

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
2.29
(ID # 4755)

MEETING DATE:

Tuesday, July 25, 2017

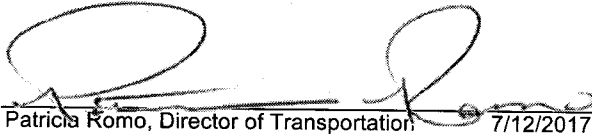
FROM : TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:
Approval of Final Parcel Map 37082, a Schedule "E" Subdivision in the French Valley Area. 3rd District; [Applicant fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Final Parcel Map No. 37082; and
2. Authorize the Chairman of the Board to sign the Final Parcel Map No. 37082.

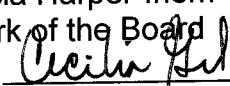
ACTION: Consent


Patricia Komo, Director of Transportation 7/12/2017

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
Nays: None
Absent: None
Date: July 25, 2017
xc: Transp.

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Applicant fees 100%. No general funds will be used.			Budget Adjustment:	N/A
			For Fiscal Year:	17/18

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

On February 7, 2017 as Agenda Item 1.5, the Board of Supervisors received and filed the Planning Commission's approval of Tentative Parcel Map No. 37082. The Planning Commission approved Tentative Parcel Map No. 37082 on January 4, 2017. Final Parcel Map No.37082 is a 8.09 acre subdivision that is creating 2 industrial parcels in the French Valley Area. This Final Parcel Map complies in all respects with the provisions of Division 3 of Title 15 of the Government Code and applicable local ordinances. All necessary conditions of approval have been satisfied and departmental clearances have been obtained to allow for the recordation of the final map.

Government Code Section 66458 directs the Board of Supervisors to approve a final map, without any discretion, if the map conforms to all the requirements of the Subdivision Map Act and local ordinances applicable at the time of approval or conditional approval of the tentative map.

Impact on Residents and Businesses:

N/A

Additional Fiscal Information:

All fees paid by the applicant. There is no general fund obligation.

Contract History and Price Reasonableness:


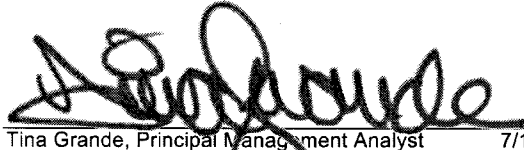
N/A

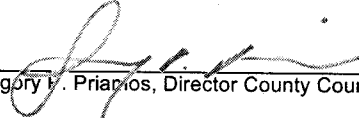
ATTACHMENTS:

Parcel Map 37082 Vicinity Map

Parcel Map 37082 Mylars

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

 _____ Shellie Clack	7/12/2017	 _____ Tina Grande, Principal Management Analyst	7/18/2017
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 _____ Gregory V. Priarios, Director County Counsel	7/12/2017
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NOT TO SCALE

VICINITY MAP

PARCEL MAP 37082

SEC. 6, TWP. 7S., RNG. 2W.

Supervisory District: 3

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND IDENTIFIED WITHIN THE SUBDIVISION A SHOWN HEREON THAT WE ARE THE ONLY PERSONS WHOSE CONSENT IS NECESSARY TO MAKE A CLAIM TITLE TO SAID LAND, THAT WE CONSENT TO THE SUBDIVISION SHOWN AS SHOWN WITHIN THE DISTRICT OF BROWARD, FLORIDA.

BY: *JAMES A. LYLE*
 JAMES A. LYLE
 TITLE: VICE PRESIDENT

A NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS, ACCURACY OR VALIDITY OF THAT DOCUMENT.

[illegible]

WITNESS MY HAND AND OFFICIAL SEAL.

SIGNATURE _____

PRINT NAME

20110725

my companions number, 257846

[illegible]

DENNIS JANDA, INC.

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTION, AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCE AT THE REQUEST OF FIVE, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY IN FEBRUARY 2016. I HEREBY STATE THAT ALL RELEVANT DATA ARE OF THE CHARACTER AND OCCUPY THE POSITIONS INDICATED, OR THAT THEY WERE SET IN CONFORMANCE WITH THE TERMS OF THE MOUNDNEY AGREEMENT FOR THE MAP, AND THAT SAID SURVEYING PARTY WILL BE SETTING OUT TO ENFORCE THE SURVEY TO BE HEREON. I HEREBY STATE THAT THIS PARCEL MAP SUBSTANTIALLY CONFORMS TO THE APPROVED OR CONDITIONALLY APPROVED TENTATIVE MAP, IF ANY.

