



PART OF THE USA TODAY NETWORK

(866) 875-0854

RIV0690000000000000000059767360063822010825

ADVERTISING INVOICE/STATEMENT

Terms:

A late payment fee of 1%. 12% per annum, will be added to past due amounts

RETURN THIS SECTION TO ENSURE PROPER CREDIT.
PLEASE MAKE YOUR PAYMENT PAYABLE TO:

Desert Sun Publishing Co.
P.O. Box 677368
Dallas, TX 75267-7368

RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE, CA 92502-1147

CUSTOMER NO	INVOICE NO
RIV069	0005976736
DUE DATE	AMOUNT DUE
7/10/2017	6,382.20
FOR THE PERIOD	THRU
05/29/17	06/25/17
AMOUNT PAID	

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

DATE	EDT	CLASS	DESCRIPTION	TIMES RUN	DEPTH	COL	TOTAL SIZE	RATE	AMOUNT
0529			BALANCE FORWARD						11,833.80
0608			CREDIT CARD CHARGE						5,343.80
0620			CREDIT CARD CHARGE						6,490.00
0531	CLS	0001	NO 0760: NOTICE OF PUBLIC HE	2	75.00	2	300.00		336.60
0602	CLS	0001	NO 0775: BO	2	396.00	3	2,376.00		2,620.20
0604	CLS	0001	NO 0796: NOTICE OF PUBL	4	127.00	3	1,524.00		1,683.00
0610	CLS	0001	NO 0834: NOTICE OF PUBLI	2	184.00	2	736.00		816.20
0623	CLS	0001	NO 0900: NOTICE OF PUBLIC HE	2	64.00	2	256.00		288.20
0623	CLS	0001	NO 0901: NOTICE OF PUBLIC HE	2	65.00	2	260.00		292.60
0625	CLS	0001	NO 0911: NOTICE OF PUBLIC HE	2	77.00	2	308.00		345.40

<u>0760</u> - Planning 17.2 of 06/20/17 \$336.60	<u>0775</u> - Waste 12.2 of 05/23/17 \$2620.20	<u>0796</u> - EDA 3.20 of 05/23/17 \$1683.00	<u>0834</u> - Animal Sa 3.8 of 05/09/17 \$816.21
<u>0900</u> - Planning 17.6 of 07/25/17 \$288.20	<u>0901</u> - Planning 17.5 of 07/25/17 \$292.60	<u>0911</u> - Env. Health 3.8 of 06/13/17 \$345.40	

CURRENT	OVER 30 DAYS	OVER 60 DAYS	OVER 90 DAYS	OVER 120 DAYS	TOTAL DUE
6,382.20	.00	.00	.00	.00	6,382.20
SALESPERSON					OPEN STEPHANSON

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and in the event that it fails to make payment within such time, Company may reject advertising copy and/or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may bill the Advertiser for the outstanding balance due at the then in effect contract rate, whichever is applicable.

TO ENSURE PROPER CREDIT, PLEASE RETURN TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE

For your records

CUSTOMER NO.	NAME	INVOICE NUMBER	AMOUNT PAID
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0005976736	
THE DESERT SUN PUBLISHING CO. ADVERTISING INVOICE/STATEMENT ADVERTISING INVOICE STATEMENT		DUE DATE	
		7/10/2017	

Certificate of Publication

RECEIVED RIVERSIDE COUNTY
CLERK/BOARD OF SUPERVISORS
2017 JUL -3 AM 11:09

Declarant

NO 0001
NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A AGRICULTURAL PRESERVE, A CHANGE OF ZONE, AND A ORDINANCE IN THE SCOTT VALD VERDE AREA, FORTH ALBERTOVAL DISTRICT AND INTENT TO TAKE NOTICE OF EXEMPTION

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Board of Supervisors of Imperial County, California, on the 1st Floor Board Chambers, Superior Court Building, 600 West Main Street, Riverside, on Tuesday, July 25, 2017 at 10:30 A.M. for and as a possible alternative to conduct the application submitted by Jim Wabod, with Wabod, on Agricultural Preserve No. 8, 1984, 1985, which proposes to enlarge the Agricultural Preserve from 10 Acres to 40 Acres, and Rural Change of Zone No. R-27, which proposes to change the zoning designation and change of zone no. R-27 to Agricultural - 40 Acres Minimum. At the said public hearing held on July 25, 2017, the project is located in the vicinity of Ordinance No. 1684, Section 1, Project 1. The project is located in the vicinity of 1684 Avenue, Council of Santa Barbara, eastern of Ventura Boulevard, and western of Milliken Drive in the South Palo Verde, Kernan Area Fourth Supersector District.

The Planning Department recommended that the Board of Supervisors approve the project and also determined that the project is exempt from the provisions of the California Environmental Quality Act.

The project file may be viewed from the date of this notice until the public hearing Monday through Thursday from 9:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4000 Lemon Street, 13 floor, Riverside, California 92501, west of the main floor. County Planning Department at 4000 Lemon Street, 12th floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT
LARRY ADAMS, PROJECT PLANNER, AT (951) 355-9294 OR EMAIL larry@nrc.org

Any person wishing to testify in support of or in opposition to the project must do so in writing before the public hearing and the public hearing may be held, appear, and be heard at the time and place noted above. Any written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments. In addition to any oral testimony before making a decision on the project, you may be limited to making only written statements in the public hearing.

any oral testimony. Before making a decision on the proposed project, the Board may consider only that written testimony which is filed with the Board. If you challenge the action taken at the public hearing described in those rules, you will be deemed to have waived your right to be heard at the public hearing. In the Planning Commission or Board of Supervisors or prior to the public hearing, be advised that it is a right of the public to be heard at the public hearing and the consideration of all public testimony. However, the Board of Supervisors may decide in whole or in part the project will be the subject of a future public hearing. Accordingly, the Board may determine whether testimony is to be heard at the public hearing or at a future public hearing. Testimony may be changed in a way other than specifically mentioned in the rules of the project. Write or call the Clerk of the Board, 4000 Latham Place, and all written correspondence to: Clerk of the Board, 4000 Latham Place, Santa Clara County, California CA 95052-1347.

