#### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM 2.29 (ID # 4755)

**MEETING DATE:** 

Tuesday, July 25, 2017

FROM: TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:

Approval of Final Parcel Map 37082, a Schedule "E" Subdivision in the French

Valley Area. 3rd District; [Applicant fees 100%]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the Final Parcel Map No. 37082; and

2. Authorize the Chairman of the Board to sign the Final Parcel Map No. 37082.

**ACTION: Consent** 

Patricia Romo, Director of Transportation

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Jeffries, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Washington, Perez and Ashley

Nays:

None

Absent:

None

Date:

July 25, 2017

XC:

Transp.

Kecia Harper-Ihem Clerk of the Board

Deputy

#### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

FINANCIAL DATA	Cu	rrent Fiscal Year:	N	lext Fiscal Year:		To	otal Cost:	Ongoin	g Cost
COST	\$	0	\$	0	\$	0	<u></u>	\$ 0	
NET COUNTY COST	\$	0	\$	0	\$	0		\$ 0	
SOURCE OF FUNDS	<b>S</b> : ,	Applicant fees	100	%. No general	funds		Budget Adj		N/A 17/18

C.E.O. RECOMMENDATION: Approve

#### **BACKGROUND:**

#### **Summary**

On February 7, 2017 as Agenda Item 1.5, the Board of Supervisors received and filed the Planning Commission's approval of Tentative Parcel Map No. 37082. The Planning Commission approved Tentative Parcel Map No. 37082 on January 4, 2017. Final Parcel Map No.37082 is a 8.09 acre subdivision that is creating 2 industrial parcels in the French Valley Area. This Final Parcel Map complies in all respects with the provisions of Division 3 of Title 15 of the Government Code and applicable local ordinances. All necessary conditions of approval have been satisfied and departmental clearances have been obtained to allow for the recordation of the final map.

Government Code Section 66458 directs the Board of Supervisors to approve a final map, without any discretion, if the map conforms to all the requirements of the Subdivision Map Act and local ordinances applicable at the time of approval or conditional approval of the tentative map.

#### **Impact on Residents and Businesses:**

N/A

#### **Additional Fiscal Information:**

All fees paid by the applicant. There is no general fund obligation.

#### **Contract History and Price Reasonableness:**

N/A

#### **ATTACHMENTS:**

Parcel Map 37082 Vicinity Map Parcel Map 37082 Mylars

#### SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

Shellie Clack 7/12/2017 Tina Grande, Principal Management Analyst 7/18/2017

Gregory V. Priamos, Director County Counsel 7/12/2017



#### **VICINITY MAP**



SEC. 6, TWP. 7S., RNG. 2W. Supervisorial District: 3



## OWNER'S STATEMENT

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HER REAL PROPERTY DESCRIBED HELDWIS DEDICATION AS AN EXAMERY FIND PUBLIC PURPOSES, AND EXEMPLY FOR PUBLIC LITLITY PURPOSES, AND EXPLAIN FOR PUBLIC LITLITY PURPOSES, AND EXPLAIN FOR PUBLIC LITLITY PURPOSES TO THE WITH FLOW OF ENERGENCY VEHICLES, AS SHOWN HERE FOR THE FORM T

WBE HEREIN Y BETANN THE PRIVATE ACCESS FASEMENT, AS SHOWN HEREON, FOR PRIVATE USE, POR THE SOUT BUSHITTO OF OURBELIVES OUR SUCCESSORS, ASSIGNEES AND PARCIEL OWNERS WITHIN THIS PARCILL MAP.

FVIP, LLC, A CALIFORNIA LIMITED LIABILITY COMPANY

RANCON FINANCIAL CORPORATION

BY HE CALL OF THE PRESIDENT

# NOTARY AKNOWLEDGEMENT

NOTARY PUBLIC OR OTHER OFFICER COMPLETING THIS CERTIFICATE THERES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE TRUTHFULNESS. SCURACY OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA

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I CERTIFY UNDER THE PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL

PRINT NAME SMITH

MY COMMISSION EXPIRES SAMMER ALBOIS ...
MY PRINCIPAL PLACE OF BUSINESS IS IN FAMILIAE
ON COMMISSION DUMBER, 2018 FOR COUNTY

## NOTICE OF DRAINAGE FEES

WITCE IS HERBY CONSTRUCTIONS REQUIRETY IS LOCATED NETHE WARM, SPENKEN VALLEY REACH THE MARRIETY, AREAS, MARLEY DANALOGE, TO AN WHICH WAS ADDITION IT HE BOARD OF A HERBYSTORS OF THE CONTY OF MUTURINE PURSUANT TO SECTIONS (16.2) OF DEMONANCE AND AND SECTION 6648, IF TRAIL, OR THE CONFERNMENT LODE AND THAT SAID PROPERTY IS SUBJECT TO FRES FOR AND DEADWAGE AND.

IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

# PARCEL MAP NO. 37082

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DENNIS JANDA, INC.

FEBRUARY 2016

SURVEYOR'S STATEMENT WAS AND AND SUBSTANTIALLY CONCISSAS TO THE APPROXISO OK CONDITIONALLY APPROVED TEXTATIVE STATEMENT AND THE SUBSTANTIAL SUBSTAN

COMM W. JANDA, P.L.S.KO-639 EXPIRATION DA . E. 1231:2018 DATE 29 JUNE .20 17





## TAX BOND CERTIFICATE

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HERBERG VERTEY MAG, ALMONIN OFFERS MAD HER SHADE OF WHITE MANADO OF REBREAMS OF THE GANGENT OF THIVESENDE, CALLENDAM, COMPILOR HOPEN HY
HAVBERT OF ALL TAKES, STATL, COLINTY, MINCHPAL, OR LOCAL, AND ALL SPECIAL MESSAMENTS
COLLECTED AS TAKES, WHICH AT THE LIVER OF BIALOG IT THIS MAR WITH HER COMPILY RECORDER ARE A
LESS ACAINSES, SAID PROFERY HER MOY TET PANABLE, AND SAID BORD HAS BEEN DULY APPROVED BY SAID
BOARD OF SUPERVINEAR.

DATED: 20

CASH OR SURETY TAX BOND DON KENT COUNTY TAX COLLECTOR

DEPUTY

## ABANDONMENT NOTE

PURSUANT TO SECTIONS 6633 AND 66499.20.2 OF THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS PARCEL MAP CONSTITUTES THE ABANDONMENT OF THE POLLOWING:

LOT "PT OF PARCEL MAP AQ 23195, BOXK 73) PAGES 3 THRUGH 76 INCLUSIVE, DIBECATED AND ACCEPTED HOR PRINCE (ROD) AND PUBLIC INITITY PURPOSES AND AS PART OF THE COUNTY MAINTAINED BOAD SYSTEM FER SAID MAP. WITHIN THE BOUNDARY OF THIS PARCEL MAP.

SHEET 1 OF 4 SHEETS

## RECORDER'S STATEMENT

PETER ALDANA, ASSESSOR - COUNTY CLERK - RECORDER DEPUTY

SUBDIVISION GUARANTEE:

# COUNTY SURVEYOR'S STATEMENT

THIS MAY COMPANS TO THE REQUIREMENTS OF THE SHERVESON MAY ACT AND LOCAL DODDNANCES, HERBERY STATE THAT THIS MAY HAVE BEEN FACHABLE AND THE REPORT OF THE THAT THIS MAY HAVE BEEN FACHABLE AND THE SAME AS THE REPORT OF THE SAME AS THE SAME AS THE PROPERTY MAY BE AND THE SAME AS THE PROPERTY AND THAT THE SAME AS THE PROPERTY AND THE SAME AS THE SAME AS

RICHARD G. LANTIS, COUNTY SURVEYOR L.S. 7611 EXPIRATION DATE: 12/31/2018

# BOARD OF SUPERVISOR'S STATEMENT

THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, BY ITS HOARD OF SUPERVISORS, IERREBY APPROVES THE PARCIEL MAIN, AND ACCEPTS THE OFFICE OF DEDICATION FOR PUBLIC CILLITY PERPOSES ALONG WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES AS SHOWN HEREON.

COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ATTEST: KECTA HARPER-JHEM CLERK OF THE BOARD SUPERVISORS

ВΥ

BY: CHAIRMAN OF THE BOARD OF SUPERVISORS

DEPUTY

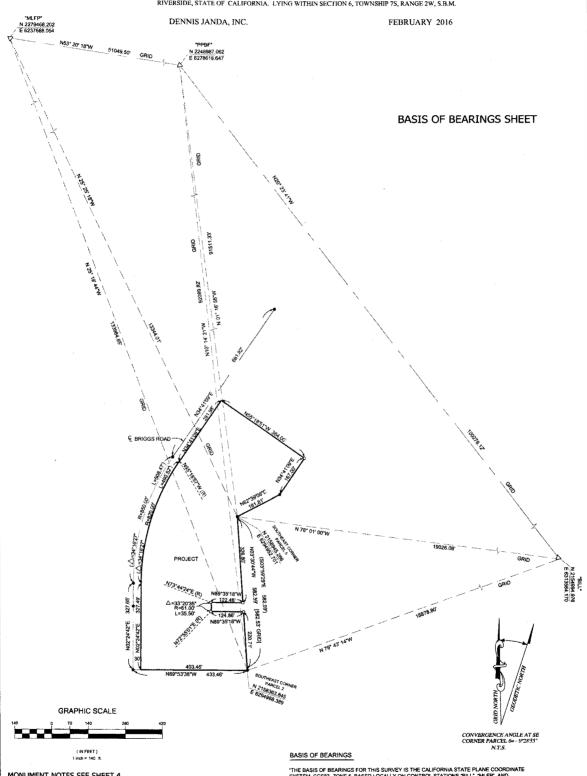
# TAX COLLECTOR'S CERTIFICATE

HERGEN CERTRY THAT ACCORDING TO THE RECORDS OF THIS OFFICE. AS OF THIS OATE, THERE REAL ROLLEGY ADAPST THE PROPERTY SERVING WHITE WITHIN AND FOR CIVALITY THAT OF THE CONTROL OF SECTLAL ASSESSMENTS COLLECTED AS TAXES ROCET TAXES OF SPECIAL ASSESSMENTS COLLECTED AS TAXES NOW A LUMBHIT NOTYTET PAYABLE, WHICH ARE ESTIMATED TO BE S

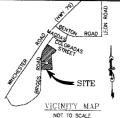
DON KENT COUNTY TAX COLLECTOR

ALDARIG

### PARCEL MAP NO. 37082 BEING A SUBDIVISION OF PARCELS 1 THROUGH 7, INCLUSIVE, AS SHOWN ON PARCEL MAP 23199, RECORDED IN BOOK 170, PAGES 73 THOUGH 76 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. LYING WITHIN SECTION 6, TOWNSHIP 75, RANGE 2W, S.B.M.



MONUMENT NOTES SEE SHEET 4 SURVEYOR'S NOTES SEE SHEET 4 **EASEMENT NOTES SEE SHEET 4 ENVIRONMENTAL CONSTRAINT NOTE SEE SHEET 4**  THE BASIS OF BEARINGS FOR THIS SURVEY IS THE CALIFORNIA STATE PLANE COORDINATE SYSTEM, CCS83, ZONE 6, BASED LOCALLY ON CONTROL STATIONS "BILL", "MLFP", AND TYPEF" NAD 83NGRS2011) EPOCH 2010 DO AS SHOWN HEREON, ALL BEARN, AS SHOWN ON THIS MAP ARE GRID. QUICTED BEARINGS AND DISTANCES, FROM REFERENCE MAPS OR DEEDS ARE AS SHOWN PER THAT RECORD REFERENCE. ALL DISTANCES SHOWN ARE GROUND DISTANCES (MAY BE OBTANED BY MULTIPLY HIGH THE GROUND DISTANCE BY A COMBINATION FACTOR OF 0.99990479. CALCULATIONS ARE MADE AT THE SOUTHERST CONNER OF PARACLE 9 PER MB 170 /73-76 WITH COORDINATES OF: N.2158945, 286, E: 6294952, 701, USING AN ELEVATION OF 1347 FEET.



IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

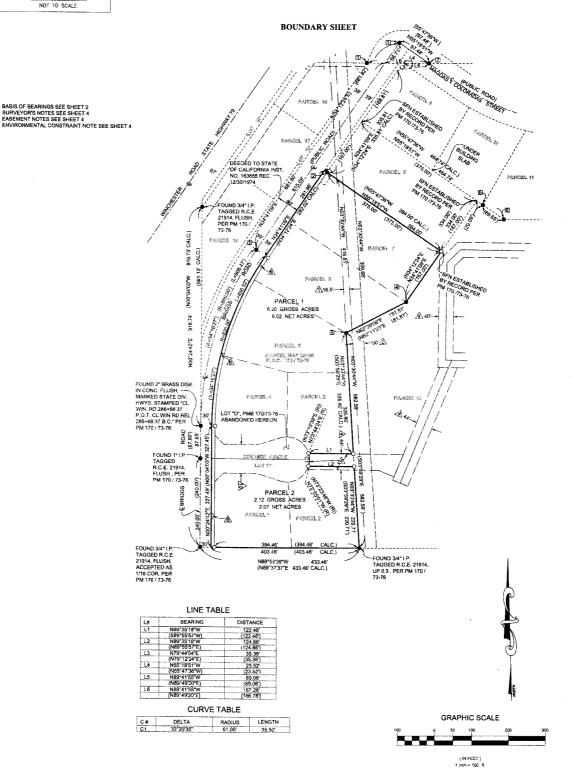
PARCEL MAP NO. 37082

BEING A SUBDIVISION OF PARCELS 1 THROUGH 7, INCLUSIVE, AS SHOWN ON PARCEL MAP 23199, RECORDED IN BOOK 170, PAGES 73 THOUGH 76 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. 1 YING WITHIN SECTION 6, TOWNSHIP 75, RANGE 2W, S.B.M.

