS SHOW BY NOTICE OF LOT LINE ADJUSTMENT NO. 05293 RECORDED 04/02/2009 AS INSTRUMENT NO. 2009-0165191 OF OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, THAT PORTION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE WEST QUARTER CORNER OF SAID SECTION 22,

THENCE NORTH $89^{\circ}19'12''$ EAST ALONG THE EAST/WEST CENTER SECTION LINE OF SAID SECTION 22, A DISTANCE OF 651.69 FEET;

THENCE SOUTH $00^{\circ}06'57''$ WEST, A DISTANCE OF 379.70 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 300.00 FEET;

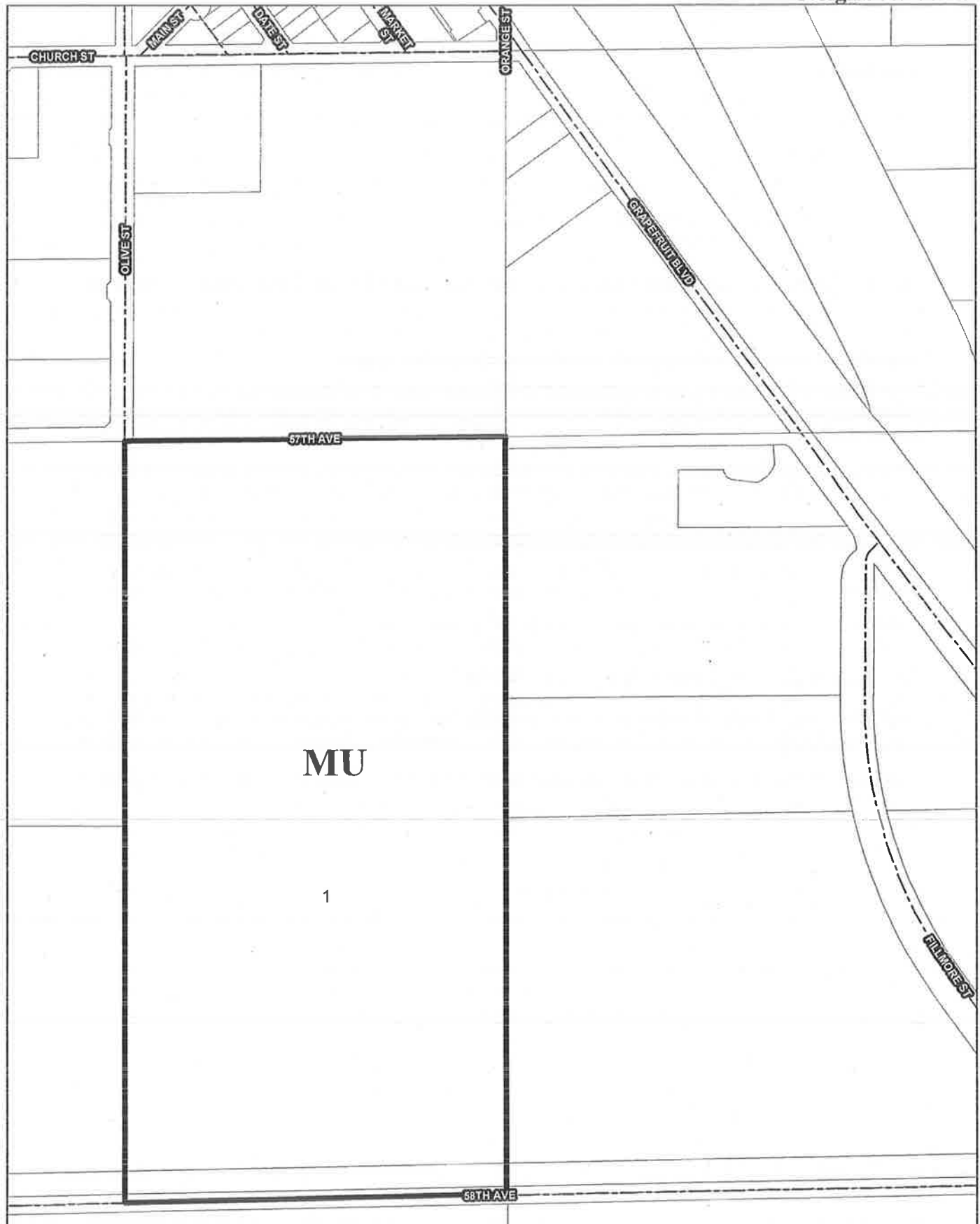
THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF $35^{\circ}07'34''$, AN ARC DISTANCE OF 183.92 FEET;

THENCE SOUTH $35^{\circ}14'31''$ WEST, A DISTANCE OF 98.58 FEET TO BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 300.00 FEET, A RADIAL LINE TO SAID POINT BEARS NORTH $35^{\circ}14'31''$ EAST;

THENCE WESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF $35^{\circ}09'10''$, AN ARC DISTANCE OF 184.06 FEET;

THENCE NORTH $89^{\circ}54'39''$ WEST, A DISTANCE OF 367.26 FEET TO THE WESTERLY LINE OF SAID SOUTHWEST QUARTER OF SECTION 22, ALSO BEING THE CENTERLINE OF POLK STREET;

THENCE NORTH $00^{\circ}05'21''$ EAST ALONG SAID WESTERLY LINE OF SAID CENTERLINE, A DISTANCE OF 569.43 FEET TO THE POINT OF BEGINNING.



LEGAL DESCRIPTIONS

NEIGHBORHOOD 2

PARCEL 1

APN 757-090-004

THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 6 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY UNITED STATES OF GOVERNMENT SURVEY.

EXCEPTING THEREFROM THE NORTH 80.00 FEET OF THE SOUTH 110.00 FEET.

ALSO EXCEPTING THEREFROM A LIFE ESTATE INTO ONE HALF OF ALL MINERALS LYING ON, IN OR UNDER SAID LAND AS RESERVED IN THE DEED FROM JOHN A. COSTELLO, A WIDOWER, RECORDED FEBRUARY 1, 1980 AS INSTRUMENT NO. 21494 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



LEGAL DESCRIPTIONS

THOUSAND PALMS COMMUNITY (I-10 / COOK ST. VICINITY) DISTRICT NEIGHBORHOOD 1

PARCEL 1

APN 694-120-001

THE NORTH 100 FEET OF THE EAST 100 FEET OF THE EAST 320 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN.

PARCEL 2

APN 694-120-008

THAT PORTION OF THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 8 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 28;

THENCE SOUTH 00°18'37" EAST ALONG THE EASTERLY LINE OF SAID EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 28 A DISTANCE OF 1130.07 FEET;

THENCE SOUTH 89°56'40" WEST A DISTANCE OF 1324.06 FEET TO A POINT ON THE WESTERLY LINE OF SAID EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 28;

THENCE NORTH 00°17'28" WEST ALONG SAID WESTERLY LINE A DISTANCE OF 1130.59 FEET TO THE NORTHWEST CORNER OF SAID EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 28;

THENCE NORTH 89°58'02" EAST ALONG THE NORTHERLY LINE OF SAID EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 28 A DISTANCE OF 1323.85 FEET TO THE POINT OF BEGINNING.

PARCEL 3

APN 694-120-007

THAT PORTION OF THE EAST HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 28;

THENCE SOUTH 00°18'37" EAST ALONG THE EASTERLY LINE OF SAID EAST ONE-HALF OF THE SOUTHEAST ONE QUARTER OF SECTION 28 A DISTANCE OF 1130.07 FEET TO THE TRUE POINT OF BEGINNING;

LEGAL DESCRIPTIONS

THENCE CONTINUING ALONG SAID EASTERLY LINE SOUTH $00^{\circ}18'37''$ EAST A DISTANCE OF 200.00 FEET;

THENCE SOUTH $89^{\circ}56'40''$ WEST A DISTANCE OF 100.00 FEET;

THENCE SOUTH $00^{\circ}18'37''$ EAST PARALLEL WITH SAID EASTERLY LINE A DISTANCE OF 100.00 FEET;

THENCE NORTH $89^{\circ}56'40''$ EAST A DISTANCE OF 100.00 FEET TO A POINT ON SAID EASTERLY LINE;

THENCE SOUTH $00^{\circ}18'37''$ EAST ALONG SAID EASTERLY LINE A DISTANCE OF 509.19 FEET TO A POINT ON THE NORTHERLY LINE OF PARCEL 0382-002A AS CONVEYED TO THE CITY OF PALM DESERT PER INSTRUMENT NO. 238139, RECORDED JULY 24, 1995, OF OFFICIAL RECORDS;

THENCE ALONG SAID NORTHERLY LINE THE FOLLOWING COURSES:

SOUTH $89^{\circ}41'23''$ WEST A DISTANCE OF 55.00 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE WESTERLY, HAVING A RADIUS OF 1545.00 FEET, A RADIAL LINE PASSING THROUGH SAID POINT BEARS NORTH $89^{\circ}41'23''$ EAST;

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $05^{\circ}19'45''$, AN ARC DISTANCE OF 143.70 FEET TO A POINT, A RADIAL LINE PASSING THROUGH SAID POINT BEARS NORTH $89^{\circ}41'23''$ WEST;

THENCE NON-TANGENT TO LAST MENTIONED CURVE, SOUTH $47^{\circ}20'40''$ WEST A DISTANCE OF 30.48 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE SOUTHERLY, HAVING A RADIUS OF 1068.00 FEET, A RADIAL LINE PASSING THROUGH SAID POINT BEARS NORTH $00^{\circ}40'20''$ WEST;

THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $23^{\circ}05'15''$, AN ARC DISTANCE OF 430.35 FEET;

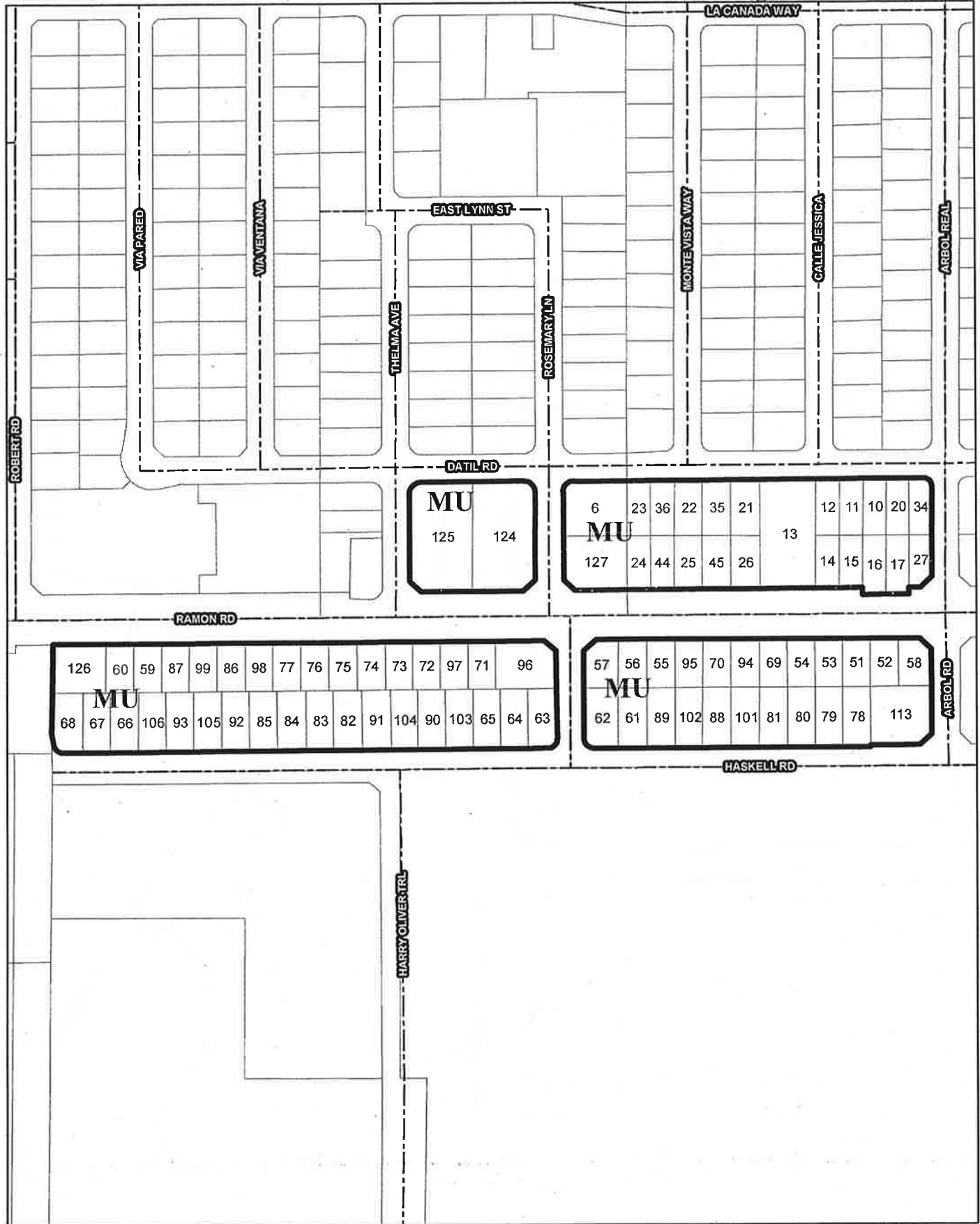
THENCE TANGENT TO LAST MENTIONED CURVE, SOUTH $66^{\circ}14'25''$ WEST A DISTANCE OF 126.30 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 806.00 FEET;

