

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM  
3.47  
(ID # 4377)**

**MEETING DATE:**  
Tuesday, June 20, 2017


**FROM :** TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY/ TRANSPORTATION:  
Approve Addendum to Plans; Accept the Low Bid and Award the Contract for the Troth Street Sidewalk Improvement Project, within the City of Jurupa Valley, 2nd District; [\$738,960 total cost]; State Funds 54%, Local Funds 46%.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve one addendum to the plans and specifications issued prior to the May 3, 2017, bid opening; and
2. Accept the low bid of S&H Civilworks of Colton, CA in the amount of \$738,960; and
3. Award the contract to S&H Civilworks of Colton, CA and authorize the Chairman of the Board to execute the contract documents; and
4. Approve the project's proposed budget as shown on Attachment "A."

**ACTION:** Policy

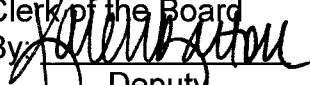
  
Patricia Romo, Director of Transportation 6/6/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: June 20, 2017  
xc: Transp.

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 20,000	\$ 718,960	\$ 738,960	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> City of Jurupa Valley (100%). There are no General Funds used in this project.			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	16/17 and 17/18

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

By Minute Order dated April 11, 2017 (Agenda Item 3-54), the County of Riverside (County) Board of Supervisors authorized the Clerk of the Board to advertise for the construction of the Troth Street Sidewalk Improvement Project, within the City of Jurupa Valley.

On August of 2014, the City of Jurupa Valley (City) successfully competed to receive Active Transportation Program (ATP) funds for the Troth and Pyrite Street sidewalk improvement projects which proposed to provide a safe pedestrian route. Troth Street Sidewalk will provide a safe pedestrian route between Jurupa Road and 58th Street, to travel to and from the Troth Street Elementary School. Since the City did not have authority to administer state and federally funded projects at that time, the County was designated as the lead agency to complete the project, including construction administration.

The County began working on the design for Troth and Pyrite Sidewalk Projects through a Service Agreement with the City of Jurupa Valley. The Service Agreement was approved by the Board of Supervisors on March 24th, 2015 as Agenda item 3-38. The Service Agreement initially funded the design phases for both projects by allocating \$383,000; \$233,000 was provided for the Troth Street Sidewalk Design. On July 12<sup>th</sup>, 2016 the Board of Supervisors approved Amendment Number 1 to the Service Agreement under Agenda item 3-46. Amendment Number 1 funded the construction of the Pyrite Sidewalk Project in the amount of \$787,000.

Amendment Number 2 was approved by the Jurupa Valley City Council at their June 1, 2017 meeting. Amendment Number 2 provides for the City to allocate funding for the construction phase of the Troth Street project. Amendment Number 2 to the Service Agreement is a companion item on this agenda and is for the approval of construction phase funding.

During the advertisement period, one addendum was issued to all registered plan holders as a supplement to the plans and specifications. Bidders were required to acknowledge and take into account the issued addendum on their contractor's Bid in order to be considered for award. The addendum was issued to clarify and modify the approved contract documents. The addendum is attached and designated as Addendum No. 1.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

The proposed improvements on Troth Street will include new curb, gutter and sidewalk on the east side of the street between Jurupa Road and 58th Street and will extend the limits of the existing sidewalk on the west side of the street between Jurupa Road and 54th Street. ADA compliant ramps will be installed at all the intersections along the project and enhanced crosswalk improvements at the intersection of Troth Street and 56th Street will be provided, including solar LED flashers with pedestrian push buttons.

The project includes minor reconstruction of the existing pavement to match the proposed curb elevations and minor road widening of an additional 2-feet for the proposed curb and gutter.

The contractor, S&H Civilworks, is qualified to perform the work as outlined in the bid, has executed the contract and has provided bonds, which meet the requirements of the contract. Acceptable insurance documents will be provided prior to the issuance of the notice to proceed with construction. A companion item appears on the Board of Supervisors Agenda this same day.

Project Number: C5-0082

County Counsel has approved the Agreement as to form.

**Impact on Residents and Businesses**

The proposed improvements will improve pedestrian safety, reduce traffic congestion, and enhance operational efficiency around Troth Street Elementary School that is consistent with the City's General Plan Circulation Element.

The work is expected to begin in early July 2017. The work will be phased to keep the road open during construction and will take approximately two months to complete. The Contractor will be required to coordinate the construction with the City of Jurupa Valley, Jurupa Unified School District and the Postmaster for mail delivery.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

The contract is recommended to be awarded to S&H Civilworks for the total amount of \$738,960. In addition to City of Jurupa Valley local funds, this sidewalk project will be receiving State Active Transportation (ATP) funds. The City was awarded the ATP funds through a statewide competitive process.

The allocation of State construction funds by the California Transportation Commission (CTC) was approved at its March 16, 2017 meeting.

The proposed budget as shown on Attachment "A" includes the contract award amount and other associated costs.

No are no General Funds used for this project.

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
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**Contract History and Price Reasonableness**

Seven bids were received on May 3, 2017, ranging from \$738,960 to \$943,250. The basis for the selection of a contractor is the lowest responsive and responsible bid.

Six of the seven bids received on May 3, 2017 were responsive to the bidding requirements set forth for the project. The bid submitted by G.J. Gentry General Engineering, Inc., was found to be not responsive due to the bid bond used had a date restriction on it that is more restrictive than the Transportation Department bond form; therefore, this bid was rejected. A letter dated May 8, 2017 was sent to the bidding contractor and is included as an attachment.

The lowest responsible bid was submitted by S&H Civilworks in the amount of \$738,960 which is \$58,960 (8.7%) over the Engineer's Estimate.

Bid prices received, higher than the Engineer's Estimate costs, are due mainly to inflated prices for concrete items of work such as curb, sidewalk, curb and gutter, spandrels, driveways and cross-gutters.

**ATTACHMENTS:**

- Vicinity Map
- Attachment A
- Contract/Lease/Purchase Summary Data
- Summary of Bids
- Return of Non-Responsive Bid Letter dated 5/8/17
- Addendum No. 1
- Contract
- Bid Proposal

  
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Marsha Victor, Chief Deputy County Counsel

6/8/2017

  
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Gregory V. Priamos, Director County Counsel

6/8/2017

  
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Tina Grande, Principal Management Analyst

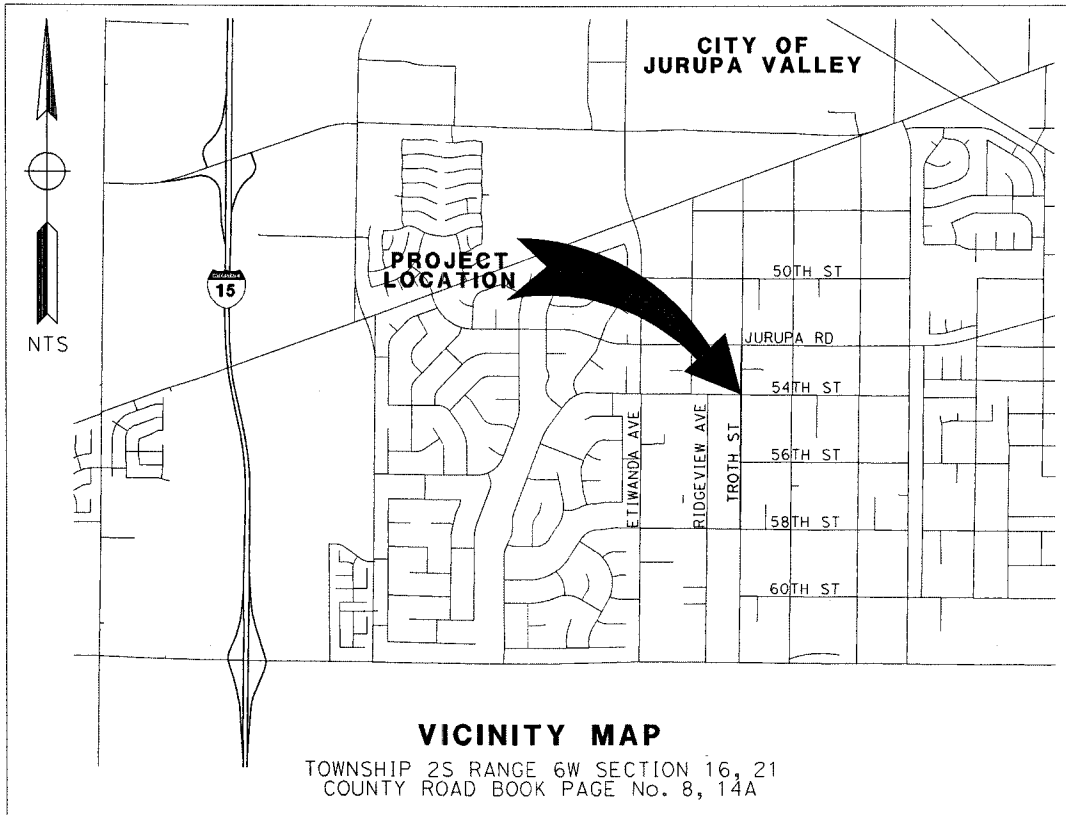
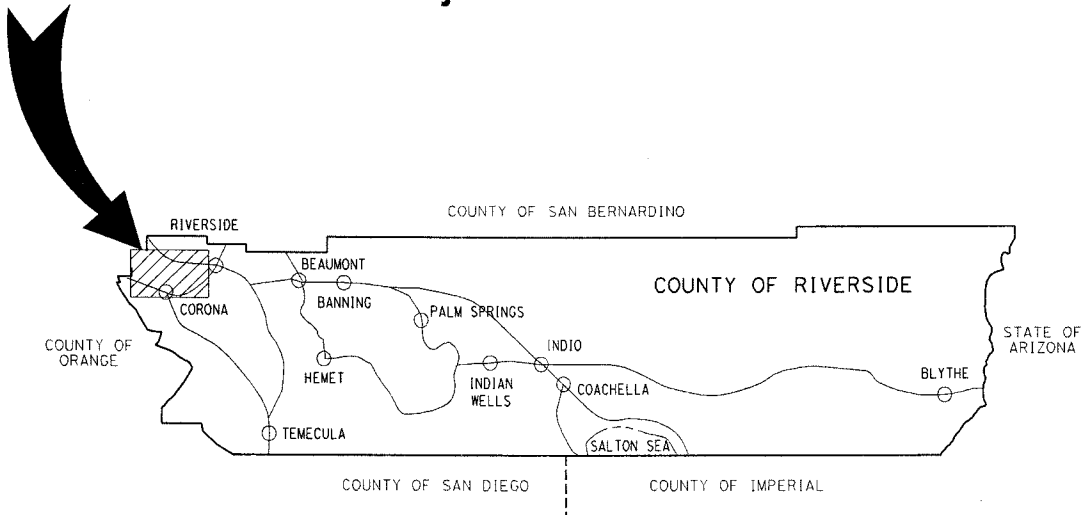
6/13/2017

  
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Gregory V. Priamos, Director County Counsel