DENNIS JANDA, INC.

FEBRUARY 2016

SHEET 3 OF 4 SHEETS



IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA

#### SHEET 4 OF 4 SHEETS

#### PARCEL MAP NO. 37082

BEING A SUBDIVISION OF PARCELS 1 THROUGH 7, INCLUSIVE, AS SHOWN ON PARCEL MAP 23199. RECORDED IN BOOK 170, PAGES 73 THOUGH 76 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. LYING WITHIN SECTION 6, TOWNSHIP 78, RANGE 2W, S.B.M.

DENNIS JANDA, INC.

#### SURVEYOR'S NOTES

- O INDICATES SET MONUMENT 1" I.P. TAG L.S. 6359, FLUSH , UNLESS OTHERWISE NOTED
- INDICATES FOUND MONUMENT AS NOTED:
- 1 FOUND 1" I.P. TAGGED L.S. 6154, FLUSH, PER PM 234 / 64-69.
- [2] FOUND 3/4" I.P. OPEN FLUSH, ACCEPTED AS NORTH COR. PAR 7 PER PM 170 / 73-76. SET 1" I.P. TAG L.S. 6359, FLUSH,
- [3] FOUND 2" BRASS DISK IN CONC. FLUSH, MARKED STATE DIV. HWYS. STAMPED "CL WIN. RD REL 291+ 76.92 E.C." PER PM 170 / 73-76.
- 4 FOUND 3/4" I.P. TAGGED R.C.E. 21914, FLUSH, PER PM 170 / 73-76.
- 5 FOUND 3/4" I.P. TAGGED R.C.E. 21914, DN 0.2, PER PM 170 / 73-76.
- 6 FOUND 3/4" I.P. TAGGED R.C.E. 21914, DN 0.3, PER PM 170 / 73-76.
- [7] FOUND 1" I.P. TAGGED R.C.E. 21914, FLUSH, PER PM 170 / 73-76.
- ( ) INDICATES RECORD AND MEASURED DATA PER PM 23199 FILED IN BOOK 170, PAGES 73 THROUGH 76, INCLUSIVE, OF PARCEL MAPS, RECORDS OF COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. UNLESS OTHERWISE MOTED.
- [ ] INDICATES RECORD DATA PER PM 30474 FILED IN BOOK 234, PAGES 84 THROUGH 69, INCLUSIVE, OF PARCEL MAPS, RECORDS OF COUNTY OF RIVERSIDE, STATE OF CALIFORNIA.

GROSS AREA: 8.31 ACRES +/-

BASIS OF BEARINGS SEE SHEET 2

#### ENVIRONMENTAL CONSTRAINT NOTE

ENVIRONMENTAL CONSTRAINT SHEET AFFECTING THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY SURVEYOR, IN E.C.S. BOOK\_\_\_PAGE\_\_\_\_THIS AFFECTS ALL PARCELS

#### EASEMENT NOTES

AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 24, 1949 FILE IN BOOK 1087, PAGE 124 OF OFFICIA RECORDS, IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY, DOCUMENT(S) DECLARIES MODIFICATIONS THEREOF RECORDED MAY 18, 1981 AS INSTRUMENT NO, 1991-184132 OF OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JULY 25, 1958 IN BOOK 2307, PAGE 118 OF OFFICIAL RECORDS, IN FAVOR OF SOUTHERN CALIFORNIA GAS COMPANY.

3. THE TERMS, PROVISIONS AND EASEMENT(S) CONTAINED IN THE DOCUMENT ENTITLED "AVIGATION EASEMENT" RECORDED MAY 16 1991, AS INSTRUMENT NO. 163973 OF OFFICIAL RECORDS, BLANKET IN NATURE

AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL FURPOSES, RECORDED NOVEMBER 25, 1991 AS INSTRUMENT NO. 409207 OF OFFICIAL RECORDS, IN FAVOR OF EASTERN MUNICIPAL WATER DISTRICT, A MUNICIPAL WATER DISTRICT, TIS SUCCESSORS AND ASSIGNS. DOCUMENT(S) DECLARING MODIFICATIONS THEREOF RECORDED FEBRUARY 10, 1995 AS INSTRUMENT NO. 044724 OF OFFICIAL RECORDS.

