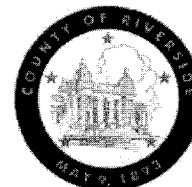


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
17.1  
(ID # 3456)

**MEETING DATE:**

Tuesday, April 11, 2017

**FROM:** TLMA-PLANNING:

**SUBJECT:** TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING: GENERAL PLAN AMENDMENT NO. 803, CHANGE OF ZONE NO. 7321, AND TENTATIVE TRACT MAP NO. 33410 – Intent to adopt a Mitigated Negative Declaration – Applicant/Owner: MRF- Groves Development – Engineer/Representative: Albert A. Webb Associates – Second and Fifth Supervisorial Districts – Edgemont - Sunnymead Zoning District – Highgrove and Reche Canyon/Badlands Area Plans: Community Development (CD) – Public Facilities (CD:PF) (= 0.60 FAR) – Location: southerly of Highgrove Pass Road and easterly of Pigeon Pass Road – 45.57 Gross Acres – Zoning: Light Agriculture – 2½ Acre Minimum (A-1-2½) and Light Agriculture – 10 Acre Minimum (A-1-10) – REQUEST: General Plan Amendment No. 803 proposes to amend the current General Plan Land Use designation for a portion of the project site from CD:Public Facilities (CD:PF) (<0.60 FAR) to CD:Medium Density Residential (CD:MDR) (2-5 Dwelling Units Per Acre). Proposed lots A and K will retain their CD:Public Facilities (CD:PF) (<0.60 FAR) designation as they are flood control and water quality facilities. Change of Zone No. 7321 proposes to change the Zoning Classification for a portion of the project site from Light Agriculture - 2½ Acre Minimum (A-1-2½) and Light Agriculture - 10 Acre Minimum (A-1-10) to Planned Residential (R-4).

**ACTION:** Policy

Juan C. Pineda, Director of Transportation & Land Management

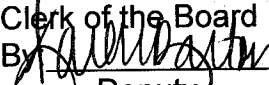
3/29/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Washington, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is tentatively approved as recommended, and staff is directed to prepare the necessary documents for final action.

Ayes: Jeffries, Tavaglione, Washington and Ashley  
Nays: None  
Absent: None  
Date: April 11, 2017  
xc: Planning

Kecia Harper-Ihem  
Clerk of the Board  
By   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

Proposed lots A and K will remain A-1-2½ and A-1-10 as they are flood control and water quality facilities. Tentative Tract Map No. 33410 proposes a Schedule "A" subdivision of 45.5 gross acres into 138 single family residential lots with an average lot size of 6,713 square feet. The proposed subdivision will also include 12 open space lots which will encompass approximately 13.95 acres of the 45.5 acre site. APN(s): 255-240-016 and -018, 257-180-011, -013, and -015. The project site is located southerly of Highgrove Pass Road and easterly of Pigeon Pass Road. (Applicant Fees 100%)

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. **ADOPT MITIGATED NEGATIVE DECLARATION** for **ENVIRONMENTAL ASSESSMENT NO. 40800** based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,
2. **TENTATIVELY APPROVE GENERAL PLAN AMENDMENT NO. 803**, to amend the Land Use Designation for a portion of the project site from Community Development: Public Facilities (CD:PF) (≤0.60 FAR) to Community Development: Medium Density Residential (CD:MDR) (2-5 Dwelling Units Per Acre); in accordance with Exhibit #6, and based on the findings and conclusions incorporated in the staff report, subject to the adoption of the General Plan Amendment Resolution by the Board of Supervisors; and,
3. **TENTATIVELY APPROVE CHANGE OF ZONE NO. 7321**, to change the zoning classification for a portion of the project site from Light Agriculture - 2½ Acre Minimum (A-1-2½) and Light Agriculture - 10 Acre Minimum (A-1-10) to Planned Residential (R-4) in accordance with Exhibit #3, subject to adoption of the Zoning Ordinance by the Board of Supervisors; and,
4. **APPROVE TENTATIVE TRACT MAP NO. 33410**, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>NET COUNTY COST</b>	\$ N/A	\$ N/A	\$ N/A	\$ N/A
<b>SOURCE OF FUNDS: Applicant Fees 100%</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	N/A