6/8/2017

COUNTY OF RIVERSIDE  
**TRANSPORTATION DEPARTMENT**

**Troth Street  
Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley  
Project No. C5-0082**



# Attachment "A"

Riverside County Transportation Department

Project: **TROTH STREET - CITY OF JURUPA VALLEY  
SIDEWALK PROJECT - UPDATED WITH S&H CIVILWORKS UNIT COSTS 5-3-17**

Project No.(s): **C5-0082**

Expenses as of: 4/1/2017

### Project Costs

Activity	Existing Budget	Proposed Budget
A Preliminary Survey	102,000	96,000
C Environmental	3,000	
B Design	128,000	372,000
D Right-of-way Utilities		
E Construction	464,000	813,000
Construction Contingency 10.0%		
F Construction Engineering & Inspection 17.4%	62,000	142,000
G Construction Survey 5.5%	26,000	45,000
<b>Totals:</b>	<b>785,000</b>	<b>1,468,000</b>

### Project Funding

Code	Name	Existing Budget	Proposed Budget
256	Active Transportation Plan (ATP) - State	\$ 627,000	\$ 627,000
731	City of Jurupa Valley	\$ 158,000	\$ 841,000
<b>Totals</b>		<b>785,000</b>	<b>1,468,000</b>

### Comments

Board Advertised: April 11, 2017, Item 3.54  
MinuteTraq No. 3628  
  
Bids opened 5-3-17

**Form 11 Attachment**  
**Contract/Lease/Purchase Summary Data**

**Contract (for Services)**

- Approval/Renewal
- Sole Source
- Personal Services
- Independent Contractor
- Other than Low Bid
- Change Order
- Public Works

**Lease**

- Approval/Renewal
- Multi-Year Lease
- Equipment
- Real Property
- Change Order

**Purchase (for Materials)**

- Sole Source
- Other than Low Bid
- Change Order

**Selection Committee Member Names (RFP's Only)**

<b>User Department:</b>	Transportation Department
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N/A

<b>Vendor/Lessor Name:</b>	S&H CIVILWORKS
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**Minority Status:**

M  W  DV  None

<b>Vendor/Lessor Location:</b>	Colton, CA
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**Local Preference Applied:**  Yes  No  N/A

**Local Preference Award Cost \$**  
(5% maximum preference)

**Local Preference FYTD: Cost \$**

**# of Orders**

**Applicable Board Policy #**

**Comments:**

**RFQ/RFP Process:**

Date Mailed:  
 Response Date:  
 # of Responses:  
 # of Qualified Responses:

**Bidding Process:**

Bid Range: \$ 738,960.00 to \$ 943,250.52  
 Local Bid Range: N/A  
 Responsive and Responsible Bid Range: \$ 738,960.00 to \$ 943,250.52

**Contract/Lease Renewals Only**

Existing Agreement Items

Proposed Agreement Items

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability
6. Utilities

(continue on blank sheet if necessary)

**NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT**

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT:**  
Troth Street, Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley  
Project No. C5-0082

Advertised: April 11, 2017 (Agenda Item: 3-54)  
Addenda: 1 (5/1/2017)  
Bids Open: 2 pm Date: Wednesday, May 3, 2017

BASE BID SCHEDULE					COUNTY'S ESTIMATE		S&H Civilworks Colton, CA 92324 <sup>1</sup>	
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	066102	DUST ABATEMENT	LS	1	3,000.00	3,000.00	5,000.00	5,000.00
2	074020	WATER POLLUTION CONTROL	LS	1	10,000.00	10,000.00	5,000.00	5,000.00
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	25,000.00	25,000.00	4,000.00	4,000.00
4	170101	DEVELOP WATER SUPPLY	LS	1	3,000.00	3,000.00	5,000.00	5,000.00
5	160101	CLEARING AND GRUBBING	LS	1	20,000.00	20,000.00	6,500.00	6,500.00
6	015602	PROJECT FUNDING IDENTIFICATION SIGN	EA	2	1,000.00	2,000.00	2,000.00	4,000.00
7	066578	PORTABLE CHANGEABLE MESSAGE SIGNS	EA	2	2,500.00	5,000.00	1,000.00	2,000.00
8	066237	REMOVE TREES	EA	6	3,000.00	18,000.00	1,800.00	10,800.00
9	151510	RECONSTRUCT DRAINAGE FACILITY - UNDERDRIVEWAY DRAIN	LS	1	500.00	500.00	4,500.00	4,500.00
10	152370	RELOCATE MAILBOX	EA	45	200.00	9,000.00	150.00	6,750.00
11	152380	RELOCATE CHAIN LINK FENCE	LF	150	50.00	7,500.00	25.00	3,750.00
12	151540	RECONSTRUCT CHAIN LINK FENCE	LF	700	30.00	21,000.00	30.00	21,000.00
13	804201	RECONSTRUCT ROLLING GATE	EA	3	5,000.00	15,000.00	2,500.00	7,500.00
14	066565	RELOCATE SIGN	EA	19	200.00	3,800.00	350.00	6,650.00
15	190101	ROADWAY EXCAVATION	CY	730	45.00	32,850.00	30.00	21,900.00
16	260201	CLASS 2 AGGREGATE BASE	CY	430	45.00	19,350.00	70.00	30,100.00
17	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	1,300	4.00	5,200.00	4.50	5,850.00
18	390130	HOT MIX ASPHALT	TON	890	80.00	71,200.00	100.00	89,000.00
19	011903	GEOGRID	SQYD	2,560	5.00	12,800.00	3.50	8,960.00
20	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	LF	60	20.00	1,200.00	80.00	4,800.00
21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	SQFT	600	7.00	4,200.00	20.00	12,000.00
22	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	1,000	7.00	7,000.00	20.00	20,000.00
23	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,140	20.00	22,800.00	35.00	39,900.00
24	017307	MINOR CONCRETE (TYPE "C" CURB) (CRS 202)	LF	3,600	20.00	72,000.00	30.00	108,000.00
25	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	600	8.00	4,800.00	10.00	6,000.00
26	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	4,000	8.00	32,000.00	10.00	40,000.00
27	731521	MINOR CONCRETE (SIDEWALK) 6" THICK	SQFT	7,440	5.00	37,200.00	5.00	37,200.00
28	731521	MINOR CONCRETE (SIDEWALK) 4" THICK	SQFT	18,000	3.50	63,000.00	4.50	81,000.00
29	731501	MINOR CONCRETE (MONOLITHIC CURB)	LF	640	25.00	16,000.00	30.00	19,200.00



**Riverside County Transportation Department  
Summary of Bids**

**PROJECT:**  
Troth Street, Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley  
Project No. C5-0082

Advertised: April 11, 2017 (Agenda Item: 3-54)  
Addenda: 1 (5/1/2017)  
Bids Open: 2 pm Date: Wednesday, May 3, 2017

BASE BID SCHEDULE					COUNTY'S ESTIMATE		S&H Civilworks Colton, CA 92324 <sup>1</sup>	
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	UNIT PRICE	ENG ESTIMATE	BID UNIT PRICE	BID ESTIMATE
30	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	1	3,500.00	3,500.00	4,000.00	4,000.00
31	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	7	3,000.00	21,000.00	3,500.00	24,500.00
32	731623	MINOR CONCRETE (CURB RAMP)	EA	5	3,000.00	15,000.00	3,500.00	17,500.00
33	017003	CATCH BASIN (CURB INLET) (CRS 300)	EA	1	5,000.00	5,000.00	4,000.00	4,000.00
34	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LS	1	1,000.00	1,000.00	4,500.00	4,500.00
35	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	1,100	5.00	5,500.00	5.00	5,500.00
36	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	4,800	0.50	2,400.00	1.00	4,800.00
37	597401	PAINT CURB RED (2-COAT)	LF	1,000	1.00	1,000.00	1.00	1,000.00
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	240	5.00	1,200.00	20.00	4,800.00
39	860601	FLASHING BEACON	EA	2	20,000.00	40,000.00	6,000.00	12,000.00
40	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	40,000.00	40,000.00	40,000.00	40,000.00
<b>TOTAL, ITEMS 1 - 40</b>						<b>680,000.00</b>		<b>738,960.00</b>

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BASE BID SCHEDULE					2 G.J. Gentry Gen. Engineering, Inc. Upland, CA 91786		3 Hardy & Harper, Inc. Santa Ana, CA 92705	
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2	074020	WATER POLLUTION CONTROL	LS	1	6,000.00	6,000.00	3,000.00	3,000.00
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	25,000.00	25,000.00	13,000.00	13,000.00
4	170101	DEVELOP WATER SUPPLY	LS	1	4,000.00	4,000.00	4,342.00	4,342.00
5	160101	CLEARING AND GRUBBING	LS	1	55,000.00	55,000.00	76,000.00	76,000.00
6	015602	PROJECT FUNDING IDENTIFICATION SIGN	EA	2	2,200.00	4,400.00	750.00	1,500.00
7	066578	PORTABLE CHANGEABLE MESSAGE SIGNS	EA	2	3,000.00	6,000.00	1,500.00	3,000.00
8	066237	REMOVE TREES	EA	6	1,800.00	10,800.00	1,500.00	9,000.00
9	151510	RECONSTRUCT DRAINAGE FACILITY - UNDERDRIVEWAY DRAIN	LS	1	5,000.00	5,000.00	7,000.00	7,000.00
10	152370	RELOCATE MAILBOX	EA	45	250.00	11,250.00	300.00	13,500.00
11	152380	RELOCATE CHAIN LINK FENCE	LF	150	50.00	7,500.00	25.00	3,750.00
12	151540	RECONSTRUCT CHAIN LINK FENCE	LF	700	30.00	21,000.00	25.00	17,500.00
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18	390130	HOT MIX ASPHALT	TON	890	99.00	88,110.00	77.00	68,530.00
19	011903	GEOGRID	SQYD	2,560	3.00	7,680.00	8.50	21,760.00
20	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	LF	60	25.00	1,500.00	30.00	1,800.00
21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	SQFT	600	9.00	5,400.00	14.50	8,700.00
22	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	1,000	10.00	10,000.00	14.50	14,500.00
23	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,140	21.00	23,940.00	34.50	39,330.00
24	017307	MINOR CONCRETE (TYPE "C" CURB) (CRS 202)	LF	3,600	19.00	68,400.00	24.50	88,200.00
25	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	600	10.00	6,000.00	9.75	5,850.00
26	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	4,000	9.00	36,000.00	9.75	39,000.00
27	731521	MINOR CONCRETE (SIDEWALK) 6" THICK	SQFT	7,440	8.50	63,240.00	7.40	55,056.00
28	731521	MINOR CONCRETE (SIDEWALK) 4" THICK	SQFT	18,000	4.00	72,000.00	5.30	95,400.00
29	731501	MINOR CONCRETE (MONOLITHIC CURB)	LF	640	21.00	13,440.00	24.50	15,680.00

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT:**  
Troth Street, Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley  
Project No. C5-0082

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32	731623	MINOR CONCRETE (CURB RAMP)	EA	5	3,300.00	16,500.00	3,000.00	15,000.00
33	017003	CATCH BASIN (CURB INLET) (CRS 300)	EA	1	5,500.00	5,500.00	13,000.00	13,000.00
34	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LS	1	3,500.00	3,500.00	3,000.00	3,000.00
35	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	1,100	3.00	3,300.00	5.00	5,500.00
36	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	4,800	2.00	9,600.00	0.39	1,872.00
37	597401	PAINT CURB RED (2-COAT)	LF	1,000	2.00	2,000.00	0.96	960.00
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	240	10.00	2,400.00	5.00	1,200.00
39	860601	FLASHING BEACON	EA	2	3,000.00	6,000.00	10,000.00	20,000.00
40	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	40,000.00	40,000.00	40,000.00	40,000.00
<b>TOTAL, ITEMS 1 - 40</b>						<b>754,260.00</b>		<b>808,000.00</b>