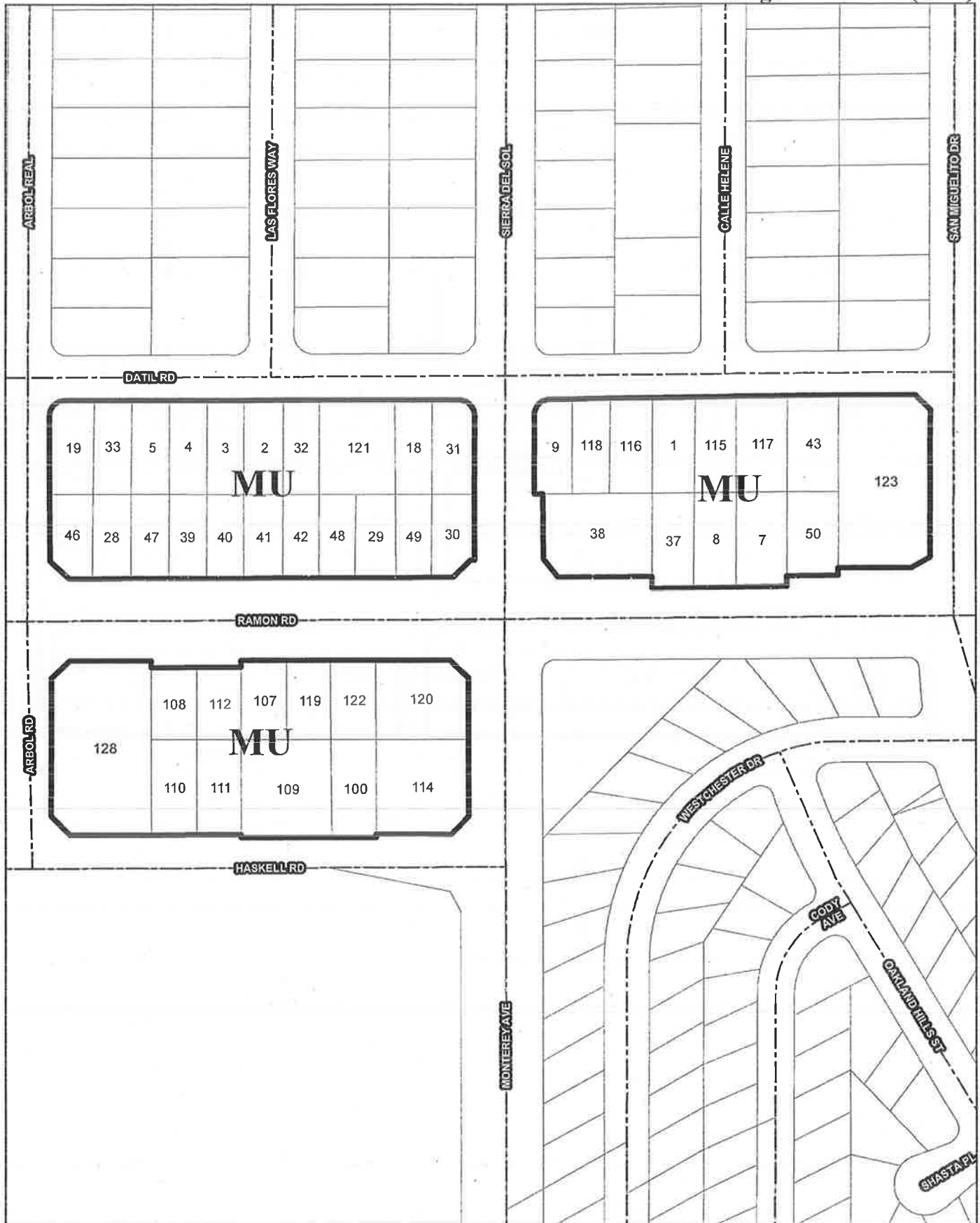
THENCE WESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF $25^{\circ}09'52''$, AND ARC DISTANCE OF 354.00 FEET TO THE BEGINNING OF A COMPOUND CURVE, CONCAVE NORTHERLY, HAVING A RADIUS OF 956.00 FEET, A RADIAL LINE PASSING THROUGH SAID POINT BEARS SOUTH $01^{\circ}24'17''$ WEST;

THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF $22^{\circ}21'41''$, AN ARC DISTANCE OF 373.11 FEET TO A POINT ON THE WESTERLY LINE OF SAID EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF SECTION 28, A RADIAL LINE PASSING THROUGH SAID POINT BEARS NORTH $23^{\circ}45'58''$ EAST;

THENCE LEAVING SAID NORTHERLY LINE, NON-TANGENT TO LAST MENTIONED CURVE AND ALONG SAID WESTERLY LINE OF THE EAST ONE-HALF OF THE SOUTHEAST ONE-QUARTER, NORTH $00^{\circ}17'28''$ WEST A DISTANCE OF 1101.01 FEET;

THENCE NORTH $89^{\circ}56'40''$ EAST A DISTANCE OF 1324.06 FEET TO THE TRUE POINT OF BEGINNING.





LEGAL DESCRIPTIONS

THOUSAND PALMS TOWN CENTER DISTRICT

NEIGHBORHOOD 1

PARCEL 1

APN 650-263-004

LOT 101 OF SHANGRI LA PALMS, UNIT NO.2, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 2

APN 650-173-006 72941 DATIL ROAD

LOT 6 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 3

APN 650-173-005 72933 DATIL ROAD

LOT 5 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 4

APN 650-173-004 72921 DATIL ROAD

LOT 4 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 5

APN 650-173-003

LOT 3 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 6

APN 650-132-005

LOT 10 OF WELCOME HOMESTEAD TRACT, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 31, PAGE 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 7

APN 650-263-013

LOT 41 OF SHANGRI LA PALMS, UNIT NO.9, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGES 11 & 12 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 8

APN 650-263-014

LOT 103 OF SHANGRI LA PALMS, UNIT NO. 2, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 9

APN 650-263-001

LOT 1 IN BLOCK "C" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 10

APN 650-164-010

LOT 4 OF SHANGRI LA PALMS, UNIT NO.2, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 11

APN 650-164-009

LOT 5 OF SHANGRI LA PALMS, UNIT NO.2, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 12

APN 650-164-008

LOT 6 OF SHANGRI LA PALMS, UNIT NO.2, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 13

APN 650-164-035 72806 RAMON ROAD

LOTS 6, 7, 8, AND 9 OF SHANGRI LA PALMS, UNIT NO.5 AS SHOWN IN CERTIFICATE OF PARCEL MERGER NO. 01608, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 5 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 14

APN 650-164-034

LOT 1 OF SHANGRI LA PALMS, UNIT NO.2, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 15

APN 650-164-026

LOT 2 OF SHANGRI LA PALMS, UNIT NO.2, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 16

APN 650-164-015

LOT 3 OF SHANGRI LA PALMS, UNIT NO.2, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 17

APN 650-164-014

LOT 4 IN BLOCK "A" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 18

APN 650-173-010

LOT 10 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 19

APN 650-173-001

LOT 1 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 20

APN 650-164-011

LOT 1 IN BLOCK "A" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 21

APN 650-164-005 72795 DATIL ROAD

LOT 10 OF SHANGRI LA PALMS, UNIT NO.5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 22

APN 650-164-003 72775 DATIL ROAD

LOT 12 OF SHANGRI LA PALMS, UNIT NO.5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 23

APN 650-164-001

LOT 14 OF SHANGRI LA PALMS, UNIT NO.5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 24

APN 650-164-033

LOT 1 OF SHANGRI LA PALMS, UNIT NO.5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 25

APN 650-164-031 72774 RAMON ROAD

LOT 3 OF SHANGRI LA PALMS, UNIT NO.5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 26

APN 650-164-029

LOT 5 OF SHANGRI LA PALMS, UNIT NO.5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 27

APN 650-164-025

LOT 3 IN BLOCK "A" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 28

APN 650-173-028 72910 RAMON ROAD

LOT 21 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 29

APN 650-173-025

LOT 14 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 30

APN 650-173-023

LOT 12 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 31

APN 650-173-011

LOT 11 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 32

APN 650-173-007 72949 DATIL ROAD

LOT 7 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 33

APN 650-173-002 72915 DATIL ROAD

LOT 2 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 34

APN 650-164-012

LOT 2 IN BLOCK "A" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 35

APN 650-164-004 72785 DATIL ROAD

LOT 11 OF SHANGRI LA PALMS, UNIT NO.5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 36

APN 650-164-002 72765 DATIL ROAD

LOT 13 OF SHANGRI LA PALMS, UNIT NO.5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 37

APN 650-263-015

LOT 104 OF SHANGRI LA PALMS, UNIT NO.2, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 38

APN 650-263-022 73010 RAMON ROAD

LOT 105 OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 39

APN 650-173-032

LOT 19 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 40

APN 650-173-027

LOT 18 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 41

APN 650-173-031

LOT 17 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 42

APN 650-173-030

LOT 16 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 43

APN 650-263-007

LOT 38 OF SHANGRI LA PALMS, UNIT NO.9, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 28, PAGES 11 AND 12 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 44

APN 650-164-032

LOT 2 OF SHANGRI LA PALMS, UNIT NO.5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 45

APN 650-164-030 72784 RAMON ROAD

LOT 4 OF SHANGRI LA PALMS, UNIT NO.5, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 75 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 46

APN 650-173-029

LOT 22 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 47

APN 650-173-033

LOT 20 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 48

APN 650-173-026

LOT 15 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 49

APN 650-173-024

LOT 13 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 50

APN 650-263-023 73070 RAMON ROAD

LOT 39 OF SHANGRI LA PALMS, UNIT NO.9, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 28, PAGES 11 AND 12 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 51

APN 693-031-020

LOT 12 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 52

APN 693-031-021

LOT 11 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 53

APN 693-031-019

LOT 13 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 54

APN 693-031-018

LOT 14 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 55

APN 693-031-013

LOT 19 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 56

APN 693-031-012

LOT 20 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 57

APN 693-031-011

LOT 21 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 58

APN 693-031-023

LOT 10 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 59

APN 693-020-023

LOT 36 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 60

APN 693-020-022

LOT 37 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 61

APN 693-031-002

LOT 58 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 62

APN 693-031-001

LOT 57 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 63

APN 693-020-018

LOT 56 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 64

APN 693-020-017

LOT 55 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 65

APN 693-020-016

LOT 53 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 66

APN 693-020-003

LOT 41 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 67

APN 693-020-002

LOT 40 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 68

APN 693-020-001

LOT 39 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 69

APN 693-031-017

LOT 15 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 70

APN 693-031-015

LOT 17 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 71

APN 693-020-035

LOT 24 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 72

APN 693-020-033

LOT 26 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 73

APN 693-020-032

LOT 27 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 74

APN 693-020-031

LOT 28 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 75

APN 693-020-030

LOT 29 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 76

APN 693-020-029

LOT 30 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 77

APN 693-020-028

LOT 31 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 78

APN 693-031-010

LOT 66 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 79

APN 693-031-009

LOT 65 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 80

APN 693-031-008

LOT 64 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 81

APN 693-031-007

LOT 63 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 82

APN 693-020-011

LOT 49 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 83

APN 693-020-010

LOT 48 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 84

APN 693-020-009

LOT 47 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 85

APN 693-020-008

LOT 46 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 86

APN 693-020-026

LOT 33 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 87

APN 693-020-024

LOT 35 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 88

APN 693-031-005

LOT 61 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 89

APN 693-031-003

LOT 59 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 90

APN 693-020-014

LOT 52 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 91

APN 693-020-012

LOT 50 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 92

APN 693-020-007

LOT 45 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 93

APN 693-020-005

LOT 43 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 94

APN 693-031-016

LOT 16 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 95

APN 693-031-014

LOT 18 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 96

APN 693-020-019 72711 RAMON ROAD

LOTS 22 AND 23 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 97

APN 693-020-034

LOT 25 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 98

APN 693-020-027

LOT 32 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 99

APN 693-020-025

LOT 34 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 100

APN 693-032-003

LOT 7 OF TRACT NO.2049 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 40, PAGE 57 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 101

APN 693-031-006

LOT 62 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 102

APN 693-031-004

LOT 60 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 103

APN 693-020-015

LOT 53 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 104

APN 693-020-013

LOT 51 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 105

APN 693-020-006

LOT 44 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 106

APN 693-020-004

LOT 42 OF BARHAM TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 107

APN 693-032-009

LOT 5 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 108

APN 693-032-016 72911 RAMON RD.

LOT 7 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 109

APN 693-032-012 72934 HASKELL RD.

LOTS 5 AND 6 OF TRACT NO.2049 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 40, PAGE 57 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 110

APN 693-032-013 72910 HASKELL RD.

LOT 3 OF TRACT NO.2049 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 40, PAGE 57 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 111

APN 693-032-014 72920 HASKELL RD.

LOT 4 OF TRACT NO.2049 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 40, PAGE 57 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 112

APN 693-032-015 72921 RAMON RD.

LOT 6 OF BRAHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 113

APN 693-031-022 32125 ARBOL RD.

LOTS 67 AND 68 OF BRAHMA TRACT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 38, PAGE 30 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 114

APN 693-032-004 32055 MONTEREY AVE.

LOTS 8 AND 9 OF TRACT NO.2049 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 40, PAGE 57 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 115

APN 650-263-005

LOT 102 OF SHANGRI LA PALMS, UNIT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 116

APN 650-263-003

LOTS 100 OF SHANGRI LA PALMS, UNIT NO.2 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 23, PAGE 21 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 117

APN 650-263-006

LOTS 40 OF SHANGRI LA PALMS, UNIT NO.9 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 28, PAGES 11 AND 12 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 118

APN 650-263-002

LOT 2 IN BLOCK "C" OF SHANGRI LA PALMS, UNIT NO.1 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 119

APN 693-032-008

LOT 4 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 120

APN 693-032-005 32025 MONTEREY AVE.

LOTS 1 AND 2 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 121

APN 650-173-034

LOTS 8 AND 9 IN BLOCK "B" OF SHANGRI LA PALMS, UNIT NO.1 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 21, PAGE 99 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 122

APN 693-032-007

LOT 3 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 123

APN 650-263-026 73092 RAMON RD.

LOTS 40, 41, 42, AND 43 OF SHANGRI LA PALMS, UNIT NO.10 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 33, PAGE 8 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 124

APN 650-133-011

LOTS 5, 6, 27, AND 28 OF WELCOME HOMESTEAD TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 31, PAGE 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 125

APN 650-133-012

LOTS 3, 4, 29, AND 30 OF WELCOME HOMESTEAD TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 31, PAGE 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 126

APN 693-020-021

LOT 38 OF BARHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 24, PAGE 32 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 127

APN 650-132-007

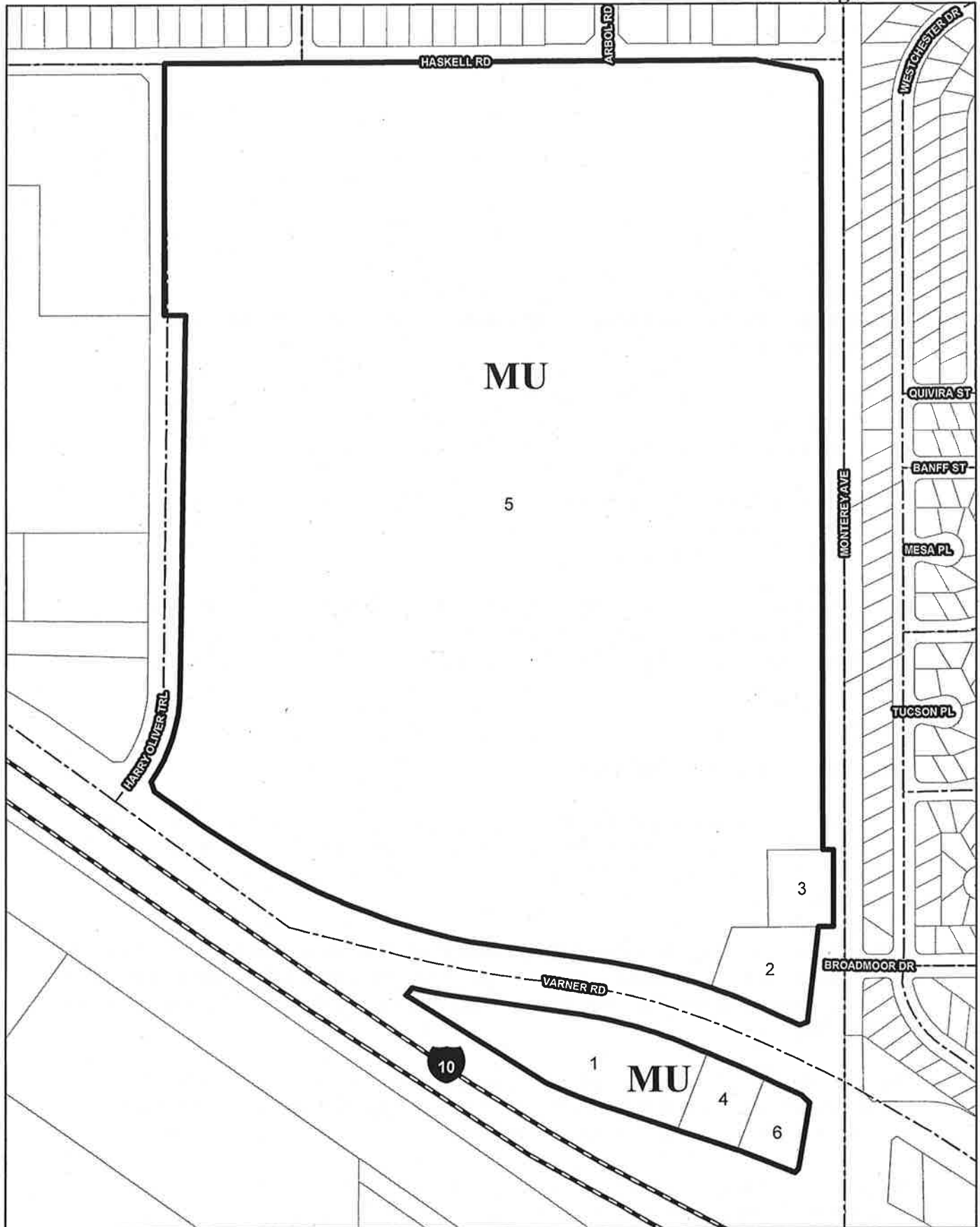
LOTS 7 AND 8 OF WELCOME HOMESTEAD TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 31, PAGE 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 128

APN 693-032-006 72885 RAMON RD.