AN EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JANUARY 29, 1992 AS INSTRUMENT NO. 1992-031080 OF OFFICIAL RECORDS, IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS.

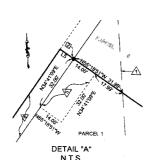
6. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORDS.

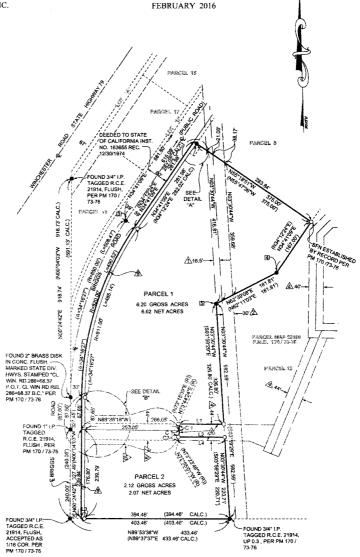
A PRIVATE ACCESS EASEMENT, RETAINED HEREON.

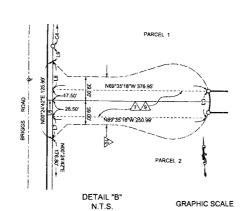
B DEDICATED AND ACCEPTED FOR PUBLIC USE, FOR STREET AND PUBLIC UTILITY PURPOSES PER PMB 170 / 73-76.

A EASEMENT FOR PUBLIC UTILITY PURPOSES TOGETHER WITH THE RIGHT OF INGRESS AND EGRESS FOR EMERGENCY VEHICLES, DEDICATED HEREON.

AD A EASEMENT FOR PUBLIC UTILITIES AND INCIDENTAL PURPOSES, RECORDED JUNE 21, 2017 AS INSTRUMENT NO. 2017-0248465 OF OFFICIAL RECORDS; IN FAVOR OF SOUTHERN CALIFORNIA EDISON COMPANY, A CORPORATION, ITS SUCCESSORS AND ASSIGNS.





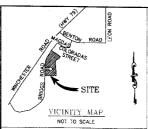


## LINE TABLE LIF BEARING DISTANCE LI NB975197W 122.46 LI NB975197W 122.46 LI NB973197W 124.486 (NB9755577E) 124.867 (NB975557FE) 124.867 LI NB9719507W 125.527 LI NB9719507W 125.527 LI NB9719507W 125.527 LI NB97197W 9.007 LI NB971

CURVE TABLE					
C#	DELTA	RADIUS	LENGTH		
C1	16°40'18"	61.00"	17.75		
C2	09"04"39"	51,00"	9.66		
C3	42°25'14"	61,00"	45.16		
C4	(34°16'27")	(811,00')	(485.141)		

(N FEET)

#### ENVIRONMENTAL CONSTRAINT SHEET



IN THE UNINCORPORATED TERRITORY OF RIVERSIDE COUNTY, STATE OF CALIFORNIA SHEET 1 OF 1 SHEET

#### PARCEL MAP NO. 37082

BEING A SUBDIVISION OF PARCELS 1 THROUGH 7, INCLUSIVE, AS SHOWN ON PARCEL MAP 23199, RECORDED IN BOOK 170, PAGES 73 THOUGH 76 INCLUSIVE, IN THE OFFICE OF THE COUNTY RECORDER, COUNTY OF RIVERSIDE, STATE OF CALIFORNIA. LYING WITHIN SECTION 6, TOWNSHIP 75, RANGE 2W, S.B.M.

DENNIS JANDA, INC. FEBRUARY 2016

#### ENVIRONMENTAL CONSTRAINT NOTES

1. THE LAND DIVISION IS LOCATED IN THE "HAZARDOUS FIRE AREA" OF RIVERSIDE COUNTY AS SHOWN ON A MAP ON FILE WITH THE CLERK OF THE BOARD OF SUFERVISIORS. ANY BUILDING CONSTRUCTED ON LOTS CREATED BY THIS LAND DIVISION SEALL COMPLY WITH THE SPECIAL CONSTRUCTION PRO/JISIONS CONTAINED IN RIVERSIDE COUNTY ORDINANCE, 787.7.

