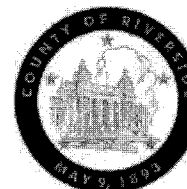


SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.4  
(ID # 3787)

**MEETING DATE:**

Tuesday, March 14, 2017

**FROM :** SUPERVISOR JOHN TAVAGLIONE:

**SUBJECT:** SUPERVISOR JOHN TAVAGLIONE: Adoption of Resolution No. 2017-015  
Dissolving the Highgrove Municipal Advisory Council (MAC) [\$0] (Set for Hearing  
04/11/2017 @ 9:00 a.m. or as soon as possible thereafter - Clerk to advertise)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Conduct a public hearing pursuant to Board Policy A-51 to determine whether the Highgrove Municipal Advisory Council should be dissolved;
2. Adopt Resolution No. 2017-015 Dissolving the Highgrove Municipal Advisory Council.

**ACTION: (Policy)**

A handwritten signature in black ink, appearing to read "John Tavaglione", is written over a horizontal line.

Supervisor John Tavaglione

3/8/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended, and is set for public hearing Tuesday, April 11, 2017, at 9:00 a.m. or as soon as possible thereafter.

Ayes: Jeffries, Tavaglione, Washington and Ashley  
Nays: None  
Absent: None  
Date: March 14, 2017  
xc: Supvr. Tavaglione, COB

Kecia Harper-Ihem  
Clerk of the Board

By Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

**BACKGROUND:** The Highgrove Municipal Advisory Council (MAC) was created on August 29, 2006, by Resolution No. 2006-383, for the purpose of advising the Board of Supervisors on matters including, but not limited to, public safety, planning, health, transportation, parks and community development. The MAC was redistricted from the 5<sup>th</sup> District to the 2<sup>nd</sup> District on September 27, 2011 and has provided input to the Board of Supervisors on numerous matters regarding the Highgrove community in the unincorporated area of the 2<sup>nd</sup> Supervisorial District.

Board Policy No. A-51 provides that the Board of Supervisors may, in its sole discretion, dissolve a municipal advisory council if the Board determines that the municipal advisory council is no longer functioning in conformance with California Government Code Section 31010 following a public hearing.

Due to the fact that the needs that existed when the MAC was established have since diminished considerably, it is now desired by the 2<sup>nd</sup> Supervisorial District to dissolve the MAC and to redirect limited staff resources to matters of greater importance and value to the constituents of the 2<sup>nd</sup> District.

2  
3 RESOLUTION NO. 2017-015  
4

5 RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE  
6 DISSOLVING THE HIGHGROVE MUNICIPAL ADVISORY COUNCIL  
7

8 WHEREAS, the Highgrove Municipal Advisory Council ("MAC") was created on August 29,  
9 2006, in Resolution No. 2006-383, for the purpose of advising the Board of Supervisors on matters  
10 including, but not limited to, public safety, planning, health, transportation, parks and community  
11 development; and

12 WHEREAS, the MAC was redistricted from the 5th District to the 2nd District on September 27,  
13 2011 and has provided input to the Board of Supervisors on numerous matters regarding the Highgrove  
14 community in the unincorporated area of the 2nd Supervisorial District; and

15 WHEREAS, Board Policy No. A-51 provides that the Board of Supervisors may, in its sole  
16 discretion, dissolve a municipal advisory council if the Board determines that the municipal advisory  
17 council is no longer functioning consistent with California Government Code section 31010 following a  
18 public hearing; and

19 WHEREAS, the needs that existed when the MAC was established have since diminished  
20 considerably, thereby diminishing the need for the Highgrove Municipal Advisory Committee , and;

21 WHEREAS, it is now desired by the 2nd Supervisorial District to dissolve the MAC and to  
22 redirect limited staff resources to matters of greater importance and value to the constituents of the 2nd  
23 District; now, therefore,

24 BE IT RESOLVED, by the Board of Supervisors of the County of Riverside, assembled in regular  
25 session on Tuesday, March 14, 2017 following a public hearing, that the Highgrove Municipal Advisory  
26 Council is dissolved, effective this date.

