

**SUBMITTAL TO THE FLOOD CONTROL AND
WATER CONSERVATION DISTRICT
BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
11.1
(ID # 4205)

MEETING DATE:
Tuesday, June 6, 2017

FROM : FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Adopt Resolution No. F2017-12 Considering the Previously Certified Environmental Impact Report for the Heacock Channel Improvement Project, Approve the Project and its Plans and Specifications, and Authorize the Advertising for Construction Contract Bids, Project No. 4-0-00011, District 5.[\$0] Clerk to Advertise

RECOMMENDED MOTION: That the Board of Supervisors:

1. Find the March Joint Powers Authority (March JPA) the Lead Agency for the Heacock Channel Improvement Project (Project) and the Riverside County Flood Control and Water Conservation District a Responsible Agency pursuant to the California Environmental Quality Act (CEQA); and Find the March Joint Powers Authority (March JPA) the Lead Agency for the Heacock Channel Improvement Project (Project) and the Riverside County Flood Control and Water Conservation District a Responsible Agency pursuant to the California Environmental Quality Act (CEQA); and


ACTION: Clerk to Advertise, Policy


Bob Cullen, Assistant Chief Engineer 6/17/2017

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Perez
Nays: None
Absent: Ashley
Date: June 6, 2017
xc: Flood, COB, Recorder

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

2. Find the March JPA adequately addressed the impacts of the Project in the Project's Final Environmental Impact Report (EIR) (SCH #2013111019); and
3. Adopt Resolution No. F2017-12, which considers the EIR certified by the March JPA, makes Responsible Agency findings, and adopts the March JPA's Mitigation Monitoring and Reporting Program pursuant to CEQA; and
4. Approve and authorize the Riverside County Flood Control and Water Conservation District to proceed with the Project; and
5. Approve the attached plans and specifications for the Project and authorize the Clerk of the Board to advertise the Project for construction contract bids; and
6. Direct the Clerk of the Board to file the Notice of Determination with the County Clerk and also with the Governor's Office of Planning and Research within five days of Project approval.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$0	\$0	\$0	\$0
NET DISTRICT COST	\$0	\$0	\$0	\$0
SOURCE OF FUNDS: N/A			Budget Adjustment: No	
			For Fiscal Year: N/A	

C.E.O. RECOMMENDATION: APPROVE

BACKGROUND:

Summary

The Heacock Channel Improvements Project (Project) is located within the Riverside County Flood Control and Water Conservation District's Zone 4 in the city of Moreno Valley. The Project is located south of Cactus Avenue, north of San Michele Road, along the west side of Heacock Street. The Project involves channel improvements of approximately 9,800 lineal feet of rectangular and trapezoidal open channel, and underground reinforced concrete box.

The March Joint Powers Commission, acting as Lead Agency pursuant to the California Environmental Quality Act (CEQA), approved the Heacock Channel Improvements Project and certified a Final Environmental Impact Report (EIR), dated December 2014. The District, acting as a Responsible Agency pursuant to CEQA, will consider the EIR, and adopt findings and the Mitigation Monitoring and Reporting Program prepared by the March JPA. A map of the project area is attached.

The contract documents have been approved as to form by County Counsel. A brief Project description and location map is attached.

**SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD
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Impact on Residents and Businesses

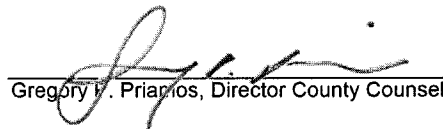
This Project will construct drainage infrastructure to alleviate ongoing drainage problems that, if not addressed, could negatively impact properties and public health, safety, and welfare. This Project is funded by ad valorem property tax revenue and entails no new fees, taxes or bonded indebtedness.

ATTACHMENTS:

1. Resolution No. F2017-12
2. Final EIR and Related Technical Appendices [Attachment "B"]
3. March JPA Resolution No. JPA 14-19 (Certifying the EIR/Adopting Findings) [Attachment "C"]
4. Mitigation Monitoring and Reporting Program (MMRP) [Attachment "D"]
5. Notice of Determination
6. Authorization to Bill for Notice of Determination CDFW Filing Fees
7. Notice to Contractors (Pages II and III) - 5 copies
8. Project Description and Location Map
9. Specifications and Contract Documents


Steve C. Horn

5/30/2017


Gregory V. Priamos, Director County Counsel

5/24/2017

BOARD OF SUPERVISORS**RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT****RESOLUTION NO. F2017-12****CONSIDERING THE CERTIFIED FINAL ENVIRONMENTAL IMPACT REPORT,
MAKING RESPONSIBLE AGENCY FINDINGS, ADOPTING A MITIGATION
MONITORING PROGRAM AND APPROVING THE HEACOCK CHANNEL
IMPROVEMENT PROJECT**