(Non-Responsive)

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT:**  
Troth Street, Sidewalk Improvement Project  
58th Street to Jurupa Road  
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Project No. C5-0082

Advertised: April 11, 2017 (Agenda Item: 3-54)  
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Bids Open: 2 pm Date: Wednesday, May 3, 2017

BASE BID SCHEDULE					4 EBS, General Engineering, Inc. Corona, CA 92879		5 Roadway Engineering Mira Loma, CA 91752	
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	066102	DUST ABATEMENT	LS	1	1,000.00	1,000.00	2,500.00	2,500.00
2	074020	WATER POLLUTION CONTROL	LS	1	2,000.00	2,000.00	13,500.00	13,500.00
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	20,000.00	20,000.00	13,500.00	13,500.00
4	170101	DEVELOP WATER SUPPLY	LS	1	2,000.00	2,000.00	2,300.00	2,300.00
5	160101	CLEARING AND GRUBBING	LS	1	15,000.00	15,000.00	90,000.00	90,000.00
6	015602	PROJECT FUNDING IDENTIFICATION SIGN	EA	2	1,500.00	3,000.00	1,000.00	2,000.00
7	066578	PORTABLE CHANGEABLE MESSAGE SIGNS	EA	2	3,000.00	6,000.00	4,500.00	9,000.00
8	066237	REMOVE TREES	EA	6	1,500.00	9,000.00	1,200.00	7,200.00
9	151510	RECONSTRUCT DRAINAGE FACILITY - UNDERDRIVEWAY DRAIN	LS	1	7,500.00	7,500.00	4,500.00	4,500.00
10	152370	RELOCATE MAILBOX	EA	45	300.00	13,500.00	300.00	13,500.00
11	152380	RELOCATE CHAIN LINK FENCE	LF	150	55.00	8,250.00	30.00	4,500.00
12	151540	RECONSTRUCT CHAIN LINK FENCE	LF	700	55.00	38,500.00	23.00	16,100.00
13	804201	RECONSTRUCT ROLLING GATE	EA	3	3,500.00	10,500.00	2,900.00	8,700.00
14	066565	RELOCATE SIGN	EA	19	200.00	3,800.00	185.00	3,515.00
15	190101	ROADWAY EXCAVATION	CY	730	125.00	91,250.00	145.00	105,850.00
16	260201	CLASS 2 AGGREGATE BASE	CY	430	58.00	24,940.00	49.00	21,070.00
17	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	1,300	4.00	5,200.00	4.25	5,525.00
18	390130	HOT MIX ASPHALT	TON	890	80.00	71,200.00	87.00	77,430.00
19	011903	GEOGRID	SQYD	2,560	4.00	10,240.00	8.75	22,400.00
20	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	LF	60	20.00	1,200.00	30.00	1,800.00
21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	SQFT	600	13.00	7,800.00	12.00	7,200.00
22	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	1,000	13.00	13,000.00	12.00	12,000.00
23	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,140	30.00	34,200.00	28.00	31,920.00
24	017307	MINOR CONCRETE (TYPE "C" CURB) (CRS 202)	LF	3,600	20.00	72,000.00	28.00	100,800.00
25	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	600	10.00	6,000.00	9.50	5,700.00
26	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	4,000	10.00	40,000.00	9.50	38,000.00
27	731521	MINOR CONCRETE (SIDEWALK) 6" THICK	SQFT	7,440	8.00	59,520.00	7.25	53,940.00
28	731521	MINOR CONCRETE (SIDEWALK) 4" THICK	SQFT	18,000	6.00	108,000.00	4.75	85,500.00
29	731501	MINOR CONCRETE (MONOLITHIC CURB)	LF	640	18.00	11,520.00	24.00	15,360.00

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT:**  
Troth Street, Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley  
Project No. C5-0082

Advertised: April 11, 2017 (Agenda Item: 3-54)  
Addenda: 1 (5/1/2017)  
Bids Open: 2 pm Date: Wednesday, May 3, 2017

BASE BID SCHEDULE					4 EBS, General Engineering, Inc. Corona, CA 92879		5 Roadway Engineering Mira Loma, CA 91752	
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
30	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	1	3,500.00	3,500.00	2,600.00	2,600.00
31	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	7	3,500.00	24,500.00	2,600.00	18,200.00
32	731623	MINOR CONCRETE (CURB RAMP)	EA	5	3,500.00	17,500.00	2,600.00	13,000.00
33	017003	CATCH BASIN (CURB INLET) (CRS 300)	EA	1	5,000.00	5,000.00	10,000.00	10,000.00
34	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LS	1	6,500.00	6,500.00	3,150.00	3,150.00
35	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	1,100	4.00	4,400.00	4.00	4,400.00
36	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	4,800	0.35	1,680.00	0.43	2,064.00
37	597401	PAINT CURB RED (2-COAT)	LF	1,000	2.50	2,500.00	1.00	1,000.00
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	240	5.00	1,200.00	3.50	840.00
39	860601	FLASHING BEACON	EA	2	13,500.00	27,000.00	12,000.00	24,000.00
40	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	40,000.00	40,000.00	40,000.00	40,000.00
<b>TOTAL, ITEMS 1 - 40</b>						<b>829,900.00</b>		<b>894,564.00</b>

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT:  
Troth Street, Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley  
Project No. C5-0082**

Advertised: April 11, 2017 (Agenda Item: 3-54)  
Addenda: 1 (5/1/2017)  
Bids Open: 2 pm Date: Wednesday, May 3, 2017

BASE BID SCHEDULE					6 Beador Construction Co., Inc. Corona, CA 92883		7 All American Asphalt Corona, CA 92878	
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
1	066102	DUST ABATEMENT	LS	1	7,500.00	7,500.00	5,150.00	5,150.00
2	074020	WATER POLLUTION CONTROL	LS	1	25,000.00	25,000.00	2,575.00	2,575.00
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	130,510.00	130,510.00	79,500.00	79,500.00
4	170101	DEVELOP WATER SUPPLY	LS	1	3,000.00	3,000.00	773.00	773.00
5	160101	CLEARING AND GRUBBING	LS	1	20,000.00	20,000.00	6,635.00	6,635.00
6	015602	PROJECT FUNDING IDENTIFICATION SIGN	EA	2	800.00	1,600.00	1,030.00	2,060.00
7	066578	PORTABLE CHANGEABLE MESSAGE SIGNS	EA	2	3,250.00	6,500.00	3,090.00	6,180.00
8	066237	REMOVE TREES	EA	6	1,600.00	9,600.00	3,350.00	20,100.00
9	151510	RECONSTRUCT DRAINAGE FACILITY - UNDERDRIVEWAY DRAIN	LS	1	1,850.00	1,850.00	2,550.00	2,550.00
10	152370	RELOCATE MAILBOX	EA	45	130.00	5,850.00	258.00	11,610.00
11	152380	RELOCATE CHAIN LINK FENCE	LF	150	32.00	4,800.00	30.00	4,500.00
12	151540	RECONSTRUCT CHAIN LINK FENCE	LF	700	42.00	29,400.00	40.50	28,350.00
13	804201	RECONSTRUCT ROLLING GATE	EA	3	1,750.00	5,250.00	4,550.00	13,650.00
14	066565	RELOCATE SIGN	EA	19	160.00	3,040.00	155.00	2,945.00
15	190101	ROADWAY EXCAVATION	CY	730	133.00	97,090.00	101.00	73,730.00
16	260201	CLASS 2 AGGREGATE BASE	CY	430	116.00	49,880.00	33.50	14,405.00
17	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	1,300	3.60	4,680.00	9.25	12,025.00
18	390130	HOT MIX ASPHALT	TON	890	80.00	71,200.00	103.00	91,670.00
19	011903	GEOGRID	SQYD	2,560	2.50	6,400.00	5.60	14,336.00
20	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	LF	60	63.00	3,780.00	121.50	7,290.00
21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	SQFT	600	12.00	7,200.00	8.20	4,920.00
22	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	1,000	12.00	12,000.00	14.50	14,500.00
23	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,140	30.00	34,200.00	27.00	30,780.00
24	017307	MINOR CONCRETE (TYPE "C" CURB) (CRS 202)	LF	3,600	16.00	57,600.00	24.50	88,200.00
25	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	600	16.00	9,600.00	15.50	9,300.00
26	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	4,000	9.00	36,000.00	9.80	39,200.00
27	731521	MINOR CONCRETE (SIDEWALK) 6" THICK	SQFT	7,440	7.00	52,080.00	9.60	71,424.00
28	731521	MINOR CONCRETE (SIDEWALK) 4" THICK	SQFT	18,000	4.00	72,000.00	6.80	122,400.00
29	731501	MINOR CONCRETE (MONOLITHIC CURB)	LF	640	20.00	12,800.00	27.00	17,280.00

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT:**  
Troth Street, Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley  
Project No. C5-0082

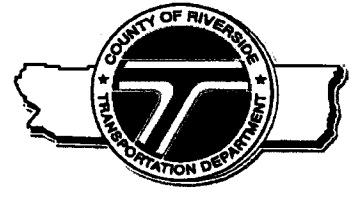
Advertised: April 11, 2017 (Agenda Item: 3-54)  
Addenda: 1 (5/1/2017)  
Bids Open: 2 pm Date: Wednesday, May 3, 2017

BASE BID SCHEDULE					6 Beador Construction Co., Inc. Corona, CA 92883		7 All American Asphalt Corona, CA 92878	
ITEM NO.	ITEM CODE	CONTRACT ITEM	UNITS	QUANTITY	BID UNIT PRICE	BID ESTIMATE	BID UNIT PRICE	BID ESTIMATE
30	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	1	5,300.00	5,300.00	4,225.00	4,225.00
31	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	7	5,300.00	37,100.00	4,225.00	29,575.00
32	731623	MINOR CONCRETE (CURB RAMP)	EA	5	5,300.00	26,500.00	4,225.00	21,125.00
33	017003	CATCH BASIN (CURB INLET) (CRS 300)	EA	1	7,000.00	7,000.00	9,270.00	9,270.00
34	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LS	1	3,000.00	3,000.00	5,475.00	5,475.00
35	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	1,100	3.80	4,180.00	3.60	3,960.00
36	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	4,800	0.40	1,920.00	0.90	4,320.00
37	597401	PAINT CURB RED (2-COAT)	LF	1,000	1.05	1,050.00	1.50	1,500.00
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	240	3.50	840.00	5.20	1,248.00
39	860601	FLASHING BEACON	EA	2	11,000.00	22,000.00	12,257.26	24,514.52
40	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	40,000.00	40,000.00	40,000.00	40,000.00
<b>TOTAL, ITEMS 1 - 40</b>						<b>929,300.00</b>		<b>943,250.52</b>



Juan C. Perez, P.E., T.E.  
Transportation and Land  
Management Agency Director

**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**



Patricia Romo, P.E.  
Director of Transportation

**Transportation Department**

May 8, 2017

Garrett J. Gentry, President  
G.J. Gentry General Eng., Inc.  
1297 W. 9th Street  
Upland, CA 91786

**RE: Return of Non-Responsive Bid**  
**Troth Street Sidewalk Improvement Project**  
**58th Street to Jurupa Road**  
**City of Jurupa Valley**  
**Project No. C5-0083**

Dear Mr. Gentry:

This letter is to inform you that the Bid that your firm has submitted for the referenced project was complete; however, it has been found to be not fully responsive to the bidding requirements set forth for the project.

