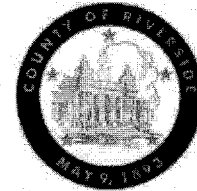


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
18.1  
(ID # 4064)

**MEETING DATE:**

Tuesday, April 18, 2017

**FROM :** SUPERVISOR KEVIN JEFFRIES AND SUPERVISOR JOHN TAVAGLIONE :

**SUBJECT:** SUPERVISORS JEFFRIES and TAVAGLIONE: Fire AdHoc Committee  
Recommendations; All Districts; [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve, and authorize the Chairman to sign the attached letters approving the Fire Ad Hoc Committee recommendation of a three-year agreement renewal term with CALFIRE and a 120-day notice for reduction of state firefighter and administrative support positions due to a budget reduction;
2. Direct the Fire Department and Executive Office implement the budget direction for FY 17/18 and future years as outlined herein;
3. Direct the Executive Office and the Fire Department to explore additional budget savings and return to the Board of Supervisors during budget hearings with possible recommendations.

**ACTION:** Policy

Supervisor Kevin Jeffries

4/6/2017

Supervisor John Tavaglione

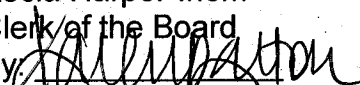
4/6/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as amended.

Ayes: Jeffries, Tavaglione, Washington and Ashley  
Nays: None  
Absent: None  
Date: April 18, 2017  
xc: FIRE, EO

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$	\$	\$	\$
<b>NET COUNTY COST</b>	\$	\$	\$	\$
<b>SOURCE OF FUNDS:</b>			<b>Budget Adjustment:</b>	
			<b>For Fiscal Year:</b>	

**C.E.O. RECOMMENDATION:**

**BACKGROUND:**

**Summary**

The County Fire Department is an integrated, cooperative, regional fire protection system that provides fire, EMS, technical rescue and hazardous materials response to residents in the unincorporated area and in 21 partner fire cities and one community services district. The County of Riverside contracts for emergency response from the State of California Department of Forestry and Fire Protection (CAL FIRE), to serve as the Riverside County Fire Department. Keeping this regional system together is integral to providing a high level of public safety service to county residents.

On June 26, 2012, item # 3.37, the Board of Supervisors approved a five (5) year agreement with CALFIRE for fire protection and emergency services within the area of responsibility of Riverside County including partner or contract cities. This contract will expire on June 30, 2017.

On March 7, 2017, the Board of Supervisors received and filed a service delivery and projected FY 17/18 budget report with stated impacts from the Fire Department. Discussions occurred regarding the fiscal impact of the CALFIRE labor increases. In addition, the Board of Supervisors received reports regarding the IHSS increases and the general state of the county budget.

Subsequent to the March 7 Board meeting, the Board of Supervisors Fire Ad-Hoc Committee (Committee) held a meeting to discuss the fiscal climate of the county, the renewal term of the CALFIRE agreement, administrative charge, and county funded state administrative charge support positions. The Committee recommends a three-year renewal term due to the outstanding concerns relating to the state administrative charge although the County desires a longer contract term. Outstanding issues include the county funding, including paying the administrative charge, 15 state non-firefighter administrative support positions (for which we believe should be included in the administrative charge the county pays to CALFIRE), administrative charges paid on unplanned overtime, and administrative charges paid on the increased wages to the firefighters with no clear nexus of increased support costs to the state due to the increases. We are requesting the Board to approve and authorize the chairman to sign the attached letter, which provides a 120-day notice to defund the administrative support positions, notifies CALFIRE of the three-year term contract offer, and requests an immediate

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

meeting with the CALFIRE Director regarding the state administrative charge and renewal of the cooperative agreement or contract.