Please send all correspondence to:
 Street, 1st Floor Post Office Box 1142, Riverside, CA 92502-1142
 Alternatives: Reasonable accommodations, please contact Lisa Wagner at (951) 355-1063 or email at LWagner@riversd.org, 72 hours prior to the hearing.
 Jan. 2017

Dated: June 20, 2017
Kerla Harper-Tham, Clerk of the Board
By: Cecilia Gil, Board Assistant

Published 6/29/2017



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

June 20, 2017

THE DESERT SUN
ATTN: LEGALS
P.O. BOX 2734
PALM SPRINGS, CA 92263

TEL : (760) 778-4578
E-MAIL: legals@thedesertsun.com

RE: NOTICE OF PUBLIC HEARING: AG 1036, ZC 7837, ORD. NO 348.4858
CEQA EXEMPT

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Friday, June 23, 2017.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

17.5

Gil, Cecilia

From: Email, TDS-Legals <legals@thedesertsun.com>
Sent: Monday, June 19, 2017 4:16 PM
To: Gil, Cecilia
Subject: RE: FOR PUBLICATION: AG 1036, CZ 7837, ORD. 348.4858 CEQA EXEMPT



Ad received and will publish on date(s) requested.

Charlene Moeller | Customer Care Representative / Legals

The Desert Sun Media Group
750 N. Gene Autry Trail, Palm Springs, CA 92262
t 760.778.4578 | f 760.778.4528 e: legals@thedesertsun.com

Lobby hours are 9am-noon (closed for lunch) 1:30p-4pm

This email and any files transmitted with it are confidential and intended for the individual to whom they are addressed. If you have received this email in error, please notify the sender and delete the message from your system

From: Gil, Cecilia [mailto:CCGIL@RIVCO.ORG]
Sent: Monday, June 19, 2017 4:13 PM
To: Email, TDS-Legals <legals@thedesertsun.com>
Subject: FOR PUBLICATION: AG 1036, CZ 7837, ORD. 348.4858 CEQA EXEMPT

One more Notice of Public Hearing, for publication on Friday, June 23, 2017. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon St., 1st Floor, Room 127
Riverside, CA 92501
(951) 955-8464 Fax (951) 955-1071
Mail Stop# 1010
ccgil@rivco.org
<http://rivcocob.org/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of



OFFICE OF
CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060
FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

June 20, 2017

PALO VERDE VALLEY TIMES
ATTN: LEGALS
P.O. BOX 1159
BLYTHE, CA 92226

TEL : (760) 922-3181
E-MAIL: classifieds@pvvt.com

RE: NOTICE OF PUBLIC HEARING: AG 1036, ZC 7837, ORD. NO 348.4858
CEQA EXEMPT

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **One (1) time on Wednesday, June 28, 2017.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A AGRICULTURAL PRESERVE, A CHANGE OF ZONE, AND AN ORDINANCE IN THE SOUTH PALO VERDE AREA, FOURTH SUPERVISORIAL DISTRICT AND INTENT TO FILE NOTICE OF EXEMPTION

NOTICE IS HEREBY GIVEN that a public hearing will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, July 25, 2017 at 10:30 A.M.** or as soon as possible thereafter, to consider the application submitted by Jim Walker – Will Walton, on **Agricultural Preserve No. 1036**, which proposes to enlarge Blythe Agricultural Preserve No. 19, Map. No. 754; and **Change of Zone No. 7837**, which proposes to change the zoning from Rural Residential (R-R) to Light Agriculture – 10 Acre Minimum (A-1-10) and adoption of **Ordinance No. 348.4858** ("the project"). The project is located northerly of 18th Avenue, southerly of Seeley Avenue, easterly of S Intake Boulevard, and westerly of Riviera Drive in the South Palo Verde Zoning Area, Fourth Supervisorial District.

The Planning Department recommended that the Board of Supervisors approve the project and also determined that the project is exempt from the provisions of the California Environmental Quality Act.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT LARRY ROSS, PROJECT PLANNER, AT (951) 955-9294 OR EMAIL Lross@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063 or email at LWagner@rivco.org, 72 hours prior to the hearing.

Dated: June 20, 2017 Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on June 20, 2017, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

AG 1036; ZC 7837, ORD. 348.4858

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: July 25, 2017 @ 10:30 A.M.

SIGNATURE: Cecilia Gil
Cecilia Gil

DATE: June 20, 2017

Gil, Cecilia

From: Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Sent: Monday, June 19, 2017 4:58 PM
To: Gil, Cecilia; Buie, Tammie; Garrett, Nancy; Kennemer, Bonnie
Subject: RE: FOR POSTING: AG 1036 CEQA EXEMPT

received and will be posted

From: Gil, Cecilia [mailto:CCGIL@RIVCO.ORG]
Sent: Monday, June 19, 2017 4:11 PM
To: Buie, Tammie <tbuie@asrclkrec.com>; Garrett, Nancy <ngarrett@asrclkrec.com>; Kennemer, Bonnie <bkenne@asrclkrec.com>; Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Subject: FOR POSTING: AG 1042 CEQA EXEMPT

1036

Good afternoon! Attached is a Notice of Public Hearing, for Posting. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon St., 1st Floor, Room 127

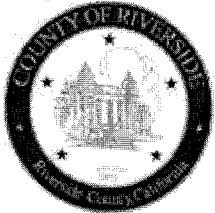
Riverside, CA 92501

(951) 955-8464 Fax (951) 955-1071

Mail Stop# 1010

ccgil@rivco.org

<http://rivcocob.org/>



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

Confidentiality Disclaimer

This email is confidential and intended solely for the use of the individual(s) to whom it is addressed. The information contained in this message may be privileged and confidential and protected from disclosure.

If you are not the author's intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. If you have received this email in error please delete all copies, both electronic and printed, and contact the author immediately.

County of Riverside California

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A AGRICULTURAL PRESERVE, A CHANGE OF ZONE, AND AN ORDINANCE IN THE SOUTH PALO VERDE AREA, FOURTH SUPERVISORIAL DISTRICT AND INTENT TO FILE NOTICE OF EXEMPTION

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FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT LARRY ROSS, PROJECT PLANNER, AT (951) 955-9294 OR EMAIL Lross@rivco.org.