DATE: 29 JUNE 2017
Dennis W Janda, P.L.S. NO: 6139
EXPIRATION DATE: 12/31/2018



HAS BEEN EXTENDED AND PUT TO THE BOARD OF SUPERVISORS OF THE COUNTY OF BUTTE, CALIFORNIA, CONDITIONED UPON THE BOARD OF SUPERVISORS OF THE COUNTY OF BUTTE, CALIFORNIA, AND ALL SPECIAL ASSESSMENTS PAYMENT OF ALL TAXES, STATE, COUNTY, MUNICIPAL, OR LOCAL, AND THE COUNTY RECORDER ARE A POLICED AS TAXES, WHICH AT THE TIME OF THIS MAP WITH THE COUNTY RECORDER ARE A LIES AGAINST SAID PROPERTY, BUT NOT YET PAYABLE AND SAID MOND HAS BEEN DULY APPROVED BY SAID BOARD OF SUPERVISORS.

DATED: _____, 20____

DON KENT

BY: _____, DEPUTY

PURSUANT TO SECTIONS 6643 AND 6649.202 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORRATION OF THIS PARCEL MAP CONSTITUTES THE ABANDONMENT OF THE FOLLOWING:

LOT 17 OF PARCEL MAP NO. 23199, BLOCK 17B, PAGES 73 THROUGH 76 INCLUSIVE, DEDICATED AND ACCEPTED FOR PUBLIC ROAD AND PUBLIC UTILITY PURPOSES AND AS PART OF THE COUNTY MAINTAINED ROAD SYSTEM PER SAID MAP. WITHIN THE BOUNDARY OF THIS PARCEL MAP.

SHEET 1 OF 4 SHEETS

FILED THIS _____ DAY OF _____, 20____, AT _____, IN _____
BOOK _____ OF PARCEL MAPS, AT PAGES _____, AT THE REQUEST
OF THE CLERK OF THE BOARD.
NO. _____
FILED _____

BY: PETER ALDANA, ASSISTANT COUNTY CLERK - RECORDS

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE TENTATIVE MAP OF PARCEL MAP NO. 2006 AS FILED AT AMENOWD, AND APPROVED BY THE BOARD OF SUPERVISORS ON JANUARY 04, 2017. THE EXPLANATION DATE BEING JANUARY 04, 2020, AND THAT I AM SATISFIED THIS MAP IS TECHNICALLY CORRECT.

RICHARD G. LANTIS, COUNTY SURVEYOR
 L.S. 7617
 EXPIRATION DATE: 12/31/2018

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS BOARD OF SUPERVISORS, HEREBY APPROVES THE PARCEL MAP, AND ACCEPTS THE OFFER OF DEDICATION FOR PUBLIC UTILITY PURPOSES ALONG WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES AS SHOWN HEREON:

DATE: 20

CHAIRMAN OF THE BOARD OF SUPERVISORS

I HEREBY CERTIFY THAT ACCORDING TO THE RECORDS OF THIS OFFICE, AS OF THIS DATE, THERE ARE NO LIENS AGAINST THE PROPERTY SHOWN ON THE WITHIN MAP FOR UNPAID STATE, COUNTY, MUNICIPAL OR LOCAL TAXES, OR SPECIAL ASSESSMENTS COLLECTED AS TAXES, EXCEPT TAXES OR SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LIEN BUT NOT YET PAYABLE, WHICH ARE ESTIMATED TO BE \$ _____.