WHEREAS, on October 17, 1978 the Board of Supervisors of the Riverside County Flood Control and Water Conservation District ("District") approved the Sunnymead Master Drainage Plan (MDP) in accordance with Section 18 of the District Act; and

WHEREAS, on December 17, 2014 the March Joint Powers Commission ("Commission") certified the Final EIR for the Heacock Channel Improvement Project ("Project") and approved the Project; and

WHEREAS, the Project is within the Sunnymead MDP; and

WHEREAS, the Project is located within the District's Zone 4 and the city of Moreno Valley, south of Cactus Avenue, north of San Michele Road, along the west side of Heacock Street; and

WHEREAS, the Project proposes improvements of approximately 9,800 lineal feet of a reinforced concrete channel consisting of rectangular and open channel and underground reinforced concrete box designed to contain a 100-year flood, and maintenance roadways; and

WHEREAS, Project exhibits are attached hereto as "Attachment A"; and

WHEREAS, the Project is located within the Western Riverside Multiple Species Habitat Conservation Plan ("WRMSHCP") and is subject to the requirements of the WRMSHCP; and

WHEREAS, pursuant to the California Environmental Quality Act ("CEQA"), the March Joint Powers Authority ("March JPA") has assumed the role of Lead Agency and, with input from the District, has certified a Final Environmental Impact Report ("EIR") for the Project, State

FOR APPROVED COUNTY COUNSEL
5/22/17
DATE
BY: MICHELLE CLARK

1 Clearinghouse Number 2013111019, which is attached hereto as Attachment "B"; and

2 **WHEREAS**, on December 17, 2014, the Commission adopted Resolution No. JPA 14-19,
3 which is attached hereto as Attachment "C", certifying the EIR, adopting findings and mitigation
4 measures for the Project; and

5 **WHEREAS**, March JPA filed a Notice of Determination for the Project on December 19,
6 2014; and

7 **WHEREAS**, the District has limited approval and implementing authority over the Project
8 and, therefore, pursuant to Section 15096 of the State CEQA Guidelines, serves only as a
9 Responsible Agency for the Project; and

10 **WHEREAS**, pursuant to Section 15096 of the State CEQA Guidelines, the District, acting
11 as a Responsible Agency, considered the environmental effects of the Project as evaluated in the
12 prior EIR and determined the EIR to be adequate as certified by the Commission; and

13 **WHEREAS**, the Project is in compliance with Sections 6.1.2, 6.1.3, 6.1.4, 6.3.2, 7.0, and
14 Appendix C of the WRMSHCP as supported by the conclusions of the EIR and WRMSHCP
15 Consistency Analysis prepared for the Project (EIR, Section 5.2); and

16 **WHEREAS**, all other legal prerequisites to the adoption of this Resolution have occurred.

17 **NOW, THEREFORE, BE IT RESOLVED, DETERMINED, AND ORDERED** by the
18 Board of Supervisors of the Riverside County Flood Control and Water Conservation District
19 assembled in regular session on June 6, 2017 in the meeting room of the Board of Supervisors
20 located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside,
21 California, based upon the evidence and testimony presented on the matter, both written and oral,
22 including the EIR as it relates to the Project, that:

- 23 1. Consideration of the Prior EIR and Adoption of Findings Regarding CEQA
24 Compliance.
25
26
27
28

1 As the decision-making body for the District, and in the District's limited role as a
2 Responsible Agency under CEQA, the Board has received, reviewed, and
3 considered the information contained in the EIR for the Project, any comment
4 letters, and other related documents. The Project is within the scope of the EIR and
5 the environmental effects of the Project have been adequately addressed in the EIR.
6 Based on this review, the Board finds that, as to those potential environmental
7 impacts within the District powers and authorities as Responsible Agency, that the
8 EIR for the Project contains a complete, objective, and accurate reporting of those
9 potential impacts as they relate to the Project under the authority of the District as
10 the Responsible Agency. This determination reflects the independent judgment and
11 analysis of the District and Board.
12

13
14 2. Significant and Unavoidable Impacts.

15 The Board concurs with the EIR findings that no potentially significant and
16 unavoidable environmental impacts would occur as a result of the project.

17 3. CEQA Findings on Environmental Impacts.

18 In its limited role as a Responsible Agency under CEQA, the Board finds that the
19 mitigation measures imposed by the Lead Agency are sufficient to reduce all
20 potentially significant impacts to a level of less than significant, and are included
21 in the Responsible Agency findings herein. As such, the Board concurs with the
22 environmental findings adopted by the Lead Agency, which are attached hereto as
23 Attachment "C," and, therefore, the Board adopts those findings as its own and
24 incorporates them herein by this reference.
25

26 **BE IT FURTHER RESOLVED** by the Board of Supervisors that it adopts the Mitigation
27 Monitoring and Reporting Program as it relates to the Project, which was approved by the Lead
28

Agency attached hereto as Attachment D, and incorporated herein by this reference.

