

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
3.17
(ID # 2826)

MEETING DATE:
Tuesday, January 17, 2017


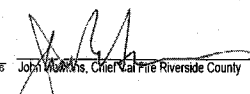
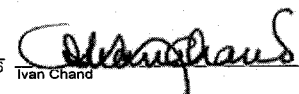
FROM : RIVERSIDE COUNTY FIRE DEPARTMENT and ECONOMIC DEVELOPMENT AGENCY (EDA):

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND FIRE DEPARTMENT: Riverside County Fire Department Administration Building Project - Approval of Notice of Completion to Angeles Contractor, Inc., on Job Order Contract No. 007, District 5. [\$7,851 - Capital Improvement Fund 30705 - 98%, Fire Department Budget - 2%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the supplemental work portion for the Riverside County Fire Department Administration Building (County Fire Admin Building) Project, constructed by Angeles Contractor, Inc. (Angeles) as complete, and authorize the Clerk of the Board to record the Notice of Completion; and
2. Authorize the release of \$7,851 in retained funds to Angeles in accordance with the contract terms.

ACTION: Policy, CIP

Robert Neumann, Riverside County Director of Economic Development 12/12/2016 John Williams, Chief of Fire Riverside County 12/19/2016 Ivan Chand 1/11/2017

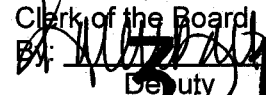
FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 7,851	\$ 0	\$ 7,851	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Capital Improvement Fund 30705 - 98%, Fire Department Budget – 2% (Previously approved budget)			Budget Adjustment: No	
			For Fiscal Year: 2016/17	

C.E.O. RECOMMENDATION:

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Ashley
Nays: None
Absent: None
Date: January 17, 2017
xc: EDA, Fire

Kecia Harper-Ihem
 Clerk of the Board
 By: 
 Deputy

3.17

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

BACKGROUND:

Summary

On August 23, 2016, Item 3-23, the Board of Supervisors (Board) approved the County Fire Admin Building project and the project budget in the amount of \$4,590,000. A portion of the budget was allotted for hazardous materials remediation in the amount of \$170,000.

On March 1, 2016, Item 3-12, the Board approved the construction agreement for Job Order Contract No. 007 between the County of Riverside and Angeles. Pursuant to the contract, a job order was issued for the County Fire Admin Building project for the hazardous materials remediation portion in the amount of \$157,010.

The job order for the hazardous materials remediation is complete and has been inspected and found to comply with the contract requirements. This Board action will release the contract retention funds of \$7,851 to Angeles after the Notice of Completion has been filed and the 35 day lien period has expired.

Impact on Citizens and Businesses

The removal of asbestos containing materials has ensured the safety and health of the future building occupants.

Additional Fiscal Information

PROJECT NUMBER	JOB ORDER CONTRACT	DESCRIPTION	CONTRACT AMOUNT	RETAINED FUNDS
FM08270007365	JOC007- FM08270007365.00	County Fire Admin Building HazMat Remediation	\$157,010	\$7,851

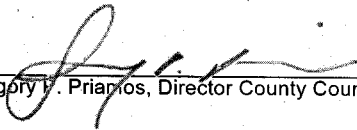
All costs associated with this agreement were previously approved (Item 3-23, 8/23/16) and funded through Capital Improvement Fund 30705 - 98% and Fire Department Budget - 2%. The approved job order is within the overall project budget and no additional funding is required.

Attachment:

Notice of Completion for Angeles Construction, Inc.

RF:JV:VC:SP:RM:DL:to FM08270007365 2826-13406
S:\Project Management Office\FORM 11'S\FORM 11's in Process\2826 - 13406_D8 - 007365 - Fire Admin Bldg - Hazmat Remediation - NOC Angeles_011717.doc

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**



Gregory V. Priamos, Director County Counsel 12/19/2016

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

2017-0020806

01/18/2017 11:04 AM

Customer Copy Label

The paper to which this label is affixed
has not been compared with the
filed/recorded document

Peter Aldana
County Of Riverside
Assessor-County Clerk-Recorder

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION
(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Riverside County Fire Headquarters Project - Hazmat Remediation
(JOC007-FM08270007365.00)

Date of Completion: Date Hereof 01/17/17

Nature of owner: Public Entity

Interest or estate of owner: In Fee

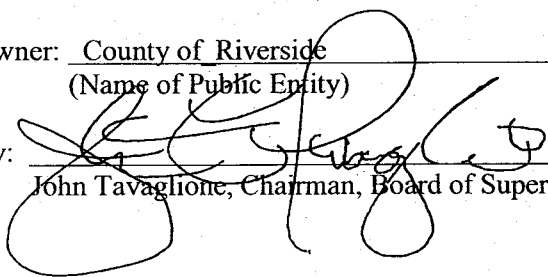
Address of owner: Clerk of the Board of Supervisors, County Administrative Center,
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Angeles Contractor, Inc., 8481 Commonwealth Ave., Buena Park, CA 90621

Street or legal description of site: 403 E. 4th Street, Perris, CA 92570

Dated: January 17, 2017

Owner: County of Riverside
(Name of Public Entity)

By: 
John Tavaglione, Chairman, Board of Supervisors

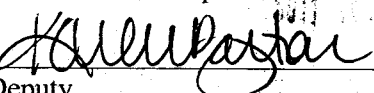
STATE OF CALIFORNIA)

ss.

COUNTY OF RIVERSIDE)

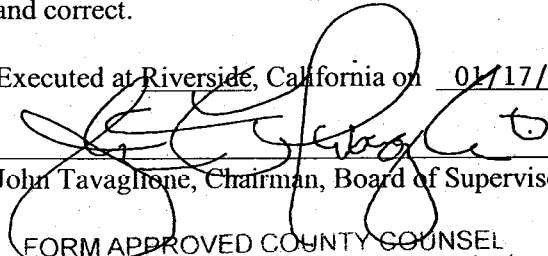
I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

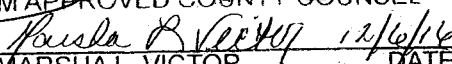
ATTEST: Kecia Harper-Ihem, Clerk

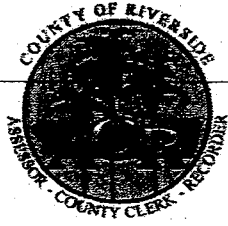
By: 
Deputy

01.17.17 3.17

Executed at Riverside, California on 01/17/17


John Tavaglione, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL
BY:  12/16/16
MARSHAL VICTOR DATE



PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

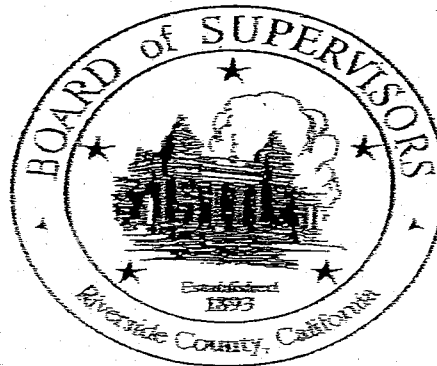
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

01-17-17

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board