27 ROLL CALL:

28 Ayes: Jeffries, Tavaglione, Washington and Ashley  
Nays: None  
Absent: None

03.14.17 3.4

Wm

**SPEAKER'S NAME:** R. A. "BARNEY" BARNETT

HIGHGROVE  
92507

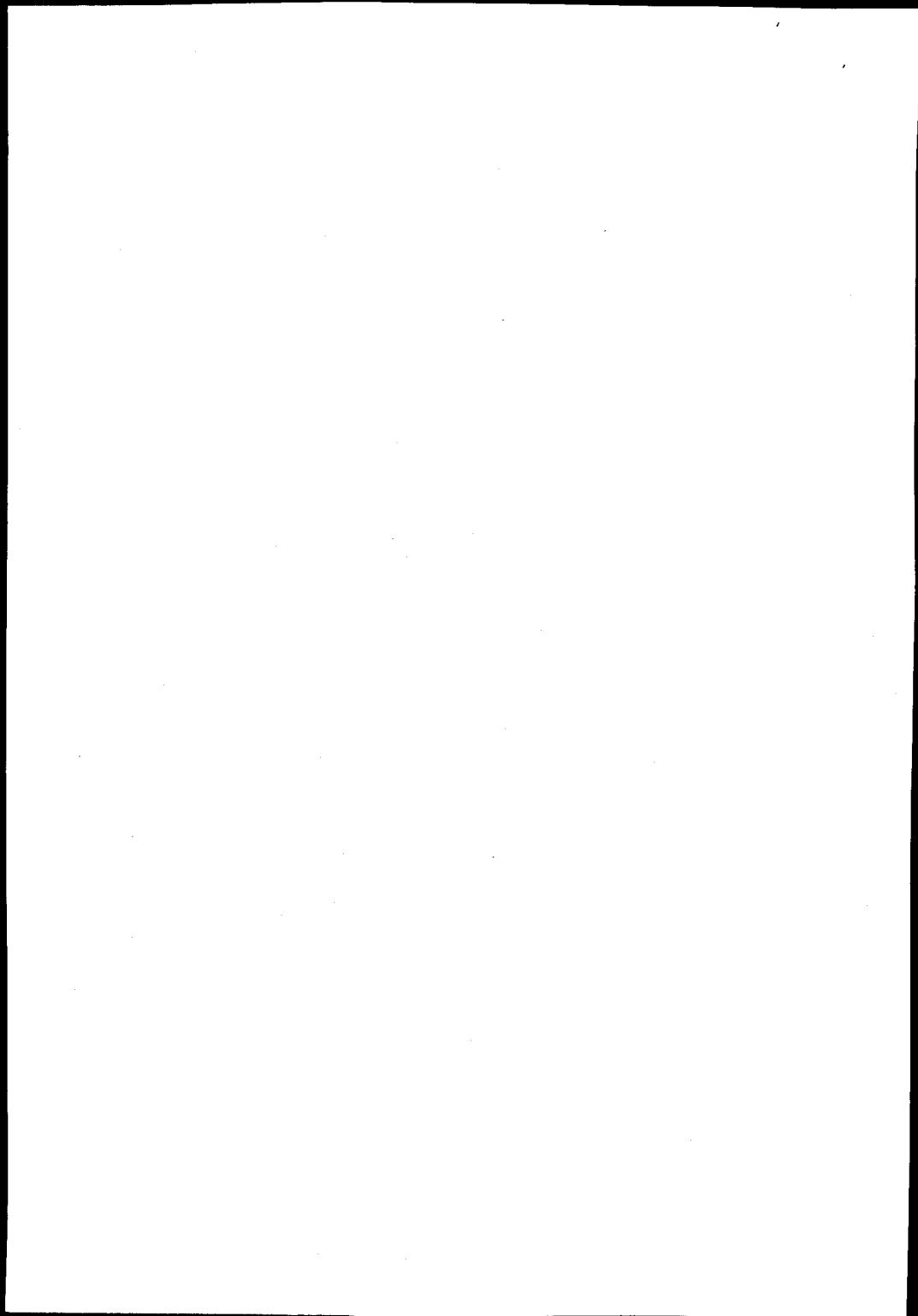
Phone #: 951 683-4994 3-4

74 Public  
open  
comments

**Position on "Regular" (non-appealed) Agenda Item:**

**Note:** If you are here for an agenda item that is filed for "Appeal", please state separately your position on the appeal below:

**I give my 3 minutes to:**\_\_\_\_\_



**RIVERSIDE COUNTY BOARD OF SUPERVISORS**  
**Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3-14-17 Agenda #: Public Comments

SPEAKER'S NAME: Diane Franks  
(Print Name)

Address: 484 PROSPECT AVE  
(Only required if follow-up mail response is requested)

City: RIVERSIDE Zip: 92507

Phone #: 951-686-7008 Email: \_\_\_\_\_

**I AM:**

- ☐ The Applicant ☐ A Neighbor  
☐ Applicant's Representative ☐ Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- ☐ I wish to speak ☐ I DO NOT wish to speak  
☐ I wish to speak with a Media Presentation

☒ YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

R.A. KARNETT  
(Name)

**Position on Agenda Item:**

- ☐ In Favor ☐ Neutral ☐ Opposed

## BOARD RULES

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office, 24 hours in advance of the Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in the front row to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**\*PLEASE TURN OFF ALL CELL PHONES AND PAGERS WHILE THE PUBLIC HEARING IS IN SESSION OR SWITCH THEM TO VIBRATE AND ANSWER CALLS AFTER LEAVING THE ROOM.**

**RIVERSIDE COUNTY BOARD OF SUPERVISORS**  
**Request to Speak**

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Date: 3-14-2017 Agenda #: 3.4

SPEAKER'S NAME: Denis Kidd  
(Print Name)

Address: Member of Highgrove MAC  
(Only required if follow-up mail response is requested)

City: Highgrove Zip: 92507

Phone #: 909 633-3992 Email: \_\_\_\_\_

**I AM:**

- ☐ The Applicant ☐ A Neighbor  
☐ Applicant's Representative ☒ Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- ☒ I wish to speak ☐ I DO NOT wish to speak  
