

# Potential Impacts to Probation Cont.

❖ As to fiscal impacts, the act is silent as to re-compensation for paid fines and fees related to felony offenses which are now legal conduct. In one legal analysis, by Judge (Retired) Richard J. Couzens, ~~the act is equated to relief granted under Penal Code 17(b)(3) in which courts may grant~~ a petitioners request to reduce a felony offense to a misdemeanor. In those circumstances, the punishment already served for the offense is not negated in any way, but the petitioner enjoys the benefit of a lesser crime and possibility of expungement.

❖ The circumstance may be different for an offender who is currently serving a sentence and is seeking relief. This may pose an opportunity for the petitioner to ask for a re-computation of all fines and fees. If this occurs, there is a potential negative impact for Riverside County Superior Court's Enhanced Collections Division and ultimately the Probation Department, if the fines and fees associated with these types of cases are no longer collected or, worst case scenario, have to be re-paid to the petitioner.

# Potential Impacts to Public Defender

The Riverside County Public Defender believes that Proposition 64 will require the Public Defender to re-evaluate, re-calculate, and ultimately file petitions in the Superior Court to modify ~~previously imposed sentences for potentially thousands of people.~~

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The Public Defender's Office estimates that this will be a 2 year project which will require:

- ❖ At least one full-time new attorney
  - ❖ (salary and benefits of approx.. \$150,000-\$200,000 per year).
- ❖ One LSA
  - ❖ (salary and benefits of approx.. \$50,000).

# Potential Impacts to Public Health

Currently, the public health effects to county residents of legalized recreational marijuana, independent of medical cannabis, are not well understood and data from states where it has been legalized for recreational use is presently insufficient. However, early anecdotal reports of toxicity and concerns over contamination of marijuana have led to these recommended surveillance areas.

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- ❖ Pediatric poisonings
- ❖ Accidental overconsumption
- ❖ Actual usage of marijuana and marijuana products.
- ❖ Contamination
- ❖ Public marijuana education
- ❖ Ensuring the safety of the cannabis grown and sold at dispensaries.

The State is in the process of developing regulations. Until those are sent for public comment, it is not known what the department's costs or responsibilities will be for Proposition 64 implementation.

# Potential Impacts to DPSS

In a preliminary analysis of the current climate that has come as a result of proposition 64, not enough data is available so as to ascertain the effects of proposition 64 on the Department of Public Social Services.

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# Potential Impacts to Sheriff

- ❖ Rise in violent crimes associated with marijuana dispensaries and grows.
- ❖ Safety concerns with indoor grows (homemade BHO Lab, unsafe electrical wiring).
- ~~❖ Unrest in communities with large amounts of dispensaries, indoor or outdoor grows.~~
- ❖ Increase in marijuana DUI related crashes and fatalities.
- ❖ Increase of marijuana related incidents among 20 years and under group.
- ❖ Increase number of illegal Butane Hash Oil (BHO) lab explosions and investigations.
- ❖ Under aged drivers intoxicated on marijuana (impaired driving).
- ❖ Emergency room admission/poison center narcotics related to overdose investigations.
- ❖ Increase number of illegal indoor and outdoor cultivation operations.
- ❖ Increase of illegal sales and transportation of marijuana.
- ❖ Increased cost of training law enforcement personnel.
  - ❖ Cost of training in Colorado for specialized training of law enforcement officers regarding marijuana was approximately \$1.2 million per year.
  - ❖ Cost of tests must also be factored into this value along with the retraining of canine units.
- ❖ Cost of educating communities about the risks of marijuana.

# Revenue Options



**Data Generated by HDL**

# Demographic Comparisons to Other Agencies for Revenue Projection Assumptions

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<u>City/County</u>	<u>Population</u>	<u>Estimated Permits</u>
City of Oakland	382,586	200-225
City of Long Beach	469,428	175-200
San Luis Obispo County (Unincorporated)	118, 119	225-275
Monterey County (Unincorporated)	107,642	75-150
Riverside County (Unincorporated)	358,827	52-120*

\*Riverside County estimated permits are based on population models, projected industry demand and regional industry saturation as presented in the three revenue assumptions for the number of permits issued.