BE IT FURTHER RESOLVED by the Board of Supervisors that the Project is approved as required under Section 15096 of the State CEQA Guidelines, and the District is authorized to proceed with the Project in accordance with Section 18 of the District Act.

BE IT FURTHER RESOLVED by the Board of Supervisors that the Clerk of the Board is directed to file a Notice of Determination with the Riverside County Clerk and also with the Governor's Office of Planning and Research within five (5) working days of the approval of the Project.

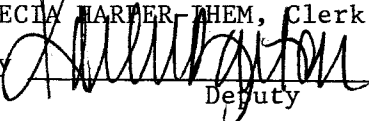
BE IT FURTHER RESOLVED by the Board of Supervisors that the custodians of the documents upon which this decision is based are the Clerk of the Board of Supervisors and the Riverside County Flood Control and Water Conservation District.

BE IT FURTHER RESOLVED by the Board of Supervisors that the documents and materials that constitute the record of proceedings on which these findings are based are located at the offices of the Clerk of the Board of Supervisors for the District at 4080 Lemon Street, 1st Floor, Riverside, CA 92501 and the District Office at 1995 Market Street, Riverside, CA 92501.

ROLL CALL:

Ayes:	Jeffries, Tavaglione, Washington and Perez
Nays:	None
Absent:	Ashley

The foregoing is certified to be a true copy of a resolution duly adopted by said Board of Supervisors on the date therein set forth.

KECIA HARTER-HEM, Clerk of said Board
By  Deputy

JUN 06 2017

RIVERSIDE COUNTY CLERK-RECORDER

AUTHORIZATION TO BILL

TO BE FILLED OUT BY SUBMITTING AGENCY

DATE: 5/8/2017

BUSINESS

UNIT/AGENCY:

FLOOD CONTROL - FCARC

ACCOUNTING STRING:

ACCOUNT: 526410

FUND:

25140

DEPT ID: 947460

PROGRAM:

AMOUNT: \$50.00

REF:

Final CEQA posting for Heacock Channel Improvement Project - Project No. 4-0-00011/ 224-4-8-00011-03-30-0000-000

THIS AUTHORIZES THE COUNTY CLERK & RECORDER TO ISSUE AN INVOICE FOR PAYMENT OF ALL DOCUMENTS INCLUDED.

NUMBER OF DOCUMENTS INCLUDED:

1

AUTHORIZED BY:

Michael Reyes

PRESENTED BY:

Kinika Hesterly

EXT 51526

CONTACT:

Michael Reyes

TO BE FILLED OUT BY COUNTY CLERK

ACCEPTED BY:

DATE:

DOCUMENT NO(S)/INVOICE NO(S):

* Bill \$50 only.

Please
see attached
receipt -
EIR fees
previously
paid.

STATE OF CALIFORNIA - THE RESOURCES AGENCY
DEPARTMENT OF FISH AND GAME
ENVIRONMENTAL FILING FEE CASH RECEIPT

Receipt #: 201400866

State Clearinghouse # (if applicable): 2013111019

Lead Agency: MARCH JOINT POWERS AUTHORITY

Date: 12/19/2014

County Agency of Filing: Riverside

Document No: 201400866

Project Title: HEACOCK CHANNEL IMPROVEMENT PROJECT

Project Applicant Name: MARCH JOINT POWERS AUTHORITY

Phone Number: 951 656-7000

Project Applicant Address: 23555 MEYER DR RIVERSIDE CA 92518

Project Applicant: Local Public Agency

CHECK APPLICABLE FEES:

- ☒ Environmental Impact Report
☐ Negative Declaration
☐ Application Fee Water Diversion (State Water Resources Control Board Only)
☐ Project Subject to Certified Regulatory Programs
☒ County Administration Fee
☐ Project that is exempt from fees (DFG No Effect Determination (Form Attached))
☐ Project that is exempt from fees (Notice of Exemption)

3029.75

\$50.00

Total Received 3079.75

Signature and title of person receiving payment:

Notes:

Previously
paid
by
March
JPA.