LOTS 8 AND 9 OF BRAHAM TRACT IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 31, PAGE 41 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

TOGETHER WITH LOTS 1 AND 2 OF TRACT NO.2049 IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 40, PAGE 57 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.



LEGAL DESCRIPTIONS

NEIGHBORHOOD 2

PARCEL 1

APN 693-040-023

THAT PORTION OF THE EAST HALF OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, IDENTIFIED AS ADJUSTED PARCEL "A" IN THAT CERTAIN LOT LINE ADJUSTMENT NO. 3954, RECORDED DECEMBER 30, 1997 AS INSTRUMENT NO. 476230, OFFICIAL RECORDS.

EXCEPTING THEREFROM THAT PORTION GRANTED TO THE CITY OF PALM DESERT, A CALIFORNIA MUNICIPAL CORPORATION, BY GRANT DEED RECORDED AUGUST 2, 2001 AS INSTRUMENT NO. 2001-364077, OFFICIAL RECORDS.

EXCEPT THEREFROM PARCELS 1 AND 2 OF PARCEL MAP NO. 28506-1, AS PER MAP RECORDED IN BOOK 191, PAGE 43 THROUGH 45 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

SAID PROPERTY IS ALSO SHOWN AS "REMAINDER" ON PARCEL MAP NO. 28506-1, AS PER MAP RECORDED IN BOOK 191, PAGES 43 THROUGH 45 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2

APN 693-040-010 32975 MONTEREY AVE.

A PARCEL OF LAND LOCATED WITHIN THE SOUTHEAST QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 19, SAID CORNER ALSO BEING THE SOUTHEAST CORNER OF THAT CERTAIN DEED RECORDED ON APRIL 6, 1961 IN BOOK 2882, PAGES 411 AND 412 OF OFFICIAL RECORDS OF SAID RECORDER;

THENCE ALONG THE NORTH LINE OF SAID SOUTHEAST QUARTER SOUTH 89°46'36" WEST 30.00 FEET TO A POINT ON THE WESTERLY SIDELINE OF MONTEREY AVENUE AS SHOWN IN RECORD OF SURVEY BOOK 79, PAGE 73 OF SURVEYS, SAID COUNTY;

THENCE CONTINUING SOUTH 89°46'36" WEST 40.00 FEET TO THE NORTHERLY TERMINUS OF THE COURSE DESCRIBED AS NORTH 06°41'59" EAST PER PARCEL 0717-

LEGAL DESCRIPTIONS

0024, FINAL ORDER OF CONDEMNATION FIELD 2-16-96 AS INSTRUMENT NO. 057614 IN SAID COUNTY, SAID POINT BEING THE TRUE POINT OF BEGINNING;

THENCE ALONG SAID COURSE SOUTH 06°41'59" WEST 256.77 FEET;

THENCE SOUTH 69°25'15" WEST 23.93 FEET TO THE NORTHERLY LINE OF VARNER ROAD AS DESCRIBED IN SAID ORDER OF CONDEMNATION;

THENCE CONTINUING ALONG SAID LINE NORTH 65°01'38" WEST 87.64 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY HAVING A RADIUS OF 1675.04 FEET;

THENCE WESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 05°52'08" A DISTANCE OF 171.58 FEET;

THENCE NORTH 19°06'14" EAST 170.55 FEET TO THE NORTH LINE OF SAID SOUTHEAST QUARTER OF SAID SECTION 19;

THENCE ALONG SAID LINE NORTH 89°46'36" EAST 234.96 FEET TO THE TRUE POINT OF BEGINNING.

SAID LAND IS SHOWN AS PARCEL A IN LOT LINE ADJUSTMENT NO. 3877 RECORDED OCTOBER 24, 1996 AS INSTRUMENT NO. 407548 OF OFFICIAL RECORDS.

PARCEL 3

APN 693-040-017

0.86 ACRES MORE OR LESS LYING WITHIN THE NORTHEAST ONE-QUARTER OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN.

PARCEL 4

APN 693-040-013 72955 VARNER RD.

PARCEL 2 OF PARCEL MAP 28506-I, AS SHOWN BY MAP ON FILE IN BOOK 191, PAGE(S) 43 THROUGH 45, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 5

APN 693-040-022

BEING A PORTION OF THE EAST HALF OF SECTION 19, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE CITY OF PALM DESERT, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO OFFICIAL PLAT THEREOF, IDENTIFIED AS ADJUSTED PARCEL "A" IN THAT CERTAIN LOT LINE ADJUSTMENT NO. 3954, RECORDED DECEMBER 30, 1997 AS INSTRUMENT NO. 476230, OFFICIAL RECORDS.

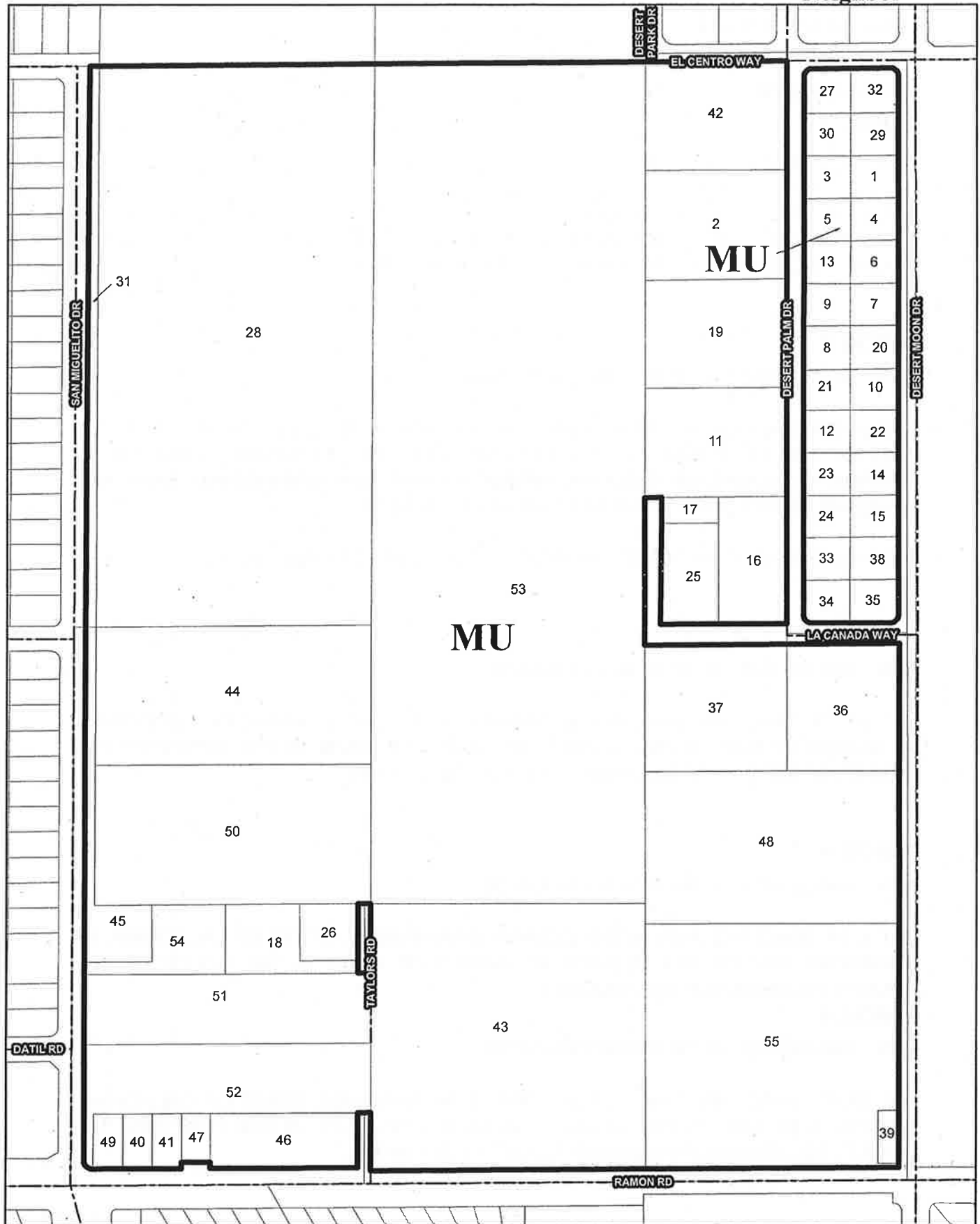
EXCEPTING THEREFROM THAT PORTION GRANTED TO THE CITY OF PALM DESERT, A CALIFORNIA MUNICIPAL CORPORATION, BY GRANT DEED RECORDED AUGUST 2, 2001 AS INSTRUMENT NO. 2001-364077, OFFICIAL RECORDS.

EXCEPT THEREFROM PARCELS 1 AND 2 OF PARCEL MAP NO. 28506-1, AS PER MAP RECORDED IN BOOK 191, PAGES 43 THROUGH 45 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 6

APN 693-040-014

PARCEL 1 OF PARCEL MAP 28506-I, AS SHOWN BY MAP ON FILE IN BOOK 191, PAGE(S) 43 THROUGH 45, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.



LEGAL DESCRIPTIONS

NEIGHBORHOOD 3

PARCEL 1

APN 650-281-003 31105 DESERT MOON DR.

LOT 3, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON IN FILE BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 2

APN 650-282-008 31145 DESERT PALM DRIVE

THE SOUTH HALF OF THE NORTH HALF OF THE NORTH 1026 FEET OF THE WEST 335 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT THEREOF.

ALSO KNOWN AS 31145 DESERT PALM DRIVE, THOUSAND PALMS, CA. 92276

PARCEL 3

APN 650-281-024 31100 DESERT PALM DR.

LOT 24, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 4

APN 650-281-004 31145 DESERT MOON DR.

LOT 4, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 5

APN 650-281-023 31150 DESERT PALM DR.

LOT 23, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 6

APN 650-281-005 31185 DESERT MOON DR.

LOT 5, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 7

APN 650-281-006 31225 DESERT MOON DR.

LOT 6, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 8

APN 650-281-020 31260 DESERT PALM DR.

LOT 20, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 9

APN 650-281-021 31220 DESERT PALM DR.

LOT 21, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 10

APN 650-281-008 31305 DESERT MOON DR.

LOT 8, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 11

APN 650-282-006

THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH 1026 FEET OF THE WEST 335 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, ACCORDING TO THE OFFICIAL PLAT THEREOF.

PARCEL 12

APN 650-281-018 31340 DESERT PALM DR.

LOT 18, TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 13

APN 650-281-022 31180 DESERT MOON DR.

LOT 22, TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 14

APN 650-281-010 31385 DESERT MOON DR.

LOT 10, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 15

APN 650-281-011

LOT 11, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 16

APN 650-282-012 31455 DESERT PALM DR.

THE EAST 160 FEET OF THE WEST 335 FEET OF THE SOUTH 301.55 FEET OF THE NORTH 1327.55 FEET IN THE EAST ½ OF THE EAST ½ OF THE SOUTHWEST ¼ SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

PARCEL 17

APN 650-282-002

THE NORTHERLY 60 FEET OF THE SOUTHERLY 300 FEET OF THE NORTHERLY 1327.54 FEET OF THE WESTERLY 175 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN;

EXCEPTING THEREFROM THE WESTERLY 40 FEET.

PARCEL 18

APN 650-290-024 31899 TAYLOR ROAD

PARCEL 3, OF PARCEL MAP 21753, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 146, PAGE(S) 64 AND 65 OF PARCEL MAP, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 19

APN 650-282-007 31275 DESERT PALM DRIVE

THE NORTH HALF OF THE SOUTH HALF OF THE NORTH 1026 FEET OF THE WEST 335 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND

LEGAL DESCRIPTIONS

MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

ALSO KNOWN AS: VACANT LAND LOCATED AT 31275 DESERT PALM DR. THOUSAND PALMS, CA. 92276.

PARCEL 20

APN 650-281-007 31265 DESERT MOON DR.

LOT 7, OF TRACT NO. 2168, IN COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 21

APN 650-281-019 31300 DESERT PALM DR.

LOT 19, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 22

APN 650-281-009 DESERT MOON DR.

LOT 9, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 23

APN 650-281-017

LOT 17, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 24

APN 650-281-016

LOT 16, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 25

APN 650-282-003

THE SOUTHERLY 300 FEET OF THE NORTHERLY 1327.54 FEET OF THE WESTERLY 175 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN;

EXCEPTING THEREFROM THE WESTERLY 40 FEET.

PARCEL 26

APN 650-290-025 31897 TAYLORS RD.

PARCEL 4, OF PARCEL MAP 21753, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 146, PAGE(S) 64 AND 65 OF PARCEL MAP, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 27

APN 650-281-026 31020 DESERT PALM DR.

LOT 26, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 28

APN 650-270-001

THE NORTH HALF OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 29

APN 650-281-002 31065 DESERT MOON DR.

LOT 2, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 30

APN 650-281-025 31060 DESERT PALM DR.

LOT 25, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 31

APN 650-251-043

THE WEST HALF OF THE NORTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, EXCEPT THAT PORTION LYING WEST OF THE EAST LINE OF SAN MIGUELITO DRIVE; AKA E 22 FT M/L OF THE W ½ OF THE NW ¼ OF THE SW ¼ OF SECTION 17, TOWNSHIP 4 SOUTH RANGE 6 EAST SAN BERNARDINO BASE AND MERIDIAN, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 32

APN 650-281-001

LOT 1, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 33

APN 650-281-015 31460 DESERT PALM DR.

LOT 15, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 34

APN 650-281-014 31480 DESERT PALM DR.