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

General Plan Amendment No. 803 is a request to amend the current General Plan Land Use designation for a portion of the project site from Community Development: Public Facilities (CD:PF) ( $\leq 0.60$  FAR) to Community Development: Medium Density Residential (CD:MDR) (2-5 Dwelling Units Per Acre). Proposed lots A and K will retain their Community Development: Public Facilities (CD:PF) ( $\leq 0.60$  FAR) designation as they are flood control and water quality facilities.

Change of Zone No. 7321 is a request to change the Zoning Classification for a portion of the project site from Light Agriculture - 2½ Acre Minimum (A-1-2½) and Light Agriculture - 10 Acre Minimum (A-1-10) to Planned Residential (R-4). Proposed lots A and K will remain Light Agriculture - 2½ Acre Minimum (A-1-2½) and Light Agriculture - 10 Acre Minimum (A-1-10) as they are flood control and water quality facilities.

Tentative Tract Map No. 33410 proposes a Schedule "A" subdivision of 45.5 gross acres into 138 single family residential lots within an average lot size of 6,713 square feet. The proposed subdivision will also include 12 open space lots which will encompass approximately 13.95 acres of the 45.5 acre site.

The project was presented to the Planning Commission on January 18, 2017, and the Commission recommended approval by a vote of 5-0.

**Impact on Residents and Businesses**

The impacts of this project have been evaluated through the environmental review and public hearing process by the Planning Department and the Planning Commission.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

All fees are paid by the applicant. There is no General Fund obligation.

**ATTACHMENTS:**

- A. PLANNING COMMISSION MINUTES**
- B. PLANNING COMMISSION STAFF REPORT**
- C. INDEMNIFICATION AGREEMENT**

  
Tina Grande, Principal Management Analyst 3/29/2017



OFFICE OF  
CLERK OF THE BOARD OF SUPERVISORS  
1st FLOOR, COUNTY ADMINISTRATIVE CENTER  
P.O. BOX 1147, 4080 LEMON STREET  
RIVERSIDE, CA 92502-1147  
PHONE: (951) 955-1060  
FAX: (951) 955-1071

KECIA HARPER-IHEM  
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR  
Assistant Clerk of the Board

March 16, 2017

THE PRESS ENTERPRISE  
ATTN: LEGALS  
P.O. BOX 792  
RIVERSIDE, CA 92501

PH : (951) 368-9225  
E-MAIL: [legals@pe.com](mailto:legals@pe.com)

RE: NOTICE OF PUBLIC HEARING: GPA 803; ZC 7321 and TTM 33410

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Tuesday, March 21, 2017.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

*Cecilia Gil*

Board Assistant to:  
KECIA HARPER-IHEM, CLERK OF THE BOARD

**Gil, Cecilia**

---

**From:** Legals <legals@pe.com>  
**Sent:** Wednesday, March 15, 2017 4:31 PM  
**To:** Gil, Cecilia  
**Subject:** Re: FOR PUBLICATION: GPA 803 ZC 7321 TTM 33410

Received for publication on 3/21. Proof with cost to follow.

Nick Eller

Legal Advertising Phone: **951-368-9222** / Fax: **951-368-9018** / E-mail: [legals@pe.com](mailto:legals@pe.com)  
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---

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On Wed, Mar 15, 2017 at 4:24 PM, Gil, Cecilia <[CCGIL@rivco.org](mailto:CCGIL@rivco.org)> wrote:

Good afternoon,

Attached is a Notice of Public Hearing, for publication on Tuesday, March 21, 2017. Please confirm.  
THANK YOU!