**Data Generated by HDL**



# Annual Revenue Estimates 120 Permits Issued

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<u>Revenue Risk Level</u>	<u>Rate of Tax</u>	<u>Estimate Revenue</u>
➤ Very Conservative	\$4/4%	\$ 9,000,000
➤ Conservative	\$6/6%	\$13,500,000
➤ Aggressive	\$10/7%	\$17,250,000

Staffing cost would be approximately \$2,100,000 which would require each permittee to pay an annual regulatory fee of \$17,500 to cover all the county cost. Please note that this cost is only to regulate the sanctioned businesses not to enforce violations related to the non-sanctioned businesses.

These figures are based on fifty (50) cultivation facilities with 10,000 square feet of canopy space taxed at \$4, \$6, \$10 per square foot each and fifty (50) manufacturers and twenty (20) dispensaries who on average each generate \$2.5 million in gross receipts which are taxed at 4%, 6% and 7%, respectively.

**Data Generated by HDL**





# Annual Revenue Estimates

## 97 Permits Issued

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<u>Revenue Risk Level</u>	<u>Rate of Tax</u>	<u>Estimate Revenue</u>
➤ Very Conservative	\$4/4%	\$ 8,440,000
➤ Conservative	\$6/6%	\$ 12,660,000
➤ Aggressive	\$10/7%	\$ 15,970,000

Staffing cost would be approximately \$1,697,500 which would require each permittee to pay an annual regulatory fee of \$17,500 to cover all the county cost. Please note that this cost is only to regulate the sanctioned businesses not to enforce violations related to non-sanctioned businesses.

These figures are based on forty (40) cultivation facilities with 10,000 square feet of canopy space taxed at \$4, \$6, \$10 per square foot each and forty (40) manufacturers and seventeen (17) dispensaries who on average each generate \$3 million in gross receipts which are taxed at 4%, 6% and 7%, respectively.

**Data Generated by HDL**



# Annual Revenue Estimates

## 52 Permits Issued

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<u>Revenue Risk Level</u>	<u>Rate of Tax</u>	<u>Estimate Revenue</u>
➤ Very Conservative	\$4/4%	\$ 5,280,000
➤ Conservative	\$6/6%	\$ 7,920,000
➤ Aggressive	\$10/7%	\$ 9,840,000

Staffing cost would be approximately \$910,000 which would requires each permittee to pay an annual regulatory fee of \$17,500 to cover all the county cost. Please note that this cost is only to regulate the sanctioned businesses not to enforce violations related to non-sanctioned businesses.

These figures are based on twenty (20) cultivation facilities with 10,000 square feet of canopy space taxed at \$4, \$6, \$10 per square foot each and twenty (20) manufacturers and twelve (12) dispensaries who on average each generate \$3.5 million in gross receipts which are taxed at 4%, 6% and 7%, respectively.

**Data Generated by HDL**



**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Lt. Eddie Gilbert (ret.)

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** San Diego **Zip:** 92120

**Phone #:** 619 253 4989

**Date:** 12-~~1~~<sup>6</sup>-16 **Agenda #** 3.13 Report on Prop 64

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
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to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Garrett Gervais

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Vista **Zip:** 92084

**Phone #:** 619 253 4989

**Date:** \_\_\_\_\_ **Agenda #** 3.13 *Report on Prop 64*

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

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for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

*6 Minutes*

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Anthony Wagner

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** San Diego **Zip:** 92120

**Phone #:** 619 253 4989

**Date:** 12-6-16 **Agenda #** 3.13 *Report on Prop 64*

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

X **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Chad Johnson

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** Fallbrook      **Zip:** 92088

**Phone #:** 619 253 4989

**Date:** 12-6-16      **Agenda #** 3.13 *Report on Prop 64*

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

X **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** Anthony Wagner

RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3/21/2017 Agenda #: 18 + 18.1