LOT 14, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 35

APN 650-281-013 73490 LA CANADA WAY

LOT 13, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 36

APN 650-300-014 73455 LA CANADA WAY

THAT PORTION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, FILED IN THE DISTRICT LAND OFFICE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTH QUARTER CORNER OF SAID SECTION 17;
THENCE SOUTH 89° 28' 21" WEST, 40.00 FEET, ALONG THE SOUTH SECTION LINE OF SAID SECTION 17;
THENCE NORTH 00° 13' 50" WEST, 972.45 FEET, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAME SAID LINE PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, NORTH 00° 13' 50" WEST 300.00 FEET, TO THE SOUTHEAST CORNER OF TRACT 2168 RECORDED IN BOOK 42 PAGE 1 BOOK OF MAPS, OFFICIAL RECORDS;
THENCE SOUTH 89° 26' 37" WEST, 267.49 FEET, ALONG THE SOUTHERN LINE OF SAID TRACT 2168 TO THE SOUTHWEST CORNER OF SAID TRACT 2168;
THENCE SOUTH 00° 08' 25" EAST, 300.00 FEET, ALONG THE PROLONGATION OF THE WEST LINE OF SAID TRACT 2168;
THENCE NORTH 89° 26' 37" EAST, 267.96 FEET PARALLEL WITH THE SOUTHERN LINE OF SAID TRACT 2168, TO THE POINT OF BEGINNING

LEGAL DESCRIPTIONS

PARCEL 37

APN 650-300-011

BEING A PORTION OF PARCEL "C" OF NOTICE OF LOT LINE ADJUSTMENT NO. 3481, RECORDED SEPTEMBER 5, 1991 AS INSTRUMENT NO. 308440 OF OFFICIAL RECORDS RIVERSIDE COUNTY, CALIFORNIA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE EAST HALF, OF THE SOUTHEAST QUARTER, OF THE SOUTHWEST QUARTER, OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, FILED IN THE DISTRICT LAND OFFICE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTH QUARTER CORNER OF SAID SECTION 17;
THENCE SOUTH 89° 28' 21" WEST, 40.00 FEET, ALONG THE SOUTH SECTION LINE OF SAID SECTION 17;
THENCE NORTH 00° 13' 50" WEST, 611.43 FEET, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, TO THE POINT OF BEGINNING;
THENCE CONTINUING ALONG SAME SAID LINE, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, NORTH 00° 13' 50" WEST 361.03 FEET;
THENCE NORTH 89° 26' 37" WEST, 267.96 FEET, PARALLEL WITH THE SOUTHERN LINE OF TRACT 2168 RECORDED IN BOOK 42, PAGE 1 OF MAPS;
THENCE NORTH 00° 08' 25" WEST, 300 FEET, ALONG THE PROLONGATION OF THE WEST LINE OF SAID TRACT 2168, TO THE SOUTHWEST CORNER OF SAID TRACT 2168;
THENCE SOUTH 89° 26' 37" WEST, 335.00 FEET, ALONG THE PROLONGATION OF THE SOUTHERN LINE OF SAID TRACT 2168 TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 17;
THENCE SOUTH 00° 08' 25" EAST, 661.03 FEET ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 17;
THENCE SOUTH 89° 26' 37" EAST, 603.53 FEET, PARALLEL WITH THE SOUTHERN LINE OF SAID TRACT 2168, TO THE POINT OF BEGINNING.

PARCEL 38

APN 650-281-012 31465 DESERT MOON DR.

LOT 12, OF TRACT NO. 2168, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 42, PAGE 1 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 39

APN 650-300-010

THAT PORTION OF THE EAST HALF OF THE EAST HALF OF THE WEST HALF OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT OF THE SOUTH LINE OF SAID EAST HALF OF THE EAST HALF OF THE WEST HALF, DISTANT 30 FEET WESTERLY FROM THE SOUTHEAST CORNER THEREOF;

THENCE NORTHWESTERLY, 40 FEET FOR THE TRUE POINT OF BEGINNING;

THENCE, CONTINUING NORTHERLY AND PARALLEL TO SAID EAST LINE, 125 FEET;

THENCE WESTERLY PARALLEL TO SAID SOUTH LINE, 60 FEET;

THENCE SOUTHERLY AND PARALLEL TO SAID EAST LINE 125 FEET;

THENCE EASTERLY AND PARALLEL TO SAID SOUTH LINE, 60 FEET TO THE TRUE POINT OF BEGINNING

PARCEL 40

APN 650-290-014

PARCEL 2 OF RECORD OF SURVEY MAP ON FILE IN BOOK 29, PAGE 94 OF RECORD OF SURVEYS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 41

APN 650-290-013

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION;

THENCE WESTERLY ON THE SOUTH LINE OF SAID SECTION, 438 FEET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING WESTERLY ON THE SOUTH LINE OF SAID SECTION, 68 FEET;

THENCE NORTH 0° 03' 20" WEST 165 FEET;

THENCE NORTH 89° 26' 10" EAST 68 FEET;

LEGAL DESCRIPTIONS

THENCE SOUTH 0° 03' 20" EAST 165 FEET TO THE TRUE POINT OF BEGINNING;

EXCEPTING THEREFROM THE SOUTHERLY 40 FEET THEREOF FOR ROAD PURPOSES.

SAID PROPERTY IS ALSO SHOWN AS PARCEL 3 OF RECORD OF SURVEY ON FILE IN BOOK 29, PAGE 94 OF RECORD OF SURVEYS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 42

APN 650-282-005 31125 DESERT PALM DR.

THE NORTH HALF OF THE NORTH HALF OF THE NORTH 1,026 FEET OF THE WEST 335 FEET OF THE EAST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

PARCEL 43

APN 650-300-017

LOT 11, PALM VISTA UNIT 01, AS SHOWN BY MAP ON FILE IN BOOK 28, PAGES 45 AND 46 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 44

APN 650-290-001

THE NORTH HALF OF THE NORTH HALF OF THE SOUTH HALF OF THE EAST HALF OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN.

PARCEL 45

APN 650-290-022

PARCEL 1 OF PARCEL MAP NO. 21753, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 146, PAGES 64 AND 65 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

LEGAL DESCRIPTIONS

PARCEL 46

APN 650-290-027

A PARCEL OF LAND IN A PORTION OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 1 OF RECORD OF SURVEY RECORDED IN BOOK 29 OF RECORDS OF SURVEY, PAGE 93, OFFICIAL RECORDS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA;

THENCE SOUTH $00^{\circ} 03' 20''$ EAST ALONG THE EAST LINE OF SAID PARCEL 1, A DISTANCE OF 125.00 FEET TO THE SOUTHEAST CORNER OF SAID PARCEL 1;

THENCE SOUTH $89^{\circ} 28' 10''$ WEST ALONG THE SOUTH LINE OF SAID PARCEL 1, AND THE SOUTH LINE OF CPM 1616 RECORDED SEPTEMBER 29, 2005, AS INSTRUMENT NO. 2005-0803682, OFFICIAL RECORDS, A DISTANCE OF 340.01 FEET TO THE SOUTHWEST OF SAID CPM 1616;

THENCE NORTH $00^{\circ} 03' 20''$ WEST ALONG THE WEST LINE OF SAID CPM 1616, A DISTANCE OF 125.00 FEET TO THE NORTHWEST CORNER OF SAID CPM 1616;

THENCE NORTH $89^{\circ} 28' 10''$ EAST ALONG THE NORTH LINE OF SAID CPM 1616 AND THE NORTH LINE OF SAID PARCEL 1, A DISTANCE OF 340.01 FEET TO THE NORTHEAST CORNER OF SAID PARCEL 1 AND THE TRUE POINT OF BEGINNING.

SAID LEGAL DESCRIPTION IS MADE PURSUANT TO CERTIFICATE OF PARCEL MERGER NO.1629, RECORDED DECEMBER 9, 2005, AS INSTRUMENT NO. 2005-1017122, OFFICIAL RECORDS OF SAID COUNTY.

PARCEL 47

APN 650-290-018 73170 RAMON RD.

THAT PORTION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.B.M., DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION;

THENCE WESTERLY ON THE SOUTH LINE OF SAID SECTION, 370 FEET TO THE TRUE POINT OF BEGINNING;

LEGAL DESCRIPTIONS

THENCE CONTINUING WESTERLY ON THE SOUTH LINE OF SAID SECTION, 68 FEET;

THENCE NORTH 00° 03' 20" WEST, 165 FEET;

THENCE NORTH 89° 28' 10" EAST, 68 FEET;

THENCE SOUTH 00° 03' 20" EAST, 165 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SOUTHERLY 40 FEET THEREOF FOR ROAD PURPOSES.

SAID PROPERTY IS ALSO SHOWN AS PARCEL 4 ON RECORD OF SURVEY ON FILE IN BOOK 29, PAGE 94 OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS.

PARCEL 48

APN 650-300-013

BEING A PORTION OF PARCEL "C" OF NOTICE OF LOT LINE ADJUSTMENT NO. 3481, RECORDED SEPTEMBER 5, 1991 AS INSTRUMENT NO. 308440 OF OFFICIAL RECORDS OF RIVERSIDE COUNTY CALIFORNIA, DESCRIBED AS FOLLOWS:

THAT PORTION OF THE EAST HALF, OF THE SOUTHEAST QUARTER, OF THE SOUTHWEST QUARTER, OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, FILED IN THE DISTRICT LAND OFFICE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT SOUTH QUARTER CORNER OF SECTION 17; THENCE SOUTH 89° 28' 21" WEST, 40.00 FEET, ALONG THE SOUTH SECTION LINE OF SAID SECTION 17; THENCE NORTH 00° 13' 50" WEST, 611.43 FEET, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG SAME SAID LINE, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, NORTH 00° 13' 50" WEST, 361.03 FEET; THENCE NORTH 89° 26' 37" WEST, 267.96 FEET, PARALLEL WITH THE SOUTHERN LINE OF TRACT 2168 RECORDED IN BOOK 42, PAGE 1 OF MAPS; THENCE NORTH 00° 08' 25" WEST, 300.00 FEET, ALONG THE PROLONGATION OF THE WEST LINE OF SAID TRACT 2168, TO THE SOUTHWEST CORNER OF SAID TRACT 2168; THENCE SOUTH 89° 26' 37" WEST, 335.00 FEET, ALONG THE PROLONGATION OF THE SOUTHERN LINE OF SAID TRACT 2168; TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 17; THENCE SOUTH 00° 08' 25" EAST, 661.03 FEET ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 17; THENCE SOUTH 89° 26' 37" EAST, 603.53 FEET, PARALLEL WITH THE SOUTHERN LINE OF SAID TRACT 2168, TO THE POINT OF BEGINNING.

LEGAL DESCRIPTIONS

PARCEL 49

APN 650-290-015

THAT PORTION OF THE SOUTHEAST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF THE SOUTHWEST $\frac{1}{4}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION;

THENCE WESTERLY ON THE SOUTH LINE OF SAID SECTION, 574 FET TO THE TRUE POINT OF BEGINNING;

THENCE CONTINUING WESTERLY, 70.34 FEET TO THE WEST LINE OF THE SOUTH $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION;

THENCE NORTH $00^{\circ} 02' 10''$ EAST, ON THE WEST LINE OF THE SOUTH $\frac{1}{2}$ OF THE EAST $\frac{1}{2}$ OF THE WEST $\frac{1}{2}$ OF THE SOUTHWEST $\frac{1}{4}$ OF SAID SECTION, 165 FEET;

THENCE NORTH $89^{\circ} 28' 10''$ EAST, 70.16 FEET;

THENCE SOUTH $00^{\circ} 03' 20''$ EAST, 165 FEET TO THE TRUE POINT OF BEGINNING.

EXCEPTING THEREFROM THE SOUTHERLY 40 FEET THEREOF FOR ROAD PURPOSES.

SAID PROPERTY IS ALSO SHOWN AS PARCEL 1 ON RECORD OF SURVEY ON FILE IN BOOK 29, PAGE 94 OF RECORDS OF SURVEY, RIVERSIDE COUNTY RECORDS.

PARCEL 50

APN 650-290-002

THE SOUTH-HALF OF THE NORTH-HALF OF THE SOUTH-HALF OF THE EAST-HALF OF THE WEST-HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 NORTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN.

PARCEL 51

APN 650-290-019 31903 TAYLOR ROAD

PARCEL 3 OF RECORD OF SURVEY, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP ON FILE IN BOOK 29, PAGE 93 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, TOGETHER WITH A PORTION OF PARCEL B, AS DESCRIBED IN A DOCUMENT RECORDED SEPTEMBER 24, 1985 AS INSTRUMENT NO. 85-214223, OFFICIAL RECORDS, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED APRIL 16, 1987 AS INSTRUMENT NO. 87-105420, OFFICIAL RECORDS, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTIONS

BEGINNING AT THE NORTHEAST CORNER OF SAID PARCEL 3;
THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL 3, SOUTH 89° 28' 10" WEST, 643.66 FEET TO THE NORTHWEST CORNER THEREOF;
THENCE CONTINUING SOUTH 89° 28' 10" WEST 22.82 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAN MIGUELITO DRIVE AS SHOWN BY MAP ON SHANGRI LA PALMS UNIT NO. 10, AS RECORDED IN BOOK 33, PAGE 8 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY;
THENCE NORTH 00° 04' 52" WEST 165.78 FEET ALONG SAID EASTERLY LINE OF SAN MIGUELITO DRIVE;
THENCE NORTH 89° 28' 10" EAST 643.91 FEET ALONG THE SOUTHERLY LINE OF SAID PARCEL 3 TO THE SOUTHEAST CORNER THEREOF;
THENCE NORTH 00° 03' 20" WEST 165.81 FEET ALONG THE EASTERLY LINE OF SAID PARCEL 3 TO THE NORTHEAST CORNER.

PARCEL 52

APN 650-290-020 31913 TAYLOR ROAD

BEING PARCEL 2, IN THE UNINCORPORATED AREA OF RIVERSIDE COUNTY AS SHOWN BY MAP ON FILE IN BOOK 29, PAGE 93 OF RECORDS OF SURVEY, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, CALIFORNIA, TOGETHER WITH A PORTION OF PARCEL B AS DESCRIBED IN DOCUMENT RECORDED SEPTEMBER 24, 1985 AS INSTRUMENT/FILE NO. 214223, OFFICIAL RECORDS, RECORDS OF SAID COUNTY, AND STATE, AND AS AMENDED BY CERTIFICATE OF CORRECTION RECORDED MARCH 5, 1987 AS INSTRUMENT/FILE NO. 61947, OFFICIAL RECORDS OF RECORDS OF RIVERSIDE COUNTY, CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 2 OF SAID RECORD OF SURVEY;
THENCE ALONG THE NORTHERLY LINE OF SAID PARCEL 2, SOUTH 89° 28' 10" WEST 643.91 FEET TO THE NORTHWEST CORNER THEREOF;
THENCE CONTINUING SOUTH 89° 28' 10" WEST 22.95 FEET TO THE EASTERLY RIGHT OF WAY LINE OF SAN MIGUELITO DRIVE AS SHOWN BY MAP OF SHANGRI LA PALMS UNIT NO. 10, RECORDED IN BOOK 33, PAGE 8 OF MAPS, RECORDS OF SAID COUNTY AND STATE;
THENCE SOUTH 00° 04' 52" WEST 270.57 FEET ALONG SAID EASTERLY RIGHT OF WAY LINE OF SAN MIGUELITO DRIVE TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 20.00 FEET;
THENCE SOUTHERLY AND EASTERLY 31.63 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90° 36' 42" TO THE NORTHERLY RIGHT OF WAY LINE OF RAMON ROAD AS SHOWN BY SAID MAP OF SHANGRI LA PALMS UNIT NO. 10;
THENCE NORTH 89° 28' 10" EAST 2.97 FEET ALONG SAID NORTHERLY LINE OF RAMON ROAD TO THE SOUTHWEST CORNER OF PARCEL 1 AS SHOWN ON MAP RECORDED IN BOOK 29, PAGE 92 OF RECORDS OF SURVEY, RECORDS OF SAID COUNTY AND STATE;

LEGAL DESCRIPTIONS

THENCE NORTH 00° 02' 10" EAST, 125.00 FEET ALONG THE WESTERLY LINE OF SAID PARCEL 1 TO THE NORTHWEST CORNER THEREOF; ALSO BEING THE SOUTHWEST CORNER OF SAID PARCEL 2;

THENCE NORTH 89° 20' 10" EAST 644.16 FEET ALONG THE SOUTHERLY LINE OF SAID LOT 2 TO THE SOUTHEAST CORNER THEREOF;

THENCE NORTH 00° 03' 20" WEST 165.78 FEET ALONG THE EASTERLY LINE OF SAID LOT 2 TO THE NORTHEAST CORNER THEREOF AND THE POINT OF BEGINNING.