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Dated: June 20, 2017

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant, for the County of Riverside, do hereby certify that I am not
a party to the within action or proceeding; that on June 20, 2017, I mailed a copy of the
following document:

NOTICE OF PUBLIC HEARING

AG 1036; ZC 7837, ORD. 348.4858

to the parties listed in the attached labels, by depositing said copy with postage thereon fully
prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

Board Agenda Date: July 25, 2017 @ 10:30 AM

SIGNATURE: Cecilia Gil DATE: June 20, 2017
Cecilia Gil

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 5/12/2017.

The attached property owners list was prepared by Riverside County GIS.

APN (s) or case numbers AGC1036 For

Company or Individual's Name Planning Department.

Distance buffered 2400'.

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

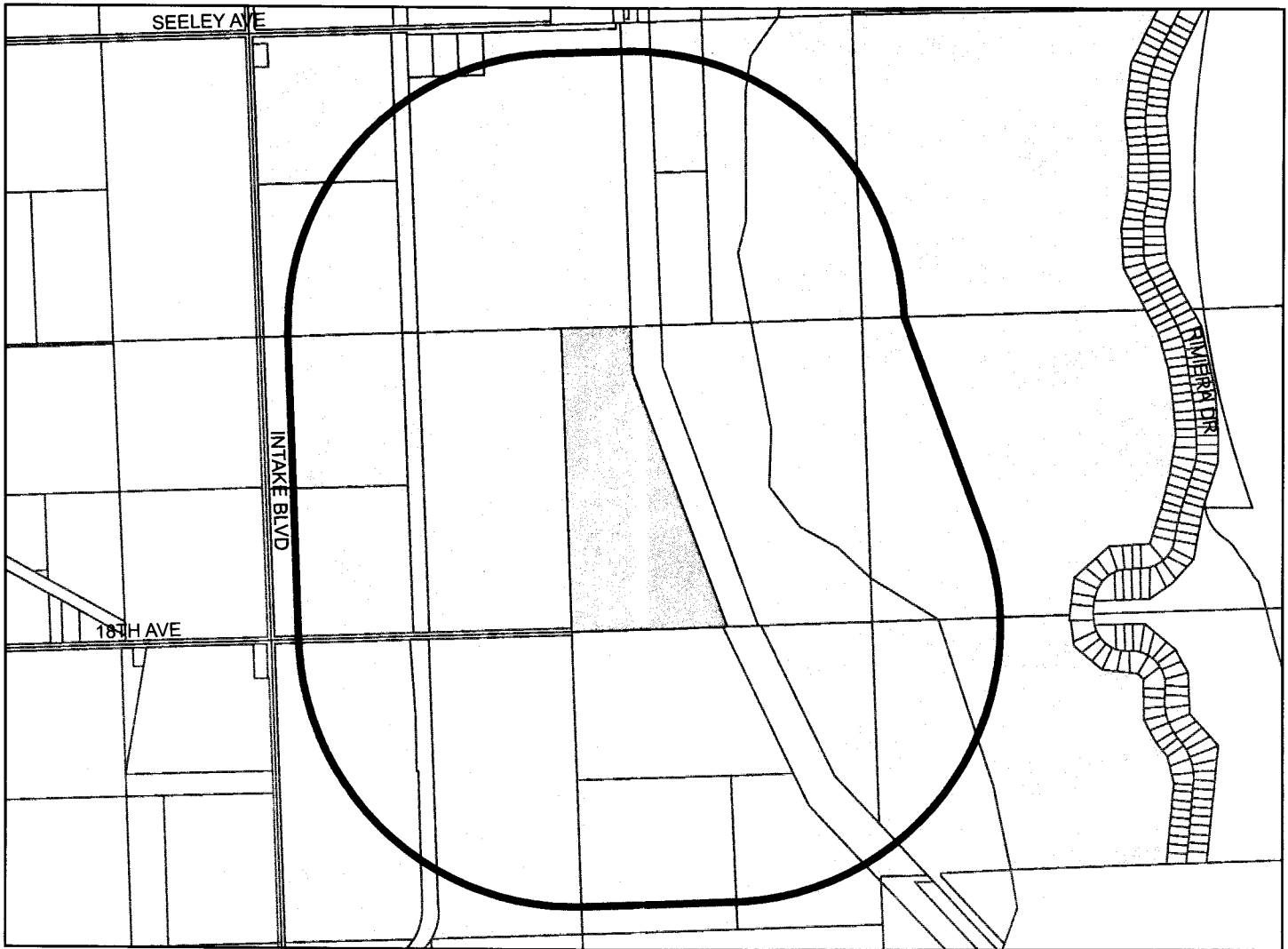
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

AG01036 (2400 feet buffer)



Selected Parcels

869-320-029	869-330-003	869-320-027	875-050-001	875-050-002	869-320-002	869-330-001	869-330-002	869-320-018	869-330-008
875-050-003	875-050-004	875-050-005	875-050-017	869-320-010	869-330-010	869-320-011	869-330-006	875-050-021	869-320-005
869-320-006	869-320-024	869-320-025	869-330-011	869-330-012	869-340-001	869-350-021	869-350-022	875-050-006	875-060-020
875-060-021	869-320-028								



1,500 750 0 1,500 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



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Use Avery Template 5962 |

ASMT: 869320010, APN: 869320010
LAKOTA RESOURCES
P O BOX 609
GILBERT AZ 85234

ASMT: 875050017, APN: 875050017
FONDOMONTE CALIF
C/O FONDOMONTE ARIZ
250 N LITCHFIELD RD NO 101
GOODYEAR AZ 85338

ASMT: 869320027, APN: 869320027
CHAIREL CUSTOM HAY INC
C/O JODY JOHN
P O BOX 908
BLYTHE CA 92226

ASMT: 875050021, APN: 875050021
PVID
180 W 14TH AVE
BLYTHE CA 92225

ASMT: 869320028, APN: 869320028
JANICE MALLETT, ETAL
1200 N EUCALYPTUS
BLYTHE CA 92225

ASMT: 875060021, APN: 875060021
RICK BRYCE, ETAL
P O BOX 1230
BLYTHE CA 92226

ASMT: 869330002, APN: 869330002
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 869330003, APN: 869330003
BETTY SEALE, ETAL
441 E MURPHY ST
BLYTHE CA 92225