SPEAKER'S NAME: Ken Sabel  
(Print Name)

Address: 225 Broadway 19<sup>th</sup> Floor  
(Only required if follow-up mail response is requested)

City: SAN DIEGO Zip: 92109


Phone #: 619-208-2439 Email: Kenny.Sobel711@gmail.com

I AM:

- The Applicant
- Applicant's Representative
- A Neighbor
- Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak
- I wish to speak with a Media Presentation
- I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)
- I DO NOT wish to speak

  
(Name)

Position on Agenda Item:  In Favor  Neutral  Opposed

RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3/21/17 Agenda #: 18

SPEAKER'S NAME: Heather Manus, RN  
(Print Name)

Address: 2152 Crownhill Rd  
(Only required if follow-up mail response is requested)

City: San Diego Zip: 92109

Phone #: 505-716-6016 Email: cannabisnurseheather@gmail.com

- I AM:
- The Applicant
  - A Neighbor
  - Applicant's Representative
  - Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak
- I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Ken Sobel, Esq  
(Name)

- Position on Agenda Item:
- In Favor
  - Neutral
  - Opposed



**RIVERSIDE COUNTY BOARD OF SUPERVISORS**  
**Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3/21/17 Agenda #: 18

SPEAKER'S NAME: Teri Adkins  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: 714 421-0578 Email: \_\_\_\_\_

**I AM:**

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Ken Sobel  
(Name)

**Position on Agenda Item:**

- In Favor  Neutral  Opposed

**RIVERSIDE COUNTY BOARD OF SUPERVISORS**  
**Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3/21/17 Agenda #: 18

SPEAKER'S NAME: Shahar Compton  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: 760 641 6241 Email: Shahar Compton@gmail.com

- I AM:**
- The Applicant
  - Applicant's Representative
  - A Neighbor
  - Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- I wish to speak
- I DO NOT wish to speak
- I wish to speak with a Media Presentation
- I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

- Position on Agenda Item:**
- In Favor
  - Neutral
  - Opposed

**RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3/21/14 Agenda #: \_\_\_\_\_

SPEAKER'S NAME: Andrew Ruiz  
(Print Name)

Address: 11281 Campbell Ave  
(Only required if follow-up mail response is requested)

City: Riverside Zip: 92505

Phone #: (951) 295-1381 Email: andrewruiz@yahoo.com

**I AM:**

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation  
 I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

**Position on Agenda Item:**

- In Favor  Neutral  Opposed

**RIVERSIDE COUNTY BOARD OF SUPERVISORS**  
**Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: Mar 26, 2017 Agenda #: Prop 67

SPEAKER'S NAME: Laura Roughton  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

**I AM:**

- The Applicant
- Applicant's Representative
- A Neighbor
- Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- I wish to speak
- I DO NOT wish to speak
- I wish to speak with a Media Presentation
- I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

**Position on Agenda Item:**

- In Favor
- Neutral
- Opposed

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Lishma Nagarathat Law

**Address:** 445 S. D. St  
(only if follow-up mail response requested)

**City:** Perris **Zip:** 92570

**Phone #:** 951 287 8518

**Date:** 3/21/2017 **Agenda #** cannabis

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**  **Oppose**  **Neutral**  
*cannabis*

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**  **Oppose**  **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Douglas Langphere

**Address:** 28261 Red Lane Dr.  
(only if follow-up mail response requested)

**City:** Lakeview **Zip:** 92532

**Phone #:** 951 857-6299

**Date:** 3/21/17 **Agenda #** \_\_\_\_\_

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** MIKE GOODMAN

**Address:** \_\_\_\_\_  
(only if follow-up mail response requested)

**City:** JY **Zip:** 91752

**Phone #:** 951-660-9876

**Date:** 3/21/17 **Agenda #** \_\_\_\_\_

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

\_\_\_\_\_ **Support**     **Oppose**    \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

\_\_\_\_\_ **Support**    \_\_\_\_\_ **Oppose**    \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** \_\_\_\_\_