PARCEL 53

APN 650-300-018

THE NORTH HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON UNITED STATES GOVERNMENT SURVEY, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA;

TOGETHER WITH THE NORTH HALF OF THE SOUTH HALF OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN ON UNITED STATES GOVERNMENT SURVEY, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

SAID LEGAL IS PURSUANT TO THAT CERTAIN CERTIFICATE OF LOT LINE ADJUSTMENT #05309 RECORDED MARCH 10, 2009 AS INSTRUMENT NO. 09-113849 OF OFFICIAL RECORDS.

PARCEL 54

APN 650-290-023

PARCEL 2 OF PARCEL MAP NO. 21753, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 146, PAGES 64 AND 65 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 55

APN 650-300-015 73400 RAMON ROAD

THAT PORTION THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, ACCORDING TO THE OFFICIAL PLAT OF SAID LAND, FILED IN THE DISTRICT LAND OFFICE, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT SOUTH QUARTER CORNER OF SAID SECTION 17;

LEGAL DESCRIPTIONS

THENCE SOUTH 89° 28' 21" WEST, 40.00 FEET, ALONG THE SOUTH SECTION LINE OF SAID SECTION 17;

THENCE NORTH 00° 13' 50" WEST, 30.00 FEET, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, TO THE POINT OF BEGINNING;

THENCE, CONTINUING ON SAME SAID LINE, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, NORTH 00° 13' 50" WEST, 10.00 FEET;

THENCE SOUTH 89° 28' 21" WEST, 50.00 FEET, PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17;

THENCE NORTH 00° 13' 50" WEST, 125.00 FEET, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17;

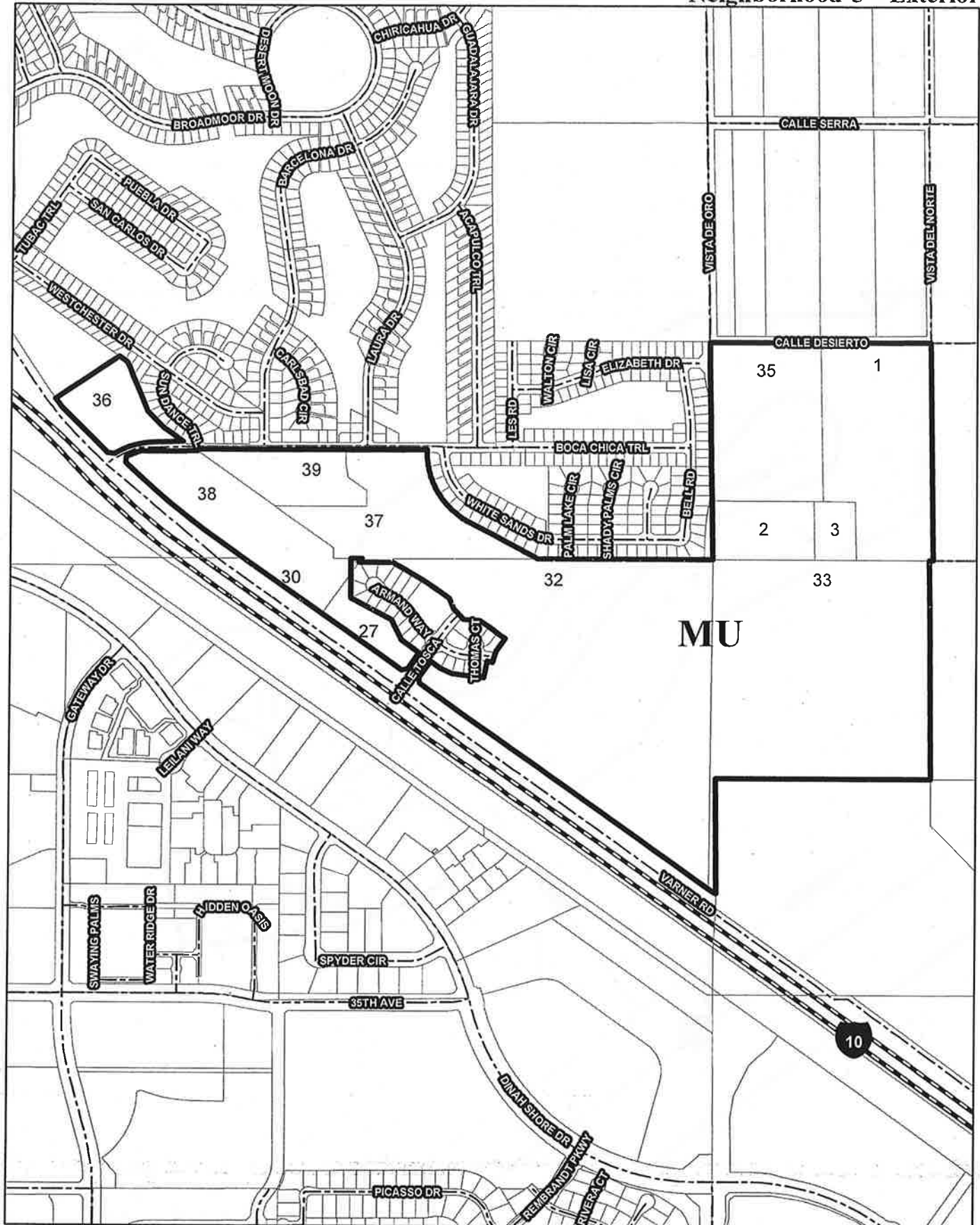
THENCE NORTH 89° 28' 21" EAST, 50.00 FEET, PARALLEL WITH THE SOUTH LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17, TO A POINT 40.00 FEET PERPENDICULAR DISTANCE FROM THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17;

THENCE NORTH 00° 13' 50" WEST, 446.53 FEET, PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF SAID SECTION 17;

THENCE NORTH 89° 26' 37" WEST, 603.53 FEET TO A POINT ON THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 17;

THENCE SOUTH 00° 08' 25" EAST, 581.13 FEET, ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 17, TO A POINT ON THE NORTH RIGHT-OF-WAY LINE OF RAMON ROAD, BEING 30.00 FEET PERPENDICULAR TO THE SOUTH LINE OF SAID SECTION 17;

THENCE NORTH 89° 28' 21" EAST, 604.45 FEET, ALONG SAID RIGHT OF WAY LINE PARALLEL WITH THE SOUTH LINE OF SAID SECTION 17, TO THE POINT OF BEGINNING.





LEGAL DESCRIPTIONS

NEIGHBORHOOD 5

PARCEL 1

APN 651-140-006

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, APPROVED FEBRUARY 29, 1856;

EXCEPTING THEREFROM THAT PORTION THEREOF PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID SECTION; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID SECTION 346.70 FEET; THENCE EASTERLY AND PARALLEL WITH THE SOUTHERLY LINE OF SAID SECTION, 864.32 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE WESTERLY LINE OF SAID SECTION, 346.70 FEET TO A POINT ON THE SOUTHERLY LINE THEREOF; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID SECTION, 864.32 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPTING THEREFROM THE EASTERLY 1/2 THEREOF;

PARCEL 2

APN 651-140-007

THAT PORTION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID SECTION; THENCE NORTHERLY ON THE WESTERLY LINE OF SAID SECTION, 346.70 FEET; THENCE EASTERLY, PARALLEL WITH THE SOUTHERLY LINE OF SAID SECTION, 613.04 FEET; THENCE SOUTHERLY, PARALLEL WITH THE WESTERLY LINE OF SAID SECTION, 346.70 FEET TO THE SOUTHERLY LINE OF SAID SECTION; THENCE WESTERLY ON THE SOUTHERLY LINE OF SAID SECTION, 613.04 FEET TO THE POINT OF BEGINNING;

LEGAL DESCRIPTIONS

PARCEL 3

APN 651-140-008

PARCEL C AS SHOWN ON LOT LINE ADJUSTMENT NO. 5161, AS EVIDENCED BY DOCUMENT RECORDED APRIL 18, 2007 AS INSTRUMENT NO. 2007-0260606 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 21;

THENCE, NORTH 89° 49' 23" EAST, ALONG THE SOUTHERLY LINE OF SAID SECTION 21, A DISTANCE OF 613.04 FEET TO THE POINT OF BEGINNING;

THENCE, NORTH 01° 09' 27" WEST, A DISTANCE OF 346.58 FEET;

THENCE, NORTH 89° 50' 04" EAST, A DISTANCE OF 50.02 FEET;

THENCE, NORTH 00° 56' 27" WEST, ALONG THE WEST LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21, A DISTANCE OF 983.40 FEET;

THENCE, NORTH 89° 50' 51" EAST, ALONG THE NORTH LINE OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SAID SECTION 21, A DISTANCE OF 666.78 FEET;

THENCE, SOUTH 00° 43' 44" EAST, A DISTANCE OF 1329.61 FEET TO A POINT IN THE SOUTHERLY LINE OF SAID SECTION 21;

THENCE, SOUTH 89° 49' 23" WEST, ALONG THE SOUTHERLY LINE OF SAID SECTION 21, A DISTANCE OF 710.56 FEET TO THE POINT OF BEGINNING.

PARCEL 4

APN 694-071-016

LOT 25, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 5

APN 694-072-001 34361 THOMAS CT.

LOT 1, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 6

APN 694-071-013

LOT 22, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 7

APN 694-071-012

LOT 21, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 73 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA

PARCEL 8

APN 694-071-011 73520 ARMAND WAY

PORTION OF LOT 20, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 9

APN 694-071-001

PORTION OF LOT 20, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 10

APN 694-071-014

LOTS 23, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 11

APN 694-071-006 73581 ARMAND WAY

LOT 15, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 12

APN 694-071-005 73595 ARMAND WAY

LOT 14, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 13

APN 694-071-017 73604 ARMAND WAY

LOT 26, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 14

APN 694-071-007 73567 ARMAND WAY

LOT 16, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 15

APN 694-072-003 34314 THOMAS CT

LOT 3, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 16

APN 694-071-003 73623 ARMAND WAY

LOT 12, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 17

APN 694-072-008 73693 ARMAND WAY

LOT 8, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 18

APN 694-071-004 73609 ARMAND WAY

LOT 13, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 19

APN 694-072-009 73679 ARMAND WAY

LOT 9, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 20

APN 694-071-015

LOT 24, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 21

APN 694-071-008 73553 ARMAND WAY

LOT 17, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 22

APN 694-072-004 34340 THOMAS CT

LOT 4, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

LEGAL DESCRIPTIONS

PARCEL 23

APN 694-072-007 73707 ARMAND WAY

LOT 7, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 24

APN 694-072-006 73721 ARMAND WAY

LOT 6, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 25

APN 694-071-002 73637 ARMAND WAY

LOT 11, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 26

APN 694-072-010 73665 ARMAND WAY

LOTS 10, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 27

APN 694-060-003

IN AN UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AND BEING A PORTION OF THE NORTHEAST QUARTER OF SECTION 29, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST WESTERLY END OF A CUTBACK LINE AT THE INTERSECTION OF THE NORTHEASTERLY LINE OF VARNER ROAD WITH THE NORTHWESTERLY RIGHT-OF-WAY LINE OF CALLE TOSCA AS SHOWN IN TRACT MAP NO. 29151-1, RECORDED IN MAP BOOK 392, PAGES 71-75;

THENCE, NORTH 54° 44' 47" WEST, ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID VARNER ROAD, A DISTANCE OF 591.42 FEET;

LEGAL DESCRIPTIONS

THENCE, NORTH 35° 15' 13" EAST, A DISTANCE OF 293.19 FEET TO THE SOUTHWESTERLY LINE OF SAID TRACT NO. 29151-1;

THENCE, ALONG THE SOUTHWESTERLY LINE OF SAID TRACT NO. 29151-1, THE FOLLOWING FOUR COURSES:

1. SOUTH 00° 10' 07" EAST, A DISTANCE OF 143.37 FEET;
2. SOUTH 62° 04' 34" EAST, A DISTANCE OF 280.92 FEET;
3. SOUTH 26° 59' 51" EAST, A DISTANCE OF 135.10 FEET;
4. SOUTH 54° 20' 48" EAST, A DISTANCE OF 136.00 FEET TO THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID CALLE TOSCA;

THENCE, SOUTH 35° 39' 12" WEST, ALONG THE NORTHWESTERLY RIGHT-OF-WAY LINE OF SAID CALLE TOSCA, A DISTANCE OF 123.50 FEET OT THE MOST EASTERLY END OF SAID CUTBACK LINE;

THENCE, SOUTH 80° 25' 38" WEST, ALONG SAID CUTBACK LINE, A DISTANCE OF 35.24 FEET TO THE POINT OF BEGINNING

PARCEL 28

APN 694-071-009 73539 ARMAND WAY

LOT 18, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 29

APN 694-072-005 34366 THOMAS CT.

