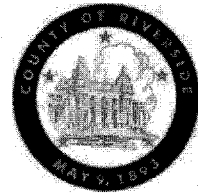


**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
2.4  
(ID # 3648)

**MEETING DATE:**

Tuesday, May 9, 2017

**FROM :** ECONOMIC DEVELOPMENT AGENCY (EDA) / WORKFORCE DEVELOPMENT  
DEPARTMENT AND SUPERVISOR TAVAGLIONE :

**SUBJECT:** ECONOMIC DEVELOPMENT AGENCY (EDA) / WORKFORCE DEVELOPMENT  
DEPARTMENT AND SUPERVISOR TAVAGLIONE: Riverside County  
Workforce Development Board Reappointment, All Districts, [ \$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the reappointment of Morris Myers to the Workforce Development Board.

**ACTION:**

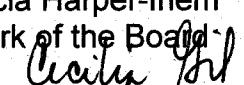
Robert Field, Assistant County Executive Officer/EDA 4/25/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Jeffries and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Ashley  
Nays: None  
Absent: None  
Date: May 9, 2017  
xc: BOS- District 2, Board, Appointee, COB

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	2016/17

**BACKGROUND:**

**Type of Nomination**

Education Representative

**Member Name:**

Morris Myers  
Director of Institutional Advancement  
Mt. San Jacinto College Foundation

**Address:**

43200 Business Park Drive  
Temecula, CA 92590

**Telephone:**

951-639-5436

**Term of Appointment: Full Term Ending: February 15, 2019**

Mr. Morris Myers, Director of Institutional Advancement, Mt. San Jacinto College Foundation, has expressed an interest in continuing to serve on the Workforce Development Board (WDB) as a Public Sector Educational Representative for all districts. He will serve a two-year term, which will expire on February 15, 2019.

Rf:JWW:HM:CH:RJ MT 3648