*Cecilia Gil*

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon St., 1st Floor, Room 127

Riverside, CA 92501

(951) 955-8464 Fax (951) 955-1071

Mail Stop# 1010

[ccgil@rivco.org](mailto:ccgil@rivco.org)

<http://rivcocob.org/>

**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, A CHANGE OF ZONE AND A TENTATIVE TRACT MAP IN THE SECOND AND FIFTH SUPERVISORIAL DISTRICTS AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1<sup>st</sup> Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, April 11, 2017 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by MRF-Groves Development, on **General Plan Amendment No. 803**, which proposes to amend the land use for a portion of the project site from CD: Public Facilities (CD:PF) (<0.060 FAR) to CD: Medium Density Residential (CD:MDR) (2-5 Dwelling Units Per Acre), while proposed lots A and K will retain their CD: Public Facilities (CD:PF) (< 0.60 FAR) designation as that they are flood control and water quality facilities; **Change of Zone No. 7321**, which proposes to change the zoning for a portion of the project site from Light Agriculture 2 ½ Acre Minimum (A-1-2 ½) and Light Agriculture – 10 Acre Minimum (A-1-10) to Planned Residential (R-4), while proposed lots A and K will remain Light Agriculture – 2 ½ Acre Minimum (A-1-2 ½) and Light Agriculture – 10 Acre Minimum (A-1-10) as that they are flood control and water quality facilities, and such other zones as the Board may find appropriate; and, **Tentative Tract Map No. 33410, Schedule "A"**, which proposes to subdivide 45.5 gross acres into 138 single family residential lots with an average lot size of 6,713 square feet, which will include twelve (12) open space lots and will encompass approximately 13.95 acres of the 45.5 acre site ("the project"). The project is located southerly of Highgrove Pass Road and easterly of Pigeon Pass Road in the Second and Fifth Supervisorial Districts.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 40800**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12<sup>th</sup> Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DAVID ALVAREZ PROJECT PLANNER, AT (951) 955-5719 OR EMAIL [daalvarez@rivco.org](mailto:daalvarez@rivco.org).

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: March 16, 2017

Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

## **CERTIFICATE OF POSTING**

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on March 16, 2017, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

### **NOTICE OF PUBLIC HEARING**

GPA 803; ZC 7321 and TTM 33410

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

**Board Agenda Date:** April 11, 2017 @ 10:30 a.m.

SIGNATURE: *Cecilia Gil*      DATE: March 16, 2017  
Cecilia Gil

## Gil, Cecilia

---

**From:** Meyer, Mary Ann <MaMeyer@asrckrec.com>  
**Sent:** Wednesday, March 15, 2017 4:39 PM  
**To:** Gil, Cecilia; Buie, Tammie; Garrett, Nancy; Kennemer, Bonnie  
**Subject:** RE: FOR POSTING: GPA 803 ZC 7321 TTM 33410

received and will be posted

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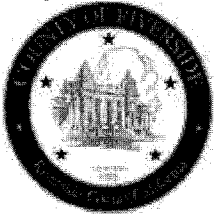
**From:** Gil, Cecilia [mailto:CCGIL@RIVCO.ORG]  
**Sent:** Wednesday, March 15, 2017 4:25 PM  
**To:** Buie, Tammie <tbuie@asrckrec.com>; Garrett, Nancy <ngarrett@asrckrec.com>; Kennemer, Bonnie <bkenname@asrckrec.com>; Meyer, Mary Ann <MaMeyer@asrckrec.com>  
**Subject:** FOR POSTING: GPA 803 ZC 7321 TTM 33410

Good afternoon,

Attached is a Notice of Public Hearing, for POSTING. Please confirm. THANK YOU!