LOT 5, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 30

APN 694-060-002 / 693-230-021

THAT CERTAIN PARCEL OF LAND LOCATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING THAT PORTION OF THE REMAINDER PORTION OF TRACT NO. 29151-1, AS SHOWN BY A MAP FILED IN BOOK 392, PAGES 71 THROUGH 75 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY, LOCATED WITHIN PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTIONS

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT "A" OF TRACT NO. 29151-1, AS SHOWN BY A MAP FILED IN BOOK 392, PAGES 71 THROUGH 75 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY;

THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT "A" THROUGH THE FOLLOWING FOUR (4) COURSES:

SOUTH $05^{\circ}39'25''$ WEST A DISTANCE OF 30.95 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 4882.00 FEET;

THENCE SOUTHEASTERLY, ALONG SAID CURVE AN ARC DISTANCE OF 724.09 FEET THROUGH A CENTRAL ANGLE OF $08^{\circ}29'53''$;

THENCE TANGENT FROM SAID CURVE SOUTH $54^{\circ}44'47''$ EAST A DISTANCE OF 585.96 FEET TO THE MOST WESTERLY CORNER OF PARCEL "A" OF LOT LINE ADJUSTMENT #5058 AS DESCRIBED IN A GRANT DEED RECORDED AUGUST 31, 2006 AS DOC. #2006-0647261, OFFICIAL RECORDS OF SAID COUNTY;

THENCE LEAVING THE AFOREMENTIONED NORTHERLY LINE OF LOT "A" OF TRACT NO. 29151-1 ALONG THE WESTERLY LINE OF PARCEL "A" OF LOT LINE ADJUSTMENT #5058 AS DESCRIBED IN A GRANT DEED NORTH $35^{\circ}15'13''$ EAST A DISTANCE OF 293.19 FEET TO THE WESTERLY BOUNDARY OF LOT 20 OF SAID TRACT NO. 29151-1;

THENCE ALONG THE WESTERLY LINES OF LOT 20 AND 27 OF SAID TRACT NO. 29151-1 THROUGH THE FOLLOWING FOUR (4) COURSES:

NORTH $00^{\circ}10'07''$ WEST A DISTANCE OF 100.70 FEET TO THE AFOREMENTIONED SOUTH LINE OF SAID SECTION 20;

THENCE ALONG SAID SOUTH LINE OF SECTION 20 SOUTH $89^{\circ}49'53''$ WEST A DISTANCE OF 104.65 FEET;

THENCE NORTH $00^{\circ}10'07''$ WEST A DISTANCE OF 60.00 FEET;

THENCE NORTH $54^{\circ}46'41''$ WEST 445.39 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 27 OF TRACT NO. 29151-1;

THENCE CONTINUING ON THE PROLONGATION OF THE LAST DESCRIBED COURSE NORTH $54^{\circ}46'41''$ WEST 569.58 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF BOCA CHICA TRAIL (30 FOOT HALF-WIDTH) AS SHOWN ON SAID TRACT NO. 29151-1;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY SOUTH $89^{\circ}48'55''$ WEST A DISTANCE OF 292.56 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 284.00 FEET;

LEGAL DESCRIPTIONS

THENCE ALONG SAID CURVE AN ARC DISTANCE OF 148.09 FEET THROUGH A CENTRAL ANGLE OF 29°52'37" TO THE POINT OF BEGINNING.

PARCEL 31

APN 694-071-010 73525 ARMAND WAY

LOT 19, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 32

APN 694-060-022

PARCEL "A" OF LOT LINE ADJUSTMENT NO. 5161, RECORDED APRIL 18, 2007 AS INSTRUMENT NO. 2007-0260606, OF OFFICIAL RECORDS, DESCRIBED AS FOLLOWS:

IN AN UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF SAID SECTION 29;

THENCE, SOUTH 00° 27' 26" EAST, ALONG THE EASTERLY LINE OF SAID SECTION 29; A DISTANCE OF 2,032.31 FEET TO A POINT IN THE NORTHEASTERLY RIGHT-OF-WAY LINE OF VARNER ROAD AS SHOWN ON TRACT NO. 29151-1, RECORDED IN MAP BOOK 392, PAGES 71-75, OFFICIAL RECORDS;

THENCE, NORTH 54° 44' 47" WEST, ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF VARNER ROAD AS SHOWN ON MAP OF SAID TRACT, NO. 29151-1, A DISTANCE OF 2,191.23 FEET TO THE SOUTHEAST END OF A CUTBACK LINE AT THE INTERSECTION WITH THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF CALLE TOSCA;

THENCE, NORTH 09° 34' 22" WEST, ALONG SAID CUTBACK LINE, A DISTANCE OF 35.14 FEET;

THENCE, NORTH 35° 39' 12" EAST, ALONG THE SOUTHEASTERLY RIGHT-OF-WAY LINE OF SAID CALLE TOSCA, A DISTANCE OF 122.81 FEET;

THENCE, ALONG THE SOUTHERLY, EASTERLY, AND NORTHERLY BOUNDARIES OF SAID TRACT MAP NO. 29151-1, THE FOLLOWING FOURTEEN (14) COURSES:

1. SOUTH 54° 20' 48" EAST, A DISTANCE OF 76.00 FEET;
2. SOUTH 66° 02' 10" EAST, A DISTANCE OF 75.00 FEET;
3. SOUTH 82° 38' 51" EAST, A DISTANCE OF 197.31 FEET;
4. NORTH 11° 30' 35" EAST, A DISTANCE OF 103.92 FEET TO THE CUSP OF A NON-TANGENT CURVE CONCAVE TO THE SOUTH HAVING A RADIUS OF 270.00 FEET, AND FROM WHICH POINT A RADIAL LINE BEARS SOUTH 11° 30' 35" WEST;

LEGAL DESCRIPTIONS

5. ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 06° 28' 38", AN ARC DISTANCE OF 30.52 FEET;
6. NORTH 17° 59' 13" EAST, A DISTANCE OF 76.33 FEET;
7. NORTH 35° 39' 12" EAST, A DISTANCE OF 90.00 FEET;
8. NORTH 54° 20' 48" WEST, A DISTANCE OF 190.00 FEET;
9. NORTH 86° 07' 17" WEST, A DISTANCE OF 96.19 FEET;
10. NORTH 43° 33' 18" WEST, A DISTANCE OF 88.01 FEET;
11. NORTH 25° 22' 51" WEST, A DISTANCE OF 70.55 FEET;
12. NORTH 54° 20' 48" WEST, A DISTANCE OF 150.55 FEET;
13. NORTH 60° 06' 11" WEST, A DISTANCE OF 261.46 FEET;
14. NORTH 00° 10' 07" WEST, A DISTANCE OF 25.00 FEET TO A POINT IN THE NORTHERLY LINE OF SAID SECTION 29;

THENCE, NORTH 89° 49' 53" EAST, ALONG THE NORTHERLY LINE OF SAID SECTION 29, A DISTANCE OF 1,945.03 FEET TO THE POINT OF BEGINNING.

PARCEL 33

APN 694-060-023

PARCEL B AS SHOWN ON LOT LINE ADJUSTMENT NO. 5161 AS EVIDENCED BY DOCUMENT RECORDED APRIL 18, 2007 AS INSTRUMENT NO. 2007-0260606 OF OFFICIAL RECORDS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEING A PORTION OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M., MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SECTION 28;

THENCE, NORTH 89° 49' 23" EAST, ALONG THE NORTHERLY LINE OF SAID SECTION 28, A DISTANCE OF 1,323.60 FEET TO THE NORTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28;

THENCE, SOUTH 00° 27' 28" EAST, A DISTANCE OF 1,331.72 FEET TO THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 28;

THENCE, SOUTH 89° 48' 05" WEST, A DISTANCE OF 1,306.61 FEET;

THENCE, SOUTH 00° 27' 26" EAST, A DISTANCE OF 712.23 FEET TO A POINT IN THE NORTHEASTERLY RIGHT-OF-WAY LINE OF VARNER ROAD AS SHOWN ON TRACT NO. 29151-1, RECORDED IN MAP BOOK 392, PAGES 71-75, OFFICIAL RECORDS;

LEGAL DESCRIPTIONS

THENCE, NORTH 54° 44' 47" WEST, ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID VARNER ROAD, A DISTANCE OF 20.94 FEET TO A POINT IN THE WESTERLY LINE OF SAID SECTION 28;

THENCE, NORTH 00° 27' 26" WEST, ALONG THE WESTERLY LINE OF SAID SECTION 28, A DISTANCE OF 2,032.31 FEET TO THE POINT OF BEGINNING.

PARCEL 34

APN 694-072-002 34335 THOMAS CT.

LOT 2, OF TRACT NO. 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392, PAGES 71 THROUGH 75 OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 35

APN 651-140-005

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 21, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, AS SHOWN BY UNITED STATES GOVERNMENT SURVEY, APPROVED FEBRUARY 29, 1856;

EXCEPTING THEREFROM THAT PORTION THEREOF PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWESTERLY CORNER OF SAID SECTION; THENCE NORTHERLY ALONG THE WESTERLY LINE OF SAID SECTION, 346.70 FEET; THENCE EASTERLY AND PARALLEL WITH THE SOUTHERLY LINE OF SAID SECTION, 864.32 FEET; THENCE SOUTHERLY AND PARALLEL WITH THE WESTERLY LINE OF SAID SECTION, 346.70 FEET TO A POINT ON THE SOUTHERLY LINE THEREOF; THENCE WESTERLY ALONG THE SOUTHERLY LINE OF SAID SECTION, 864.32 FEET TO THE POINT OF BEGINNING;

ALSO EXCEPTING THEREFROM THE EASTERLY ½ THEREOF;

PARCEL 36

APN 693-230-019

IN AN UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING A PORTION OF SECTION 20, TOWNSHIP 4 SOUTH, RANGE 6 EAST, S.B.M. MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTIONS

BEGINNING AT THE MOST SOUTHERLY SOUTHWEST CORNER OF LOT 237 OF TRACT NO. 3747 AS RECORDED IN MAP BOOK 65, PAGES 60-74, OFFICIAL RECORDS, AND IN THE NORTHERLY RIGHT-OF-WAY LINE OF BOCA CHICA TRAIL;

THENCE, SOUTH 89° 58' 07" WEST, ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF SAID BOCA CHICA TRAIL, A DISTANCE OF 208.34 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE SOUTHEAST HAVING A RADIUS OF 344.00 FEET;

THENCE, SOUTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 46° 50' 56", AN ARC LENGTH OF 281.28 FEET TO THE INTERSECTION OF THE NORTHEASTERLY RIGHT-OF-WAY LINE OF VARNER ROAD:

THENCE, NORTH 48° 25' 29" WEST, ALONG THE NORTHEASTERLY RIGHT-OF-WAY LINE OF SAID VARNER ROAD, A DISTANCE OF 29.99 FEET;

THENCE, NORTH 41° 34' 31" EAST, A DISTANCE OF 32.62 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF THAT STRIP OF LAND DESCRIBED IN QUITCLAIM DEED RECORDED MAY 22, 2007 AS DOC. NO. 2007-0336820, OFFICIAL RECORDS;

THENCE, ALONG THE SOUTHWESTERLY LINE OF SAID QUITCLAIM DEED, THE FOLLOWING THREE COURSES:

1. NORTH 45° 31' 00" WEST, A DISTANCE OF 279.99 FEET TO THE BEGINNING OF A TANGENT CURVE CONCAVE TO THE NORTHEASTER HAVING A RADIUS OF 2,932.00 FEET;
2. NORTHEASTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 02° 02' 21", AN ARC LENGTH OF 104.35 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 2,952.00 FEET, AND FROM WHICH POINT A RADIAL LINE BEARS NORTH 51° 35' 21" EAST;
3. NORTHWESTERLY ALONG THE ARC OF SAID CURVE, THROUGH A CENTRAL ANGLE OF 01° 28' 31", AN ARC LENGTH OF 76.01 FEET;

THENCE, NORTH 55° 37' 02" EAST, A DISTANCE OF 457.47 FEET TO A POINT IN THE SOUTHWESTERLY LINE OF SAID TRACT NO. 3747;

THENCE, ALONG THE SOUTHWESTERLY LINE OF SAID TRACT NO. 3747, THE FOLLOWING FOUR COURSES:

1. SOUTH 54° 32' 22" EAST, A DISTANCE OF 69.14 FEET;
2. SOUTH 22° 50' 00" EAST, A DISTANCE OF 325.01 FEET;
3. SOUTH 45° 11' 27" EAST, A DISTANCE OF 142.75 FEET;
4. SOUTH 54° 31' 26" EAST, A DISTANCE OF 145.05 FEET TO THE POINT OF BEGINNING.

LEGAL DESCRIPTIONS

PARCEL 37

APN 693-230-013

LOT 27 OF TRACT 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392 PAGES(S) 71 THROUGH 75, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 38

APN 693-230-010 / APN 693-230-021

THAT CERTAIN PARCEL OF LAND LOCATED IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BEING THAT PORTION OF THE REMAINDER PORTION OF TRACT NO. 29151-1, AS SHOWN BY A MAP FILED IN BOOK 392, PAGES 71 THROUGH 75 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY, LOCATED WITHIN PORTIONS OF SECTIONS 20 AND 29, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO MERIDIAN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF LOT "A" OF TRACT NO. 29151-1, AS SHOWN BY A MAP FILED IN BOOK 392, PAGES 71 THROUGH 75 INCLUSIVE OF MAPS, RECORDS OF SAID COUNTY;

THENCE ALONG THE NORTHEASTERLY LINE OF SAID LOT "A" THROUGH THE FOLLOWING FOUR (4) COURSES:

SOUTH 05° 39' 25" WEST A DISTANCE OF 30.95 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 4882.00 FEET;

THENCE SOUTHEASTERLY, ALONG SAID CURVE AN ARC DISTANCE OF 724.09 FEET THROUGH A CENTRAL ANGLE OF 08° 29' 53";

THENCE TANGENT FROM SAID CURVE SOUTH 54° 44' 47" EAST A DISTANCE OF 202.45 FEET TO THE SOUTH LINE OF SAID SECTION 20;

THENCE CONTINUING ALONG SAID NORTHERLY LINE OF LOT "A" SOUTH 54° 44' 47" EAST A DISTANCE OF 585.96 FEET TO THE MOST WESTERLY CORNER OF PARCEL "A" OF LOT LINE ADJUSTMENT #5058 AS DESCRIBED IN SAID GRANT DEED RECORDED AUGUST 31, 2006 AS DOC. #2006-0647261, OFFICIAL RECORDS OF SAID COUNTY;

THENCE LEAVING THE AFOREMENTIONED NORTHERLY LINE OF LOT "A" OF TRACT NO. 29151-1 ALONG THE WESTERLY LINE OF PARCEL "A" OF LOT LINE ADJUSTMENT #5058 AS DESCRIBED IN SAID GRANT DEED NORTH 35° 15' 13" EAST A DISTANCE OF 293.19 FEET TO THE WESTERLY BOUNDARY OF LOT 20 OF SAID TRACT NO. 29151-1;

LEGAL DESCRIPTIONS

THENCE ALONG THE WESTERLY LINES OF LOT 20 AND 27 OF SAID OF SAID TRACT NO. 29151-1 FOLLOWING FOUR (4) COURSES:

NORTH 00° 10' 07" WEST A DISTANCE OF 100.70 FEET TO THE AFOREMENTIONED SOUTH LINE OF SAID SECTION 20;

THENCE ALONG SAID SOUTH LINE OF SECTION 20 SOUTH 89° 49' 53" WEST A DISTANCE OF 104.65 FEET;

THENCE NORTH 00° 10' 07" WEST A DISTANCE OF 60.00 FEET;

THENCE NORTH 54° 46' 41" WEST A DISTANCE OF 445.39 FEET TO THE MOST WESTERLY CORNER OF SAID LOT 27 OF TRACT NO. 29151-1;

THENCE CONTINUING ON THE PROLONGATION OF THE LAST DESCRIBED COURSE NORTH 54° 46' 41" WEST A DISTANCE OF 569.58 FEET TO THE SOUTHERLY RIGHT-OF-WAY OF BOCA CHICA TRAIL (30 FOOT HALF-WIDTH) AS SHOWN ON SAID TRACT NO. 29151-1;

THENCE ALONG SAID SOUTHERLY RIGHT-OF-WAY SOUTH 89° 48' 55" WEST A DISTANCE OF 292.56 FEET TO THE BEGINNING OF A TANGENT CURVE, CONCAVE SOUTHEASTERLY, HAVING A RADIUS OF 284.00;

THENCE ALONG SAID CURVE AN ARC DISTANCE OF 148.09 FEET THROUGH A CENTRAL ANGLE OF 29° 52' 37" TO THE POINT OF BEGINNING.