The County of Riverside is rejecting your bid, opened May 3, 2017, as being non-responsive due to the following reason:

The Bid Bond submitted by your firm within your Contractor's Proposal does not match with the bid bond form specified and provided on the contract documents. Per Section 3, Bid Bond of the Instruction to Bidders, *"All Bidders are required to use the bond form found in the Bid Book's "B" pages; the form is titled "Bid Bond"*.

Additionally, per Section 15, Bids, of the Instructions to Bidders, *"No Bidder may withdraw their bid for a period of ninety (90) calendar days after the bid opening"*.

We will generally look at a bid bond that is not on our form and if it is substantially the same we could accept it. In this case the bid bond your company used has a date restriction on it that is more restrictive than our form, therefore we would not consider it equivalent to our form and it would not be acceptable.

Your company's Bid Bond is not acceptable; as a result, your proposal is non-responsive.

We are therefore sending you a copy of your submitted bid which includes a copy of the bid bond. If you have any questions or need additional information, please contact me at your convenience at (951) 955-1537 or Roman Ramirez at (951) 955-1682.



Return of Non-Responsive Bid

May 8, 2017

Page 2 of 2

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Sincerely,



Joel Jimenez, P.E.

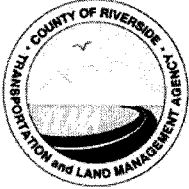
Senior Civil Engineer

Contracts / Bidding Unit

JRJ:rrj:rr

Attachments: Copy of Proposal Bid Package with Copy of Bid Bond  
Summary of Bids

cc: Khalid Nasim / Michael Mueting/ Alfredo Martinez, Transportation Department  
Marsha Victor, Office of County Counsel  
Chronological File  
Project File with copy of Attachments



Juan C. Perez, P.E., T.E.  
 Director of Transportation and Land  
 Management

**COUNTY OF RIVERSIDE**  
**TRANSPORTATION AND**  
**LAND MANAGEMENT AGENCY**



Patricia Romo, P.E.  
 Assistant Director of Transportation

**Transportation Department**

**ADDENDUM NUMBER 1**

**Dated May 1, 2017**

**to the  
 Specifications and Contract Documents  
 for the construction of**

**Troth Street  
 Sidewalk Improvement Project  
 58th Street to Jurupa Raod  
 City of Jurupa Valley  
 Project No. C5-0082**

**Bids Due: Wednesday, May 3, 2017; 2:00 p.m.**  
 14<sup>th</sup> Street Transportation Annex  
 3525 14<sup>th</sup> Street; Riverside, CA 92501  
 (951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

**MODIFICATIONS / CLARIFICATIONS TO THE SPECIAL PROVISIONS**

**Item 1: Remove Traffic Stripe and Pavement Marking.** Refer to section 'Remove Traffic Stripe and Pavement Marking' on pages 42 and 43 of the Special Provisions.

- Delete the following sentence on page 42 of the Special Provisions:

~~Traffic stripes and pavement markings shall be removed as shown on the plans.~~

- The following special provision is added and made part herby:

All existing centerline striping (approximately 3,500 linear feet) and pavement markings (approximately 1,700 square feet) on Troth Street between and at the project limits of 58th Street and Jurupa Road shall be removed, including intersection markings outside of any removal areas; markings consist of 19 STOP, 5 AHEAD, and 2 SCHOOL legends as well as 280 square feet of stop bars and crosswalks.

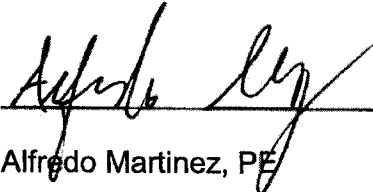
Payment for the removal of existing striping and markings located inside the limits of asphalt removal sections, shall be considered as included in the contract prices paid for Roadway Excavation and Cold Plane Asphalt Concrete Pavement.

- Replace the Method of Payment paragraph with the following paragraph:

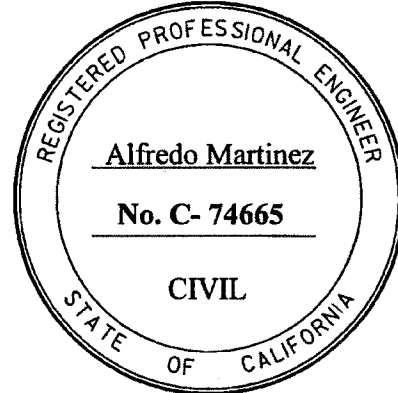
**Method of Payment**

The price paid per lump sum for Remove Traffic Stripe and Pavement Marking shall include full compensation for furnishing all labor materials, tools, equipment and incidentals as specified in the Standard Specifications and these Special Provisions, and as directed by the Engineer, and no additional compensation will be allowed therefor.


This addendum has been prepared under the direction of the following registered Civil Engineer(s):

  
\_\_\_\_\_  
Alfredo Martinez, PE

5/01/17



**Concurrence:**

  
\_\_\_\_\_  
Khalid Nasim, PE  
Engineering Division Manager

5/1/17

**Acknowledged:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Contractor)

JRJ:jjr:rr

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

**Bid**

Date: 5/3/17

To: County of Riverside, hereafter called "County";

Bidder: S & H CIVILWORKS  
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of **Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0083** hereby proposes to construct the work in accordance with the Contract Documents, including **Addenda Number(s) #1** (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions, within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**Troth Street  
Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley  
Project No. C5-0082**

**PROPOSAL**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
<b>BASE BID SCHEDULE</b>						
1	066102	DUST ABATEMENT	LS	1	5000	5000
2	074020	WATER POLLUTION CONTROL	LS	1	5000	5000
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	4000	4000
4	170101	DEVELOP WATER SUPPLY	LS	1	5000	5000
5	160101	CLEARING AND GRUBBING	LS	1	6500	6500
6	015602	PROJECT FUNDING IDENTIFICATION SIGN	EA	2	2000	4000
7	066578	PORTABLE CHANGEABLE MESSAGE SIGNS	EA	2	1000	2000
8	066237	REMOVE TREES	EA	6	1800	10800
9	151510	RECONSTRUCT DRAINAGE FACILITY - UNDERDRIVEWAY DRAIN	LS	1	4500	4500
10	152370	RELOCATE MAILBOX	EA	45	150	6750
11	152380	RELOCATE CHAIN LINK FENCE	LF	150	25	3750
12	151540	RECONSTRUCT CHAIN LINK FENCE	LF	700	30	21,000
13	804201	RECONSTRUCT ROLLING GATE	EA	3	2500	7500
14	066565	RELOCATE SIGN	EA	19	350	6650
15	190101	ROADWAY EXCAVATION	CY	730	30	21900
16	260201	CLASS 2 AGGREGATE BASE	CY	430	70	30100
17	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	1,300	4.50	5850
18	390130	HOT MIX ASPHALT	TON	890	100	89,000
19	011903	GEOGRID	SQYD	2,560	3.50	8960
20	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	LF	60	80	4800
21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	SQFT	600	20	12,000
22	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	1,000	20	20,000
23	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,140	35	39,900
24	017307	MINOR CONCRETE (TYPE "C" CURB) (CRS 202)	LF	3,600	30	108,000
25	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	600	10	6,000
26	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	4,000	10	40,000

**PROPOSAL**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
27	731521	MINOR CONCRETE (SIDEWALK) 6" THICK	SQFT	7,440	5.00	37,200
28	731521	MINOR CONCRETE (SIDEWALK) 4" THICK	SQFT	18,000	4.50	81,000
29	731501	MINOR CONCRETE (MONOLITHIC CURB)	LF	640	30	19,200
30	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	1	4000	4000
31	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	7	3500	24,500
32	731623	MINOR CONCRETE (CURB RAMP)	EA	5	3500	17,500
33	017003	CATCH BASIN (CURB INLET) (CRS 300)	EA	1	4000	4000
34	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LS	1	4500	4500
35	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	1,100	5.00	5,500
36	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	4,800	1.00	4,800
37	597401	PAINT CURB RED (2-COAT)	LF	1,000	1.00	1000
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	240	20	4,800.00
39	860601	FLASHING BEACON	EA	2	6,000	12,000.00
40	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	40,000.00	40,000.00

PROJECT TOTAL:  
ITEMS 1-40

SEVEN HUNDRED TWENTY-THOUSAND DOLLARS

\$ 720,960<sup>00</sup>

"WORDS"

NINE HUNDRED SIXTY AND ZERO CENTS

**Bidder Data and Signature**

Name of Bidder: S & H CIVILWORKS

Type of organization: CORPORATION

Person(s) authorized to sign for Bidder: JESS SOTTO - PRESIDENT

JOSE HERMOSILLO - VICE PRESIDENT

Note:

If Bidder is a **Corporation**, state legal name of Corporation and also names of the president, vice-president, secretary, treasurer and manager thereof.

If Bidder is a **Co-Partnership**, state true name of firm and also names of all individual co-partners composing firm.

If Bidder is a sole proprietorship or an **Individual**, state first and last name(s) in full.

If Bid is signed by an agent other than an owner, partner or corporate officer, Bid shall be accompanied by a power-of-attorney.

Business Street Address: 1801 HILLTOP DR. COLTON CA

(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: 1801 HILLTOP DR. COLTON CA

P.O. Box- Number: \_\_\_\_\_

P.O. Box- City, State, Zip Code: \_\_\_\_\_

Phone: ( 909 ) 2061181

Facsimile: ( 909 ) 4988021

E-mail: jess@sandhcivilworks.com

Contractor's license number: 1008640

License Classification(s): CLASS "A"

Expiration date: 11/30/17

Department of Industrial Relations Registration Number: 1000034468



செய்துள்ளதற்காக

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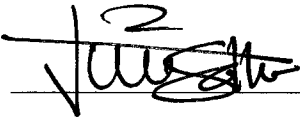
**Bidder Data and Signature (continued)**

Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

**Troth Street  
Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley  
Project No. C5-0082**

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page **B1** of this Bid.

Signature: 

Name (printed): JESS SOTO

Title: PRESIDENT  
"Contractor"

## Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): S & H CIVILWORKS

	Subcontractor Name	License Number	DIR Registration Number	Business Address (City, State)	Construction Item(s) [Item Number and Description]	Check if Partial Work
1.	CALSTRIP	685387	100000 1100	2040 STEEL ROAD CONTOUR	ITEMS 34 TO 38	<input checked="" type="checkbox"/>
2.						<input type="checkbox"/>
3.						<input type="checkbox"/>
4.						<input type="checkbox"/>
5.						<input type="checkbox"/>
6.						<input type="checkbox"/>

Additional Subcontractor List(s) may be attached to the Bid.  
(A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: 10 %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

## Non-Collusion Declaration

To be executed by bidder and submitted with bid.  
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the PRESIDENT (Title) of S&H CIVILWORKS (Company),  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

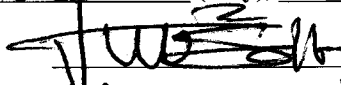
Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

May (Month) 3<sup>RD</sup> (Day) of 2017 (Year),

at Grand terrace (City), CA (State).

Signature of Declarant:



Printed name of Declarant:

Jen Sotto

Name of Bidder (Company):

S&H CIVILWORKS

Title or Office:

President

**Note:** Notarization of signature required.

Check box if attachment is included.

## ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

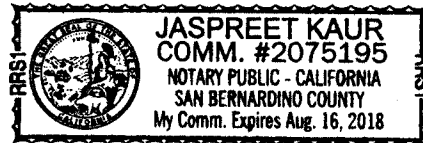
State of California  
County of SAN BERNARDINO

On May 3<sup>rd</sup>, 2017 before me, JASPREET KAUR, Notary Public  
(insert name and title of the officer)

personally appeared JESS SOTTO  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~  
subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in  
his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jaspreet Kaur (Seal)

**Iran Contracting Act**  
(Public Contract Code sections 2200-2208)

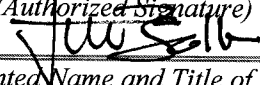
Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of **\$1,000,000 or more**, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services (“DGS”) pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

**Option #1 – Certification**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

<i>Contractor Name/Financial Institution (Printed)</i> S&H CIVILWORKS		<i>Federal ID Number (or n/a)</i> 47-5560185
<i>By (Authorized Signature)</i> 		
<i>Printed Name and Title of Person Signing</i> JESSE SOTO / PRESIDENT		
<i>Date Executed</i> 5-3-17	<i>Executed in</i> LONDON, CA	

**Option #2 – Exemption**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

**If you have obtained an exemption** from the certification requirement under the Iran Contracting Act, please fill out the information below, and **attach documentation demonstrating the exemption approval.**

<i>Contractor Name/Financial Institution (Printed)</i>		<i>Federal ID Number (or n/a)</i>
<i>By (Authorized Signature)</i>		
<i>Printed Name and Title of Person Signing</i>		
<i>Date Executed</i>	<i>Executed in</i>	

**S&H CIVILWORKS**  
**YEAR 2016-2017 COMPLETED PROJECT REFERENCES:**

<b><u>Project Owner</u></b>	<b><u>Project</u></b>	<b><u>Scope of Work</u></b>	<b><u>Contact</u></b>	<b><u>Contract Amount</u></b>	<b><u>Completion Date</u></b>
<b>City of Yucaipa</b> 34272 Yucaipa Blvd, Yucaipa, CA 92399	<b>13<sup>th</sup> Street Final Concrete</b>	Grading, Demo, Driveway, Curb, Gutter and Sidewalk	Chuck Collette – Construction Manager/Inspector (909) 841-0336	\$45,810	February 2016
<b>City of Duarte</b> 1600 E Huntington Dr, Duarte, CA 91010	<b>Bus Pad Construction at Huntington Drive</b>	Demo, bus pads, Curb, Gutter and Asphalt	Rafael Casillas PE– Engineering Manager (626) 357-7931	\$18,336	February 2016
<b>City of Palm Desert</b> 73510 Fred Waring Dr, Palm Desert, CA 92260	<b>2016 Curb Ramps Modification Project</b>	ADA ramps, Curb, Gutter, Cross gutter and Asphalt	Mike Brown – Public Works Inspector (760) 396-6826	\$99,350	May 2016
<b>City of Jurupa Valley</b> 8930 Limonite Avenue, Jurupa Valley, CA 92509	<b>2015-16 Pedestrian Access Project</b>	ADA ramps, Curb, Gutter, Cross gutter and Asphalt	Chase Keys – Project Manager (951) 332-6464 x235	\$104,000	June 2016
<b>City of Arcadia</b> 11800 Goldring Road, Arcadia, CA	<b>2015/2016 Annual Concrete Repair</b>	Grading, Demo, Curb, Gutter, Sidewalk, Cross gutter and Asphalt	Jan Balanay – Project Manager (626) 256-6582	\$58,570	July 2016
<b>City of South Gate</b> 8650 California Ave, South Gate, CA 90280	<b>Citywide Sidewalk Improvement – Phase III</b>	Grading, Demo, Curb, Gutter, Sidewalk, Cross gutter and Asphalt	Leticia Ortiz – Project Manager Contact Number: (323) 563-9576	\$272,600	September 2016
<b>City of Dinuba</b> 1088 Kamm Ave. Dinuba, CA 93618	<b>ADA Improvements Project</b>	Demo, Curb, Gutter, ADA and Sidewalk	Joe Aguirre – Project Manager (559) 591-5906	\$132,014	September 2016
<b>City of Hesperia</b> 9700 Seventh Ave, Hesperia, CA 92345	<b>ADA Improvements Year 1&amp;2</b>	Grading, Demo, Curb, Gutter, Sidewalk, Cross gutter and Asphalt	David Burkett – Project Construction Manager (760) 947-1202	\$522,500	October 2016
<b>City of Lompoc</b> 100 Civic Center Plaza Lompoc, CA 93436	<b>ATP Cycle 1 Sidewalk and Curb Ramp Project</b>	Grading, Demo, Curb, Gutter, Sidewalk, Cross gutter and Asphalt	Craig Dierling, PE – Project Manager (805) 875-8224	\$389,292	January 2017
<b>County of Riverside</b> 2950 Washington St, Riverside, CA 92504	<b>Grand Avenue Sidewalk Improvement Project</b>	Road widening Grading, Curb, Gutter, Sidewalk, and Asphalt	Trai Nguyen – Principal Inspector (951) 961-5363	\$188,740	January 2017
<b>City of Bakersfield</b> 900 Truxtun Ave, Bakersfield, CA 93301	<b>Street Improvement Brundage Lane and West Union Project</b>	Grading, Demo, Curb, Gutter, Sidewalk, Cross gutter and Asphalt	Mike De la Cruz – Construction Inspector (661) 304-2950	\$508,623	March 2017
<b>City of Newport</b> 100 Civic Center Drive, Newport Beach, CA 92660	<b>Concrete and Pavement Replacement Project</b>	Demo, Curb, Gutter, Sidewalk, ADA Ramps, Cross gutter & Asphalt	Zac Gentry – Construction Inspector (949) 491-4251	\$739,000	On-going



Juan C. Perez, P.E., T.E.  
Director of Transportation and Land  
Management

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY



Patricia Romo, P.E.  
Assistant Director of Transportation

### Transportation Department

#### ADDENDUM NUMBER 1

Dated May 1, 2017

to the  
Specifications and Contract Documents  
for the construction of

Troth Street  
Sidewalk Improvement Project  
58th Street to Jurupa Raod  
City of Jurupa Valley  
Project No. C5-0082

**Bids Due: Wednesday, May 3, 2017; 2:00 p.m.**  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street, Riverside, CA 92501  
(951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

#### MODIFICATIONS / CLARIFICATIONS TO THE SPECIAL PROVISIONS

**Item 1: Remove Traffic Stripe and Pavement Marking.** Refer to section 'Remove Traffic Stripe and Pavement Marking' on pages 42 and 43 of the Special Provisions.

- Delete the following sentence on page 42 of the Special Provisions:

~~Traffic stripes and pavement markings shall be removed as shown on the plans.~~



- The following special provision is added and made part herby:

All existing centerline striping (approximately 3,500 linear feet) and pavement markings (approximately 1,700 square feet) on Troth Street between and at the project limits of 58th Street and Jurupa Road shall be removed, including intersection markings outside of any removal areas; markings consist of 19 STOP, 5 AHEAD, and 2 SCHOOL legends as well as 280 square feet of stop bars and crosswalks.

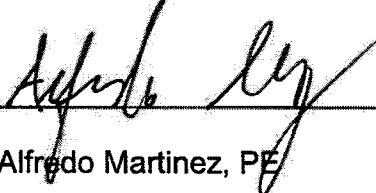
Payment for the removal of existing striping and markings located inside the limits of asphalt removal sections, shall be considered as included in the contract prices paid for Roadway Excavation and Cold Plane Asphalt Concrete Pavement.

- Replace the Method of Payment paragraph with the following paragraph:

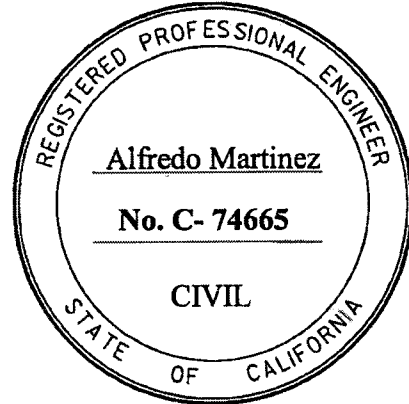
**Method of Payment**

The price paid per lump sum for Remove Traffic Stripe and Pavement Marking shall include full compensation for furnishing all labor materials, tools, equipment and incidentals as specified in the Standard Specifications and these Special Provisions, and as directed by the Engineer, and no additional compensation will be allowed therefor.


This addendum has been prepared under the direction of the following registered Civil Engineer(s):

  
\_\_\_\_\_  
Alfredo Martinez, PE

5/01/17



**Concurrence:**

  
\_\_\_\_\_  
Khalid Nasim, PE  
Engineering Division Manager

5/1/17

**Acknowledged:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
(Contractor)

JRJ:jjr:rr

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

Bid Bond

Recitals:

1. S&H Civilworks "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0083 in accordance with a Notice Inviting Bids from the County.
2. U.S. Specialty Insurance Company a Texas corporation, hereafter called "Surety", is the surety of this bond.

Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: May 3, 2017

Signatures:

U.S. Specialty Insurance Company  
 By: Laurie B. Druck  
 Title: Laurie B. Druck, Attorney in Fact "Surety"

S&H Civilworks  
 By: [Signature]  
 Title: president "Contractor"

STATE OF \_\_\_\_\_  
 COUNTY \_\_\_\_\_  
 OF \_\_\_\_\_

} ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_ known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
 Signature of Notary Public

Notary Public (Seal)

Note: This Bond must be executed by both Contractor and Surety with corporate seal affixed. All signatures must be notarized. (Attach acknowledgements).

ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

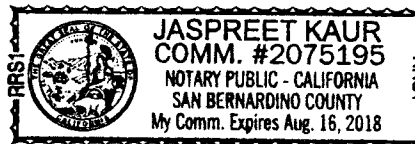
State of California  
County of SAN BERNARDINO

On May 3<sup>rd</sup>, 2017 before me, JASPREET KAUR, Notary Public  
(insert name and title of the officer)

personally appeared JESS SOTTO  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/~~are~~ subscribed to the within instrument and acknowledged to me that he/~~she/they~~ executed the same in his/~~her/their~~ authorized capacity(~~ies~~), and that by his/~~her/their~~ signature(~~s~~) on the instrument the person(~~s~~), or the entity upon behalf of which the person(~~s~~) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature Jaspreet Kaur (Seal)

**CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

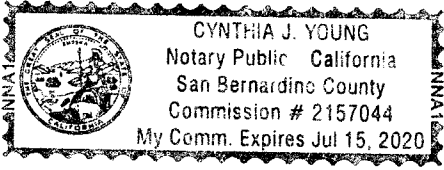
State of California )  
County of San Bernardino ) ss.

**COPY**

On May 3, 2017 before me, Cynthia J. Young, Notary Public  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Laurie B. Druck

Name(s) of Signer(s)



who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Cynthia J. Young  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title \_\_\_\_\_
- Partner --  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing: \_\_\_\_\_

POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

COPY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Jay P. Freeman, Laurie B. Druck, or Cynthia J. Young of San Bernardino, California

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed \*\*\*\*\*Three Million\*\*\*\*\* Dollars (\$\*\*3,000,000.00\*\*).

