

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM**  
2.15  
(ID # 3950)

**MEETING DATE:**  
Tuesday, April 11, 2017

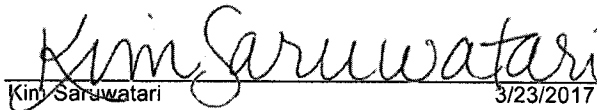
**FROM :** EMERGENCY MANAGEMENT DEPARTMENT:

**SUBJECT:** EMERGENCY MANAGEMENT DEPARTMENT: Appointments to the Emergency Medical Care Committee (EMCC)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the re-appointment to Sean Hadden to the EMCC for the term ending on June 30, 2019.

**ACTION:** Consent

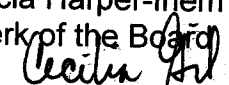
  
Kim Saruwatari 3/23/2017

---

**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Ashley  
Nays: None  
Absent: None  
Date: April 11, 2017  
xc: EMD

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$0	\$0	\$0	\$0
<b>NET COUNTY COST</b>	\$0	\$0	\$0	\$0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment:</b>	<b>N/A</b>
			<b>For Fiscal Year:</b>	<b>N/A</b>

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

The EMCC is a committee established by Resolution No. 2013-052 pursuant to the California Health and Safety Code Division 2.5, Chapter 4, Article 3, Section 1797.270 which states: "An EMCC may be established by each county in this state." Both Resolution No. 2013-052 and the Health and Safety Code states that the EMCC shall act in advisory capacity to the Board of Supervisors and to the local EMS Agency (REMSA) concerning all aspects of emergency medical care within the County.

Sean Hadden was elected by the Riverside County Law Enforcement Administrator's Association (RCLEAA) to fill a vacancy as their representative on the EMCC with a term ending on June 30, 2019.

**Sean Hadden**  
**Murrieta Police Department**  
**2 Town Square**  
**Murrieta, CA 92562**  
**(951) 461-6365**  
**shadden@murrietaca.gov**

*Elizabeth Olson*  
 \_\_\_\_\_  
 Elizabeth Olson

4/3/2017

*Gregory V. Priamos*  
 \_\_\_\_\_  
 Gregory V. Priamos, Director County Counsel

3/23/2017