*Cecilia Gil*

Board Assistant  
Clerk of the Board of Supervisors  
4080 Lemon St., 1st Floor, Room 127  
Riverside, CA 92501  
(951) 955-8464 Fax (951) 955-1071  
Mail Stop# 1010  
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## **CERTIFICATE OF MAILING**

(Original copy, duly executed, must be attached to  
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on March 16, 2017, I mailed a copy of the following document:

### **NOTICE OF PUBLIC HEARING**

GPA 803; ZC 7321 and TTM 33410

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

**Board Agenda Date:** April 11, 2017 @ 10:30 a.m.

SIGNATURE: Cecilia Gil      DATE: March 16, 2017  
Cecilia Gil

ASMT: 255240024, APN: 255240024  
SFI SMR  
180 GLASTONBURY BL NO 201  
GLASTONBURY CT 6033

ASMT: 257180020, APN: 257180020  
WESTERN RIVERSIDE COUNTY REGIONAL CC  
3403 10TH ST NO 400  
RIVERSIDE CA 92501

ASMT: 255280006, APN: 255280006  
ST MINA COPTIC ORTHODOX CHURCH  
P O BOX 52147  
RIVERSIDE CA 92517

ASMT: 257190005, APN: 257190005  
GLORIA GONZALEZ  
10994 SAN MATEO PL  
RANCHO CUCAMONGA CA 91701

ASMT: 255280009, APN: 255280009  
LEANNA WACKER, ETAL  
22355 ST MINA CT  
COLTON, CA. 92324

ASMT: 257190010, APN: 257190010  
OPEN SPACE DIS, ETAL  
C/O DEPT OF BLDG SERVICES  
3133 MISSION INN AVE  
RIVERSIDE CA 92507

ASMT: 257180003, APN: 257180003  
JAMES VACCARO, ETAL  
751 11TH ST  
MANHATTAN BEACH CA 90266

ASMT: 257200004, APN: 257200004  
PATRICIA COTE  
8555 PIGEON PASS RD  
MORENO VALLEY, CA. 92557

ASMT: 257180008, APN: 257180008  
SFI SMR  
C/O ISTAR FINANCIAL ATTN TAX DEPT  
180 GLASTONBURY BLV NO 201  
GLASTONBURY CT 6033

ASMT: 257200011, APN: 257200011  
MICHAEL WALKER  
2096 SKYVIEW DR  
COLTON CA 92324

ASMT: 257180009, APN: 257180009  
SMR PHASE 1 JOINT VENTURE  
C/O CHRIS HAINES  
36310 INLAND VALLEY DR  
WILDOMAR CA 92595

ASMT: 257200013, APN: 257200013  
ANGELA PIRTH, ETAL  
1210 NORTH JEFFERSON NO J  
ANAHEIM CA 92807

ASMT: 257180015, APN: 257180015  
MRF GROVES DEV  
C/O WILLIAM SHOPOFF  
2 PARK PLAZA STE 700  
IRVINE CA 92614

ASMT: 257200014, APN: 257200014  
KELLY HAWKINS  
21510 REGULUS ST  
MORENO VALLEY, CA. 92557

TMM 33410 (26)

ASMT: 257200016, APN: 257200016  
JOAN SCOTT, ETAL  
8565 PIGEON PASS RD  
MORENO VALLEY, CA. 92557

ASMT: 259120006, APN: 259120006  
SCOTT DEARTH, ETAL  
C/O SCOTT DEARTH  
8636 PIGEON PASS RD  
MORENO VALLEY, CA. 92557

ASMT: 257200025, APN: 257200025  
GAIL OUTHWAITE, ETAL  
6083 N HARCOURT  
COEUR D ALENE ID 83815

ASMT: 259120007, APN: 259120007  
MONA MORDOFF, ETAL  
PMB 134  
11875 PIGEON PASS STE B13  
MORENO VALLEY CA 92557

ASMT: 257200026, APN: 257200026  
DONNA DURON, ETAL  
8573 PIGEON PASS RD  
MORENO VALLEY CA 92557

ASMT: 259130001, APN: 259130001  
CITLALLY GAXIOLA, ETAL  
8605 PIGEON PASS RD  
MORENO VALLEY, CA. 92557

ASMT: 259110001, APN: 259110001  
SORENSEN DOROTHY B ESTATE OF  
C/O DOROTHY GRAHAM  
871 E VIRGINIA ST  
RIALTO CA 92376