This Power of Attorney shall expire without further action on November 3, 2019. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

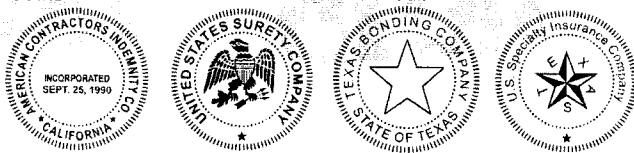
Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of November, 2016.

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals



By:

[Signature]
Daniel P. Aguilar, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles SS:

On this 1st day of November, 2016, before me, Sabina Morgenstein, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature [Signature] (Seal)

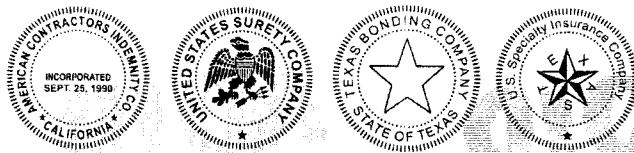


I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 3rd day of May 2017

Corporate Seals

Bond No. Bid Bond
Agency No. 3501



[Signature]

Kio Lo, Assistant Secretary



- Company Profile
- Company Search
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

**COMPANY PROFILE**

**Company Information**

**U.S. SPECIALTY INSURANCE COMPANY**

**13403 NORTHWEST FREEWAY  
HOUSTON, TX 77040-6094**

Old Company Names	Effective Date
EASTERN AVIATION & MARINE INSURANCE COMPANY	12/21/1993
U.S. SPECIALTY INSURANCE COMPANY DBA USSPECIALTY INSURANCE COMPANY	05/16/1996

**Agent For Service**

Vivian Imperial  
818 WEST SEVENTH STREET  
SUITE 930  
LOS ANGELES CA 90017

**Reference Information**

NAIC #:	29599
California Company ID #:	3220-1
Date Authorized in California:	10/30/1989
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	TEXAS

**back to top**

**NAIC Group List**

NAIC Group #: 3098 Tokio Marine Holdings Inc GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

**back to top**

Riverside County Contract No. 17-05-001

## Contract

THIS CONTRACT is entered into at Riverside, California as of the date set forth below is between County of Riverside hereafter called "County" and S&H Civilworks, hereafter called "Contractor".

### WITNESSETH

#### Recitals:

1. Contractor has submitted to County his Contractor's Proposal for the construction of County Project, Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0082, in strict accordance with the Contract Documents identified below and County has accepted said Proposal.
2. Contractor states that he has reexamined his Contractor's Proposal and found it to be correct, has ascertained that his subcontractors are properly licensed and possess the requisite skill and forces, has reexamined the site and Contract Documents and is of the opinion that he can presently do the work in accordance with the Contract Documents for the money set forth in his Proposal to be paid as provided in the Contract Documents.

#### Agreement:

It is agreed by the parties as follows:

#### 1. Contract Documents

The entire Contract consists of the following: (a) The Construction Contract, (b) The Notice to Bidders, (c) The Instruction to Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) The Special Provisions, (j) The Standard Specifications of the State of California Department of Transportation edition of **May 2006** as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, (k) The Standard Plans of the Department of Transportation identified on the plans or in the Special Provisions, (l) The Plans, (m) Addenda one, (n) The Determination of Prevailing Wage Rates for Public Works, (o) Any Change Orders issued, and (p) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

JUN 20 2017 3.47



2. The Work

Contractor shall do all tasks necessary to construct the work generally described in Recital No. 1 in accordance with the Contract Documents.

3. Prosecution, Progress and Liquidated Damages

Attention is directed to the provisions in Section 8-1.06, "Time of Completion", and in Section 8-1.07 "Liquidated Damages" of the Standard Specifications and these Special Provisions.

Standard Specification Section 8-1.03, "Beginning of Work" is modified to read as follows:

The Contractor shall begin work within fifteen (15) calendar days, or as revised in the Special Provisions, of the date stated within the written "Notice to Proceed".

The Contractor shall notify the Engineer, in writing, of the Contractor's intent to begin work at least 72 hours before work is begun. If the project has more than one (1) location of work, Contractor shall submit a separate notice for each location. The notice shall be delivered to the Transportation Department's Construction Engineer and shall specify the date the Contractor intends to start at said location.

Should the Contractor begin work in advance of receiving a written "Notice to Proceed", any work performed by the Contractor in advance of the date stated in the "Notice to Proceed" shall be considered as having been done by the Contractor at his own risk and as a volunteer and subject to the following:

- A. The Contractor shall, on commencing operations, take all precautions required for public safety and shall observe all the provisions in the Specifications and the Special Provisions.
- B. All work done according to the Contract, prior to the issuance of the "Notice to Proceed", will be considered authorized work and will be paid for as provided in the contract.
- C. The Contractor shall not be entitled to any additional compensation or an extension of time for any delay, hindrance or interference caused by or attributable to commencement of work prior to the issuance of the "Notice to Proceed".

4. Compensation

Contractor shall be paid in the manner set forth in the Contract Documents the amount of his Proposal as accepted by County, the above rates, subject to additions and deductions as provided in the Contract Documents. Said Proposal is on file in the Office of the Clerk of the Board of Supervisors of County.

**Troth Street  
Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley**

**Project No. C5-0082**

**Contract**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
1	066102	DUST ABATEMENT	LS	1	5,000.00	5,000.00
2	074020	WATER POLLUTION CONTROL	LS	1	5,000.00	5,000.00
3	120100	TRAFFIC CONTROL SYSTEM	LS	1	4,000.00	4,000.00
4	170101	DEVELOP WATER SUPPLY	LS	1	5,000.00	5,000.00
5	160101	CLEARING AND GRUBBING	LS	1	6,500.00	6,500.00
6	015602	PROJECT FUNDING IDENTIFICATION SIGN	EA	2	2,000.00	4,000.00
7	066578	PORTABLE CHANGEABLE MESSAGE SIGNS	EA	2	1,000.00	2,000.00
8	066237	REMOVE TREES	EA	6	1,800.00	10,800.00
9	151510	RECONSTRUCT DRAINAGE FACILITY - UNDERDRIVEWAY DRAIN	LS	1	4,500.00	4,500.00
10	152370	RELOCATE MAILBOX	EA	45	150.00	6,750.00
11	152380	RELOCATE CHAIN LINK FENCE	LF	150	25.00	3,750.00
12	151540	RECONSTRUCT CHAIN LINK FENCE	LF	700	30.00	21,000.00
13	804201	RECONSTRUCT ROLLING GATE	EA	3	2,500.00	7,500.00
14	066565	RELOCATE SIGN	EA	19	350.00	6,650.00
15	190101	ROADWAY EXCAVATION	CY	730	30.00	21,900.00
16	260201	CLASS 2 AGGREGATE BASE	CY	430	70.00	30,100.00
17	153103	COLD PLANE ASPHALT CONCRETE PAVEMENT	SQYD	1,300	4.50	5,850.00
18	390130	HOT MIX ASPHALT	TON	890	100.00	89,000.00
19	011903	GEOGRID	SQYD	2,560	3.50	8,960.00
20	013903	PLACE ASPHALT CONCRETE DIKE (CRS 212) (6")	LF	60	80.00	4,800.00
21	017302	MINOR CONCRETE (CROSS-GUTTER) (CRS 209)	SQFT	600	20.00	12,000.00
22	017303	MINOR CONCRETE (SPANDREL) (CRS 209)	SQFT	1,000	20.00	20,000.00
23	017304	MINOR CONCRETE (CURB AND GUTTER) (CRS 200)	LF	1,140	35.00	39,900.00
24	017307	MINOR CONCRETE (TYPE "C" CURB) (CRS 202)	LF	3,600	30.00	108,000.00
25	017310	MINOR CONCRETE (DRIVEWAY APPROACH) (CRS 207)	SQFT	600	10.00	6,000.00
26	731516	MINOR CONCRETE (DRIVEWAY)	SQFT	4,000	10.00	40,000.00
27	731521	MINOR CONCRETE (SIDEWALK) 6" THICK	SQFT	7,440	5.00	37,200.00
28	731521	MINOR CONCRETE (SIDEWALK) 4" THICK	SQFT	18,000	4.50	81,000.00
29	731501	MINOR CONCRETE (MONOLITHIC CURB)	LF	640	30.00	19,200.00
30	017315	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)	EA	1	4,000.00	4,000.00

**Contract (continued)**

ITEM No.	ITEM CODE	ITEM	UNIT	ESTIMATED QUANTITY	ITEM PRICE (IN FIGURES)	TOTAL (IN FIGURES)
31	017316	MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE B)	EA	7	3,500.00	24,500.00
32	731623	MINOR CONCRETE (CURB RAMP)	EA	5	3,500.00	17,500.00
33	017003	CATCH BASIN (CURB INLET) (CRS 300)	EA	1	4,000.00	4,000.00
34	150717	REMOVE TRAFFIC STRIPE AND PAVEMENT MARKING	LS	1	4,500.00	4,500.00
35	840515	THERMOPLASTIC PAVEMENT MARKING	SQFT	1,100	5.00	5,500.00
36	840656	PAINT TRAFFIC STRIPE (2-COAT)	LF	4,800	1.00	4,800.00
37	597401	PAINT CURB RED (2-COAT)	LF	1,000	1.00	1,000.00
38	850102	PAVEMENT MARKER (REFLECTIVE)	EA	240	20.00	4,800.00
39	860601	FLASHING BEACON	EA	2	6,000.00	12,000.00
40	010602	MISCELLANEOUS WORK (AS DIRECTED)	FA	1	40,000.00	40,000.00

PROJECT  
TOTAL:  
ITEMS 1-40

"Seven hundred thirty eight thousand, nine hundred sixty dollars and zero cents"  
"WORDS"

**\$738,960.00**

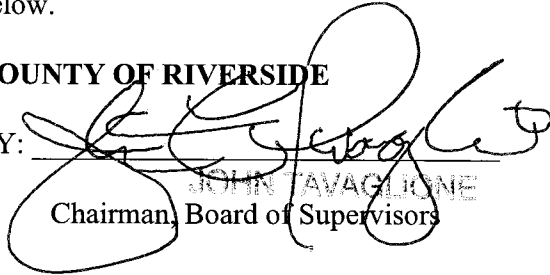
Troth Street  
Sidewalk Improvement Project  
58th Street to Jurupa Road  
City of Jurupa Valley

Project No. C5-0082

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

COUNTY OF RIVERSIDE

BY:

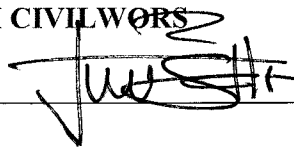
  
JOHN FAVAGLIONE  
Chairman, Board of Supervisors

DATED:

JUN 20 2017

S&H CIVILWORKS

BY:



TITLE:

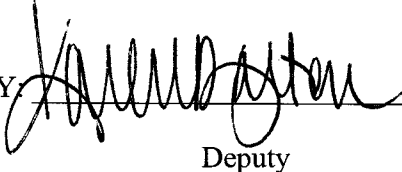
PRESIDENT

(If Corporation, affix Seal)

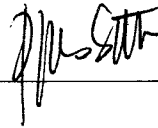
ATTEST:

Kecia Harper-Ihem, Clerk of the Board

BY:

  
Deputy

ATTEST:



TITLE:

SECRETARY

Licensed in accordance with an act providing for the registration of Contractors,

License No.:

1008640

Federal Employer Identification Number:

47-5560185

FORM APPROVED COUNTY COUNSEL

BY:

  
MARSHAL VICTOR DATE

Department of Industrial Relations Registration Number:

1000034468

BY

"County"

"Corporation"  
(Seal)





**BOARD RESOLUTION OF S&H CIVILWORKS  
TO NEGOCIATE AND BID CONTRACTS**

**DULY PASSED ON MARCH 18, 2016**

---

**NEGOTIATION OF CONTRACT AND BIDDING**

RESOLVED, that the President of **S&H CIVILWORKS** hereby authorized and empowered to enter into a contract and provide bids for public works projects and government agencies, in the name of and in behalf of this Corporation, upon such terms and conditions as may be agreed upon, at the sole discretion of the President.

