

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



**PUBLIC COMMENT:**

**1-0**

During the oral communication section of the agenda for Tuesday, March 21, 2017, Ryan Hudson, Ruthie Goldkorn, Tara Stoddart, Alton Carswell, Esmie Grubb, Teri Lopez spoke regarding SEIU department services and policy issues.

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**ATTACHMENTS FILED WITH  
CLERK OF THE BOARD**

**AGENDA NO.  
1-0**

Duplicate

RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3-21-17 Agenda #: \_\_\_\_\_

SPEAKER'S NAME: Terry Lopez  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

- I AM:
- The Applicant
  - Applicant's Representative
  - A Neighbor
  - Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak
- I wish to speak with a Media Presentation
- I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

- Position on Agenda Item:
- In Favor
  - Neutral
  - Opposed

## BOARD RULES

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Date: 3/21/17 Agenda #: Public Comment

SPEAKER'S NAME: Ryan Hudson  
(Print Name)

Address: 6177 River Crest Dr  
(Only required if follow-up mail response is requested)

City: Riverside Zip: 92507

Phone #: \_\_\_\_\_ Email: Ryan.Hudson@  
rciu71.org

- I AM:
- The Applicant
  - A Neighbor
  - Applicant's Representative
  - Other Interested Party

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(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

- Position on Agenda Item:
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Date: 3/21/17 Agenda #: \_\_\_\_\_

SPEAKER'S NAME: LISA MACKIE  
(Print Name)

Address: 19240 BILLOWWOOD RD  
(Only required if follow-up mail response is requested)

City: RIVERSIDE Zip: 92570

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

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RYAN HODSON  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

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Date: 03/21/17 Agenda #: \_\_\_\_\_

SPEAKER'S NAME: Jamie Garcia  
(Print Name)

Address: 7615 Canberra Way  
(Only required if follow-up mail response is requested)

City: Riverside Zip: 92508

Phone #: 951 486-5650 Email: enjgarcia1@sbccglobal.net

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

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 I wish to speak with a Media Presentation

YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Ryan Hudson  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed



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Date: 3/21/17 Agenda #: Public Comment

SPEAKER'S NAME: Josie Gonzalez  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
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\_\_\_\_\_  
(Name)

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Date: 3-21-17 Agenda #: \_\_\_\_\_

SPEAKER'S NAME Ruthie Goldkorn  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

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\_\_\_\_\_  
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Date: 3/21/2017 Agenda #: Public comment

SPEAKER'S NAME: TARA STODDART, RN  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: Riverside Zip: \_\_\_\_\_

Phone #: 714.227.4812 Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

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\_\_\_\_\_  
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Date: 3-21-17 Agenda #: \_\_\_\_\_

SPEAKER'S NAME: Ipyani Lockhart  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

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Date: 3/21/17 Agenda #: Public Comment

SPEAKER'S NAME: Alton Carswell  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3/21/17 Agenda #: Public Comment

SPEAKER'S NAME: Esmie Brubbs  
(Print Name)

Address: 6177 RiverCrest Dr.  
(Only required if follow-up mail response is requested)

City: Riverside Zip: 92507

Phone #: (951) 380-0664 Email: esmie.grubbs@seiu721.org

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation  
 I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office, 24 hours in advance of the Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in the front row to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**\*PLEASE TURN OFF ALL CELL PHONES AND PAGERS WHILE THE PUBLIC HEARING IS IN SESSION OR SWITCH THEM TO VIBRATE AND ANSWER CALLS AFTER LEAVING THE ROOM.**

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Date: 3/21/17 Agenda #: \_\_\_\_\_

SPEAKER'S NAME: TERI LOPEZ  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: YUCAIPA Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: PUBLIC COMMENT

- I AM:
- The Applicant  A Neighbor
  - Applicant's Representative  Other Interested Party

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