DATED: 20

**DON KENI
COUNTY TAX COLLECTOR**

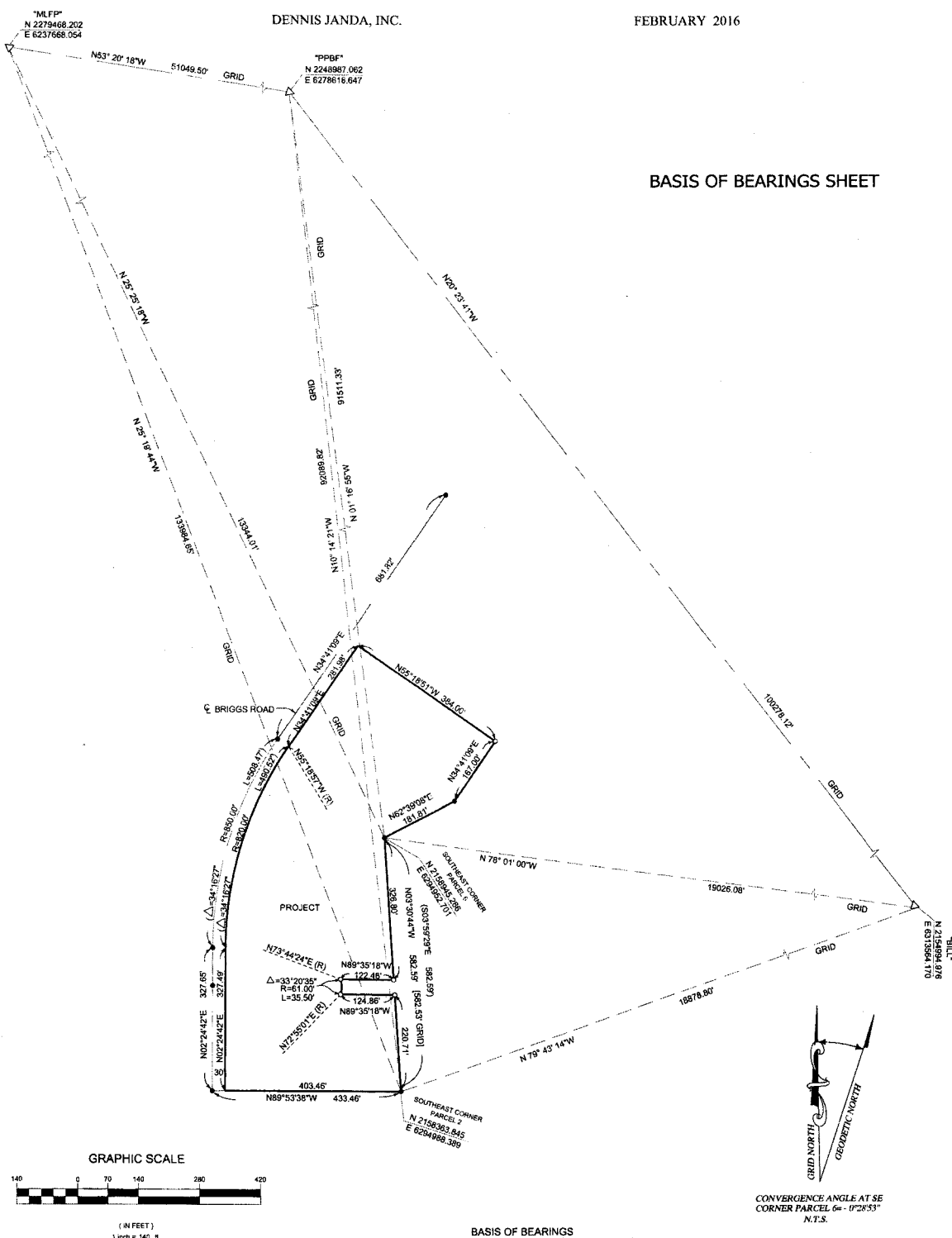
BY-
DEPUTY

PARCEL MAP NO. 37082

BEING A SUBDIVISION OF PARCELS 1 THROUGH 7, INCLUSIVE, AS SHOWN ON PARCEL MAP 23199, RECORDED IN BOOK 170, PAGES 73 THROUGH 76 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. LYING WITHIN SECTION 6, TOWNSHIP 7S, RANGE 2W, S.B.M.

DENNIS JANDA, INC.

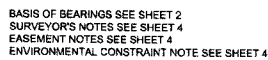
FEBRUARY 2016

BASIS OF BEARINGS SHEET

MONUMENT NOTES SEE SHEET 4
 SURVEYOR'S NOTES SEE SHEET 4
 EASEMENT NOTES SEE SHEET 4
 ENVIRONMENTAL CONSTRAINT NOTE SEE SHEET 4

BEING A SUBDIVISION OF PARCELS 1 THROUGH 7, INCLUSIVE, AS SHOWN ON PARCEL MAP 23199, RECORDED IN BOOK 170, PAGES 73 THOUGH 76 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. LYING WITHIN SECTION 6, TOWNSHIP 7S, RANGE 2W, S.B.M.