ASMT: 869330010, APN: 869330010
LHS RIVERSIDE FARMS
1291 US HIGHWAY 258 NORTH
KINSTON NC 28504

ASMT: 875050002, APN: 875050002
B FISHER, ETAL
C/O DANA FISHER
10620 ICE PLANT RD
BLYTHE CA 92225

AG 1036 (20)

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN, certify that on 5/12/2017,

The attached property owners list was prepared by Riverside County GIS,

APN (s) or case numbers AG01036 For

Company or Individual's Name Planning Department,

Distance buffered AG Preserve Within 1 mile

Pursuant to application requirements furnished by the Riverside County Planning Department, Said list is a complete and true compilation of the owners of the subject property and all other property owners within 600 feet of the property involved, or if that area yields less than 25 different owners, all property owners within a notification area expanded to yield a minimum of 25 different owners, to a maximum notification area of 2,400 feet from the project boundaries, based upon the latest equalized assessment rolls. If the project is a subdivision with identified off-site access/improvements, said list includes a complete and true compilation of the names and mailing addresses of the owners of all property that is adjacent to the proposed off-site improvement/alignment.

I further certify that the information filed is true and correct to the best of my knowledge. I understand that incorrect or incomplete information may be grounds for rejection or denial of the application.

NAME: Vinnie Nguyen

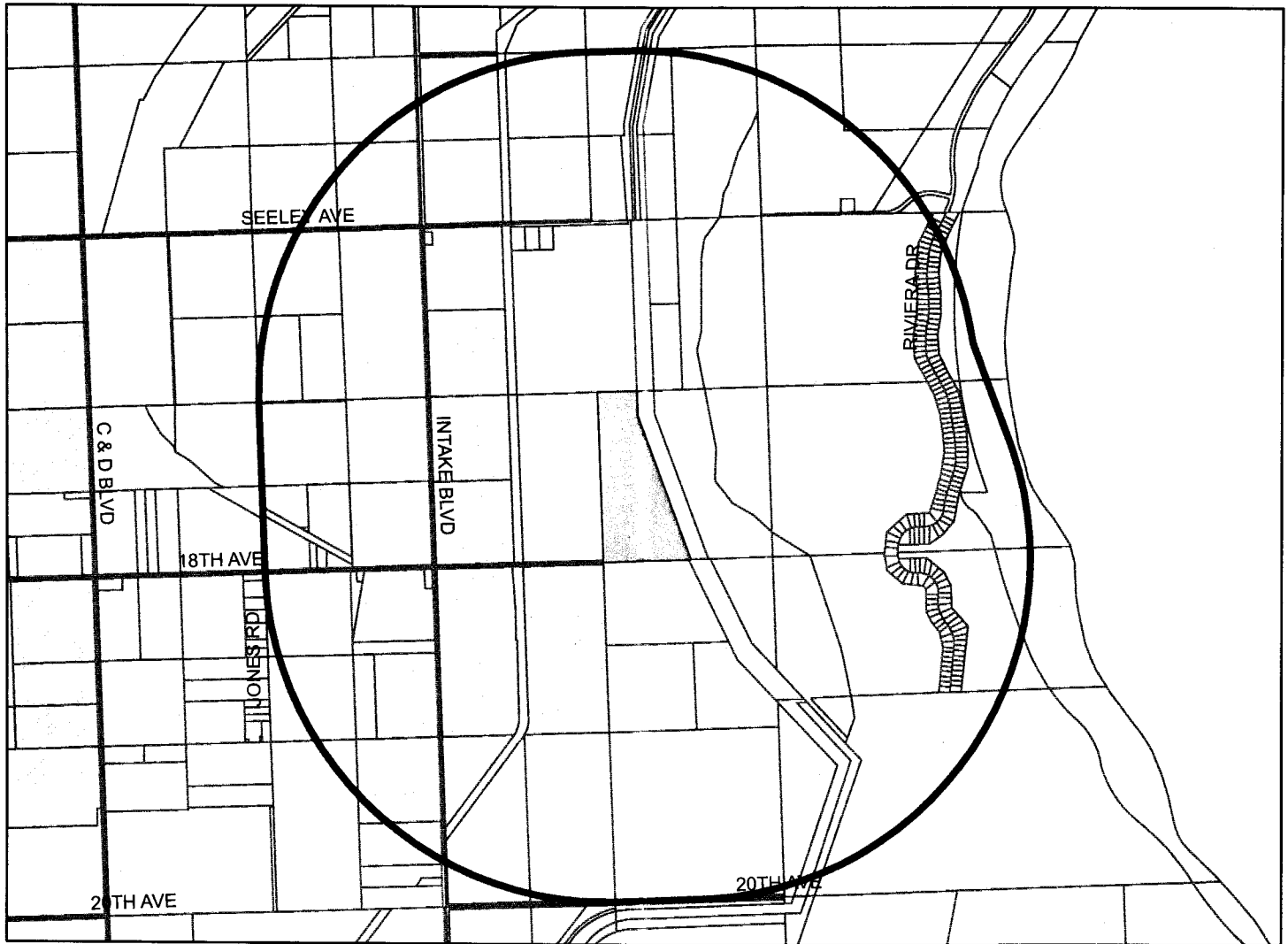
TITLE GIS Analyst

ADDRESS: 4080 Lemon Street 2nd Floor

Riverside, Ca. 92502

TELEPHONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

AG01036 (AG Preserve within 1 mile)



Selected Parcels

869-310-015 869-310-017 875-050-001 875-050-002 869-320-002 869-330-001 869-330-002 875-030-012 875-030-014 875-030-027
875-030-028 875-040-006



