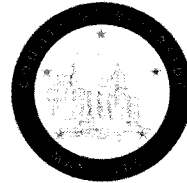


SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
2.7  
(ID # 4617)

**MEETING DATE:**

Tuesday, August 29, 2017

**FROM :** ECONOMIC DEVELOPMENT AGENCY (EDA) / WORKFORCE DEVELOPMENT  
DEPARTMENT AND SUPERVISOR PEREZ :

**SUBJECT:** ECONOMIC DEVELOPMENT AGENCY (EDA) / WORKFORCE DEVELOPMENT  
DEPARTMENT AND SUPERVISOR PEREZ: Riverside County Workforce  
Development Board Reappointment of Tina Sewell; District 4; [\$0]

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve the reappointment of Tina Sewell to the Workforce Development Board.

**ACTION: Consent**

A handwritten signature in black ink, appearing to read "Robert Field".

Robert Field, Assistant County Executive Officer/EDA 6/26/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Ashley and duly carried, IT  
WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Washington, Perez and Ashley  
Nays: None  
Absent: Tavaglione  
Date: August 29, 2017  
xc: EDA, Supvr. Perez, Board, Appointee, COB

Kecia Harper-Ihem  
Clerk of the Board

By: Ashley Apacio  
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost</b>
<b>COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS: N/A</b>			<b>Budget Adjustment:</b>	No
			<b>For Fiscal Year:</b>	2017/18

**Type of Nomination**

Private Sector Representative

**Member Name:**

Tina Sewell  
Area Manager  
Manpower, Inc.

**Address:**

41990 Cook Street, Suite 803  
Palm Desert, CA 92211

**Telephone:**

760-837-9972

**Term of Appointment:**

Full Term Ending: July 16, 2019

**BACKGROUND:**

Tina Sewell, Area Manager, Manpower, Inc. has expressed an interest in continuing to serve on the Workforce Development Board (WDB) as a Private Sector representative for the Fourth District. If reappointed she will serve a two-year term ending July 16, 2019.

RF:JWW:HM:CH:LS:CG MT 4617