

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM
3.4
(ID # 3538)**

MEETING DATE:

Tuesday, March 21, 2017

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA):

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA): Riverside Historic Courthouse Façade Project – Approval of Notice of Completion to Angeles Contractor, Inc., District 2. [\$11,638 - General Fund-Court Facilities Fund 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the landscape portion of the Riverside Historic Courthouse Façade Project constructed by Angeles Contractor, Inc. (Angeles) of Buena Park, California as complete, and authorize the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of \$11,638 in undisputed retained funds to Angeles in accordance with the contract terms.

ACTION: (Policy, CIP)

Robert Field, Assistant County Executive Officer/EDA

3/6/2017

Ivan Chand

3/14/2017

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione and Washington
Nays: None
Absent: Ashley
Date: March 21, 2017
xc: EDA

Kecia Harper-Ihem
Clerk of the Board

By 
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 11,638	\$ 0	\$ 11,638	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: General Fund-Court Facilities Fund 54%; General Fund-Committed Fund Balance-CFB-HIST Courthouse Remodel 46% (Previously approved budget)			Budget Adjustment:	No
			For Fiscal Year:	2016/17

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On June 7, 2016, Item 3-15, the Board of Supervisors (Board) approved an adjustment to the project budget for the Riverside Historic Courthouse Façade project in the amount of \$150,424 in order to complete the final portion of the project; the landscaping for the memorial park.

The Economic Development Agency (EDA) utilized Job Order Contracting (JOC) with Angeles, to construct the final landscape portion of the project. On March 1, 2016, Item 3-12, the Board approved the construction agreement for JOC No. 007 between the County and Angeles. Pursuant to the contract, two job orders were issued for the improvements in the combined amount of \$232,761.

Angeles has completed the work and the project has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$11,638 to Angeles after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms.

Impact on Residents and Businesses

This portion of the project completes the landscaping for the memorial park at the Riverside Historic Courthouse building. The beautification of the memorial park will benefit businesses and the surrounding community, through the enhancement of the landmark structure in the downtown business district and the overall aesthetics of the area.

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Additional Fiscal Information

(Commences on Page 3)

Additional Fiscal Information

PROJECT NUMBER	JOB ORDER CONTRACT	DESCRIPTION	CONTRACT AMOUNT	RETAINED FUNDS
FM08110005350	JOC007- FM08110005350.00	Historic Courthouse Memorial Park	226,199	11,310
FM08110005350	JOC007- FM08110005350.01	Historic Courthouse Memorial Park Supplemental	6,562	328
		SUMMARY	\$ 232,761	\$11,638


All costs associated with this agreement will be 100% funded by the General Fund-Court Facilities Fund and will be expended in FY 2016/17, therefore no departmental budget adjustment is required.

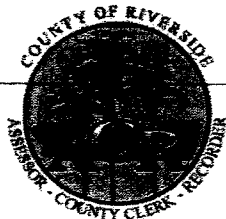
Attachment:

Notice of Completion for Angeles Contractor, Inc.

RF:JV:VC:SP:RM:mg FM08110005350 3538-13492
S:\Project Management Office\FORM 11'S\Form 11's in Process\3538 - 13492_D4 - 005350 - Riv Historic Crthse Facade Proj -
NOC for Angeles_032117.doc


Rekini Dasika, Principal Management Analyst 3/13/2017


Gregory V. Priamos, Director County Counsel 3/7/2017



PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

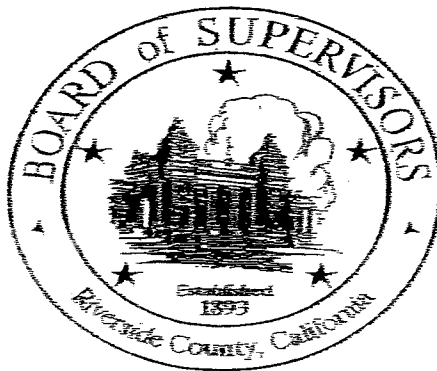
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date: 3-21-17

Signature: *Karen Barton*

Print Name: Karen Barton, Board Assistant, Riverside County Clerk of the Board