2,700 1,350 0 2,700 Feet

Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



5962^{TM/MC}

Easy Peel® Address Labels |
Bend along line to expose Pop-up Edge® |

Go to avery.com/templates |
Use Avery Template 5962 |

ASMT: 869330002, APN: 869330002
FISHER FAMILY PROP
C/O FISHER RANCH LLC
10610 ICEPLANT RD
BLYTHE CA 92225

ASMT: 875040006, APN: 875040006
MWD
C/O RIGHT OF WAY & TITLE ENGINEERING
P O BOX 54153
LOS ANGELES CA 90054

ASMT: 875050002, APN: 875050002
B FISHER, ETAL
C/O DANA FISHER
10620 ICE PLANT RD
BLYTHE CA 92225

Allez à avery.ca/gabarits
Utilisez le Gabarit Avery 5160

Étiquettes d'adresse Easy Peel®
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Pat: avery.com/patents

City of Blythe
Development Services
235 North Broadway
Blythe, CA 92225

Riverside LAFCO
3850 Vine Street #240
Riverside, CA 92507

California Department of Conservation
ATTN: Meri Merza, Division of Land Resou
Protection
801 K Street, MS 14-15
Sacramento, CA 95814

California Department of Conservation
ATTN: David Bunn, Division of Land Resourc e
Protection
801 K Street, MS 14-15
Sacramento, CA 95814

Jim Walker
1291 US Hwy 258 N
Kinston, NC 28504

Will Walton
5004 Thompson Terrace
Colleyville, TX 76034

LHS Riverside Farms
1291 US Hwy 258 N
Kinston, NC 28504

Go to avery.com/templates
Use Avery Template 5160

Easy Peel® Address Labels
Bend along line to expose Pop-up Edge®

5160®

AVERY®



(866) 875-0854

CUSTOMER NO.	NAME	INVOICE NUMBER	AMOUNT PAID
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0006032854	
THE DESERT SUN PUBLISHING CO. ADVERTISING INVOICE/STATEMENT ADVERTISING INVOICE/STATEMENT		DUE DATE	
		9/11/2017	

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

Certificate of Publication

State Of California ss:
County of Riverside

RECEIVED RIVERSIDE COUNTY
CLERK OF SUPERVISORS
2017 AUG -8 AM 11:18

Advertiser: RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE , CA 92501
Order # 0002312814

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non paniel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: The Desert Sun

8/2/2017

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 2nd day of AUGUST, 2017 in Palm Springs, California.


Declarant

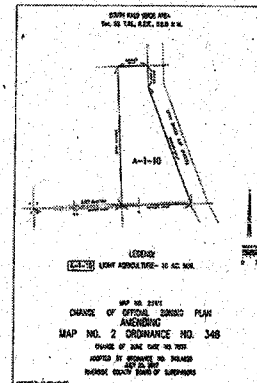
NO1080:
BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 348.4858 AN ORDINANCE OF THE COUNTY OF RIVERSIDE AMENDING ORDINANCE NO. 348 RELATING TO ZONING

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the South Palo Verde Area, the zone or zones as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2411, Change of Zone Case No. 7837" which map is made a part of this ordinance.

Section 2. This ordinance shall take effect 30 days after its adoption.



John F. Tavaglione, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on July 25, 2017, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following Vote:

AYES: Jeffries, Tavaglione, Washington, Perez and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Published: 8/2/2017

RECORDING REQUESTED BY
RIVERSIDE COUNTY

When recorded, return to:

Stop #1010
Clerk of the Board of Supervisors
Riverside CA, 1st Floor

No fee, 6103 Government Code

2017-0328006

08/09/2017 03:27 PM Fee: \$ 0.00

Page 1 of 4

Recorded in Official Records
County of Riverside
Peter Aldana
Assessor-County Clerk-Recorder



132					R	A	Exam:	1048	
Page	DA	PCOR	Misc	Long	RFD	1st Pg	Adtl Pg	Cert	CC
4									
SIZE	NCOR	SMF	NCHOT:						

LAND CONSERVATION CONTRACT

COUNTY OF RIVERSIDE, herein called "County," and

LHS Riverside Farms, LLC

herein called "Owner," mutually agree:

1. This contract is made pursuant to the California Land Conservation Act of 1965 (Government Code, Section 51200, et seq.) and affects the real property described in Exhibit "A" attached hereto and made a part of this contract, which lies within the Blythe Agricultural Preserve No. 19, Map No. 1036.
2. This contract shall take effect on January 1, 2017, and shall remain in effect for an initial term of 10 years.
3. On each anniversary date of this contract, one year shall be added to the initial term unless notice of non-renewal shall be given as provided in Section 51245 of the Government Code. Any notice of non-renewal referring to this contract shall be recorded by the County in the office of the County Recorder whenever the contract is not renewed.
4. This contract may be canceled only in accordance with Section 51280, et seq., of the Government Code relating to cancellation, as now written or hereafter amended.
5. When any portion of land subject to this contract is acquired by condemnation of the fee title, or by purchase in lieu thereof, for a public improvement, this contract shall become null and void thereafter as to such portion, and may be amended to correctly reflect the description of any portion not so acquired.
6. In consideration of the execution hereof by County, and the execution by County and other owners within the preserve of similar contracts, the Owner, during the term of this contract, including any renewal period, agrees to use the described land only for agricultural uses and such compatible uses as are permitted by or pursuant to the Uniform Rules established for the administration of agricultural preserves by Riverside County Ordinance Number No. 509. Said Uniform Rules are by this reference incorporated in and made a part of this contract.
7. In consideration of the execution hereof by the Owner and the execution of similar contracts by other property owners within the same agricultural preserve, County agrees not to authorize uses, other than uses permitted by or pursuant to said Uniform Rules, within said agricultural preserve, during the term of this contract or any renewal thereof. Nothing herein shall prohibit a change of boundaries of said agricultural preserve to omit lands not subject to such contract or to include additional lands.
8. Any notice to be given to the Owner pursuant to this contract or said Uniform Rules may be sent by U.S. Mail addressed to the Owner at the address shown below the signature of the Owner. Like notices to County may be sent by U.S. Mail addressed to Clerk, Board of Supervisors, P.O. Box 1010, Riverside, CA 92502-1010. Either party may change such address by notice to the other.

JUL 25 2017 17.5
2017-8-136630

9. This contract shall constitute a covenant running with the land herein described, and shall be binding upon and inure to the benefit of the heirs, successors and assigns of the parties hereto. This contract may be enforced by either party or by any owner of land within the same agricultural preserve which is subject to a similar contract.