FEBRUARY 2016



L#	BEARING	DISTANCE
L1	N89°35'18"W (N89°55'57"W)	122.46' (122.46')
L2	N89°35'18"W (N89°55'57"E)	124.86' (124.86')
L3	N79°44'04"E (N79°12'24"E)	35.36' (35.38')
L4	N55°18'51"W (N55°47'36"W)	23.52' (23.52')
L5	N89°41'55"W (N89°49'20"E)	69.06' (69.06')
L6	N88°41'55"W (N88°49'20"E)	167.28' (166.28')

C #	DELTA	RADIUS	LENGTH
C1	33°20'35"	61.00'	35.50'



PARCEL MAP NO. 37082

BEING A SUBDIVISION OF PARCELS 1 THROUGH 7, INCLUSIVE, AS SHOWN ON PARCEL MAP 23199, RECORDED IN BOOK 170, PAGES 73 THROUGH 76 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. LYING WITHIN SECTION 6, TOWNSHIP 7S, RANGE 2W, S.B.M.

DENNIS JANDA, INC.

FEBRUARY 2016

SURVEYOR'S NOTES

○ INDICATES SET MONUMENT 1" I.P. TAG L.S. 6359, FLUSH, UNLESS OTHERWISE NOTED.

● INDICATES FOUND MONUMENT AS NOTED.

① FOUND 1" I.P. TAGGED L.S. 6154, FLUSH, PER PM 234 / 64-69.

② FOUND 3/4" I.P. OPEN FLUSH, ACCEPTED AS NORTH COR. PAR 7 PER PM 170 / 73-76. SET 1" I.P. TAG L.S. 6359, FLUSH.

③ FOUND 2" BRASS DISK IN CONC. FLUSH, MARKED STATE DIV. HWYS. STAMPED "CL. WIN. RD REL 291+76.92 E.C." PER PM 170 / 73-76.

④ FOUND 3/4" I.P. TAGGED R.C.E. 21914, FLUSH, PER PM 170 / 73-76.

⑤ FOUND 3/4" I.P. TAGGED R.C.E. 21914, DN 0.2, PER PM 170 / 73-76.

⑥ FOUND 3/4" I.P. TAGGED R.C.E. 21914, DN 0.3, PER PM 170 / 73-76.

⑦ FOUND 1" I.P. TAGGED R.C.E. 21914, FLUSH, PER PM 170 / 73-76.

() INDICATES RECORD AND MEASURED DATA PER PM 23199 FILED IN BOOK 170, PAGES 73 THROUGH 76, INCLUSIVE, OF PARCEL MAPS, RECORDS OF COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, UNLESS OTHERWISE NOTED.

[] INDICATES RECORD DATA PER PM 30474 FILED IN BOOK 234, PAGES 64 THROUGH 69, INCLUSIVE, OF PARCEL MAPS, RECORDS OF COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

GROSS AREA: 8.31 ACRES +/-

BASIS OF BEARINGS SEE SHEET 2

ENVIRONMENTAL CONSTRAINT NOTE

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK _____ PAGE _____ THIS AFFECTS ALL PARCELS.

EASEMENT NOTES

△ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 24, 1944 FILE IN BOOK 1067, PAGE 124 OF OFFICIAL RECORDS, IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED MAY 16, 1991 AS INSTRUMENT NO. 1991-564132 OF OFFICIAL RECORDS.

△ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JULY 26, 1958 IN BOOK 2307, PAGE 118 OF OFFICIAL RECORDS, IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY.

3. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "AVIGATION EASEMENT" RECORDED MAY 18 1981, AS INSTRUMENT NO. 163973 OF OFFICIAL RECORDS, BLANKET IN NATURE.

△ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED NOVEMBER 28, 1991 AS INSTRUMENT NO. 409207 OF OFFICIAL RECORDS, IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT, ITS SUCCESSORS AND ASSIGNS. DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED FEBRUARY 10, 1995 AS INSTRUMENT NO. 044724 OF OFFICIAL RECORDS.

△ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JANUARY 29, 1992 AS INSTRUMENT NO. 1992-551090 OF OFFICIAL RECORDS, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS.

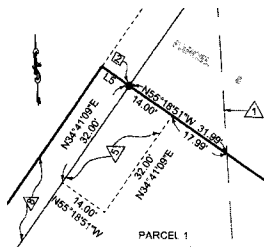
6. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

△ A PRIVATE ACCESS EASEMENT, RETAINED HEREON.