2. ALL BUILDINGS SHALL BE CONSTRUCTED WITH CLASS A MATERIAL AS PER THE CALIFORNIA BUILDING CODE.

3. GATE ENTRANCES SHALL BE AT LEAST TWO FEET WIDER THAN THE WIDTH OF THE TRAFFIC LANES SERVING THAT GATE. ANY GATE PROVIDING ACCESS FROM A ROAD TO A DRIVEWAY SHALL BE LOCATED AT LEAST 35 FEET SETBACK FROM THE ROADWAY AND SHALL OPEN TO ALLOW A VEHICLE TO STOP WITHOUT OBSTRUCTING TRAFFIC ON THE ROAD, WHERE A ONE-WAY ROAD WITH A SINGLE TRAFFIC LAND PROVIDES A CCESS TO A GATE ENTRANCE. A 38 FEET TURNING RADIUS SHALL BE USED.

4 GATES SHALL BE A MINIMOM 20 FEET IN WIDTH, GATE ACCESS SHALL BE EQUIPPED WITH A RAPID ENTRY SYSTEM, PLANS SHALL BE SCHIPPED WITH A RAPID ENTRY SYSTEM, PLANS SHALL BE SCHOOL TO THE FIRE DEPARTMENT FOR A PEPROVAL FROM TO INSTALLATION, AUTOMATICAMENTAL, GATE PINS SHALL BE RATED WITH SHEAR PIN FORCE, DOT TO EXCEED 30 POLIONS, AUTOMATIC GATES SHALL BE FOURPED WITH EMBERGENCY BACKUP POWER, GATES ACTIVATED BY THE RAPID ENTRY SYSTEM SHALL REMAIN OPEN UNTIL CLOSED BY THE RAPID ENTRY SYSTEM.

5. THE REQUIRED WATER SYSTEM, INCLUDING FIRE HYDRANTS, SHALL BE INSTALLED AND ACCEPTED BY THE APPROPRIATE WATER AGENCY PRIOR TO ANY COMBUSTIBLE BUILDING MATERIAL PLACED ON AN INDIVIDUAL LOT.

6. ACCESS WILL NOT HAVE AN UP, OR DOWNGRADE OF MORE THAN 15%. ACCESS WILL NOT BELESS THAN 26 FEET IN WIDTH AND SHALL BE WIDE ENDERED TO ACCOMMONATE VEHICLE PARKING, LOADING, AND UNLOADING, ACCESS SHALL HAVE A VERTICAL LIBRANCE OF 15. ACCESS WILL BY DESCRIPTION OF THE WEIGHT OF 75,000 POUNDS OFFE ZALES, ACCESS WILL HAVE A LIRRING RADIUS OF 38 FEET CAPABLE OF ACCOMMODATING FIRE APPARATUS.

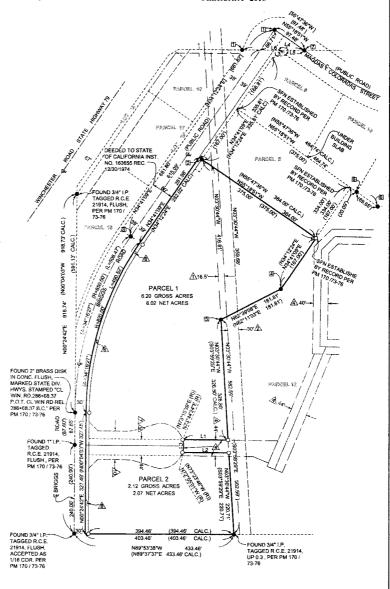
7. THIS PROPERTY IS SUBJECT TO LIGHTING RESTRICTIONS AS REQUIRED BY COUNTY ORDINANCE NO. 653, WHICH ARE INTERDED TO REDUCE THE EFFECTS OF NIGHT LIGHTING ON THE MOLINT PALOMAR OBSERVATORY, ALL PROPOSED OUTDOOR LIGHTING SYSTEMS SHALL BE N. CONSPORMANCE WITH COUNTY ORDINANCE NO. 655.

#### NOTICE OF DRAINAGE FEES

NOTICE IS HEREBY GIVEN THAT THIS PROPERTY IS LOCATED IN THE WARM SPRINGS VALLEY AREA OF THE MURRIETA CREEK AREA DRAINAGE PLAN WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSILANT TO SECTION 10.25 OF ORDINANCE 460 AND SECTION GASE, IT SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

AREA

NOTICE IS FURTHER GIVEN THAT, PURSUANT TO
SECTION 10.25 OF ORDINANCE 460, PAYMENT OF THE
DRAINAGE FEES SHALL BE PAID WITH C. SHIERS
CHECK OR MONEY ORDER ONLY TO THE RYPERSIDE
COUNTY FLOOD CONTROL AND WATER
CONSERVATION DISTRICT AT THE TIME OF ISSLANCE
OF THE GRADING OR DULLIDING FERMIT FOR SAID
PARCELS, WHICHEVER OCCURS FIRST, AND THAT THE
WONER OF FACE PARCEL AT THE TIME OF ISSUANCE
OF EUTHER THE GRADING OR BUILDING FERMIT, SHALL
AY THE FEE REQUIRED AT THE RATE IN FEFECT AT
THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.