RESOLVED FURTHER, that any actions taken by such officers prior to the date of the foregoing resolutions adopted hereby that are within the authority conferred thereby are hereby ratified, confirmed and approved as the acts and deeds of this corporation.

It is hereby certified by the undersigned that the foregoing resolution was duly passed by the Board of Directors of the above-named Company on the 18th day of March 2016, in accordance with the Memorandum or By-Laws and Articles of Incorporation of the Company and the laws and by-laws governing the Company and that the said resolution has been duly recorded in the Minute Book and is in full force and effect.

A handwritten signature in black ink, appearing to be 'J. H. Smith', written over a horizontal line.

President

A handwritten signature in black ink, appearing to be 'Jose H. Smith', written over a horizontal line.

Vice President /Secretary

**Performance Bond**

**Recitals:**

1. **S&H Civilworks** (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as **Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0082.**
2. \_\_\_\_\_, a \_\_\_\_\_ corporation (Surety), is the Surety under this Bond.

**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$738,960.00 (Seven hundred thirty eight thousand, nine hundred sixty dollars and zero cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of \_\_\_\_\_.

By \_\_\_\_\_ By \_\_\_\_\_

By \_\_\_\_\_ Type Name \_\_\_\_\_

Its Attorney in Fact  
"Surety"

Title \_\_\_\_\_

"Contractor"

(Corporate Seal)

(Corporate Seal)

**NOTE:** This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

**Payment Bond**

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are S&H Civilworks, as Principal and Original Contractor and \_\_\_\_\_, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$738,960.00 (Seven hundred thirty eight thousand, nine hundred sixty dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0082.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Original Contractor – Principal

\_\_\_\_\_  
Surety

By \_\_\_\_\_

By \_\_\_\_\_

Title \_\_\_\_\_

Its Attorney In Fact

(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE  
OF \_\_\_\_\_  
COUNTY \_\_\_\_\_  
OF \_\_\_\_\_

} ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

Notary Public (Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**

Executed in Four (4) Original Counterparts

Bond # 1001010063  
Premium: \$13,301.00  
Premium is for contract term and is  
subject to adjustment based on final  
contract price

**Performance Bond**

**Recitals:**

1. **S&H Civilworks (Contractor)** has entered into a Contract with **COUNTY OF RIVERSIDE (County)** for construction of public work known as **Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0082.**
2. U.S. Specialty Insurance Company, a Texas corporation (Surety), is the Surety under this Bond.

**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$738,960.00 (Seven hundred thirty eight thousand, nine hundred sixty dollars and zero cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of May 18, 2017

By S&H Civilworks

U.S. Specialty Insurance Company

By [Signature]

By [Signature]  
Type Name Cynthia J. Young

Title President

Cynthia J. Young  
Its Attorney in Fact  
"Surety"

"Contractor"

(Corporate Seal)



(Corporate Seal)

**NOTE:** This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).



## Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

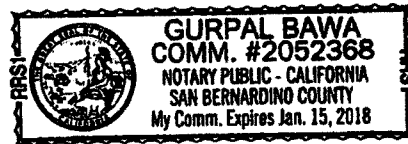
State of California

County of San Bernardino

On May 18, 2017, before me, Gurpal Bawa, Notary Public, personally appeared **Jess Sotto** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*Gurpal Bawa*

(Signature)

(seal)

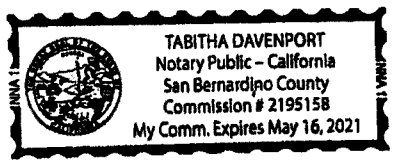
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of San Bernardino } ss.

On May 18, 2017 before me, Tabitha Davenport Notary Public  
Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Cynthia J. Young  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tabitha Davenport  
Signature of Notary Public

**OPTIONAL**

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

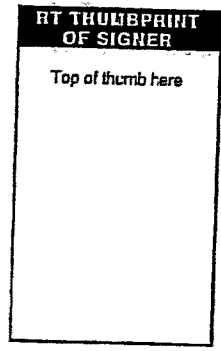
**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title \_\_\_\_\_
- Partner --  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing: \_\_\_\_\_

**POWER OF ATTORNEY**

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

**Jay P. Freeman, Laurie B. Druck, or Cynthia J. Young of San Bernardino, California**

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed \*\*\*\*\*Three Million\*\*\*\*\* Dollars (\$ \*\*3,000,000.00\*\*).

This Power of Attorney shall expire without further action on November 3, 2019. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

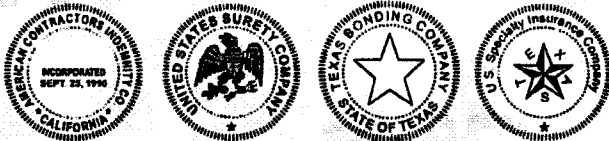
*Attorney-in-Fact* may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of November, 2016.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

Corporate Seals



By:

*[Signature]*  
**Daniel P. Aguilar, Vice President**

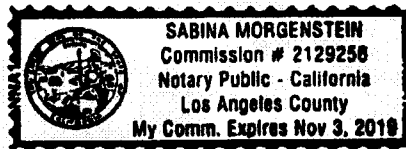
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles SS:

On this 1st day of November, 2016, before me, Sabina Morgenstein, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

Signature *[Signature]* (Seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 18<sup>th</sup> day of May, 2017

Corporate Seals



*[Signature]*

**Kio Lo, Assistant Secretary**

Bond No. 10D1010063  
Agency No. 3501



- Company Profile
- Company Search
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

**COMPANY PROFILE**

**Company Information**

**U.S. SPECIALTY INSURANCE COMPANY**  
**13403 NORTHWEST FREEWAY**  
**HOUSTON, TX 77040-6094**

Old Company Names	Effective Date
EASTERN AVIATION & MARINE INSURANCE COMPANY	12/21/1993
U.S. SPECIALTY INSURANCE COMPANY DBA USSPECIALTY INSURANCE COMPANY	05/16/1996

**Agent For Service**

Vivian Imperial  
 818 WEST SEVENTH STREET  
 SUITE 930  
 LOS ANGELES CA 90017

**Reference Information**

NAIC #:	29599
California Company ID #:	3220-1
Date Authorized in California:	10/30/1989
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	TEXAS

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**NAIC Group List**

NAIC Group #: 3098 Tokio Marine Holdings Inc GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

[back to top](#)

Executed in Four (4) Original Counterparts

Bond # 1001010063  
Premium included in charge for  
Performance Bond

**Payment Bond**

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are S&H Civilworks, as Principal and Original Contractor and U.S. Specialty Insurance Company, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$738,960.00 (Seven hundred thirty eight thousand, nine hundred sixty dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0082.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: May 18, 2017

S&H Civilworks  
Original Contractor - Principal

U.S. Specialty Insurance Company  
Surety

By [Signature]

By [Signature]  
Cynthia Young  
Its Attorney In Fact

Title President  
(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE OF CA  
COUNTY OF San Bernardino

} ss. SURETY'S ACKNOWLEDGEMENT



On MAY 18 2017 before me, GURPAL BAWA - NOTARY PUBLIC personally appeared, JESS SOLTZ, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public



NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

## Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

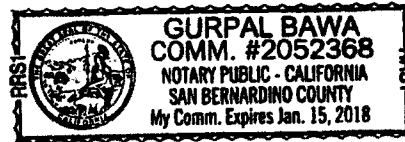
State of California

County of San Bernardino

On May 18, 2017, before me, Gurpal Bawa, Notary Public, personally appeared **Jess Sotto** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Gurpal Bawa

(Signature)

(seal)

NOTARY PUBLIC PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

} ss.

On May 18, 2017

before me,

Tabitha Davenport

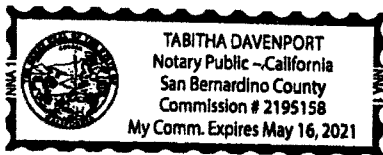
Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Cynthia J. Young

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tabitha Davenport  
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

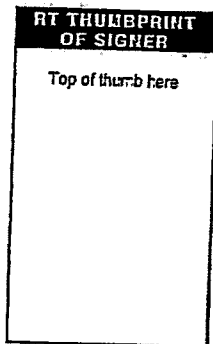
Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title \_\_\_\_\_
- Partner --  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



POWER OF ATTORNEY

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

Jay P. Freeman, Laurie B. Druck, or Cynthia J. Young of San Bernardino, California

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed \*\*\*\*\*Three Million\*\*\*\*\* Dollars (\$ \*\*3,000,000.00\*\*).

This Power of Attorney shall expire without further action on November 3, 2019. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

Be it Resolved, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

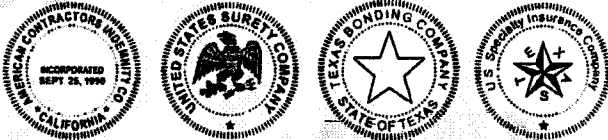
Attorney-in-Fact may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

Be it Resolved, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of November, 2016.

AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY

Corporate Seals



By: Daniel P. Aguilar, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California
County of Los Angeles SS:

On this 1st day of November, 2016, before me, Sabina Morgenstein, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)

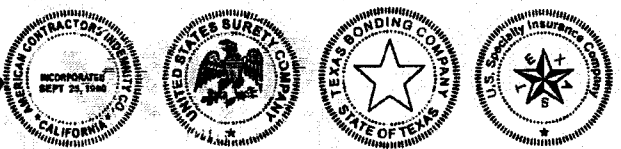


I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 18th day of May 2017

Corporate Seals

Bond No. 1001010063
Agency No. 3501



[Handwritten Signature]
Kio Lo, Assistant Secretary





- Company Profile
- Company Search
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

**COMPANY PROFILE**

**Company Information**

**U.S. SPECIALTY INSURANCE COMPANY**

**13403 NORTHWEST FREEWAY  
HOUSTON, TX 77040-6094**

Old Company Names	Effective Date
EASTERN AVIATION & MARINE INSURANCE COMPANY	12/21/1993
U.S. SPECIALTY INSURANCE COMPANY DBA USSPECIALTY INSURANCE COMPANY	05/16/1996

**Agent For Service**

Vivian Imperial  
818 WEST SEVENTH STREET  
SUITE 930  
LOS ANGELES CA 90017

**Reference Information**

NAIC #:	29599
California Company ID #:	3220-1
Date Authorized in California:	10/30/1989
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	TEXAS

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**NAIC Group List**

NAIC Group #: 3098 Tokio Marine Holdings Inc GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

**back to top**

## Performance Bond

### Recitals:

1. **S&H Civilworks** (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as **Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0082.**
2. \_\_\_\_\_, a \_\_\_\_\_ corporation (Surety), is the Surety under this Bond.