**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Steve Hoeischler

**Address:** Stephen Hoeischler@comin  
(only if follow-up mail response requested) comin

**City:** Lake Arrowhead **Zip:** 92530

**Phone #:** 747 607 776

**Date:** 3.20.17 **Agenda #** talk to council

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

✓ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

✓ **Support**      \_\_\_\_\_ **Oppose**      \_\_\_\_\_ **Neutral**

**I give my 3 minutes to:** myself



**RIVERSIDE COUNTY BOARD OF SUPERVISORS**  
**Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3/21/2017 Agenda #: 18

SPEAKER'S NAME: Jeff Scrivner  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: 206-992-1833 Email: jeff@jemgroup.com

**I AM:**

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

- I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

**Position on Agenda Item:**

- In Favor  Neutral  Opposed

Clerk's Copy

Hello Board,

Thank you for your time. My name is Shahar Compton, my family co-founders of Tri Color Farms, LLC who operate 72 acres of greenhouses, mesh houses and over 80 acres of open field farmed land. Tri Color farms, LLC is a partnership between the Compton family and Prime Time International which is the biggest grower, shipper and marketer of bell peppers in North America. These lands are farmed with the world's most leading technology and innovations within the Coachella valley, Riverside County and California. The lands that my family operates with Prime Time international generate an enormous source of economy and wealth to Riverside County through our business, sales, property taxes, and job creation.

With the increasing cost of growing, labor shortages together with enormous competition, mostly from Mexico, Tri Color Farms cannot continue to operate our pepper production in the Coachella Valley. After 18 years of operations we will be forced to shut down the project of growing bell peppers and will be looking at other alternative uses for the land and the structures.

We have considered several promising options but with our substantial agronomy background and very close personal relationships with the top cannabis researchers and scientists in the world we would seriously consider cultivating medical and non medical cannabis in our facilities. We would love to work with the County in coordination on our operations in this field on the assumption that it is legal to do so in California.

If Riverside County does not revise ordinances and municipal codes that prohibit the legal cultivation of cannabis, agricultural businesses around the county will continue to be driven to the ground over the next few years and jobs and revenue will be lost.

I truly believe and look forward to this County setting a shining example for the Coachella Valley and Southern California by moving forward to approve the revisions needed to allow the cultivation and distribution of cannabis both medical and non-medical so my family, the owners of Tri Color farms and other farming families may continue their legacy in Riverside County's Agricultural Industry for generations to come.

Respectfully,

Shahar Compton  
shaharcompton@gmail.com

Submitted by Shahar Compton  
3/21/17 (date) Item: 18.1

NOT Speak

RIVERSIDE COUNTY BOARD OF SUPERVISORS

Request to Speak

08/27/08  
legalization

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3/21/17 Agenda #: 18.1

SPEAKER'S NAME: Jennifer Contreras  
(Print Name)

Address: 3654 Scenic Ave  
(Only required if follow-up mail response is requested)

City: Jurupa Valley Zip: 92509

Phone #: (909) 732-1112 Email: JenniferContreras08@yahoo.com

I AM:

- The Applicant
- A Neighbor
- Applicant's Representative
- Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak
- I DO NOT wish to speak
- I wish to speak with a Media Presentation
- I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

(Name)

Position on Agenda Item:

- In Favor
- Neutral
- Opposed

3/21/17  
18.1

*NOT speak*

**RIVERSIDE COUNTY BOARD OF SUPERVISORS**  
**Request to Speak**

*Oppose  
Legalization*

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 3/21/17 Agenda #: 18.1

SPEAKER'S NAME: Josie Gaytan  
(Print Name)

Address: 3654 Scenic Ar.  
(Only required if follow-up mail response is requested)

City: Jurupa Valley Zip: 92509

Phone #: 951-261-9334 Email: Josie@We-Reach.org

**I AM:**

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

**PLEASE INDICATE YOUR POSITION BELOW:**

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation  
 I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

**Position on Agenda Item:**

- In Favor  Neutral  Opposed

*3/21/17  
18.1*