

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
3.2
(ID # 4744)

MEETING DATE:
Tuesday, July 11, 2017

FROM : SUPERVISOR KEVIN JEFFRIES:

SUBJECT: SUPERVISOR KEVIN JEFFRIES: Adoption of Resolution No. 2017-141, Amending the Boundaries of the Woodcrest Municipal Advisory Council and Superseding Resolution No. 2017-081. [\$0]

RECOMMENDED MOTION: That the Board of Supervisors join me in adopting Resolution No. 2017-141 superseding Resolution No. 2017-081 to amend the boundaries of the Woodcrest Municipal Advisory Council.

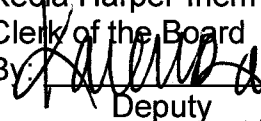
ACTION: Policy


Supervisor Kevin Jeffries 7/5/2017

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
Nays: None
Absent: None
Date: July 11, 2017
xc: Supvr. Jeffries, MAC

Keqia Harper-Ihem
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

BACKGROUND:

Municipal Advisory Councils have been established in several unincorporated communities through the County and have proven very successful in providing input to the Board of Supervisors on matters pertaining to public health, safety, welfare, public works and planning. On September 7, 1999, in Resolution No. 99-194, the Board of Supervisors established a Municipal Advisory Council for the Woodcrest territory. On June 15, 2010, in Resolution No. 2010-194, the Board of Supervisors amended the boundaries of the Woodcrest Municipal Advisory Council to include areas to the south and to exclude areas to the west and areas annexed by the City of Riverside. On May 2, 2017, in Resolution No. 2017-081, the Board of Supervisors amended the structure of the Woodcrest Municipal Advisory Council to reduce the number of members to five (5) regular members and two (2) alternate members, to amend the term to a two (2) year term beginning on July 1 of the appointed year and expiring two (2) years later on June 30, and to stagger the terms of the regular members to help ensure there is always a quorum available to act.

Resolution No. 2017-141 will amend the territory of the Woodcrest Municipal Advisory Council to add a few small parcels of land and the neighborhood of Canyon Ridge, which are located immediately adjacent to and west of the current Woodcrest Municipal Advisory Council boundary. Canyon Ridge is an unincorporated neighborhood of over 600 homes with access to the neighborhood from Van Buren Boulevard adjacent to Mockingbird Canyon Road, making their concerns about roads, new developments, and public safety most compatible with the Woodcrest Municipal Advisory Council. This amendment is desired by the Woodcrest Municipal Advisory Council and the First District Supervisor to best suit the needs and interests of the Woodcrest territory and the First District Supervisor.

2
3 RESOLUTION NO. 2017-141

4
5 A RESOLUTION OF THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE
6 AMENDING THE BOUNDARIES OF THE WOODCREST MUNICIPAL ADVISORY COUNCIL
7 AND SUPERSEDING RESOLUTION NO. 2017-081

8 WHEREAS, on September 7, 1999, the Board of Supervisors adopted Resolution No. 99-194
9 establishing the Woodcrest Municipal Advisory Council for the purpose of advising the Board of
10 Supervisors on matters including, but not limited to, public health, safety, welfare, public works and
11 planning;

12 WHEREAS, on June 15, 2010, the Board of Supervisors adopted Resolution No. 2010-194 to
13 amend the boundaries of the Woodcrest Municipal Advisory Council to include areas to the south and to
14 exclude areas to the west and areas annexed by the City of Riverside;

15 WHEREAS, on May 2, 2017, the Board of Supervisors adopted Resolution No. 2017-081
16 amending the structure of the Woodcrest Municipal Advisory Council to reduce the number of members
17 to five (5) regular members and two (2) alternate members, to change the term to a two (2) year term
18 beginning on July 1 of the appointed year and expiring two (2) years later on June 30, and to stagger the
19 terms of the regular members to help ensure there is always a quorum available to act;

