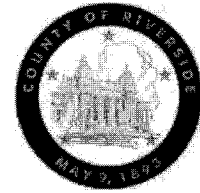


SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
2.23  
(ID # 3764)

**MEETING DATE:**

Tuesday, March 7, 2017

**FROM :** SUPERVISOR KEVIN JEFFRIES:

**SUBJECT:** SUPERVISOR KEVIN JEFFRIES: Appointment of Judy Guglielmana to the Temecula-Elsinore-Anza-Murrieta Resource Conservation District. [\$0]

**RECOMMENDED MOTION:** The Board of Supervisors appoints member to:

**Committee, Commission, or Board:** Temecula-Elsinore-Anza-Murrieta Resource Conservation District

**Type of Nomination:** 1<sup>st</sup> Districts  
**Member:** Name: Judy Guglielmana  
Address: 33367 Blanche Drive  
Lake Elsinore, CA 92530  
Telephone: 951-318-6820

**Replaces:** Vicki Long  
**Date Posted or Expired:** January 9, 2017


**Term of Appointment:** Complete unexpired term ending November 31, 2018

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is received and filed as recommended.

**Ayes:** Jeffries, Tavaglione, Washington and Ashley  
**Nays:** None  
**Absent:** None  
**Date:** March 7, 2017  
**xc:** Supvr. Jeffries, District, COB

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**BACKGROUND/APPOINTEE INFORMATION:**

Supervisor Jeffries recommends the appointment of Judy Guglielmana to the Temecula-Elsinore-Anza-Murrieta Resource Conservation District. Ms. Guglielmana has been a resident and a business owner in Lake Elsinore for several years. She was a Board Member of the Elsinore Valley Municipal Water District for eight years and is involved in many community organizations. She is currently a member of the Lakeland Village Community Council.

APPLICATION FOR THE OFFICE OF DIRECTOR  
RESOURCE CONSERVATION DISTRICT  
(P.R.C. § 9314; E.C. § 10511)

RIVERSIDE COUNTY DISTRICT  
(Name of District)  
TEAM RCD

Pursuant to section 9314 of the California Public Resources Code, no election will be held for the purpose of electing directors to term ending offices. In lieu of election, the governing board has requested that the County Board of Supervisors appoint a qualified candidate from the list of persons who have filed an application.

I, JUDY GUGLIEMANA, hereby declare that I am a qualified applicant for the office of director and that I meet the qualifications as follows: (check the appropriate boxes)

1. <input checked="" type="checkbox"/> A registered voter of the state in the county of <u>RIVERSIDE</u> and
2. <input checked="" type="checkbox"/> Resident landowner within the district or <input type="checkbox"/> Designated agent of _____, Resident Landowner (letter attached) <u>33367 BLANCHE DRIVE LAKE ELSINORE</u> and <u>386 131 006-0</u> (Landowner's qualifying address) and (Parcel Number)
3. <input type="checkbox"/> Associate Director for the district for 2 years or more

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct.

Executed on: FEBRUARY 23, 2017 at LAKE ELSINORE, CALIFORNIA

Judy Guglielmana (951) 318-6820  
Signature of Applicant Telephone Number(s)

33367 BLANCHE DRIVE LAKE ELSINORE, CALIFORNIA, 92530  
Residence address of Applicant

(SAME)

Mailing address if different from residence

SEE OTHER SIDE FOR STATEMENT OF QUALIFICATIONS

APPLICANT'S STATEMENT OF QUALIFICATIONS

STATEMENT OF JUDY GUGLIELMANA

APPLICANT FOR APPOINTMENT TO DIRECTOR OF: TEAM RCD  
(Name of District)

OCCUPATION REALTOR AGE 74  
(Optional)

**EDUCATION AND QUALIFICATIONS:** (Applicants should have a demonstrated interest in soil and water conservation. In not more than 200 words, please indicate below what you feel are your qualifications for holding this office and what you hope to contribute to the direction of the Resource Conservation District.)

(Please type, or write plainly)

ELECTED TO THE BOARD OF DIRECTORS OF THE ELSINORE VALLEY MUNICIPAL WATER DISTRICT (EVMWD) TWO TERMS (8 YRS). CONSERVATION CHAIRMAN AT EVMWD FOR ALL 8 YEARS. MEMBER OF BOARD SOUTHWEST LEGISLATIVE COUNCIL.

