

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
2.3  
(ID # 4586)

**MEETING DATE:**

Tuesday, July 25, 2017

**FROM :** WORKFORCE DEVELOPMENT AND SUPERVISOR JEFFRIES :

**SUBJECT:** ECONOMIC DEVELOPMENT AGENCY (EDA) / WORKFORCE DEVELOPMENT  
DEPARTMENT AND SUPERVISOR JEFFRIES: Riverside County Workforce  
Development Board Reappointment of Francisca Ledoux Hernandez; District 1;  
[\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the reappointment of Francisca Ledoux Hernandez to the Workforce Development Board.

**ACTION:** Consent

Robert Field, Assistant County Executive Officer/EDA

6/26/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: July 25, 2017  
xc: BOS- District 1, Board, Appointee, COB

Kecia Harper-Ihem  
Clerk of the Board  
By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment: No</b>	
			<b>For Fiscal Year: 2017/18</b>	

**Type of Nomination**

☒ Private Sector Representative

**Member Name:**

Francisca Ledoux Hernandez  
Vice President, Human Resources  
Riverside Medical Clinic

**Address:**

3660 Arlington Avenue  
Riverside, CA 92506

**Telephone:**

951-782-5182

**Term of Appointment:**

Full Term Ending: June 18, 2019

**BACKGROUND:**

Francisca Ledoux Hernandez, Vice President, Human Resources, Riverside Medical Clinic, has expressed an interest in continuing to serve on the Workforce Development Board (WDB) as a Private Sector representative for the First District. If reappointed she will serve a two-year term ending June 18, 2019.

RF:JVW;HM;CH;LS;CG MT 4586