20 WHEREAS, it is now desired by the Woodcrest Municipal Advisory Council and the First District
21 Supervisor to amend to boundaries of the Woodcrest Municipal Advisory Council to include a few small
22 parcels of land and the neighborhood of Canyon Ridge, which are immediately adjacent to and west of the
23 current Woodcrest Municipal Advisory Council boundary;

24 WHEREAS, Canyon Ridge is an unincorporated neighborhood of over 600 homes with access to
25 the neighborhood from Van Buren Boulevard adjacent to Mockingbird Canyon Road, making their
26 concerns about roads, new developments, and public safety most compatible with the Woodcrest
27 Municipal Advisory Council;

BY *Sarah K. Moore* DATE 6/29/17
SARAH K. MOORE

1 WHEREAS, Board of Supervisors' Policy No. A-51 setting forth the formation and operation of
2 municipal advisory councils and community councils allows for amendment of a municipal advisory
3 council's boundaries by formal approval of the Board of Supervisors;

4 WHEREAS, California Government Code Section 31010 providing for the establishment of
5 municipal advisory councils does not address amendment of a municipal advisory council's boundaries
6 but does state that a Board of Supervisors' resolution establishing a municipal advisory council shall
7 define "the unincorporated area or areas for which the municipal advisory council is established;"

8 NOW, THEREFORE, BE IT RESOLVED AND ORDERED by the Board of Supervisors of the
9 County of Riverside, in regular session assembled on July 11, 2017, that that the boundaries of the
10 Woodcrest Municipal Advisory Council are hereby modified as follows.

11 BE IT FURTHER RESOLVED AND ORDERED that the operation of the Woodcrest Municipal
12 Advisory Council shall be in compliance with the rules, regulations and procedures prescribed in
13 Riverside County Board of Supervisors' Policy No. A-51, and with the specific provisions delineated
14 below in this Resolution.

- 15 1. TERRITORY. The territory for which the Woodcrest Municipal Advisory Council is
16 established, and area over which it extends, is situated within the First Supervisorial District as
17 more specifically shown and depicted in the legal description and map attached as Exhibit A to
18 this Resolution.
- 19 2. MEMBERSHIP. The Woodcrest Municipal Advisory Council shall consist of five (5) regular
20 members and two (2) alternate members, each of who shall be appointed by and serve at large
21 at the pleasure of the First District Supervisor. The two (2) alternate members may act in place
22 of a regular member when a regular member is absent from a Municipal Advisory Council
23 meeting. All appointed members shall be at least eighteen (18) years of age and residents,
24 landowners, or business owners within the Woodcrest Municipal Advisory Council territory
25 described in Exhibit A.
- 26 3. TERM. Appointed members shall serve without compensation for a term of two (2) years
27 beginning on July 1 of the appointed year and expiring two (2) years later on June 30.
28 However in order to establish a system of staggered terms, the members shall classify

1 themselves as follows: three (3) regular members shall serve a two (2) year term beginning on
2 July 1 of an odd-numbered year and expiring two (2) years later on June 30 of an odd-
3 numbered year; and two (2) regular members and two (2) alternate members shall serve a two
4 (2) year term beginning on July 1 of an even-numbered year and expiring two (2) years later
5 on June 30 of an even-numbered year. An odd-numbered or even-numbered year is designated
6 as such if the last digit in the calendar year is an odd number or an even number, respectively.
7 All appointed members shall serve at the pleasure of the District Supervisor.

8 4. BOARD OF SUPERVISORS' POLICY NO. A-51. The provisions of Board of Supervisors'
9 Policy No. A-51 on the subject of "Formation/Operation of Municipal Advisory Councils and
10 Community Councils" are incorporated into this Resolution by reference, and are intended for
11 the guidance of the Woodcrest Municipal Advisory Council unless explicitly stated otherwise
12 by this Resolution.

13 5. SUPERSEDING RESOLUTION NO. 2017-081. Resolution No. 2017-081, previously
14 adopted on May 2, 2017, is hereby superseded and replaced by this Resolution No. 2017-141.