### Agreement:

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$738,960.00 (Seven hundred thirty eight thousand, nine hundred sixty dollars and zero cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of \_\_\_\_\_.

By \_\_\_\_\_

By \_\_\_\_\_

By \_\_\_\_\_

Type Name \_\_\_\_\_

Its Attorney in Fact  
"Surety"

Title \_\_\_\_\_

"Contractor"

(Corporate Seal)

(Corporate Seal)

**NOTE:** This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

**Payment Bond**

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are **S&H Civilworks**, as Principal and Original Contractor and \_\_\_\_\_, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for **\$738,960.00 (Seven hundred thirty eight thousand, nine hundred sixty dollars and zero cents)**, the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of **Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0082.**

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Original Contractor – Principal

\_\_\_\_\_  
Surety

By \_\_\_\_\_

By \_\_\_\_\_  
Its Attorney In Fact

Title \_\_\_\_\_  
(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE  
OF \_\_\_\_\_  
COUNTY \_\_\_\_\_  
OF \_\_\_\_\_

} ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

\_\_\_\_\_  
Signature of Notary Public

Notary Public (Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**

**Performance Bond**

**Recitals:**

1. **S&H Civilworks** (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as **Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0082.**
2. U.S. Specialty Insurance Company, a Texas corporation (Surety), is the Surety under this Bond.

**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of **\$738,960.00 (Seven hundred thirty eight thousand, nine hundred sixty dollars and zero cents)** and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of May 18, 2017

By S&H Civilworks

By U.S. Specialty Insurance Company

By [Signature]

Type Name [Signature]

Title President

Cynthia J. Young  
Its Attorney in Fact  
"Surety"

"Contractor"

(Corporate Seal)



(Corporate Seal)

**NOTE:** This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).

## Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

On May 18, 2017, before me, Gurpal Bawa, Notary Public, personally appeared **Jess Sotto** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Gurpal Bawa

(Signature)

(seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of San Bernardino

ss.

On May 18, 2017

before me,

Tabitha Davenport

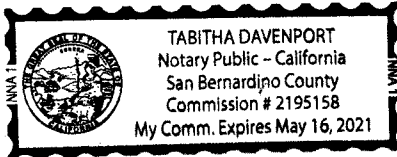
Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Cynthia J. Young

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tabitha Davenport  
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: \_\_\_\_\_

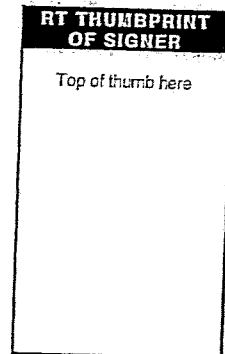
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

Capacity(ies) Claimed by Signer(s)

Signer's Name: \_\_\_\_\_

- Individual
- Corporate Officer  
Title \_\_\_\_\_
- Partner --  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator
- Other: \_\_\_\_\_



Signer is Representing: \_\_\_\_\_

**POWER OF ATTORNEY**

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

**Jay P. Freeman, Laurie B. Druck, or Cynthia J. Young of San Bernardino, California**

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed \*\*\*\*\*Three Million\*\*\*\*\* Dollars (\$ \*\*3,000,000.00\*\*).

This Power of Attorney shall expire without further action on November 3, 2019. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

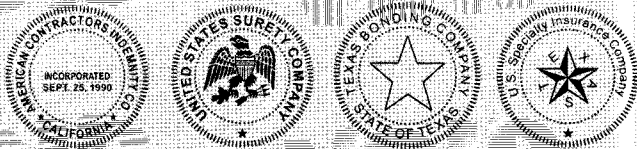
*Attorney-in-Fact* may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of November, 2016.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

Corporate Seals



By:

*[Signature]*  
**Daniel P. Aguilar, Vice President**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California  
County of Los Angeles SS:

On this 1st day of November, 2016, before me, Sabina Morgenstein, a notary public, personally appeared Daniel P. Aguilar, Vice President of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.  
WITNESS my hand and official seal.

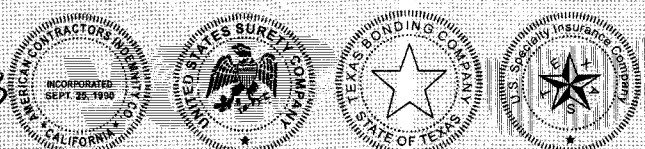
Signature *[Signature]* (Seal)



I, Kio Lo, Assistant Secretary of American Contractors Indemnity Company, Texas Bonding Company, United States Surety Company and U.S. Specialty Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of a Power of Attorney, executed by said Companies, which is still in full force and effect; furthermore, the resolutions of the Boards of Directors, set out in the Power of Attorney are in full force and effect.

In Witness Whereof, I have hereunto set my hand and affixed the seals of said Companies at Los Angeles, California this 18<sup>th</sup> day of May, 2017

Corporate Seals



*[Signature]*

**Kio Lo, Assistant Secretary**

Bond No. 1021010063  
Agency No. 3501



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**COMPANY PROFILE**

**Company Information**

**U.S. SPECIALTY INSURANCE COMPANY**  
**13403 NORTHWEST FREEWAY**  
**HOUSTON, TX 77040-6094**

Old Company Names	Effective Date
EASTERN AVIATION & MARINE INSURANCE COMPANY	12/21/1993
U.S. SPECIALTY INSURANCE COMPANY DBA USSPECIALTY INSURANCE COMPANY	05/16/1996

**Agent For Service**

Vivian Imperial  
 818 WEST SEVENTH STREET  
 SUITE 930  
 LOS ANGELES CA 90017

**Reference Information**

NAIC #:	29599
California Company ID #:	3220-1
Date Authorized in California:	10/30/1989
License Status:	UNLIMITED-NORMAL
Company Type:	Property & Casualty
State of Domicile:	TEXAS

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**NAIC Group List**

NAIC Group #: 3098 Tokio Marine Holdings Inc GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

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**Payment Bond**

(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are S&H Civilworks, as Principal and Original Contractor and U.S. Specialty Insurance Company, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$738,960.00 (Seven hundred thirty eight thousand, nine hundred sixty dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting of Troth Street, Sidewalk Improvement Project, 58th Street to Jurupa Road, City of Jurupa Valley, Project No. C5-0082.

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: May 18, 2017

S&H Civilworks

Original Contractor - Principal

U.S. Specialty Insurance Company

Surety

By [Signature]

By [Signature]  
Cynthia J. Young  
Its Attorney In Fact

Title President

(If corporation, affix seal)

(Corporate Seal)

(Corporate Seal)

STATE OF CA  
COUNTY OF San Bernardino

} ss. SURETY'S ACKNOWLEDGEMENT



On MAY 18 2017 before me, GURPAL BAWA Notary Public personally appeared, JESS SOTTO, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

[Signature]  
Signature of Notary Public



Notary Public (Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**

## Acknowledgement

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

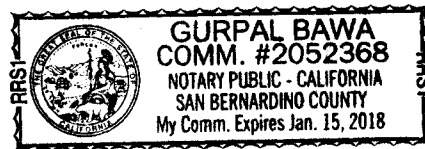
State of California

County of San Bernardino

On May 18, 2017, before me, Gurpal Bawa, Notary Public, personally appeared **Jess Sotto** who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



*Gurpal Bawa*

(Signature)

(seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

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State of California

County of San Bernardino

} ss.

On May 18, 2017

before me,

Tabitha Davenport

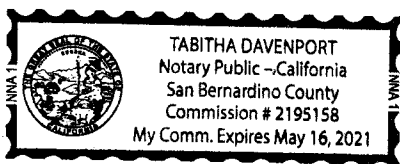
Notary Public

Name and Title of Officer (e.g., "Jane Doe, Notary Public")

personally appeared Cynthia J. Young

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Tabitha Davenport  
Signature of Notary Public

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: \_\_\_\_\_

Document Date: \_\_\_\_\_

Signer(s) Other Than Named Above: \_\_\_\_\_

Number of Pages: \_\_\_\_\_

Capacity(ies) Claimed by Signer(s)

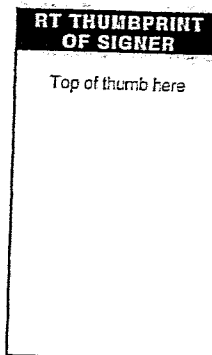
Signer's Name: \_\_\_\_\_

- Individual
  - Corporate Officer
- Title \_\_\_\_\_

- Partner --  Limited  General
- Attorney-in-Fact
- Trustee
- Guardian or Conservator

Other: \_\_\_\_\_

Signer is Representing: \_\_\_\_\_



**POWER OF ATTORNEY**

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

KNOW ALL MEN BY THESE PRESENTS: That American Contractors Indemnity Company, a California corporation, Texas Bonding Company, an assumed name of American Contractors Indemnity Company, United States Surety Company, a Maryland corporation and U.S. Specialty Insurance Company, a Texas corporation (collectively, the "Companies"), do by these presents make, constitute and appoint:

**Jay P. Freeman, Laurie B. Druck, or Cynthia J. Young of San Bernardino, California**

its true and lawful Attorney(s)-in-fact, each in their separate capacity if more than one is named above, with full power and authority hereby conferred in its name, place and stead, to execute, acknowledge and deliver any and all bonds, recognizances, undertakings or other instruments or contracts of suretyship to include riders, amendments, and consents of surety, providing the bond penalty does not exceed **\*\*\*\*\*Three Million\*\*\*\*\* Dollars (\$ \*\*3,000,000.00\*\*).**

This Power of Attorney shall expire without further action on November 3, 2019. This Power of Attorney is granted under and by authority of the following resolutions adopted by the Boards of Directors of the Companies:

*Be it Resolved*, that the President, any Vice-President, any Assistant Vice-President, any Secretary or any Assistant Secretary shall be and is hereby vested with full power and authority to appoint any one or more suitable persons as Attorney(s)-in-Fact to represent and act for and on behalf of the Company subject to the following provisions:

*Attorney-in-Fact* may be given full power and authority for and in the name of and on behalf of the Company, to execute, acknowledge and deliver, any and all bonds, recognizances, contracts, agreements or indemnity and other conditional or obligatory undertakings, including any and all consents for the release of retained percentages and/or final estimates on engineering and construction contracts, and any and all notices and documents canceling or terminating the Company's liability thereunder, and any such instruments so executed by any such Attorney-in-Fact shall be binding upon the Company as if signed by the President and sealed and effected by the Corporate Secretary.

*Be it Resolved*, that the signature of any authorized officer and seal of the Company heretofore or hereafter affixed to any power of attorney or any certificate relating thereto by facsimile, and any power of attorney or certificate bearing facsimile signature or facsimile seal shall be valid and binding upon the Company with respect to any bond or undertaking to which it is attached.

IN WITNESS WHEREOF, The Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 1st day of November, 2016.

**AMERICAN CONTRACTORS INDEMNITY COMPANY TEXAS BONDING COMPANY  
UNITED STATES SURETY COMPANY U.S. SPECIALTY INSURANCE COMPANY**

Corporate Seals



By:

*[Signature]*  
**Daniel P. Aguilar, Vice President**

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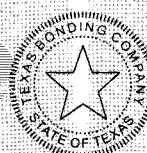


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Bond No. 1001010063  
Agency No. 3501



*[Signature]*

**Kio Lo, Assistant Secretary**



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