PARCEL 39

APN 693-230-011

THAT PORTION OF INSTRUMENT NUMBER 2008-0666250 RECORDED ON DECEMBER 22, 2008 IN THE OFFICE OF THE COUNTY RECORDER COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

PARCEL 40

APN 693-230-012

POR LOT 27 OF TRACT 29151-1, AS SHOWN BY MAP ON FILE IN BOOK 392 PAGES(S) 71 THROUGH 75, OF MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.



LEGAL DESCRIPTIONS

NEIGHBORHOOD 6

PARCEL 1

APN 694-120-010

ALL THAT REAL PROPERTY SITUATED IN THE WEST HALF OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SAID PROPERTY IS ALSO SHOWN AS BEING A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT 04701 RECORDED ON JANUARY 15, 2015 AS INSTRUMENT 2015-0017934, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

PARCEL 2

APN 694-050-001

THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

PARCEL 3

APN 694-050-012

ALL THAT REAL PROPERTY SITUATED IN THE WEST HALF OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SAID PROPERTY IS ALSO SHOWN AS BEING A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT 04701 RECORDED ON JANUARY 15, 2015 AS INSTRUMENT 2015-0017934, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PARCEL 4

APN 694-050-011

ALL THAT REAL PROPERTY SITUATED IN THE WEST HALF OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

LEGAL DESCRIPTIONS

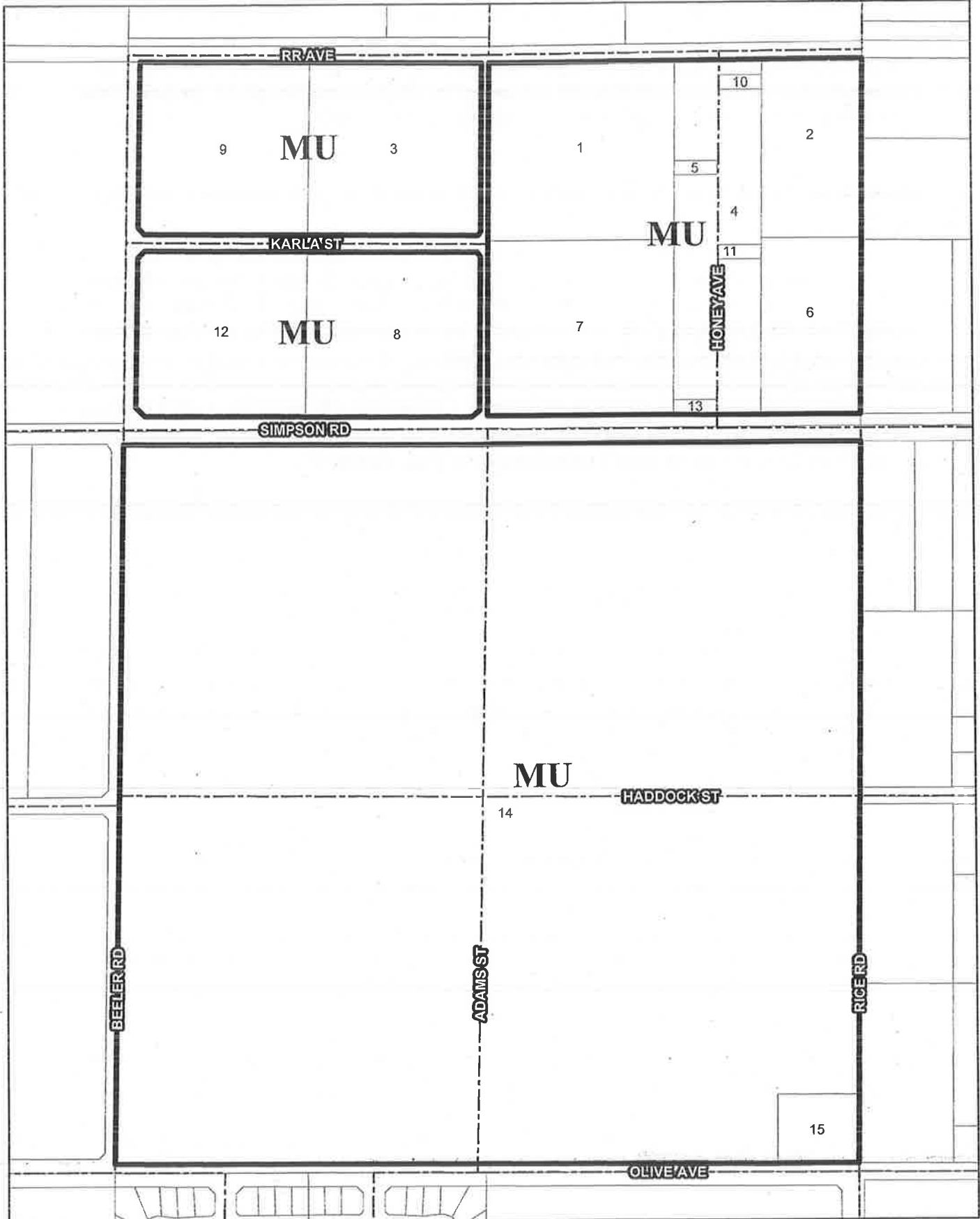
SAID PROPERTY IS ALSO SHOWN AS BEING A PORTION OF PARCEL 1 OF LOT LINE ADJUSTMENT 04701 RECORDED ON JANUARY 15, 2015 AS INSTRUMENT 2015-0017934, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

PARCEL 5

APN 694-120-011

ALL THAT REAL PROPERTY SITUATED IN THE WEST HALF OF SECTION 28, TOWNSHIP 4 SOUTH, RANGE 6 EAST, SAN BERNARDINO BASE AND MERIDIAN, IN THE UNINCORPORATED AREA OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

SAID PROPERTY IS ALSO SHOWN AS BEING A PORTION OF PARCEL 2 OF LOT LINE ADJUSTMENT 04701 RECORDED ON JANUARY 15, 2015 AS INSTRUMENT 2015-0017934, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY



LEGAL DESCRIPTIONS

WINCHESTER COMMUNITY (WESTERN AREA)

NEIGHBORHOOD 1

PARCEL 1

APN 462-080-006

BEING A PORTION OF THE WEST ONE-HALF OF LOT 4 OF STUART AND ADAMS SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 7, PAGE 322 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA.

PARCEL 2

APN 462-080-005 28275 RICE RD.

THE NORTH HALF OF THE EAST HALF OF THE EAST HALF OF LOT 4 OF STUART AND ADAMS SUBDIVISION AS SHOWN ON MAP RECORDED IN BOOK 7 PAGE 322 OF MAPS , SAND DIEGO COUNTY RECORDS.

PARCEL 3

APN 462-080-009

PARCEL 2 OF PARCEL MAP NO. 15034, IN THE COUNTY OF RIVERSIDE STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 89, PAGES 55 AND 56 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY.

PARCEL 4

APN 462-080-012

BEING A PORTION OF LOTS 1 THROUGH 50 INCLUSIVE OF HONEY TRACT SUBDIVISION, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 5, PAGE 183 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE CALIFORNIA.

PARCEL 5

APN 462-080-016

BEING A PORTION OF LOTS 1 THROUGH 50 INCLUSIVE OF HONEY TRACT SUBDIVISION, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 5, PAGE 183 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 6

APN 462-080-004 32424 SIMPSON RD

THE EAST HALF OF THE HALF OF LOT 4 OF STUART AND ADAMS SUBDIVISION, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 322 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA;

EXCEPTING THEREFROM THE NORTH HALF THEREOF.

PARCEL 7

APN 462-080-007

BEING A PORTION OF THE WEST ONE-HALF OF LOT 4 OF STUART AND ADAMS SUBDIVISION, AS SHOWN BY MAP THEREOF RECORDED IN BOOK 7, PAGE 322 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA.

PARCEL 8

APN 462-080-011 32240 SIMPSON RD

PARCEL 4 OF PARCEL MAP 15034 AS SHOWN BY MAP ON FILE IN BOOK 89 PAGES 55 AND 56 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 9

APN 462-080-008

PARCEL 1 OF PARCEL MAP NO. 15034, AS SHOWN BY MAP ON FILE IN BOOK 89, PAGES 55 AND 56 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 10

APN 462-080-013

BEING A PORTION OF LOTS 1 THROUGH 50 INCLUSIVE OF HONEY TRACT SUBDIVISIONS, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 5, PAGE 183 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

LEGAL DESCRIPTIONS

PARCEL 11

APN 462-080-014

BEING A PORTION OF LOTS 1 THROUGH 50 INCLUSIVE OF HONEY TRACT SUBDIVISION, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 5, PAGE 183 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 12

APN 462-080-010 32080 SIMPSON RD

PARCEL 3 OF PARCEL MAP 15034 AS SHOWN BY MAP ON FILE IN BOOK 89 PAGES 55 AND 56 OF PARCEL MAPS, RECORDS OF RIVERSIDE COUNTY, CALIFORNIA.

PARCEL 13

APN 462-080-015

BEING A PORTION OF LOTS 1 THROUGH 50 INCLUSIVE OF HONEY TRACT SUBDIVISION, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA AS PER MAP RECORDED IN BOOK 5, PAGE 183 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY.

PARCEL 14

APN 462-090-001

LOTS 5, 6, 7, AND 8 OF STUART AND ADAMS SUBDIVISION, IN THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, AS SHOWN BY MAP ON FILE IN BOOK 7 PAGE 322 OF MAPS, RECORDS OF SAN DIEGO COUNTY, CALIFORNIA;

EXCEPTING THEREFROM THE SOUTHERLY 282 FEET OF THE EASTERLY 252 FEET OF SAID LOT 8;

ALSO EXCEPTING THEREFROM THAT PORTION THEREOF LYING WITHIN OLIVE AVENUE;

LEGAL DESCRIPTIONS

PARCEL 15

APN 462-090-002

THAT PORTION OF PARCEL 8 OF PARCEL MAP 8997, AS PER MAP RECORDED IN BOOK 37, PAGES 22, 23, 24 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY OF RIVERSIDE, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHEAST CORNER OF PARCEL 8, THENCE SOUTH $0^{\circ} 33' 06''$ EAST 326.43 FEET TO THE TRUE POINT OF BEGINNING; THENCE SOUTH $87^{\circ} 50' 11''$ EAST 668.33 FEET; THENCE SOUTH $0^{\circ} 33' 06''$ EAST 336.96 FEET; THENCE SOUTH $87^{\circ} 50' 11''$ EAST 668.33 FEET; THENCE NORTH $0^{\circ} 33' 06''$ WEST 336.96 FEET TO THE TRUE POINT OF BEGINNING.

1 5. Public and private parks and playgrounds

2 C. The following uses shall be permitted provided a conditional use permit has been
3 approved pursuant to the provisions of section 18.28 of this Ordinance.

4 1. Mobilehome parks

5 D. Any use that is not specifically listed in subsections B. or C. may be considered a
6 permitted or conditionally permitted use provided that the Planning Director finds
7 that the proposed use is substantially the same in character and intensity as those
8 listed in the designated subsections. Such a use is subject to the permit process
9 which governs the category in which it falls.

10 SECTION 303. DEVELOPMENT STANDARDS. The following development standards
11 shall apply in the R-7 Zone.

12 A. The following development standards shall apply to non-residential development:

13 1. LOT AREA. There is no minimum lot area requirement.

14 2. LOT WIDTH. There is no minimum lot width requirement.

15 3. LOT COVERAGE. There is no maximum lot coverage.

16 4. SETBACKS. There are no setback requirements for buildings which do not
17 exceed thirty-five feet in height. Any portion of a building that exceeds
18 thirty-five feet in height shall be setback from the front, rear and side lot
19 lines not less than two feet for each foot by which the height exceeds thirty-
20 five feet.

21 5. HEIGHT. No building or structure shall exceed fifty feet (50'), unless a
22 greater height is approved pursuant to section 18.34 of this Ordinance. In
23 no event, shall a building or structure exceed seventy-five (75') in height
24 unless a variance is approved pursuant to Section 18.27 of this Ordinance.

25 6. ROOF EQUIPMENT. All roof mounted mechanical equipment shall be
26 screened from the ground elevation view to a minimum sight distance of
27 660 feet.
28

1 7. ENCROACHMENTS. No yard encroachments shall be permitted in the
2 front, side or rear yard except as provided in Section 18.19 of this
3 Ordinance.

4 B. The following development standards shall apply to attached residential
5 development:

6 1. LOT AREA. There is no minimum lot area requirement.

7 2. LOT WIDTH. There is no minimum lot width.

8 3. LOT COVERAGE. A maximum of 60 percent of the area of a lot may be
9 occupied by buildings.

10 4. COMMON RECREATIONAL OPEN SPACE.

11 a. Development with one hundred (100) residential dwellings or less
12 shall provide two hundred square feet (200') of common useable
13 recreational open space per residential dwelling such as, but not
14 limited to, pools, gyms, parks and recreational facilities.

15 b. Development with more than one hundred (100) residential
16 dwellings shall provide one hundred square feet (100') of common
17 useable recreational open space per residential dwelling such as, but
18 not limited to, pools, gyms, parks and recreational facilities.

19 5. INDIVIDUAL USEABLE OPEN SPACE. A residential dwelling shall
20 include at least two hundred square feet (200') of contiguous or non-
21 contiguous attached-useable open space, such as patios or balconies, which
22 is not encumbered with structures. At least one hundred square feet (100')
23 of useable open space shall be attached to the residential dwelling. No
24 length or width of the useable open space shall be less than eight feet (8').

25 6. BUILDING SEPARATION.

- a. Any one-story building containing residential dwellings shall be separated by a minimum of ten (10) feet from any other one-story building containing residential dwellings on the same lot.
- b. Any two-story building containing residential dwellings shall be separated by a minimum of fifteen (15) feet from any other building with residential dwellings on the same lot.
- c. Buildings with residential dwellings above two-stories shall be separated by a minimum of twenty (20) feet from any other building with residential dwellings.

7. HEIGHT.

- a. Except when adjacent to existing one family dwellings or property zoned R-1 (One-Family Dwellings), the maximum height for buildings or structures shall be seventy-five feet (75') unless a greater height is approved pursuant to section 18.34 of this Ordinance. In no event, shall a building or structure exceed one hundred feet (100') unless a variance is approved pursuant to Section 18.27 of this Ordinance.
- b. The maximum height for buildings or structures adjacent to existing one family dwellings or property zoned R-1 (One-Family Dwellings) shall be fifty feet (50').

8. ENCROACHMENT. No yard encroachment shall be permitted in the front, side or rear yard except as provided for in Section 18.19 of this Ordinance.

C. The following development standards shall apply to detached residential development:

1. LOT AREA. There is no minimum lot area requirement.
2. LOT WIDTH. There is no minimum lot width.
3. LOT COVERAGE. There is no maximum lot coverage.

1 4. COMMON RECREATIONAL OPEN SPACE.

2 a. Development with one hundred (100) residential dwellings or less
3 shall provide two hundred square feet (200') of common useable
4 recreational open space per residential dwelling such as, but not
5 limited to, pools, gyms, parks and recreational facilities.

6 b. Development with more than one hundred (100) residential
7 dwellings shall provide one hundred square feet (100') of common
8 useable recreational open space per residential dwelling such as, but
9 not limited to, pools, gyms, parks and recreational facilities.