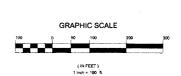
#### LINE TABLE

L#	BEARING	DISTANCE
LI	N89°35'18'W	122.46'
	(S89°55'57"W)	(122.46')
L2	N89°35'18"W	124.86
	(N89°55'57'E)	(124.86')
L3	N79*44'04*E	35.36
	(N79°12'24°E)	(35,36")
L4	N55°18'51"W	23.52
	(N55°47'36"W)	(23.52")
L5	N89°41'55*W	69.06
	(N89°49'20"E)	(69,06")
L6	N89°41'55"W	167.28
	N89"49'20"E1	[166 78]

#### CURVE TABLE

C# .	DELTA	RADIUS	LENGTH
C1	33"20"35"	61.00	35.50*





#### ASSESSOR-COUNTY CLERK-RECORDER, RIVERSIDE COUNTY RECORDS MANAGEMENT PROGRAM RECORDS TRANSFER LIST, part 1

1.	Work Order #	
1		

1. Page--- of----

INSTRUCTIONS: Fax completed form to (909) 3586961 and submit original form to the Records Center with the records being transferred.

			DEPARTMENTAL	INFO	RMAT	TION			
3. DEPARTM	TENT Clerk of t	the Board of Sup	pervisors		8. OF	₹G.#		10. DA	TE 7/26/2017
4. ORGANIZA	ation County o	of Riverside			9. A	CCOUNT #		11. ME	DIA CODE
5. ADDRESS	4080 Ler	mon St., Room 1	127		12. N	IO. OF BOXES T	RANSFER	RED	
CITY	Riverside	e, Ca. 92501			13. R	RECORDS TRAN	SFERRED	BY:Ash	nley Aparicio
6. MAIL STO 1010		7. Name PHONE # Ashley Aparicio 955-	FAX# 8092 951-955-1071		14. F	RECORDS COOF	RDINATOR	(must l	be Authorized)
15. BOX # (Temp)		CRIPTION OF RECORDS the as records series title on s	schedule	17. RANG OF YI		18. DESTRUCTION DATE	19. RECOR SERIES T CODE	D ITLE	0. PERMANENT BOX # (Barcode label)
	Item No. 2.29 Board Meeting	g 07/25/2017	4755						
	Final Map for Schedule E S	Tract 37082 ubdivision in Fren	ch Valley Area						***************************************
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									RECE CLERK 2011
									TOF LI
									NYERS DE
									DE COUNTRY IS
						·			6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
21. RECORI	OS RECEIVED BY:  TASon	Toffrson				30. REMARKS			
22. TITLE	Rmp		23. RECEIVED VIA:						
24. DATE RI	ECEIVED: 7/24	6/17	25. TIME RECEIVED:	ED.		-			
	VERIFIED BY:		27. DATE BOXES VERIFI	E.U.					
28. NAME\E	DATE SCANNED TO HO	OLDING AREA:				29. NAME\DATE	SCANNED	TO LOCA	ATION:

## OWNER'S STATEMENT

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187 ELG. PROPERTY DECKNOSY DEGRANDO DEGRANDO PROPERTY FOR TABLE CARROYNES, AN EASOLFTY FOR TABLE UTILITY CARROYNES, AN EASOLFTY FOR TABLE UTILITY CARROYNES, AN EASOLFTY FOR TABLE UTILITY CARROYNES. THE FOR THE TABLE OF TABLE OF

WE HERGRY REITAIN THE PRIVATE ACCESS BASKACHT, AS STOWN HERBON, FOR PROVATE USE, CROT THE STORE BEDNELLY OF OURSTACKS OF STACESSORE, ASSIGNERS, AND PARTEL, OWNIGE WITHIN THIS PARCE, NAC.