15 ROLL CALL:

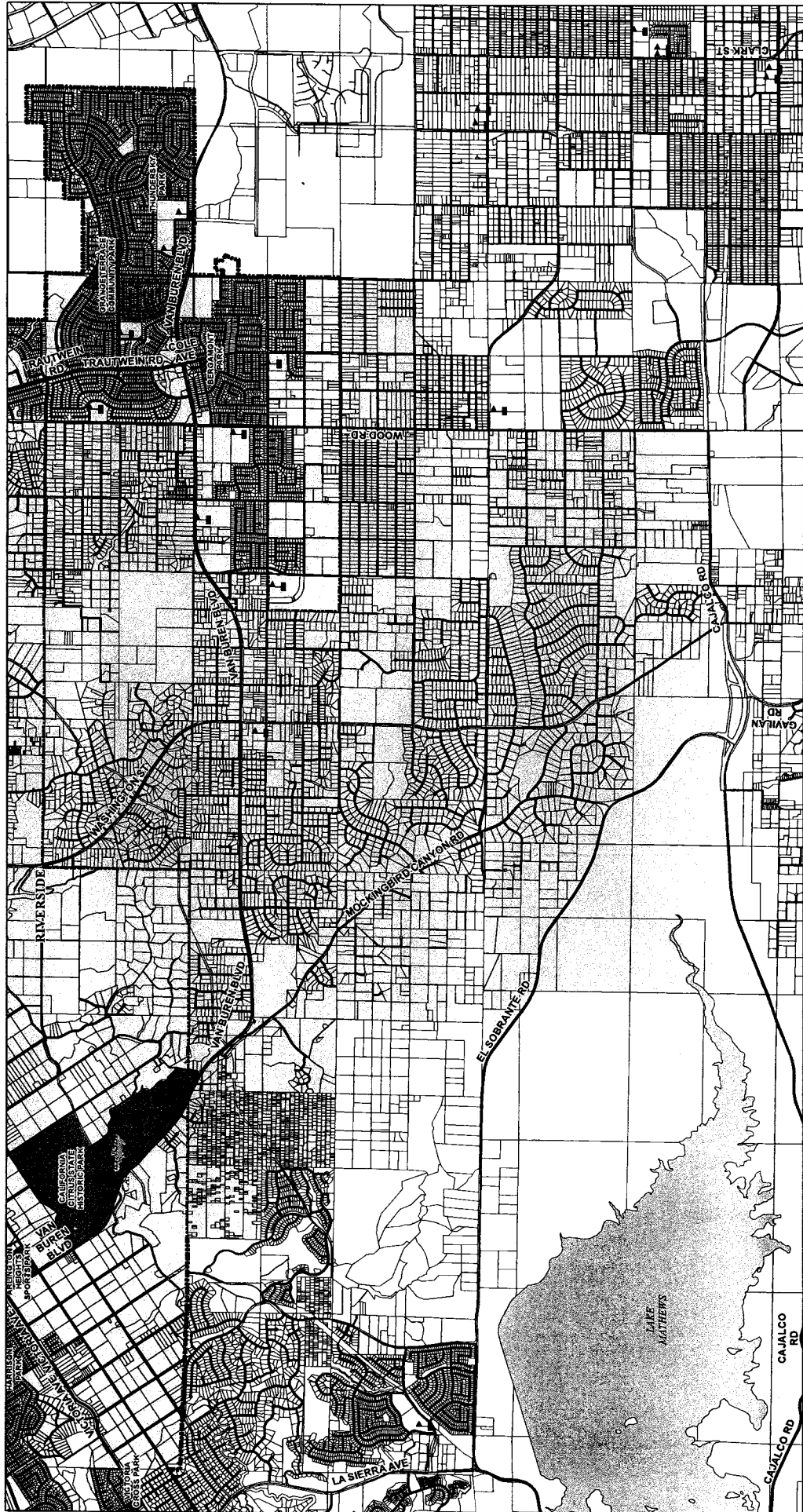
16 Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
17 Nays: None
18 Absent: None

19 The foregoing is certified to be a true copy of a resolution duly
adopted by said Board of Supervisors on the date therein set forth.