10 5. INDIVIDUAL USABLE OPEN SPACE. A residential use shall include at
11 least two hundred square feet (200') of attached useable open space, such as
12 patios or balconies, which is not encumbered with structures. No length or
13 width of the useable open space shall be less than eight feet (8').

14 6. BUILDING SEPARATION. The minimum distance between buildings on
15 three (3) sides shall be five feet (5') and eight feet (8') on the remaining
16 side.

17 7. HEIGHT. The maximum building height shall be forty feet (40').

18 8. ENCROACHMENT. No yard encroachment shall be permitted in the front,
19 side or rear yard except as provided for in Section 18.19 of this Ordinance.

20 SECTION 304. DEVELOPMENT DESIGN AND PHASING.

21 A. PHASING PLAN. For phased developments, a site development phasing plan
22 shall be submitted with the land use application and include maps, exhibits and a
23 description of the following: phasing for development and infrastructure, ~~the~~
24 ~~viability of future development within the neighborhood and adjoining~~
25 ~~neighborhoods;~~ and the development of multi-modal transportation connectivity
26 with the neighborhood and adjoining community areas.
27
28

1 B. DESIGN REVIEW. For multiple family dwellings and apartment houses, a site
2 design plan shall be submitted to the Planning Director for review and shall include
3 the following:

- 4 1. Building footprint
- 5 2. Floor plans
- 6 3. Landscape plan
- 7 4. Wall and fencing plan
- 8 5. Elevation plan
- 9 6. Architectural design
- 10 7. Photometric plan, as necessary
- 11 8. Traffic analysis

12 C. PUBLIC REVIEW PERIOD. A thirty (30) day public review period shall be
13 provided prior to the Planning Director considering the site design plan submitted
14 for multiple family dwellings or apartment homes. Notice of the public review
15 period shall be given in the same manner as provided in Section 18.26.c.
16 subsections (2),(4), (5),(6) and (7) of this ordinance. The notice shall include the
17 mailing address to send comments to, the dates for the public review period,
18 location where the site design plan may be reviewed, and explain that the public
19 may comment on the site design plan for the multiple family dwellings or
20 apartments. The Planning Director shall consider any public comments received
21 on the site design plan.

22 D. DESIGN APPROVAL. The above referenced site design plan shall be approved
23 by the Planning Director if the site design plan is consistent with all of the
24 following:

- 25 1. The Riverside County General Plan;
- 26 2. This Ordinance;
- 27 3. The Countywide Design Guidelines;
- 28

4. There is no specific, adverse impact upon the public health or safety. A specific adverse impact means a significant, quantifiable, direct, and unavoidable impact, based on objective, identified written public health or safety standards, policies or conditions as they existed on the date the application was deemed complete; or
5. If there is a specific adverse impact upon the public health or safety, the development has been conditioned to develop at a lower density which removes the specific adverse impact.”

Section 2. A new Article IXf is added to Ordinance No. 348 to read as follows:

“ARTICLE IXf

MU ZONE (MIXED USE)

SECTION 9.85. INTENT.

It is the intent of the Board of Supervisors in enacting the MU Zone to establish a zone to assist the County in accommodating its share of the regional housing need as determined by the Southern California Association of Governments along with implementing the Mixed Use Area Land Use Designation in the General Plan by providing regulations for a mixture of residential, commercial, office, entertainment, recreational and other uses. The MU Zone shall only apply to land with a General Plan Mixed Use Area Land Use Designation or within an approved Specific Plan. The following regulations shall apply in the MU Zone.

SECTION 9.86. USES PERMITTED.

A. The following uses shall be permitted in the MU Zone:

1. One family dwellings
2. Multiple family dwellings that do not include a non-residential use
3. Home occupation
4. Public parks and plazas

1 B. The following uses shall be permitted provided a plot plan has been approved
2 pursuant to provisions of section 18.30 of this Ordinance. In the event a
3 development includes a combination of uses that are permitted with a plot plan and
4 conditional use permit, the development shall be processed in accordance with
5 Section 9.86.C. of this article.

- 6 1. Animal hospitals, not including any outdoor facilities
- 7 2. Antique shops
- 8 3. Art supply shops and studios
- 9 4. Artisan or novelty stores
- 10 5. Bakery shops, including baking only when incidental to retail sales on the
11 premises
- 12 6. Banks and financial institutions
- 13 7. Barber and beauty shops
- 14 8. Book stores
- 15 9. Business and Professional Schools
- 16 10. Cellular telephone sales and service
- 17 11. Check Cashing Business
- 18 12. Clothing Dry Cleaners
- 19 13. Clothing stores
- 20 14. Community and Civic Centers
- 21 15. Computer sales and service
- 22 16. Combined Live/Work Development
- 23 17. Day care centers
- 24 18. Delicatessens
- 25 19. Drug stores
- 26 20. Florist shops
- 27 21. Gift shops

22. Grocery Stores
23. Hardware stores
- ~~24. Hotels, resort hotels and motels~~
- ~~25.~~24. Household Furniture or Appliance Stores
- ~~26.~~25. Internet cafes and internet gaming facilities
- ~~27.~~26. Jewelry stores with incidental repairs
- ~~28.~~27. Laundries and laundromats
- ~~29.~~28. Medical Offices
- ~~30.~~29. Multiple family dwellings that include a non-residential use
- ~~31.~~30. Museums and libraries
- ~~32.~~31. Nurseries and garden supply stores
- ~~33.~~32. Paint and wall paper stores
- ~~34.~~33. Parking lots and parking structures
- ~~35.~~34. Pet shops and pet supply shops
- ~~36.~~35. Photography shops and studios and photo engraving
- ~~37.~~36. Plumbing shops, not including plumbing contractors
- ~~38.~~37. Post services
- ~~39.~~38. Restaurants and other eating establishments
- ~~40.~~39. Shoe stores and repair shops
- ~~41.~~40. Sporting goods stores
- ~~42.~~41. Tailor shops
- ~~43.~~42. Tobacco or Hookah shops
- ~~44.~~43. Tourist information centers
- ~~45.~~44. Toy shops

C. The following uses shall be permitted provided a conditional use permit has been approved pursuant to the provisions of section 18.28 of this Ordinance:

1. Animal hospitals, with outdoor facilities

2. Bars and cocktail lounges
3. Billiard and pool halls
4. Convenience stores
5. Hotels, resort hotels and motels
6. Indoor Entertainment Facility
7. Indoor Health and Fitness Facility
8. Motor vehicle fuel service stations, with or without the concurrent sale of beer and wine for off-premises consumption
9. Private Academic Facility
10. Theaters and Auditoriums
11. Liquor stores pursuant to the provisions of section 18.48 (Alcoholic Beverage Sales) of this Ordinance.

D. SAME CHARACTER AND INTENSITY. Any use that is not specifically listed in subsections B. or C. may be considered a permitted or conditionally permitted use provided that the Planning Director finds that the proposed use is substantially the same in character and intensity as those listed in the designated subsections. Such a use is subject to the permit process which governs the category in which it falls.

SECTION 9.87. DEVELOPMENT STANDARDS.

A. ALL USES. The following development standards shall apply to all uses in the MU Zone:

1. MIXED USE. Residential dwellings may be provided on upper levels of commercial or office buildings or may be provided in separate buildings adjacent to commercial or office buildings.
2. PUBLIC USE.
 - a. Any building over thirty thousand square feet (30,000') shall include a public use area such as public park, plaza or square.

- b. Public use areas shall be located next to public streets, residential areas or retail uses and does not include the public right-of-way.
3. GROUND FLOOR. No more than fifty percent (50%) of all ground floor mixed use buildings may be residential dwellings.
4. TRANSPARENCY. The retail portion of any commercial building that has a street facing wall with customer access shall have at least fifty percent (50%) of the total wall area transparent with clear windows. Such windows shall allow views of the indoor space or display areas and start at least three feet (3') above the adjacent sidewalk, but not exceed ten feet (10') in height.~~Along predominantly retail streets, at least fifty percent (50%) of the street building wall area between three feet (3') and ten feet (10') shall be transparent with clear windows that allow views of indoor space or display areas.~~
5. STREET ORIENTATION. Commercial and mixed use buildings shall be oriented so functional pedestrian entrances face the street, and parking areas are located mostly underground or to the rear or side of the building.
6. ENTRANCES. Buildings shall have an entrance door facing the public sidewalk, which may include doors to individual shops, lobby entrances, entrances to pedestrian-oriented plazas or courtyard entrances.
7. PEDESTRIAN PATHS. Pedestrian paths shall be provided to connect commercial building entries with adjacent streets, uses and parcels.
8. BUILDING DESIGN.
- a. Building facades shall be varied and articulated to provide visual interest to pedestrians which may be accomplished by incorporating offsetting plans, changes in wall texture and color, architectural elements and landscaping into the design of the buildings.

- b. Except for detached residential dwellings, buildings shall include at least one architectural projection that is at minimum two percent (2%) higher than the primary structure but does not exceed twenty feet (20').
9. STREET PATTERN. The street system shall be in a grid pattern or modified grid pattern emphasizing interconnected streets and the ability to reach local destinations without crossing major streets or primary arterials.
10. LOT AREA. There is no minimum lot area.
11. LOT WIDTH. There is no minimum lot width.
12. LOT COVERAGE. There is no maximum lot coverage.
13. SETBACKS.
- a. Building facades shall be no more than fifteen feet (15') from the street side property lines.
- b. No interior side setbacks are required, except when the MU zone property abuts a residential zoned property in which case the minimum side setback required in the MU zone shall be the same as required for a residential use on the abutting residential zoned property.
14. HEIGHT.
- a. Except when adjacent to existing one family dwellings or property zoned R-1 (One-Family Dwellings), the maximum height for buildings or structures shall be seventy-five feet (75') unless a greater height is approved pursuant to section 18.34 of this Ordinance. In no event, shall a building or structure exceed one hundred feet (100') in height unless a variance is approved pursuant to Section 18.27 of this Ordinance.

b. The maximum height for buildings or structures adjacent to existing one family dwellings or property zoned R-1 (One-Family Dwellings) shall be fifty feet (50').

c. Commercial floor space provided on the ground floor of a mixed use building shall have a minimum floor to ceiling height of eleven feet (11').

15. ROOF-MOUNTED EQUIPMENT SCREENING. Except for solar energy systems, all roof-mounted mechanical and other equipment shall be screened from the ground elevation view to a minimum sight distance of 660 feet.

16. TRASH AREAS. Trash collection areas shall be screened by landscaping or architectural features in such a manner as not to be visible from a public street for from any adjacent residential development.

17. ENCROACHMENTS. No yard encroachment shall be permitted in the front, side or rear yard except as provided for in Section 18.19 of this Ordinance.

18. LIGHTING. All lighting fixtures, including spot lights, electrical reflectors and other means of illumination for signs, buildings, landscaping, parking, loading, unloading and similar areas, shall be focused, directed and arranged to prevent glare or direct illumination on residential uses.

B. RESIDENTIAL USES. In addition to the development standards in Section 9.87 subsection A., the following development standards shall apply to residential uses:

1. BUILDING ORIENTATION. One family dwellings shall be designed to have the front door to each home closer to the street than the garage door and garage doors shall not face the street.

1 2. BUILDING SEPARATION. For detached residential dwellings, the
2 minimum distance between buildings on three (3) sides shall be five feet
3 (5') and eight feet (8') on the remaining side.

4 3. COMMON RECREATIONAL OPEN SPACE.

5 a. Development with one hundred (100) residential dwellings or less
6 shall provide two hundred square feet (200') of common useable
7 recreational open space per residential dwelling such as, but not
8 limited to, pools, gyms, parks and recreational facilities.

9 b. Development with more than one hundred (100) residential
10 dwellings shall provide one hundred square feet (100') of common
11 useable recreational open space per residential dwelling such as, but
12 not limited to, pools, gyms, parks and recreational facilities.

13 4. INDIVIDUAL USEABLE OPEN SPACE. A residential dwelling shall
14 include at least two hundred square feet (200') of contiguous or non-
15 contiguous attached-useable open space, such as patios or balconies, which
16 is not encumbered with structures. At least one hundred square feet (100')
17 of useable open space shall be attached to the dwelling. No length or width
18 of the useable open space shall be less than eight feet (8').

19 SECTION 9.88. DEVELOPMENT DESIGN AND PHASING.

20 A. PHASING PLAN. For phased developments, a site development phasing plan
21 shall be submitted with the land use application and include maps, exhibits and a
22 description of the following: phasing for development and infrastructure, ~~the~~
23 ~~viability of future development within the neighborhood and adjoining~~
24 ~~neighborhoods;~~ and the development of multi-modal transportation connectivity
25 with the neighborhood and adjoining community areas.
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1 B. DESIGN REVIEW. For multiple family dwelling developments that do not
2 include a non-residential use, a site design plan shall be submitted to the Planning
3 Director for review and shall include the following:

- 4 1. Building footprint
- 5 2. Floor plans
- 6 3. Landscape plan
- 7 4. Wall and fencing plan
- 8 5. Elevation plan
- 9 6. Architectural design
- 10 7. Photometric plan, as necessary
- 11 8. Traffic analysis

12 C. PUBLIC REVIEW PERIOD. A thirty (30) day public review period shall be
13 provided prior to the Planning Director considering the site design plan submitted
14 for multiple family dwelling developments that do not include a non-residential
15 use. Notice of the public review period shall be given in the same manner as
16 provided in Section 18.26.c. subsections (2),(4), (5),(6) and (7) of this ordinance.
17 The notice shall include the mailing address to send comments to, the dates for the
18 public review period, location where the site design plan may be reviewed, and
19 explain that the public may comment on the site design plan for the multiple family
20 dwelling development. The Planning Director shall consider any public comments
21 received on the site design plan.

22 D. DESIGN APPROVAL. The site design plan referenced above shall be approved if
23 the Planning Director finds the site design plan conforms or is consistent with all of
24 the following:

- 25 1. The Riverside County General Plan;
- 26 2. This Ordinance;
- 27 3. The Countywide Design Guidelines;

- 1 4. There is no specific, adverse impact upon the public health or safety. A
2 specific adverse impact means a significant, quantifiable, direct, and
3 unavoidable impact, based on objective, identified written public health or
4 safety standards, policies or conditions as they existed on the date the
5 application was deemed complete; or
6 5. If there is a specific adverse impact upon the public health or safety, the
7 development has been conditioned to develop at a lower density which
8 removes the specific adverse impact.”

9 Section 3. If any provision, clause, sentence or paragraph of this ordinance or the application
10 thereof to any person or circumstances shall be held invalid, such invalidity shall not affect the other
11 provisions of this ordinance which can be given effect without the invalid provision or application, and to
12 this end, the provisions of this ordinance are hereby declared to be severable.

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17 Section 4. This Ordinance shall take effect thirty (30) days after its adoption.

18 BOARD OF SUPERVISORS OF THE COUNTY
19 OF RIVERSIDE, STATE OF CALIFORNIA

20 By: _____
 Chairman, Board of Supervisors

21 ATTEST:
22 CLERK OF THE BOARD

23 By: _____
 Deputy

24
25
26
27 (SEAL)

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2
3 APPROVED AS TO FORM
4 ~~June~~ November __, 2016

5 By: _____
6 Michelle P. Clack
7 Deputy County Counsel

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