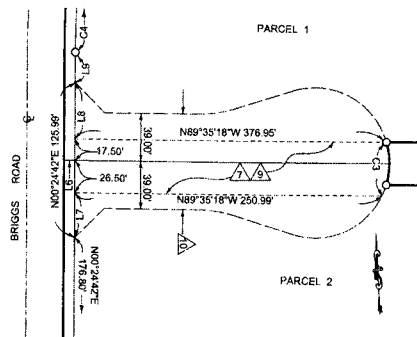
△ DEDICATED AND ACCEPTED FOR PUBLIC USE, FOR STREET AND PUBLIC UTILITY PURPOSES PER PMB 170 / 73-76.

△ EASEMENT FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES, DEDICATED HEREON.

△ AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 21, 2017 AS INSTRUMENT NO. 2017-0248465 OF OFFICIAL RECORDS, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS.



DETAIL "A"
N.T.S.



DETAIL "B"
N.T.S.

GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

LINE TABLE

L#	BEARING	DISTANCE
L1	N89°35'18"W	122.46'
	(S89°55'57"W)	(122.46')
L2	N89°35'18"W	124.86'
	(N89°55'57"E)	(124.86')
L3	N89°53'38"W	9.00'
L4	N89°19'50"W	125.52'
L5	N55°18'51"W	9.00'
L6	N89°35'18"W	9.00'
L7	N00°24'42"E	36.50'
L8	N00°24'42"E	45.50'
L9	N00°24'42"E	24.55'

CURVE TABLE

C#	DELTA	RADIUS	LENGTH
C1	16°40'18"	61.00'	17.75'
C2	09°04'39"	61.00'	9.66'
C3	42°25'14"	61.00'	45.16'
C4	(34°16'27")	(611.00')	(485.14')

ENVIRONMENTAL CONSTRAINT SHEET

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

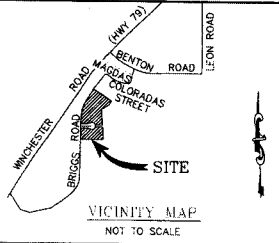
SHEET 1 OF 1 SHEET

PARCEL MAP NO. 37082

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DENNIS JANDA, INC.