Dated as of: January 1, 2017

ATTEST:
Clerk of the Riverside County Board of Supervisors

STATE OF CALIFORNIA
COUNTY OF RIVERSIDE

BY [Signature]
Chairman, Board of Supervisors
JOHN TAVAGLIONE

FORM APPROVED COUNTY COUNSEL

BY: [Signature] 6/28/17
MICHELLE CLACK DATE

By [Signature]
(Seal) Deputy

OWNER(S) SIGNATURE AND ADDRESS

Owner: John O. McNairy LHS Riverside Farms, LLC
Owner: _____
Owner: _____
Owner: _____

Mailing Address: 1291 US HWY 258 N, Kinston, NC 28504

NOTARY ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

North Carolina
STATE OF ~~CALIFORNIA~~)
COUNTY OF Lenoir)
On Feb. 16, 2015 before me, Kendra Warren, Notary,
(Date) (Name and Title of officer)

personally appeared John O. McNairy, who
(Name(s) of signer(s))

proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of N.C. that the foregoing paragraph is true and correct.

WITNESS my hand and official seal

Kendra Warren
Notary Public
Exp. 10-06-15

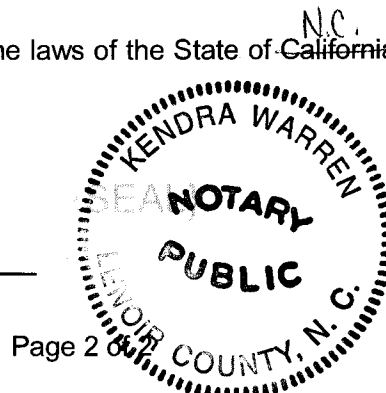


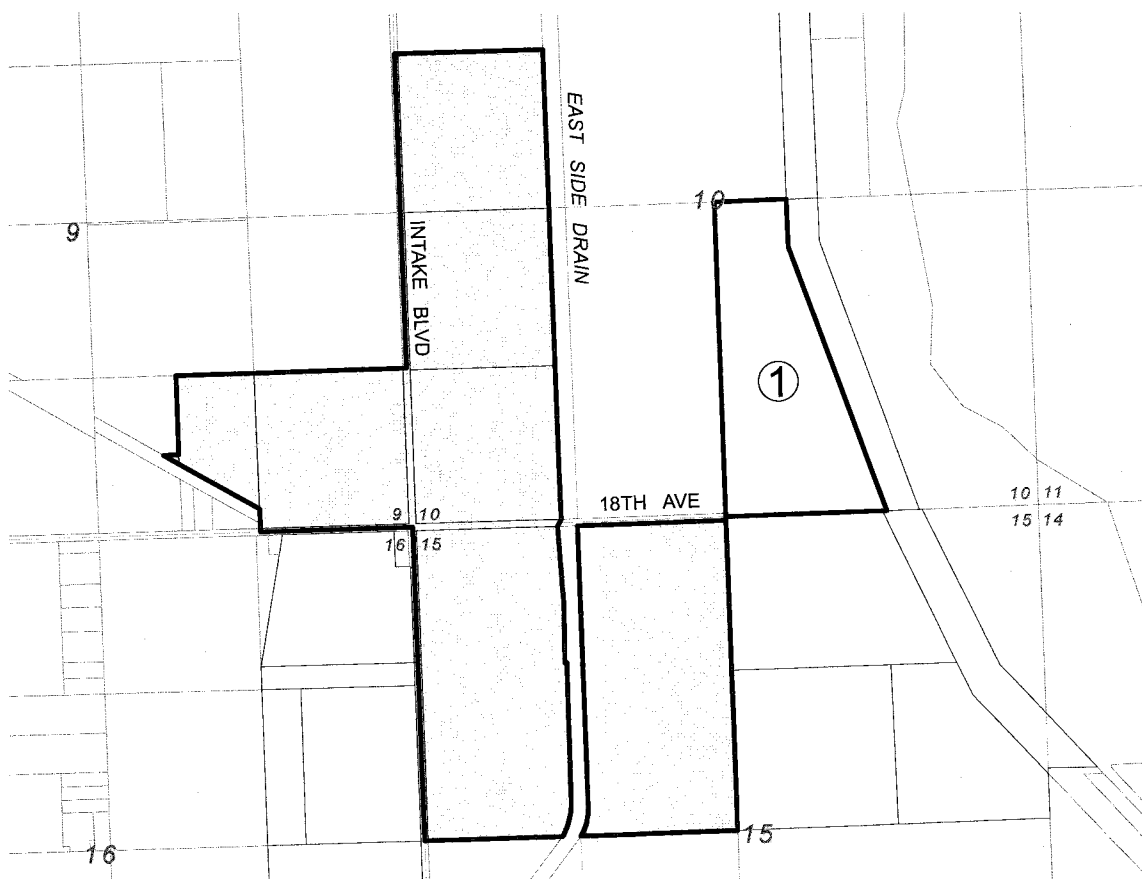
Exhibit A

MAP NO. 754
BLYTHE
AGRICULTURAL
PRESERVE
NO. 19
AMENDED BY MAP NO. 1036

MAP NO. 754 BLYTHE AGRICULTURAL PRESERVE NO. 19

AMENDED BY MAP NO. 1036

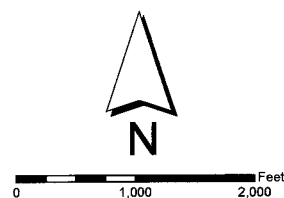
SECS 9, 10, 15 T. 7 S., R. 23 E



AMENDMENTS:

NO. 1, (ENLARGEMENT), July 25, 2017, MAP NO. 1036

ADOPTED ON DECEMBER 17, 1996
BY THE BOARD OF SUPERVISORS
OF THE COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA.