FURLACE, A CALIFORNIA CINRITED CHRILITY COMPANY

MANAGER:

RANCON, HNANCIAL CORPORATION PROFESSION AND STATE

# NOTARY AKNOWLEDGEMENT

I MOTARY PURILO DN OTNER OFFICENCE TOWNS THIS DEFINENCE.
VERSTEED ONLY THE EDEBRITY OF THE MUSICIAN, WHO SIGHED THE DOCUMENT
TO WIGHT THIS GERTHROLIFE SAIT MCREED, AND WIST THE TRATHFULMESS
ACCIONACY ON VALIDITY OF THAT DOCUMENT.

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## NOTICE OF DRAINAGE PEES

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IN THE UNINCORPORATED TERRITORY OF RITERSIDE COUNTY, STATE OF CALIFORNIA

# PARCEL MAP NO. 37082

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DENNIS JANDA, INC.

FEBRUARY 2016

## SURVEYOR'S STATEMENT

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## TAX BOND CERTIFICATE

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## ABANDONMENT NOTE

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## SHEET 1 OF 4 SMEETS

## RECORDER'S STATEMENT

PETER ALDANA, ASSESSOR - COUNTY CLEAR - BELGDRING YT-MRG.

# COUNTY SURVEYOR'S STATEMENT

NUMBER OF STARANTER

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DATE

HIGHAND G. LANTIS, COUNTY SURVEYOR L.S. 1911 EXPIRATION DATE: 1291/2012

# BOARD OF SUPERVISOR'S STATEMENT

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ВY BY: CHARRIMAN OF THE BOARD OF SUPERVISORS

# FAX COLLECTOR'S CERTIFICATE

MRRHW CORTO TO ANY ACKODING TO THE PECABRING OF HELS OF REG., AS OF THIS DATE, THE LAWN MINISTS, ACKNOWING THE PURPLEYS THE WARNEN FOR THIS WAYNING THAN THE PARTIES THE CONTY, MACKETY, ACKNOWING THE CONTY, ACKNOWING AND ACKNOWING THE PURPLEY THAN THE SHOW AND ACKNOWING THE PURPLEY THAN THE SHOW THAT ASSESSED AND ACKNOWING THE PURPLEY THAN THE WHITE THE PURPLEY.

Western DON KEN I COUNTY TAX COLLECTOR DATES:

#### ASSESSOR-COUNTY CLERK-RECORDER, RIVERSIDE COUNTY 1. Work Order # RECORDS MANAGEMENT PROGRAM

RECORDS TRANSFER LIST, part 1

1. Page-

INSTRUCTIONS: Fax completed form to (909) 3586961 and submit original form to the Records Center with the records being transferred.

		DEPARTMENT	TAL INFOR	MATI	NC	1		
EPARTM	ENT Clerk of the Board	of Supervisors		8. OR	G.#		10. DA	TE 08/09/2017
DRIGANIZATION County of Riverside			9. ACCOUNT#		11. MEDIA CODE			
ADDRESS	4000 Lamon St. F			12. NO	O. OF BOXES TF	ANSFER	RED	
CITY	Riverside, Ca. 925	501		13. RI	ECORDS TRANS	FERRED	BY:As	hley Aparicio
MAIL STO	7. Name F Ashley Aparic	PHONE # FAX# io 955-8092 951-955-107	71	14. R	ECORDS COOR	DINATOR	(must	be Authorized)
5. SOX # Temp)	16. DESCRIPTION OF R	ECORDS ries title on schedule	17. RANG OF YE	GE EARS	18. DESTRUCTION DATE	19. RECOF SERIES T CODE	RD TITLE	20. PERMANENT BOX # (Barcode label)
	Item No. 2.29 Board Meeting 07/25/20	)17						
<u>,                                     </u>	Final Map for Tract 370 Schedule A Subdivision	82	a	<u>.</u>				
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### PETER ALDANA COUNTY OF RIVERSIDE ASSESSOR-COUNTY CLERK-RECORDER

**Assessor** (951) 955-6200

County Clerk-Recorder (951) 486-7000

Mailing Address P.O. Box 751 Riverside, CA 92502-0751

www.riversideacr.com www.riversidetaxinfo.com

Recorder Return Notice - Maps DATE: 08/07/2017 TO: CLERK OF THE BOARD FROM: Maria #309 RE: PM 37082 REASON FOR REJECTION: TITLE COMPANY NAME UNDER RECORDER'S STATEMENT MISSING ON THE MAP. NOTES: Over the Counter Pick Up Picked Up By: \_\_\_\_\_ on \_\_\_\_ Signature: Interoffice Delivery Delivered thru Interoffice Mail By: \_\_\_\_\_\_(Print Name)

Telephone Number:

Telephone Number:

Received By: \_\_\_\_\_\_ on \_\_\_\_\_

Signature:

Signature: