

SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM
3.14
(ID # 4148)

MEETING DATE:

Tuesday, June 6, 2017

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA) AND RIVERSIDE UNIVERSITY
HEALTH SYSTEM :

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND RIVERSIDE UNIVERSITY
HEALTH SYSTEM: Riverside University Health System Emergency Department
Modular Swing Space Office Project - Approval of Notice of Completion for
Angeles Contractor, Inc., District 5. [\$7,590 - RUHS Enterprise Fund 40050 -
100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Riverside University Health System (RUHS) Emergency Department Swing Space Office Project for the Water and Power Service Distribution work constructed by Angeles Contractor, Inc. as complete and authorize the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of the retained funds in the amount of \$7,590 to Angeles Contractor, Inc. in accordance with the contract terms.

ACTION: Policy, CIP

Robert Field, Assistant County Executive Officer/EDA

5/17/2017

Zareh Sahagian, Chief Executive Officer - Health System

5/17/2017

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Tavaglione and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Perez
Nays: None
Absent: Ashley
Date: June 6, 2017
xc: EDA, COB

Kecia Harper-Ihem
Clerk of the Board

By:
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 7,590	\$ 0	\$ 7,590	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: RUHS Enterprise Fund 40050 – 100%			Budget Adjustment:	No
			For Fiscal Year:	2016/17

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On November 1, 2016, Item 3-9, the Board of Supervisors (Board) approved the project budget and the lease service agreement with Design Space Modular Buildings, Inc. (Design Space) for the RUHS Emergency Department Swing Space Office project. Design Space was awarded the lease to fabricate the modular offices for the project and the Economic Development Agency utilized the Job Order Contracting project delivery method to bring in power and water to the modular trailers.

On March 1, 2016, Item 3-12, the Board approved the construction agreement for Job Order Contract No. 007 between the County of Riverside and Angeles Contractor Inc. Pursuant to the contract, one job order was issued for the RUHS Emergency Department Swing Space Office project in the amount of \$151,786 for power and water for the modular.

The project has been inspected and found to comply with the contract requirements. This Board action will release the contract retention funds of \$7,590 to Angeles after the Notice of Completion has been filed and the 35 day lien period has expired.

Impact on Citizens and Businesses

Completion of this project allowed the RUHS Emergency Department Expansion and Remodel Project to move forward by creating interim working space for displaced staff in the hospital.

Additional Fiscal Information

(Commences on Page 3)

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Additional Fiscal Information

The work order issued pursuant to the contract is listed below.

PROJECT NUMBER	JOB ORDER CONTRACT	DESCRIPTION	CONTRACT AMOUNT	RETAINED FUNDS
FM08430008125	JOC007- FM08430008125.00	Provide Electrical and Water Service to Project's Swing Space and Contractor Modular Trailers.	151,786	7,590
		SUMMARY	\$ 151,786	\$ 7,590


All costs associated with this Board action will be expended within FY 2016/17 and are 100% funded through the RUHS Enterprise Fund 40050. Therefore, no departmental budget adjustment is required.


Attachment:

Notice of Completion for Angeles Contractor, Inc.

RF:JV:VC:SP:CW:to FM08430008125 4148 - 13568
S:\Project Management Office\FORM 11'S\Form 11's in Process\4148 - 13568_D2 - 008125 - RUHS Emerg Dept Mod Swing NOC - Angeles_06/06/2017.doc

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
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Reini Dasika, Principal Management Analyst 5/30/2017


Ivan Chand 5/30/2017


Gregory V. Priamos, Director County Counsel 5/17/2017

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 – RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 – RIVERSIDE, CA 92502

2017-0227843

06/07/2017 02:38 PM

Customer Copy Label

The paper to which this label is affixed
has not been compared with the
filed/recorded document