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

Heacock Channel (Sunnymead MDP Line B), Stages 3 and 4

Project No. 4-0-00011

located in Riverside County, California

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **2:00 p.m. on Wednesday, July 12, 2017** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the

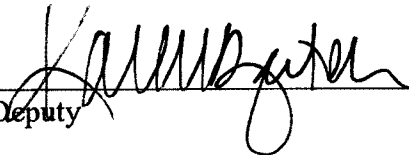
Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Dated: June 6, 2017

RIVERSIDE COUNTY FLOOD CONTROL
AND WATER CONSERVATION DISTRICT

KECIA HARPER-IHEM
Clerk of the Board

BY 
Deputy



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

June 16, 2017

THE PRESS ENTERPRISE
ATTN: LEGALS
PO BOX 792
RIVERSIDE, CA 92501

FAX (951) 368-9018
E-MAIL: legals@pe.com

RE: NOTICE INVITING BIDS: HEACOCK CHANNEL IMPROVEMENT PROJECT

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **TWO (2) CONSECUTIVE WEDNESDAYS: JUNE 21 and JUNE 28, 2017.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Legals <legals@pe.com>
Sent: Friday, June 16, 2017 9:12 AM
To: Gil, Cecilia
Subject: Re: Heacock Channel Improvement Project

Received for publication on 6/21 and 6/28.

Nick Eller

4th Of July Deadlines

Pub Date	Deadline
7/4	6/29 @ 10:30 am
7/5	6/30 @ 10:30 am
7/6-7/7	7/3 @ 10:30 am

Legal Advertising Phone: **951-368-9222** / Fax: 951-368-9018 / E-mail: legals@pe.com

Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish.

****Additional days required for larger ad sizes****

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.com / La Prensa

On Fri, Jun 16, 2017 at 8:51 AM, Gil, Cecilia <CCGIL@rivco.org> wrote:

Good morning,

Attached is a Notice Inviting Bids for publication on 2 Wednesdays: June 21 and June 28, 2017. Please confirm. Thank you!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon St., 1st Floor, Room 127

Riverside, CA 92501

(951) 955-8464 Fax (951) 955-1071

NOTICE TO CONTRACTORS

Riverside County Flood Control and Water Conservation District hereinafter called "District", invites sealed proposals for construction of:

Heacock Channel (Sunnymead MDP Line B), Stages 3 and 4
Project No. 4-0-00011
located in the city of Moreno Valley, Riverside County, California

Specifications and Contract Documents may be examined at the District's office at 1995 Market Street, Riverside, California, and may be obtained upon payment to District of **\$60.00** per set, received at the District's office and **\$65.00** per set if mailed. The Specifications and Contract Documents are also offered on CD-ROM for \$10.00 received at the District's office and \$15.00 if mailed. No refund.

Each proposal must be accompanied by a certified or cashier's check or bid bond equal to ten percent (10%) of the amount bid, payable to the Riverside County Flood Control and Water Conservation District as a guarantee that the Contractor will, if awarded the contract, execute a satisfactory contract and furnish the required bonds and proof of insurance.

Proposals must be in accordance with the instructions and filed with District by **2:00 p.m. on Wednesday, July 12, 2017** at the District office at the above address which time and place are fixed for the public opening of bids.

General prevailing rate per diem wages and general prevailing rate of per diem wages for holiday and overtime work, including employer payments for health and welfare, pension, vacation, apprentices and similar purposes for each craft, classification or type of workman needed for execution of contracts under the jurisdiction of District have been obtained by the Board of Supervisors of the District from the Director of Industrial Relations of the State of California for the area where the work is to be done. The said determinations are on file in the principal office of the District, and will be made available to any interested person upon request.

Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Alternative formats available upon request to individuals with disabilities.

Dated: June 16, 2017

KECIA HARPER-IHEM, Clerk of the Board of Supervisors
By: Cecilia Gil, Board Assistant



CALL (951) 368-9222
EMAIL: legals@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
6/21/17	0010967209		PE Riverside	3 x 59 Li	230.10
6/28/17	0010967209		PE Riverside	3 x 59 Li	212.40

Invoice text: Heacock Channel Improvement Project

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2017 JUL -3 AM 11:10

Flood
11.1 of 06/06/17

Placed by: Cecilia Gil

Legal Advertising Memo Invoice

BALANCE DUE

442.50

SALES/CONTACT INFORMATION		ADVERTISER INFORMATION			
Nick Eller 951-368-9229		BILLING DATE 06/28/2017	BILLED ACCOUNT NUMBER 5209148	ADVERTISER/CLIENT NUMBER 5209148	ADVERTISER/CLIENT NAME BOARD OF SUPERVISORS



THE PRESS-ENTERPRISE

Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
06/28/2017	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
442.50	0010967209	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPERS PARTNERSHIP
Riverside Press-Enterprise
PO BOX 54880
LOS ANGELES CA 90054-0880

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Heacock Channel Improvement Project /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

06/21, 06/28/2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: June 28, 2017
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0010967209-01

P.O. Number:

Ad Copy:

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Contractors submitting proposals for this project shall have an "A" Contractors license from the State of California in order to be considered eligible for the contract award.

Alternative formats available upon request to individuals with disabilities.

Dated: June 16, 2017
KECIA HARPER-IHEM, Clerk of the Board of Supervisors
By: Cecilia Gil, Board Assistant

6/21, 6/28

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2017 JUL -3 AM 11:10