COUNTY OF RIVERSIDE

Advertising
INVOICE/STATEMENT
of Account

PO Box 829
Yuma, AZ 85366-0829

BDARC 25074

Palo Verde Valley Times
& Quartzsite Times

1/1

Statement #: 1708-00021606

Phone: 928-539-6940 Fed ID#: 46-1930887
Fax: 760-922-3184 accountsreceivable@pvvt.com

Riverside County Clerk
Cecilia Gil
1st Floor County Administrative Center
P.O. BOX 1147, 4080 Lemon St
RIVERSIDE, CA 92501

Cust #: 00021437
Acct #: 00021606 ✓
Phone: (951)955-1060
Date: 08/31/17 ✓
Due Date: 09/28/17 ✓

Date	Ad #	Description	Runs	Size	Units	Total
07/31/17		Balance Forward				0.00
08/02/17	00126904	ORDINANCE NO. 348.4858 AN ORDI	1	2.00 x 6.25	12.50	79.55
08/23/17	00127902	NOTICE OF PUBLIC HEARING BEFOR	1	3.00 x 6.61	19.84	125.60

VENDOR # 202995
ACCT # 526410
DEPT # 1000160000
FUND # 10000

00126904 - Planning
17.5 of 07/25/17
\$ 79.55

Backup
Docs?

RECEIVED RIVERSIDE COUNTY
CLERK / FINANCIAL SERVICES DIVISION
2017 SEP - 6 AM 11:09

00127902 - Planning
17.5 of 08/29/17
\$ 125.60

Previous amount owed: \$ 0.00
New charges this period: \$ 205.15 ✓
Payments this period: \$ 0.00
Debit adjustments this period: \$ 0.00
Credit adjustments this period: \$ 0.00

Remarks Thank you for your business.

Please detach this portion and return it with your remittance.

Riverside County Clerk
Cecilia Gil
1st Floor County Administrative Center
P.O. BOX 1147, 4080 Lemon St
RIVERSIDE, CA 92501

Remit to: Palo Verde - QTZ Times
PO Box 829
Yuma, AZ 85366-0829

Cust #: 00021437
Acct #: 00021606

Total Due: \$ 205.15

August 2017	July 2017	June 2017	May 2017	April 2017	March 2017
\$ 205.15	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

AFFP

ORDINANCE NO. 348.4858 AN ORDI

Affidavit of Publication

STATE OF CA }
COUNTY OF RIVERSIDE } SS

ORDINANCE NO. 348.4858
AN ORDINANCE OF THE COUNTY OF RIVERSIDE
AMENDING ORDINANCE NO. 348 RELATING TO ZONING

Carolyn, being duly sworn, says:

I am a citizen of the United States and am employed by a publication in the county aforesaid. I am over the age of eighteen years and I am not a party to, nor interested in the above entitled matter. That she is Principal Clerk of the Printer of the Palo Verde Valley Times, a newspaper of general circulation, printed and published in Blythe, Riverside County, CA; and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Riverside, State of California under the date of June 20, 1952, Case No. 54744, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

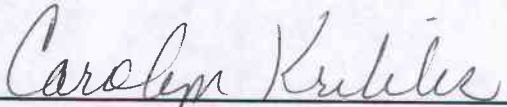
August 02, 2017

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Principal Clerk of the Printer

Subscribed to and sworn by me this 2nd day of August 2017.



Carolyn, Kribbs, Riverside County, CA

00021437 00126904 (951) 955-1071

Cecilia Gil
Riverside County Clerk
1st Floor County Administrative Center
P.O. BOX 1147, 4080 Lemon St
RIVERSIDE, CA 92501

The Board of Supervisors of the County of Riverside ordains as follows:
Section 1 Section 4.1 of Ordinance No. 348, and official Zoning Plan Map No. 2, as amended, are further amended by placing in effect in the South Palo Verde Area, the zone or zones, as shown on the map entitled "Change of Official Zoning Plan Amending Ordinance No. 348, Map No. 2.2411, Change of Zone Case No. 7837" which map is made a part of this ordinance.
section 2. This ordinance shall take effect 30 days after its adoption.

John F. Tavaglione, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on July 25, 2017, the foregoing Ordinance consisting of two (2) sections was adopted by said Board by the following vote:

AYES: Jeffries, Tavaglione, Washington, Perez and Ashley

NAYS: None

ABSENT: None

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

Advertising
INVOICE/STATEMENT
of Account

PO Box 829
Yuma, AZ 85366-0829

BDARC 25074

Palo Verde Valley Times
& Quartzsite Times

1/1

Statement #: 1708-00021606

Phone: 928-539-6940 Fed ID#: 46-1930887
Fax: 760-922-3184 accountsreceivable@pvvt.com

Riverside County Clerk
Cecilia Gil
1st Floor County Administrative Center
P.O. BOX 1147, 4080 Lemon St
RIVERSIDE, CA 92501

Cust #: 00021437
Acct #: 00021606 ✓
Phone: (951)955-1060
Date: 08/31/17 ✓
Due Date: 09/28/17 ✓

Date	Ad #	Description	Runs	Size	Units	Total
07/31/17		Balance Forward				0.00
08/02/17	00126904	ORDINANCE NO. 348.4858 AN ORDI	1	2.00 x 6.25	12.50	79.55
08/23/17	00127902	NOTICE OF PUBLIC HEARING BEFOR	1	3.00 x 6.61	19.84	125.60

VENDOR # 202995
ACCT # 526410
DEPT # 1000160000
FUND # 10000

00126904 - Planning
17.5 of 07/25/17
\$79.55

00127902 - Planning
17.5 of 08/29/17
\$125.60

Previous amount owed: \$ 0.00
New charges this period: \$ 205.15 ✓
Payments this period: \$ 0.00
Debit adjustments this period: \$ 0.00
Credit adjustments this period: \$ 0.00

Remarks Thank you for your business.

Please detach this portion and return it with your remittance.

Riverside County Clerk
Cecilia Gil
1st Floor County Administrative Center
P.O. BOX 1147, 4080 Lemon St
RIVERSIDE, CA 92501

Remit to: Palo Verde - QTZ Times
PO Box 829
Yuma, AZ 85366-0829

Cust #: 00021437
Acct #: 00021606

Total Due: \$ 205.15

August 2017	July 2017	June 2017	May 2017	April 2017	March 2017
\$ 205.15	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

RECEIVED RIVERSIDE COUNTY
CLERK'S OFFICE
2017 SEP - 6 AM 11:09

Backup
Docs?