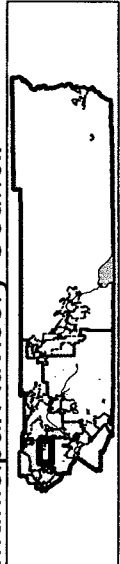
20 KECIA HARPER-IHEM, Clerk of said Board

21 By  _____

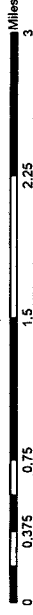
22 Deputy



Woodcrest Municipal Advisory Council



- District 1
- County Boundary
- Water
- School Site
- Precinct
- Park
- Woodcrest MAC
- City



6/29/2017

Decisions: Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily guaranteed. Woodcrest makes no warranty or guarantee as to the content, the accuracy, or the completeness of the information contained on this map. Any use of this product with the exception of the intended use is the responsibility of the user.



**EXHIBIT "A" LEGAL
DESCRIPTION
WOODCREST MUNICIPAL ADVISORY COUNCIL**

BEING ALL OF SECTIONS 23, 24, 26, 27, 28, 34, 35, 36, AND A PORTION OF SECTIONS 25, AND 29, OF TOWNSHIP 3 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN; ALL OF SECTION 31 AND A PORTION OF SECTIONS 19, 30, 32, OF TOWNSHIP 3 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN; ALL OF SECTION 6 AND A PORTION OF SECTION 7, OF TOWNSHIP 4 SOUTH, RANGE 4 WEST, SAN BERNARDINO MERIDIAN; AND ALL OF SECTIONS 1, 2, 3 AND A PORTION OF SECTIONS 4, 10, 11 AND 12, OF TOWNSHIP 4 SOUTH, RANGE 5 WEST, SAN BERNARDINO MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST SECTION CORNER OF SAID SECTION 27, ALSO BEING A POINT ON THE BOUNDARY OF THE CITY OF RIVERSIDE;

THENCE EAST ALONG THE NORTH SECTION LINE OF SECTION 27 AND THE BOUNDARY OF THE CITY OF RIVERSIDE TO THE INTERSECTION OF SAID SECTION LINE AND THE CENTERLINE OF CORSICA AVENUE, ALSO BEING THE NORTHEAST SECTION CORNER OF SAID SECTION 27;

THENCE NORTH ALONG THE WEST SECTION LINE OF SAID SECTION 23 AND SAID CITY BOUNDARY TO THE NORTHWEST SECTION CORNER OF SAID SECTION 23;

THENCE EAST ALONG THE NORTH SECTION LINES OF SAID SECTIONS 23, 24, 19 AND SAID CITY BOUNDARY, TO THE CENTERLINE INTERSECTION OF JOHN F. KENNEDY DRIVE AND WOOD ROAD ALSO BEING THE NORTHEAST SECTION CORNER OF SAID SECTION 19;

THENCE SOUTH ALONG THE EAST SECTION LINE OF SAID SECTION 19, SAID CITY BOUNDARY, AND THE CENTERLINE OF SAID WOOD ROAD TO AN ANGLE POINT IN THE SAID BOUNDARY;

THENCE WEST ALONG SAID CITY BOUNDARY TO A POINT ON THE CENTERLINE OF PRAIRIE WAY;

THENCE NORTHERLY ALONG SAID CITY BOUNDARY AND ALONG THE SAID CENTERLINE OF PRAIRIE WAY TO CENTERLINE INTERSECTION OF COLT STREET AND PRAIRIE WAY;

THENCE WESTERLY ALONG THE CENTERLINE OF SAID COLT STREET AND SAID CITY BOUNDARY TO AN ANGLE POINT ON THE CITY BOUNDARY;

THENCE SOUTHERLY ALONG SAID CITY BOUNDARY TO AN ANGLE POINT THEREIN;

THENCE WESTERLY ALONG SAID CITY BOUNDARY TO THE CENTERLINE OF WINCHESTER WAY;