Peter Aldana
County Of Riverside
Assessor-County Clerk-Recorder

THIS SPACE FOR RECORDERS USE ONLY

NOTICE OF COMPLETION

(California Civil Code §§ 8100-8118, 9200-9208)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Riverside University Health System Emergency Department Modular Swing Space Office – Water and Power Service Distribution (JOC007 - FM08430008125.00)

Date of Completion: Date Hereof **JUN 06 2017**

Nature of owner: Public Entity

Interest or estate of owner: In Fee

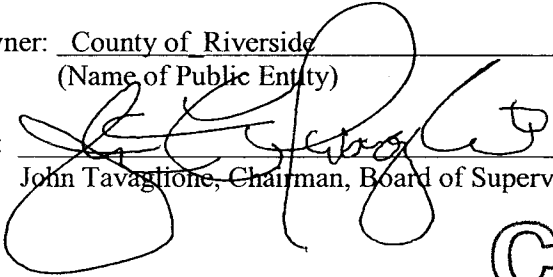
Address of owner: Clerk of the Board of Supervisors, County Administrative Center,
4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Angeles Contractor, Inc. 783 Phillips Drive, City of Industry, CA 91748

Street or legal description of site: 26520 Cactus Avenue, Moreno Valley, CA

Dated: June 6, 2017

Owner: County of Riverside
(Name of Public Entity)

By: 
John Tavaglione, Chairman, Board of Supervisors

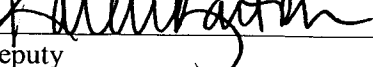
STATE OF CALIFORNIA)

COUNTY OF RIVERSIDE)

ss

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

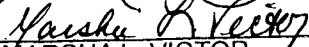
By: 
Deputy

06.06.17 3.14

Executed at Riverside, California on 6/6/17

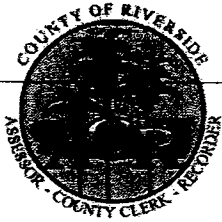

John Tavaglione, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY:  5/10/17
MAISHA R. VICTOR DATE

Revised 5/2016

COPY



PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

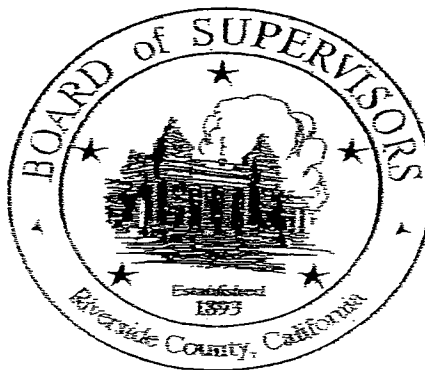
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

6-7-17

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
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2017-0227843

06/07/2017 02:38 PM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



126					R	A	Exam: 648		
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
2									
SIZE	NCOR	SMF	NCHGT:						NC 462 CC

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Dated: June 6, 2017

Owner: County of Riverside
(Name of Public Entity)

By: [Signature]
John Tavagnone, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: [Signature]
Deputy

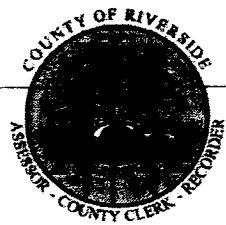
06.06.17 3.14

Executed at Riverside, California on 6/6/17

[Signature]
John Tavagnone, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY: [Signature] 5/10/17
MARSHAL VICTOR 2017-0-134012



PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

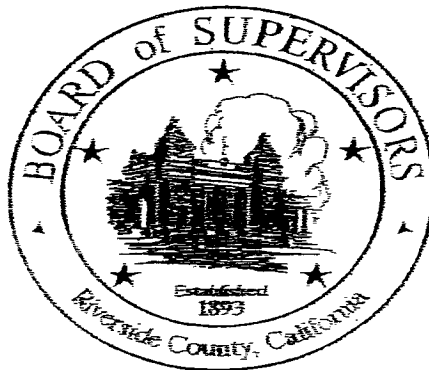
Recorder
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Riverside, CA 92502-0751
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www.riversideacr.com

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CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

6-7-17

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board