AFPP

NOTICE OF PUBLIC HEARING BEFORE

Affidavit of Publication

STATE OF CA }
COUNTY OF RIVERSIDE } SS

Carolyn, being duly sworn, says:

I am a citizen of the United States and am employed by a publication in the county aforesaid. I am over the age of eighteen years and I am not a party to, nor interested in the above entitled matter. That she is Principal Clerk of the Printer of the Palo Verde Valley Times, a newspaper of general circulation, printed and published in Blythe, Riverside County, CA; and which newspaper has been adjudged a newspaper of general circulation by the Superior Court of the County of Riverside, State of California under the date of June 20, 1952, Case No. 54744, that the publication, a copy of which is attached hereto, was published in the said newspaper on the following dates:

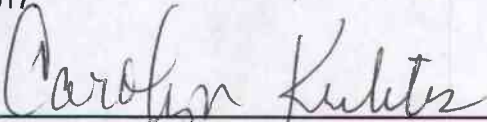
August 23, 2017

That said newspaper was regularly issued and circulated on those dates.

SIGNED:

Principal Clerk of the Printer

Subscribed to and sworn by me this 23rd day of August 2017



Carolyn, Kribbs, Riverside County, CA

00021437 00127902 (951) 955-1071

Cecilia Gil
Riverside County Clerk
1st Floor County Administrative Center
P.O. BOX 1147, 4080 Lemon St
RIVERSIDE, CA 92501

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A CONDITIONAL USE PERMIT, PUBLIC USE PERMIT, DEVELOPMENT AGREEMENT AND INTRODUCTION OF AN ORDINANCE IN THE CHUCKWALLA – PALO VERDE AREA, FOURTH SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO CERTIFY AN ENVIRONMENTAL IMPACT REPORT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, August 29, 2017 at 10:30 A.M. or as soon as possible thereafter, to consider the application submitted by Renewable Resources Group – Power Engineers, on Conditional Use Permit No. 3684, which proposes to permit a 463.5 megawatt (MW) photovoltaic (PV) solar power plant on approximately 50 parcels totaling approximately 3,250 gross acres; Public Use Permit (PUP) No. 916, which proposes to permit the approximately 11.8 miles of transmission lines beyond the Project area that will connect the power generation to the Colorado River Substation which crosses certain County public right-of-ways; Development Agreement (DA) No. 86, which proposes a development agreement with the applicant and County consistent with the County's solar plant program and grants vesting rights to develop the project in accordance with the terms of the agreement which requires certain calculation of development impact fees; and, Introduction of Ordinance No. 664.59, which approves Development Agreement No. 86 ("the project"). The project is located northerly of Interstate 10, west of Neighbors Boulevard, Fourth Supervisorial District.

The Planning Commission approved the project, found that the environmental effects have been addressed and recommended to certify Environmental Impact Report No. 532.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT RUSSELL BRADY, PROJECT PLANNER, AT (951) 955-3025 OR EMAIL rbrady@rivco.org

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Advertising
INVOICE/STATEMENT
of Account

PO Box 829
Yuma, AZ 85366-0829

BDARC 25074

Palo Verde Valley Times
& Quartzsite Times

1/1

Statement #: 1708-00021606

Phone: 928-539-6940 Fed ID#: 46-1930887
Fax: 760-922-3184 accountsreceivable@pvvt.com

Riverside County Clerk
Cecilia Gil
1st Floor County Administrative Center
P.O. BOX 1147, 4080 Lemon St
RIVERSIDE, CA 92501

Cust #: 00021437
Acct #: 00021606 ✓
Phone: (951)955-1060
Date: 08/31/17 ✓
Due Date: 09/28/17 ✓

Date	Ad #	Description	Runs	Size	Units	Total
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08/02/17	00126904	ORDINANCE NO. 348.4858 AN ORDI	1	2.00 x 6.25	12.50	79.55
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VENDOR # 202995
ACCT # 526410
DEPT # 1000160000
FUND # 10000

00126904 - Planning
17.5 of 07/25/17
\$ 79.55

Backup
Docs?

RECEIVED RIVERSIDE COUNTY
CLERK'S OFFICE SUPERVISORS
2017 SEP - 6 AM 11:09

00127902 - Planning
17.5 of 08/29/17
\$ 125.60

Previous amount owed: \$ 0.00
New charges this period: \$ 205.15 ✓
Payments this period: \$ 0.00
Debit adjustments this period: \$ 0.00
Credit adjustments this period: \$ 0.00

Remarks Thank you for your business.

Please detach this portion and return it with your remittance.

Riverside County Clerk
Cecilia Gil
1st Floor County Administrative Center
P.O. BOX 1147, 4080 Lemon St
RIVERSIDE, CA 92501

Remit to: Palo Verde - QTZ Times
PO Box 829
Yuma, AZ 85366-0829

Cust #: 00021437
Acct #: 00021606

Total Due: \$ 205.15

August 2017	July 2017	June 2017	May 2017	April 2017	March 2017
\$ 205.15	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00	\$ 0.00

AFFP

ORDINANCE NO. 348.4858 AN ORDI

Affidavit of Publication

STATE OF CA }
COUNTY OF RIVERSIDE } SS

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AN ORDINANCE OF THE COUNTY OF RIVERSIDE
AMENDING ORDINANCE NO. 348 RELATING TO ZONING

Carolyn, being duly sworn, says:

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section 2. This ordinance shall take effect 30 days after its adoption.

John F. Tavaglione, Chairman of the Board

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AYES: Jeffries, Tavaglione, Washington, Perez and Ashley
NAYS: None
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

That said newspaper was regularly issued and circulated on those dates.
SIGNED:

Principal Clerk of the Printer

Subscribed to and sworn by me this 2nd day of August 2017.



Carolyn, Kribbs, Riverside County, CA

00021437 00126904 (951) 955-1071

Cecilia Gil
Riverside County Clerk
1st Floor County Administrative Center
P.O. BOX 1147, 4080 Lemon St
RIVERSIDE, CA 92501