ASMT: 259330012, APN: 259330012  
DARLENE HILKEY, ETAL  
23196 GLENDORA DR  
GRAND TERRACE CA 92324

ASMT: 259120001, APN: 259120001  
BETTY YOST  
1478 S HARGRAVE ST  
BANNING CA 92220

ASMT: 259330013, APN: 259330013  
COUNTY OF RIVERSIDE  
C/O REAL ESTATE DIVISION  
P O BOX 1180  
RIVERSIDE CA 92502

ASMT: 259120002, APN: 259120002  
EDWINA DRAKE, ETAL  
8628 PIGEON PASS RD  
MORENO VALLEY, CA. 92557

ASMT: 259120003, APN: 259120003  
EJINIO VERA  
8608 PIGEON PASS RD  
MORENO VALLEY, CA. 92557





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17.1 of 04/11/17  
ZC 7321*

Placed by: Cecilia Gil

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COUNTY OF RIVERSIDE  
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Publication(s): The Press-Enterprise

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I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

**03/21/2017**

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: March 21, 2017  
At: Riverside, California

  
Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE  
PO BOX 1147  
RIVERSIDE, CA 92502

Ad Number: 0010918730-01

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**NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT, A CHANGE OF ZONE AND A TENTATIVE TRACT MAP IN THE SECOND AND FIFTH SUPERVISORIAL DISTRICTS AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION**

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, April 11, 2017 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by MRF-Groves Development, on **General Plan Amendment No. 803**, which proposes to amend the land use for a portion of the project site from CD: Public Facilities (CD:PF) (<0.060 FAR) to CD: Medium Density Residential (CD:MDR) (2-5 Dwelling Units Per Acre), while proposed lots A and K will retain their CD: Public Facilities (CD:PF) (< 0.60 FAR) designation as that they are flood control and water quality facilities; **Change of Zone No. 7321**, which proposes to change the zoning for a portion of the project site from Light Agriculture 2 1/2 Acre Minimum (A-1-2 1/2) and Light Agriculture - 10 Acre Minimum (A-1-10) to Planned Residential (R-4), while proposed lots A and K will remain Light Agriculture - 2 1/2 Acre Minimum (A-1-2 1/2) and Light Agriculture - 10 Acre Minimum (A-1-10) as that they are flood control and water quality facilities, and such other zones as the Board may find appropriate; and, **Tentative Tract Map No. 33410, Schedule "A"**, which proposes to subdivide 45.5 gross acres into 138 single family residential lots with an average lot size of 6,713 square feet, which will include twelve (12) open space lots and will encompass approximately 13.95 acres of the 45.5 acre site ("the project"). The project is located southerly of Highgrove Pass Road and easterly of Pigeon Pass Road in the Second and Fifth Supervisorial Districts.

The Planning Commission recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for **Environmental Assessment No. 40800**.

The project case file may be viewed from the date of this notice until the public hearings, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

**FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DAVID ALVAREZ PROJECT PLANNER, AT (951) 955-5719 OR EMAIL daalvarez@rivco.org.**

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: March 16, 2017  
Kecia Harper-Ihem, Clerk of the Board  
By: Cecilia Gil, Board Assistant

3/21

RECEIVED RIVERSIDE COUNTY  
CLERK / BOARD OF SUPERVISORS  
2017 MAR 24 AM 10:58

RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 4/11/17 Agenda #: 17,1

SPEAKER'S NAME: William (Bill) Shopoff  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation

- I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

William Shopoff  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office, 24 hours in advance of the Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

### **Group/Organized Presentations:**

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in the front row to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

**\*PLEASE TURN OFF ALL CELL PHONES AND PAGERS WHILE THE PUBLIC HEARING IS IN SESSION OR SWITCH THEM TO VIBRATE AND ANSWER CALLS AFTER LEAVING THE ROOM.**