FEBRUARY 2016



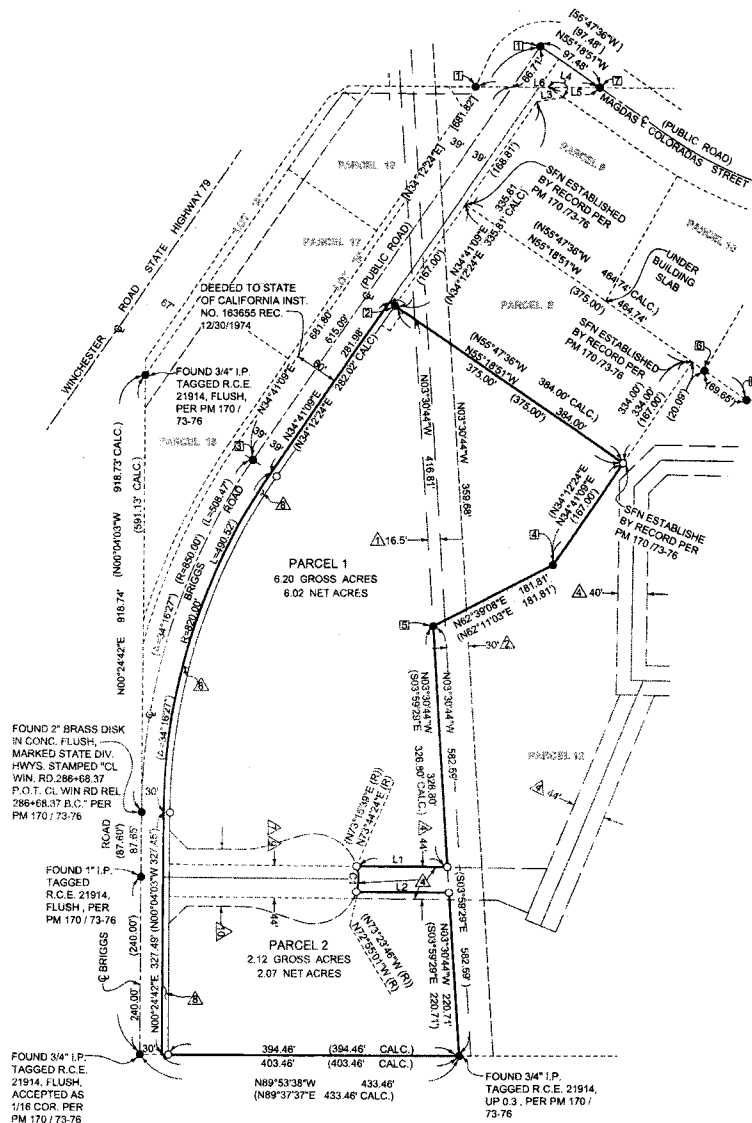
ENVIRONMENTAL CONSTRAINT NOTES

1. THE LAND DIVISION IS LOCATED IN THE "HAZARDOUS FIRE AREA" OF RIVERSIDE COUNTY AS SHOWN ON A MAP ON FILE WITH THE CLERK OF THE BOARD OF SUPERVISORS. ANY BUILDING CONSTRUCTED ON LOTS CREATED BY THIS LAND DIVISION SHALL COMPLY WITH THE SPECIAL CONSTRUCTION PROVISIONS CONTAINED IN RIVERSIDE COUNTY ORDINANCE 187.7.
2. ALL BUILDINGS SHALL BE CONSTRUCTED WITH CLASS A MATERIAL AS PER THE CALIFORNIA BUILDING CODE.
3. GATE ENTRANCES SHALL BE AT LEAST TWO FEET WIDER THAN THE WIDTH OF THE TRAFFIC LANES SERVING THAT GATE. ANY GATE PROVIDING ACCESS FROM A ROAD TO A DRIVEWAY SHALL BE LOCATED AT LEAST 35 FEET SETBACK FROM THE ROADWAY AND SHALL OPEN TO ALLOW A VEHICLE TO STOP WITHOUT OBSTRUCTING TRAFFIC ON THE ROAD, WHERE A ONE-WAY ROAD WITH A SINGLE TRAFFIC LANE PROVIDES ACCESS TO A GATE ENTRANCE, A 38 FEET TURNING RADIUS SHALL BE USED.
4. GATES SHALL BE A MINIMUM 20 FEET IN WIDTH. GATE ACCESS SHALL BE EQUIPPED WITH A RAPID ENTRY SYSTEM. PLANS SHALL BE SUBMITTED TO THE FIRE DEPARTMENT FOR APPROVAL PRIOR TO INSTALLATION. AUTOMATIC MANUAL GATE PINS SHALL BE RATED WITH SHEAR PIN FORCE, NOT TO EXCEED 30 POUNDS. AUTOMATIC GATES SHALL BE EQUIPPED WITH EMERGENCY BACKUP POWER. GATES ACTIVATED BY THE RAPID ENTRY SYSTEM SHALL REMAIN OPEN UNTIL CLOSED BY THE RAPID ENTRY SYSTEM.
5. THE REQUIRED WATER SYSTEM, INCLUDING FIRE HYDRANTS, SHALL BE INSTALLED AND ACCEPTED BY THE APPROPRIATE WATER AGENCY PRIOR TO ANY COMBUSTIBLE BUILDING MATERIAL PLACED ON AN INDIVIDUAL LOT.
6. ACCESS WILL NOT HAVE AN UP OR DOWNGRADE OF MORE THAN 15%. ACCESS WILL NOT BE LESS THAN 20 FEET IN WIDTH AND SHALL BE WIDE ENOUGH TO ACCOMMODATE VEHICLE PARKING, LOADING, AND UNLOADING. ACCESS SHALL HAVE A VERTICAL CLEARANCE OF 15'. ACCESS WILL BE DESIGNED TO WITHSTAND THE WEIGHT OF 75,000 POUNDS OVER 2 AXLES. ACCESS WILL HAVE A TURNING RADIUS OF 38 FEET CAPABLE OF ACCOMMODATING FIRE APPARATUS.
7. THIS PROPERTY IS SUBJECT TO LIGHTING RESTRICTIONS AS REQUIRED BY COUNTY ORDINANCE NO. 655, WHICH ARE INTENDED TO REDUCE THE EFFECTS OF NIGHT LIGHTING ON THE MOUNT PALOMAR OBSERVATORY. ALL PROPOSED OUTDOOR LIGHTING SYSTEMS SHALL BE IN CONFORMANCE WITH COUNTY ORDINANCE NO. 655.

NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE WARM SPRINGS VALLEY AREA OF THE MURRIETA CREEK AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION 6483, ET SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE DRAINAGE FEES SHALL BE PAID WITH CASHIER'S CHECK OR MONEY ORDER ONLY TO THE RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF ISSUANCE OF THE GRADING OR BUILDING PERMIT FOR SAID PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE OWNER OF EACH PARCEL AT THE TIME OF ISSUANCE OF EITHER THE GRADING OR BUILDING PERMIT, SHALL PAY THE FEE REQUIRED AT THE RATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.



LINE TABLE

LINE	BEARING	DISTANCE
L1	N89°35'18\"W	122.46'
	(S89°55'57\"W)	(122.46')
L2	N89°35'18\"W	124.86'
	(N89°55'57\"E)	(124.86')
L3	N79°44'04\"E	35.36'
	(N79°12'24\"E)	(35.36')
L4	N85°18'51\"W	23.52'
	(N55°47'36\"W)	(23.52')
L5	N89°41'55\"W	69.06'
	(N89°49'20\"E)	(69.06')
L6	N89°41'55\"W	167.26'
	(N89°49'20\"E)	(167.26')

CURVE TABLE

C#	DELTA	RADIUS	LENGTH
C1	33°20'35\"	61.00'	35.50'



GRAPHIC SCALE



(IN FEET)
1 inch = 100 ft.

1. Work Order

1. Page— of—

DEPARTMENTAL INFORMATION

DEPARTMENTAL INFORMATION					
3. DEPARTMENT Clerk of the Board of Supervisors			8. ORG.#		10. DATE 08/09/2017
4. ORGANIZATION County of Riverside			9. ACCOUNT #		11. MEDIA CODE
5. ADDRESS 4080 Lemon St., Room 127			12. NO. OF BOXES TRANSFERRED		
CITY Riverside, Ca. 92501			13. RECORDS TRANSFERRED BY: Ashley Aparicio		
6. MAIL STOP 1010		7. Name PHONE # FAX# Ashley Aparicio 955-8092 951-955-1071		14. RECORDS COORDINATOR (must be Authorized)	
15. BOX # (Temp)	16. DESCRIPTION OF RECORDS Must be the same as records series title on schedule		17. RANGE OF YEARS	18. DESTRUCTION DATE	19. RECORD SERIES TITLE CODE
	Item No. 2.29 Board Meeting 07/25/2017				20. PERMANENT BOX # (Barcode label)
	Final Map for Tract 37082 Schedule A Subdivision in French Valley Area				
	Rejected by Rmap				
	Resubmission on 8/9/2017				
21. RECORDS RECEIVED BY: Jose Miranda			30. REMARKS		
22. TITLE RMAP		23. RECEIVED VIA:			
24. DATE RECEIVED: 8/9/17		25. TIME RECEIVED: 11:28			
26. BOXES VERIFIED BY:		27. DATE BOXES VERIFIED:			
28. NAME/DATE SCANNED TO HOLDING AREA:			29. NAME/DATE SCANNED TO LOCATION:		

RECEIVED RIVERSIDE COUNTY
 CLERK OF THE BOARD OF SUPERVISORS
 2017 AUG - 9 AM 11:28

RECEIVED RIVERSIDE COUNTY
CLERK AND DEPT OF SUPERVISORS
2017 AUG -9 AM 11:28



PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Assessor
(951) 955-6200

County Clerk-Recorder
(951) 486-7000

Mailing Address
P.O. Box 751
Riverside, CA 92502-0751

www.riversideacr.com
www.riversidetaxinfo.com

Recorder Return Notice – Maps

DATE: 08/07/2017

TO: CLERK OF THE BOARD

FROM: Maria #309

RE: PM 37082

REASON FOR REJECTION: TITLE COMPANY NAME UNDER RECORDER'S STATEMENT
MISSING ON THE MAP.

NOTES:

Over the Counter Pick Up

Picked Up By: _____ on _____
(Print Name) (Print Date)

Signature: _____

Interoffice Delivery

Delivered thru Interoffice Mail By: _____ on _____
(Print Name) (Print Date)

Telephone Number: _____ Signature: _____

Received By: _____ on _____

Telephone Number: _____ Signature: _____