THENCE SOUTHERLY ALONG SAID CENTERLINE TO AN ANGLE POINT IN SAID CITY BOUNDARY;

THENCE WESTERLY ALONG SAID CITY BOUNDARY TO A POINT ON THE CENTERLINE OF DAUCHY AVENUE;

THENCE SOUTHERLY ALONG SAID CENTERLINE AND SAID CITY BOUNDARY TO THE CENTERLINE INTERSECTION OF VAN BUREN BOULEVARD AND DAUCHY AVENUE;

THENCE WESTERLY AND SOUTHWESTERLY ALONG THE CENTERLINE OF VAN BUREN BOULEVARD AND SAID CITY BOUNDARY TO THE CENTERLINE INTERSECTION OF VAN BUREN BOULEVARD AND GAMBLE AVENUE;

THENCE SOUTHERLY ALONG THE CENTERLINE OF GAMBLE AVENUE TO AN ANGLE POINT ON SAID CITY BOUNDARY;

THENCE EASTERLY ALONG SAID CITY BOUNDARY TO AN ANGLE POINT THEREIN;

**EXHIBIT "A" LEGAL
DESCRIPTION
WOODCREST MUNICIPAL ADVISORY COUNCIL**

THENCE NORTHERLY ALONG SAID CITY BOUNDARY TO A POINT OF INTERSECTION WITH THE WESTERLY EXTENSION OF THE CENTERLINE OF BOBBITT AVENUE;

THENCE EASTERLY ALONG SAID WESTERLY EXTENSION AND THE CENTERLINE OF BOBBITT AVENUE AND SAID CITY BOUNDARY TO THE CENTERLINE INTERSECTION OF CHICAGO AVENUE AND SAID BOBBITT AVENUE;

THENCE SOUTHERLY ALONG THE CENTERLINE CHICAGO AVENUE AND SAID CITY BOUNDARY TO THE CENTERLINE INTERSECTION OF KRAMERIA AVENUE AND CHICAGO AVENUE;

THENCE WESTERLY ALONG THE CENTERLINE OF KRAMERIA AVENUE AND SAID CITY BOUNDARY TO THE CENTERLINE INTERSECTION OF GAMBLE AVENUE AND KRAMERIA AVENUE;

THENCE SOUTHERLY ALONG SAID CITY BOUNDARY TO THE CENTERLINE INTERSECTION OF GAMBLE AVENUE AND MARIPOSA AVENUE;

THENCE EAST ALONG THE NORTH SECTION LINES OF SAID SECTIONS 36, 31 AND 32, AND CENTERLINE OF MARIPOSA AVENUE AND SAID CITY BOUNDARY TO THE CENTERLINE INTERSECTION OF BARTON STREET AND MARIPOSA AVENUE;

THENCE LEAVING SAID CITY BOUNDARY SOUTHERLY ALONG THE CENTERLINE OF BARTON STREET AND SAID WEST BOUNDARY, TO THE CENTERLINE INTERSECTION OF NANDINA AVENUE AND BARTON STREET AND THE BOUNDARY OF THE MEAD VALLEY COMMUNITY PLAN AS ADAPTED IN MAY 1996;

THENCE WESTERLY ALONG THE CENTERLINE OF NANDINA AVENUE AND SAID COMMUNITY PLAN BOUNDARY TO AN ANGLE POINT THEREIN;

THENCE SOUTHERLY ALONG SAID COMMUNITY PLAN BOUNDARY TO AN ANGLE POINT THEREIN;

THENCE WESTERLY ALONG SAID COMMUNITY PLAN BOUNDARY TO AN ANGLE POINT THEREIN;

THENCE SOUTHERLY ALONG SAID COMMUNITY PLAN BOUNDARY TO THE CENTERLINE INTERSECTION OF SPALDING AVENUE AND COLE AVENUE;

THENCE SOUTHERLY, CONTINUING ALONG THE CENTERLINE OF COLE AVENUE AND SAID COMMUNITY PLAN BOUNDARY TO THE CENTERLINE INTERSECTION OF MARKHAM STREET AND COLE AVENUE;