☐ I wish to speak with a Media Presentation  
☐ I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Denis W. Kidd  
(Name)

**Position on Agenda Item:**

- ☐ In Favor ☐ Neutral ☒ Opposed



## BOARD RULES

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**RIVERSIDE COUNTY BOARD OF SUPERVISORS**  
**Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3/14/2017 Agenda #: public comment

SPEAKER'S NAME: Jarret Abaytis  
(Print Name)

Address: 716 W Main St.  
(Only required if follow-up mail response is requested)

City: Hesperia Zip: 92507

Phone #: 951 68-69158 Email: \_\_\_\_\_

**I AM:**

☐ The Applicant

☐ A Neighbor

☐ Applicant's Representative

☐ Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

☒ I wish to speak ☐ I DO NOT wish to speak

☐ I wish to speak with a Media Presentation

☐ I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

**Position on Agenda Item:**

☐ In Favor

☐ Neutral

☐ Opposed

## BOARD RULES

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Power Point Presentations/Printed Material:**

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### **Individual Speaker Limits:**

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### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in the front row to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

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**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Ardie Barnett

**Address:** 42  
(only if follow-up mail response requested)

**City:** HIGHGROVE **Zip:** 92501

**Phone #:** 951-683-4974

**Date:** 3/14/17 **Agenda #** Public Comment

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

☐ **Support**      ☐ **Oppose**      ☐ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

☐ **Support**      ☐ **Oppose**      ☐ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. ***Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.***

### **Group/Organized Presentations:**

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