

**SUBMITTAL TO THE FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT  
BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM  
11.6  
(ID # 4843)

**MEETING DATE:**  
Tuesday, July 25, 2017

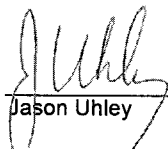
**FROM :** FLOOD CONTROL DISTRICT:

**SUBJECT:** FLOOD CONTROL DISTRICT: Accept Notice of Completion - Homeland MDP Line 1, Stage 1, Project No. 4-0-00345-01, District 3 [\$15,015,737] District Funds 100%

**RECOMMENDED MOTION:** That the Board of Supervisors:  
Accept the referenced project as constructed; authorize the Chairman to execute the attached Notice of Completion; and direct the Clerk of the Board to record the executed Notice of Completion with the Riverside County Clerk and Recorder's Office.

**Prev. Agn. Ref.:** 11-4 of 12/08/15

**ACTION:**

  
Jason Uhley

7/13/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Tavaglione, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington and Perez  
Nays: None  
Absent: None  
Abstain: Ashley  
Date: July 25, 2017  
xc: Flood, Recorder

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

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COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$1,261,149	\$0	\$15,015,737	\$0
<b>NET DISTRICT COST</b>	\$1,261,149	\$0	\$15,015,737	\$0
<b>SOURCE OF FUNDS:</b> 527980-25140-947460 Contracts - Zone 4 Const/Maint/Misc			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 17/18	

**C.E.O. RECOMMENDATION:** [CEO use]

**BACKGROUND:**

**Summary**

The Board approved a contract with Mamco, Inc. dba Alabbasi in the amount of \$14,344,444 as Agenda Item Number 11-4 on December 8, 2015. This contract constructed approximately 10,700 linear feet of below ground drainage facilities along Briggs Road and Watson Road, and a detention basin east of Watson Road and Juniper Flats Road.

The total payment for this contract is \$15,015,737, which represents 4.68% over the Board authorized amount. The increase in the total cost for this project resulted primarily from additional rock blasting that was necessary for the excavation of the detention basin. The contract accounted for an estimated amount of rock blasting, however, the Contractor encountered almost 2.5 times the estimated amount, resulting in a contract overage.

The District does not anticipate any claims for additional compensation from the Contractor.

**Financial Data Notes:**

- The "Current Fiscal Year:" and "Total Cost:" figures differ because construction began in Fiscal Year 15/16.

Final inspection of the above referenced project was made, and the project was found to be complete according to plans and specifications. A brief project description and location map are attached.

**Impact on Residents and Businesses**

The District constructed a segment of drainage infrastructure described in the District's Homeland Master Drainage Plan as Homeland MDP Line 1, Stage 1. Construction of this project is located upstream and ties into the District's Briggs Basin facility that was completed last year as part of the Romoland MDP Lines A, Stages 4, 5, and 6, Romoland MDP Lines A-2 and A-3, Stage 1 project with the Notice of Completion accepted by the Board as Agenda Item Number 11-1 on August 23, 2016. Completion of both projects will reduce the floodplain by approximately 1,762 acres and enable revisions to the FEMA Flood Insurance Rate Maps in the impacted areas immediately downstream of both basins and will result in a significant reduction in flood insurance premiums. Owners with federally insured home loans will realize savings of several thousand dollars per year.

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**SUPPLEMENTAL:**

**Contract History and Price Reasonableness**

Pursuant to Public Contract Code 21091, invitation of sealed bids was solicited by advertising in print and digital media.

**ATTACHMENTS:**

1. Notice of Completion
2. Project Description and Location Map

  
\_\_\_\_\_  
Gregory L. Priamos, Director County Counsel 7/17/2017

To be recorded with County Recorder  
No recording fee.

Recording requested by:

Kecia Harper-Ihem, Clerk of the Board  
Riverside County Clerk of the Board  
Stop No. 1010  
Post Office Box 1147, Riverside, CA 92502-1147

When recorded return to:

CLERK OF THE BOARD  
Stop No. 1010  
Post Office Box 1147, Riverside, CA 92502-1147

**NOTICE OF COMPLETION**

(Civil Code § 9204 – Public Works)

**2017-0309529**

07/28/2017 12:04 PM Fee: \$ 0.00

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Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



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SIZE	NCOR	SMF	NCHG	T:	N/A				

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: **Homeland MDP Line 1, Stage 1**  
Project No. 4-0-00345-01

Date of completion: **Date this document is recorded** 07/25/17

Nature of owner: **Public Agency**

Interest or estate of owner: **Fee / Easement / Street Right-of-Way**

Address of owner: **1995 Market Street, Riverside, CA 92501**

Name of contractor: **Mamco, Inc. dba Alabbasi**

Street address or legal description of site: **The project lies within the unincorporated portions of the County in the Homeland area and began at the upstream end of Briggs Basin located northeast of the intersection of Briggs Road and McLaughlin Road, traversing northerly along Briggs Road, thence easterly along Watson Road and terminates at Juniper Flats Basin located northeast of the intersection of Watson Road and Juniper Flats Road.**

Dated: July 25, 2017

Owner: RIVERSIDE COUNTY FLOOD CONTROL  
AND WATER CONSERVATION DISTRICT  
(Name of public entity)

By:

Title: Chairman, Board of Supervisors  
Marion Ashley

STATE OF CALIFORNIA )  
COUNTY OF RIVERSIDE )

I am the Chairman of the governing board of the Riverside County Flood Control and Water Conservation District the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read said notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

Executed at Riverside, California on 07/25/17 (Date)

ATTEST:

KECIA HARPER-IHEM, Clerk

By [Signature]  
DEPUTY

[Signature]  
Marion Ashley, Chairman

P8214021

07.25.17 11.6

2017-8-136588

FOR APPROVAL COUNTY COUNSEL  
DATE  
BY: NEAL R. KIPNIS

**PETER ALDANA  
COUNTY OF RIVERSIDE  
ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
(951) 486-7000

www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION FOR SEAL for the Riverside County Flood Control and Water Conservation District (EMBOSED ON DOCUMENT)

RIVERSIDE COUNTY FLOOD CONTROL AND  
WATER CONSERVATION DISTRICT

1945

CALIFORNIA

Date:

7-25-17

Signature:

Karen Barton

Print Name: Karen Barton, Board Assistant