Additionally, the Committee recognizes the need to provide direction to the Executive Office and the Fire Department for budgeting purposes, as well as acknowledging that there will be continuing financial pressure on the county. Therefore, the Committee is recommending the Board of Supervisors approve the following:

- Direct the Fire Department to attempt to absorb the estimated \$11.9 million in labor cost increases to the county in Fiscal Year 17/18.
- Adopt the recommendations presented, with some modification, by the Fire Department on March 7, 2017 listed below which will achieve an estimated savings of \$4.576M:
  - Eliminate one Hazardous Materials Response Team;
  - Close Station/Medic Engine 43 in Blythe and staff a medic squad at Station 44 in Ripley;
  - Eliminate Medic Squad at Station 40 Mecca;
  - Reconfigure municipal staffing at County Fire Stations;
  - Eliminate the County Funded Perris Battalion Chief position;
  - Eliminate two County Fire OA III's and one County Fire ASA from fire administration; and
  - Approve and authorize the chairman to sign the second attached letter which provides a 120-notice to CALFIRE to reduce 11 firefighter positions and reclassify 49 company officer positions in order to implement the above stated service changes.
- To achieve coverage of the remaining shortfall, after the reductions listed above and from the defunding of the state administrative positions, we request the Board of Supervisors to approve the following:
  - Allow the department to budget the use of \$2.5M in fund balance to help cover shortfall;
  - Direct the Executive Office and the Fire Chief to return to the Ad-Hoc Fire Committee with recommendations based on a comprehensive examination of cost allocation, and service delivery, and Emergency Medical Service (EMS) Fee revenue sources;
  - Direct the Executive Office to examine and return to the committee with possible options to provide notice and amend the revenue structure and/or rates contained within the exclusive ambulance agreement; and
  - Allow the Fire Department to be exempt from previous Board's action of January 24, 2012 (Item 3.5) titled "Firefighter Installation on Riverside County Engines (FIRE) Policy" to allow the Fire Chief in conjunction with the Executive Office the ability to reconfigure Fire Station staffing models in order to achieve additional

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

savings during this fiscal emergency. Specifically, the Fire Chief will be allowed to deviate from the "Municipal Staffing Model" of one Fire Captain, one Fire Engineer, and one Firefighter per engine and use the "Traditional Staffing Model" of one Fire Captain or one Fire Engineer and two Firefighters per engine at selected county fire stations. The requirement to maintain a minimum of 3 persons on every fire engine will remain as directed in Item 3.5.

**Impact on Citizens and Businesses**

Reductions in staff within the fire department could result in increased response times to fire and medical emergencies, will result in weaken operational capabilities and does not provide necessary citizen and firefighter safety margins and will lead to increased monetary damages to properties when fires occur.

**Additional Fiscal Information**

The agreement administrative fee in 2012 was 11.51% at a cost of \$14,899,370; county \$7,384,072 and city partners \$7,525,297. The proposed administrative fee for FY 17/18 is 12.59% at a cost of \$20,893,576; county \$10,121,515 and city partners \$10,893,576.

The budget shortfall is estimated to be in the amount of 11.9M. The board's action today will reduce the shortfall to \$4.166M. Below is the breakdown of the estimated savings per the reductions and use of fund balance:

Station staffing reductions \$4,576,000  
Use of Fund Balance \$2,500,000  
Defunding of state administrative support staff \$658,000

Additional savings will need to come from recommendations by the Fire Department in conjunction with the Executive Office, which will be presenting to the Board in the FY 17/18 Recommended Budget during the budget presentations to the Board of Supervisors.

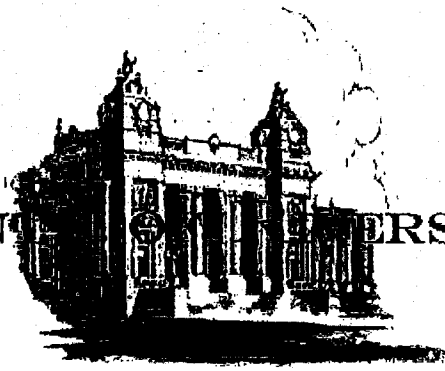
**Contract History**

The contractual relationship between Riverside County and CALFIRE dates back to 1921 and has provided the public and the County a wonderfully successful fire protection system. Those first contracts were only to augment the level of wild land fire protection provided by the State. The agreement, as we know it today, began in 1946 with the appointment of a County Fire Warden. Today, the County Fire Department is a well-integrated system (County, partner cities & State) that provides municipal fire protection, advanced life support (paramedic) service, technical rescue and hazardous materials response all from 92 regional fire stations. Under the agreement, CALFIRE provides wildland fire protection with 16 State wildland (Type 3) fire engines working out of 11 fire stations. Even with the recent labor cost increases, the contract still clearly provides Riverside County a very important

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

public safety program at much reduced cost compared to other local government fire departments.

# COUNTY OF RIVERSIDE



## Board of Supervisors

District 1	Kevin Jeffries 951-955-1010
District 2 <i>Chairman</i>	John F. Tavaglione 951-955-1020
District 3	Chuck Washington 951-955-1030
District 4	Vacant 951-955-1040
District 5	Marion Ashley 951-955-1050

April 20, 2017

Chief Ken Pimlott, Director  
California Department of Forestry and Fire Protection  
P.O. Box 944246  
Sacramento CA 94244-2460

Dear Chief Pimlott,

Due to Fire Department budget constraints, the County of Riverside is requesting a change to our current Cooperative Fire Protection Agreement Exhibit D, Schedule A for FY 2017/2018. We are requesting to remove the following numbers of specified positions:

- 1 Battalion Chief
- 1 Fire Captain – Range A
- 6 Fire Apparatus Engineers
- 1 Fire Apparatus Engineer/Paramedic
- 4 Firefighter II's
- 1 Firefighter II/Paramedic

This action will give us budgetary savings. Please consider this letter as our 120 day official notice for the requested change in service.

If you have any questions please feel free to contact me at (951) 955-1020.

Sincerely,

  
JOHN F. TAVAGLIONE, CHAIRMAN  
Riverside County Board of Supervisors

cc: Riverside County Board of Supervisors  
Chief John Hawkins, Riverside County Fire Department  
George A. Johnson, Chief Assistant CEO, Riverside County Executive Office

MINUTES OF THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



3-61

On motion of Supervisor Tavaglione, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the recommendation from Supervisor Jeffries and Supervisor Tavaglione regarding Fire AdHoc Committee Recommendations; All Districts., is continued to Tuesday, April 18, 2017 at 9:00 a.m. or as soon as possible thereafter.

Roll Call:

Ayes: Jeffries, Tavaglione, Washington and Ashley  
Nays: None  
Absent: None

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on April 11, 2017 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors  
Dated: April 11, 2017  
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in  
and for the County of Riverside, State of California.

(seal)

By: *Kecia Harper-Ihem* Deputy

AGENDA NO.

~~3-61~~

xc: Supvr. Jeffries, Supvr. Tavaglione, COB

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
3.61  
(ID # 4064)

**MEETING DATE:**

Tuesday, April 11, 2017


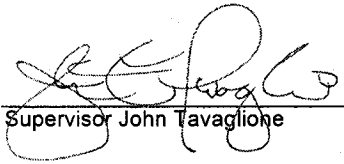
**FROM :** SUPERVISOR KEVIN JEFFRIES AND SUPERVISOR JOHN TAVAGLIONE :

**SUBJECT:** SUPERVISORS JEFFRIES and TAVAGLIONE: Fire AdHoc Committee  
Recommendations; All Districts; [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve, and authorize the Chairman to sign the attached letters approving the Fire Ad Hoc Committee recommendation of a three-year agreement renewal term with CALFIRE and a 120-day notice for reduction of state firefighter and administrative support positions due to a budget reduction;
2. Direct the Fire Department and Executive Office implement the budget direction for FY 17/18 and future years as outlined herein;
3. Direct the Executive Office and the Fire Department to explore additional budget savings and return to the Board of Supervisors during budget hearings with possible recommendations.

**ACTION:** Policy

  
Supervisor Kevin Jeffries 4/6/2017   
Supervisor John Tavaglione 4/6/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**



**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
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<b>NET COUNTY COST</b>	\$	\$	\$	\$
<b>SOURCE OF FUNDS:</b>			<b>Budget Adjustment:</b>	
			<b>For Fiscal Year:</b>	

**C.E.O. RECOMMENDATION:**

**BACKGROUND:**

**Summary**

The County Fire Department is an integrated, cooperative, regional fire protection system that provides fire, EMS, technical rescue and hazardous materials response to residents in the unincorporated area and in 21 partner fire cities and one community services district. The County of Riverside contracts for emergency response from the State of California Department of Forestry and Fire Protection (CAL FIRE), to serve as the Riverside County Fire Department. Keeping this regional system together is integral to providing a high level of public safety service to county residents.

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**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

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**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

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Defunding of state administrative support staff \$658,000

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**Contract History**

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**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

public safety program at much reduced cost compared to other local government fire departments.



**COUNTY OF RIVERSIDE**

**Board of Supervisors**

District 1	<b>Kevin Jeffries</b> 951-955-1010
District 2	<b>John F. Tavaglione</b> 951-955-1020
District 3	<b>Chuck Washington</b> 951-955-1030
District 4	<b>Vacant</b> 951-955-1040
District 5	<b>Marion Ashley</b> 951-955-1050

April 18, 2017

Chief Ken Pimlott, Director  
California Department of Forestry and Fire Protection  
P.O. Box 944246  
Sacramento CA 94244-2460

Dear Chief Pimlott,

Due to Fire Department budget constraints, the County of Riverside is requesting a change to our current Cooperative Fire Protection Agreement Exhibit D, Schedule A for FY 2017/2018. We are requesting to remove the following numbers of specified positions:

1 Battalion Chief  
23 Fire Captains – Range A  
30 Fire Apparatus Engineers  
6 Fire Apparatus Engineer/Paramedics

In addition we are requesting to add the following numbers of specified positions to our Cooperative Fire Protection Agreement Exhibit D, Schedule A for FY 2017/2018.

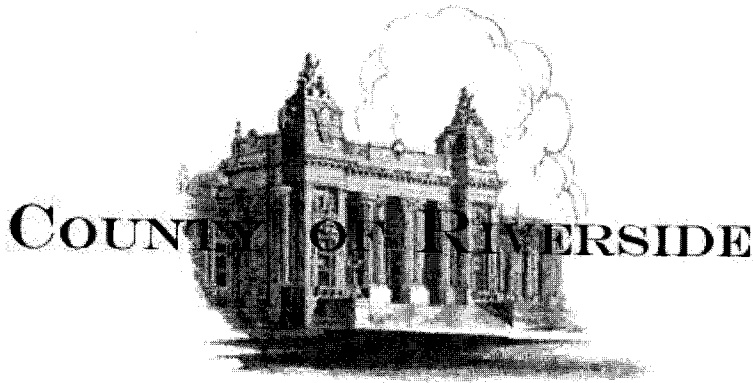
38 Firefighter II's  
11 Firefighter II/Paramedics

This action will give us budgetary savings. Please consider this letter as our 120 day official notice for the requested change in service.

If you have any questions please feel Principal Management Analyst Tina Grande in the Executive Office. Tina can be reached at (951) 955-1138.

Sincerely,

John Tavaglione  
Chairman of the Board of Supervisors  
2nd District, Riverside County



**Board of Supervisors**

District 1	<b>Kevin Jeffries</b> 951-955-1010
District 2	<b>John F. Tavaglione</b> 951-955-1020
District 3	<b>Chuck Washington</b> 951-955-1030
District 4	<b>Vacant</b> 951-955-1040
District 5	<b>Marion Ashley</b> 951-955-1050

April 18, 2017

Mr. Ken Pimlott, Director  
 California Department of Forestry and Fire Protection (CALFIRE)  
 P.O. Box 944246  
 Sacramento, CA 94244-2460

Dear Director Pimlott,

In light of the ongoing climate of reduced revenue and fiscal limitations, the Riverside County Board of Supervisors is facing a number of difficult funding decisions. In order to comply with the current terms of the contract between CALFIRE and the County of Riverside, (Contract No. 3CA01884) Exhibit C Section 2; the County is required to provide 120-day notice of any intent to reduce the number of state civil service employees currently assigned to our organization. This letter will serve as that official notice reducing the following staff.

**PCA 37119:**

1	Administrative Officer III	Admin Manager
1	Administrative Officer I	Finance
3	Office Tech – 3 Finance	Finance
1	Staff Services Analyst	Personnel - Hiring
1	Administrative Officer II	Personnel
1	Office Tech	Personnel
3	Personnel Specialists	Personnel
1	Sr. Personnel Specialist	Personnel
1	Staff Services Analyst	Return to Work Coordinator
1	Office Tech	Personnel - Hiring
1	Fire Captain	GIS

**PCA 37126**

1	Staff Services Analyst	Respiratory Protection Program
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These positions are utilized for the administration of this contract. The County should receive a commensurate amount of support staff in relation to the amount of administration charge paid. Therefore, we believe the positions should be funded as part of the administrative charge within the contract. These positions are necessary for the size of our operation. The County would accept a credit in lieu of staff reductions.

Letter to Mr. Ken Pimlott, Director  
California Department of Forestry and Fire Protection (CALFIRE)  
Page 2

In addition, the administrative rate continues to be a source of concern for the County. The County has previously asked for concessions for which we have not received any response. The County is still conducting a review of the administrative charge, but we feel it is necessary to raise our concerns and continue our discussions without delay.

On March 7, 2017, at the regular meeting of the Riverside County Board of Supervisors, one supervisor specifically offered a recommendation to not renew the agreement beyond one year. There was a subsequent meeting of the Board of Supervisors Fire AdHoc Committee in which a three-year agreement was recommended for approval by the Board of Supervisors.

In our September 7, 2016, meeting we agreed to meet regularly. Therefore, I ask that you meet promptly with our county team, comprised of the Board AdHoc Fire Committee and the Executive Office, in Riverside. In this meeting, please be prepared to discuss what the State is willing to do in order meet the State's contractual obligations and ensure adequate support is provided to maintain operations in Riverside county. Our Board of Supervisors is committed to maintaining the highest level of public safety and it is our sincere hope we can find ways to mitigate these issues.

Please work with my Legislative Assistant, Liliana Allin, at (951) 955-1020 to set a meeting date. I look forward to having a comprehensive discussion.

Sincerely,

John Tavaglione  
Chairman of the Board of Supervisors  
2<sup>nd</sup> District, Riverside County

CC: Riverside County Board of Supervisors  
Jay Orr, CEO  
George Johnson, Chief Assistant CEO



April 10, 2017

# CITY OF BLYTHE

235 North Broadway • Blythe, California 92225

Phone (760) 922-6161 • Fax (760) 922-4938

Riverside County  
Board of Supervisors  
Attention: Supervisor Marion Ashley

Dear Board of Supervisors:

It came to our attention last Thursday, April 6, that on the following Tuesday, April 11, the Board of Supervisors was going to consider a recommendation to close County Fire Station 43. The timing of this closure recommendation came as a surprise. The City of Blythe and the people of the Palo Verde Valley were not given an opportunity to discuss the public safety impacts on our citizens and to our Volunteer Fire Department. We also would like to discuss and explore service delivery options.

We would respectfully request that the closure of station 43 be tabled until County Fire Administration has an opportunity to discuss with the City of Blythe service delivery options and public safety impacts to the citizens of the Palo Verde Valley and the Blythe Volunteer Fire Department.

I will be available 24 hours per day to answer any questions the Board may have on this issue. Please call me at 760-250-5918.

Sincerely,

Mr. Joey DeConinck  
Mayor of the City of Blythe

4/11/17  
3.61



COB



April 10, 2017

# CITY OF BLYTHE

235 North Broadway • Blythe, California 92225

Phone (760) 922-6161 • Fax (760) 922-4938

Riverside County  
Board of Supervisors  
Attention: Supervisor Marion Ashley

Dear Board of Supervisors:

It came to our attention last Thursday, April 6, that on the following Tuesday, April 11, the Board of Supervisors was going to consider a recommendation to close County Fire Station 43. The timing of this closure recommendation came as a surprise. The City of Blythe and the people of the Palo Verde Valley were not given an opportunity to discuss the public safety impacts on our citizens and to our Volunteer Fire Department. We also would like to discuss and explore service delivery options.

We would respectfully request that the closure of station 43 be tabled until County Fire Administration has an opportunity to discuss with the City of Blythe service delivery options and public safety impacts to the citizens of the Palo Verde Valley and the Blythe Volunteer Fire Department.

I will be available 24 hours per day to answer any questions the Board may have on this issue. Please call me at 760-250-5918.

Sincerely,

A handwritten signature in cursive script that reads "Joey DeConinck". The signature is written over a horizontal line.

Mr. Joey DeConinck  
Mayor of the City of Blythe

4/11/17  
3.61

**Total Proposed Cuts:**

Elimination of 1 Haz Mat Unit = \$1,350,000

Conversion of Engine 43 to Medic Patrol 44 = \$600,000

Elimination of MS-40 = \$1,200,000

Eliminate Perris Battalion Chief - \$220,000

Eliminate 3 County Administrative Positions = \$256,000

BIS Captain - 200,000

Total Cuts = \$3,626,000

Fund Balance = \$2,500,000

**Total Deficit Reduction for 17/18 = \$6,126,000**

RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 4-18-17 Agenda #: 18.1

SPEAKER'S NAME: Michael Alvarado  
(Print Name)

Address: \_\_\_\_\_  
(Only required if follow-up mail response is requested)

City: Morriston Zip: 92862

Phone #: 951-545-287 Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation  
 I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

Michael Alvarado  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Power Point Presentations/Printed Material:**

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### **Individual Speaker Limits:**

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### **Group/Organized Presentations:**

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### **Addressing the Board & Acknowledgement by Chairman:**

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: April 18 2017 Agenda #: Public Comment

SPEAKER'S NAME: BRITT Holmstrom  
(Print Name)

Address: Mead Valley  
(Only required if follow-up mail response is requested)

City: Perms, District Zip: 92570

Phone #: 951-230-9733 Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation  
 I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

self  
3 public speaking minutes

Britt Holmstrom  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

## BOARD RULES

### **Requests to Address Board on "Agenda" Items:**

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### **Power Point Presentations/Printed Material:**

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### **Individual Speaker Limits:**

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### **Group/Organized Presentations:**

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### **Addressing the Board & Acknowledgement by Chairman:**

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in the front row to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

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**Riverside County Board of Supervisors  
Request to Speak**

Submit request to Clerk of Board (right of podium),  
Speakers are entitled to three (3) minutes, subject  
to Board Rules listed on the reverse side of this form.

**SPEAKER'S NAME:** Britt Holmstrom

**Address:** Mead Valley.  
(only if follow-up mail response requested)

**City:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_

**Date:** \_\_\_\_\_ **Agenda #** 18.1

**PLEASE STATE YOUR POSITION BELOW:**

**Position on "Regular" (non-appealed) Agenda Item:**

**Support**       **Oppose**       **Neutral**

**Note:** If you are here for an agenda item that is filed  
for "Appeal", please state separately your position on  
the appeal below:

**Support**       **Oppose**       **Neutral**

**I give my 3 minutes to:** B. Holmstrom

## **BOARD RULES**

### **Requests to Address Board on "Agenda" Items:**

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

### **Requests to Address Board on items that are "NOT" on the Agenda:**

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

### **Power Point Presentations/Printed Material:**

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

### **Individual Speaker Limits:**

**Individual speakers are limited to a maximum of three (3) minutes.** Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 4-18-17 Agenda #: 18.1

SPEAKER'S NAME: MATTHEW COLVIN  
(Print Name)

Address: 5TH DISTRICT  
(Only required if follow-up mail response is requested)

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

- I AM:
- The Applicant  A Neighbor
  - Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak
- I wish to speak with a Media Presentation
- I YIELD my 3 minutes to the following speaker:  
(Maximum 2 Yields per Speaker)

\_\_\_\_\_  
(Name)

- Position on Agenda Item:
- In Favor  Neutral  Opposed

## BOARD RULES

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RIVERSIDE COUNTY BOARD OF SUPERVISORS  
Request to Speak

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Date: 4/18/17 Agenda #: 18.1

SPEAKER'S NAME: Luis ALVAREZ  
(Print Name)

Address: 25357 Ridgecrest Rd  
(Only required if follow-up mail response is requested)

City: Menifee Zip: 92584

Phone #: \_\_\_\_\_ Email: \_\_\_\_\_

I AM:

- The Applicant  A Neighbor  
 Applicant's Representative  Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak  I DO NOT wish to speak  
 I wish to speak with a Media Presentation  
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(Maximum 2 Yields per Speaker)

MATTHEW COLVIN  
(Name)

Position on Agenda Item:

- In Favor  Neutral  Opposed

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