THENCE WESTERLY ALONG THE CENTERLINE OF MARKHAM STREET AND SAID COMMUNITY PLAN BOUNDARY TO THE CENTERLINE INTERSECTION OF WOOD ROAD AND MARKHAM STREET;

THENCE SOUTHERLY ALONG THE CENTERLINE OF WOOD ROAD AND THE SAID COMMUNITY PLAN BOUNDARY TO CENTERLINE INTERSECTION OF CAJALCO ROAD AND WOOD ROAD;

THENCE WESTERLY ALONG THE CENTERLINE OF CAJALCO ROAD TO THE INTERSECTION OF WEST SECTION LINE OF SAID SECTION 10 AND THE CENTERLINE OF CAJALCO ROAD;

THENCE NORTH ALONG THE WEST SECTION LINES OF SECTIONS 10 AND 3 TO A POINT OF INTERSECTION WITH THE CENTERLINE OF EL SOBRANTE ROAD;

**EXHIBIT "A" LEGAL
DESCRIPTION
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THENCE NORTHWESTERLY ALONG THE CENTERLINE OF EL SOBRANTE ROAD TO A POINT OF INTERSECTION WITH THE NORTH SECTION LINE OF SAID SECTION 4;

THENCE EAST ALONG THE NORTH LINE OF SAID SECTION 4 TO THE SOUTHWEST SECTION CORNER OF SAID SECTION 34;

THENCE NORTH ALONG THE WEST SECTION LINE OF SECTION 34, TO THE SOUTHEAST SECTION CORNER OF SAID SECTION 28;

THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 28 TO THE SOUTHEAST CORNER OF SAID SECTION 29;

THENCE NORTH ALONG THE EAST LINE OF SAID SECTION 29 TO THE EAST ONE-QUARTER CORNER OF SAID SECTION;

THENCE WEST ALONG THE EAST-WEST CENTER SECTION LINE OF SAID SECTION 29 TO THE CENTER ONE-QUARTER CORNER OF SAID SECTION;

THENCE NORTH ALONG THE SOUTH-NORTH CENTER SECTION LINE OF SAID SECTION 29 TO A POINT OF INTERSECTION WITH THE SOUTHERLY BOUNDARY LINE OF THE CITY OF RIVERSIDE SAID POINT BEING THE NORTH ONE-QUARTER CORNER OF SAID SECTION;

THENCE EAST ALONG THE NORTH LINE OF SAID SECTIONS 29 AND 28 AND SAID CITY BOUNDARY TO THE NORTHWEST SECTION CORNER OF SAID SECTION 27 AND THE POINT OF BEGINNING.

PREPARED UNDER SUPERVISION OF:

BY *Richard G. Lantis*, DEPUTY
RICHARD G. LANTIS, COUNTY SURVEYOR
L.S. 7611 EXPIRATION DATE: 12/31/2018
DATE: 6-27-17



**RIVERSIDE COUNTY BOARD OF SUPERVISORS
Request to Speak**

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 7/11/17 Agenda #: 32

SPEAKER'S NAME: LAURIE TAYLOR
(Print Name)

Address: _____
(Only required if follow-up mail response is requested)

City: Lake Mathews Zip: 92570

Phone #: _____ Email: tmarabians@earthlink.net

I AM:

- The Applicant A Neighbor
 Applicant's Representative Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak I DO NOT wish to speak
 I wish to speak with a Media Presentation

- I YIELD my 3 minutes to the following speaker:
(Maximum 2 Yields per Speaker)

(Name)

Position on Agenda Item:

- In Favor Neutral Opposed

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office, 24 hours in advance of the Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in the front row to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

***PLEASE TURN OFF ALL CELL PHONES AND PAGERS WHILE THE PUBLIC HEARING IS IN SESSION OR SWITCH THEM TO VIBRATE AND ANSWER CALLS AFTER LEAVING THE ROOM.**