

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
17.3
(ID # 5034)

MEETING DATE:

Tuesday, August 29, 2017

FROM : TLMA-PLANNING:

SUBJECT: TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING: A PUBLIC HEARING ON GENERAL PLAN AMENDMENT NO. 1216 (Entitlement/Policy) – Intent to Consider an Addendum to Certified Environmental Impact Report No. 524 (EIR No. 524) – APPLICANT: County of Riverside Third Supervisorial District – Consultant: Michael Baker International – AREA PLAN: Southwest Area Plan – Temecula Valley Wine Country Policy Area – Rancho California Zoning Area – ZONE: Various Zoning Classification – Location: In the southwesterly portion of unincorporated Riverside County, approximately three (3) miles north of the San Diego County border – PROJECT SIZE: Approximately 17,832 gross acres (proposed trails network within the entire policy area) – REQUEST: General Plan Amendment No. 1216 (GPA No. 1216) proposes to revise the conceptual trails network within the Temecula Valley Wine Country Policy Area of the Southwest Area Plan (SWAP). The proposed revision will guide future development of an integrated trails network to serve all members of the Community. GPA No. 1216 includes revisions to the Area Plan Policy SWAP 1.7 and Figure 8 Trails and Bikeway System Map. GPA No. 1216 also proposes to modify the Circulation Element Figure C-6 Riverside County Trails and Bikeway System for consistency purposes. [\$62,232 Total Cost - 100% NCC]

RECOMMENDED MOTION: That the Board of Supervisors:

1. **CONSIDER** an **ADDENDUM** to **ENVIRONMENTAL IMPACT REPORT NO. 524** based on the findings incorporated in the initial study and the conclusion that all potentially significant effects have been adequately analyzed in the certified EIR No. 524, and although some changes are needed, none of the conditions described in State CEQA Guidelines sections 15162 exist; and,

ACTION: Policy

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Washington, seconded by Supervisor Ashley and duly carried, IT WAS ORDERED that the above matter is tentatively approved as recommended, and staff is directed to prepare the necessary documents for final action.

Ayes: Washington, Perez and Ashley
Nays: None
Absent: Tavaglione and Jeffries
Date: August 29, 2017
xc: Planning

Kecia Harper-Ihem
Clerk of the Board

By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

RECOMMENDED MOTION: That the Board of Supervisors:

2. **TENTATIVELY APPROVE General Plan Amendment No. 1216**, to update the General Plan Circulation Element Figure C-6, Southwest Area Plan Policy SWAP 1.7 and Figure 8, in accordance with Attachment A and based upon the findings and conclusions incorporated in the staff report, pending resolution adoption by the Board of Supervisors.

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 5,367	\$ 0	\$ 62,232	\$ N/A
NET COUNTY COST	\$ 5,367	\$ 0	\$ 62,232	\$ N/A
SOURCE OF FUNDS: 100% Net County Cost – department general fund allocation.			Budget Adjustment:	No
			For Fiscal Year:	13/14-17/18

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

The Temecula Valley Wine Country Community Plan (WCCP) and its associated Environmental Impact Report No. 524 (EIR No. 524) was respectively adopted and certified by the Board of Supervisor on March 11, 2014. The WCCP included General Plan Amendment No. 1077 (GPA No. 1077) that established the Temecula Valley Wine Country Policy Area within the Southwest Area Plan to: protect viticulture potential, rural lifestyle, and equestrian activities; allow appropriate level of commercial tourist activities; coordinate future growth to avoid land use conflicts; provide appropriate level of public facilities, services, and infrastructure with growth; and find a balance allowing growth while enhancing quality of life.

EIR No. 524 included an analysis of a Trails Map as part of the proposed WCCP to provide alternative modes of travel and recreational opportunities. While the Trails Map was a key component of the WCCP, during the public hearing process for the WCCP the public expressed concerns regarding the proposed trail alignments that were located adjacent to and within private property. The Board of Supervisors approved the WCCP on March 11, 2014; however, the Trails Map component was removed from the WCCP with a directive for staff to further refine the trail alignments and design. Per the request of the Board of Supervisors, the Riverside County Regional Parks and Open-Space District (District) formed a Trails Ad Hoc Committee to review and revise the Trails Map so that it would better reflect the desires of the community.

The Wine Country Trails Ad Hoc Committee included representatives from the equestrian, residential, and winery communities, as well as representatives from the Riverside County District Advisory Commission (DAC) and the Riverside County Trails Committee. The Ad Hoc Committee consisted of 12 members that met monthly from April 2, 2014 through March 9, 2015, a total of 9 meetings. The Ad Hoc Committee discussed the trails location, type, functions, designs, usage, liability, and maintenance. Each representative worked on their assigned tasks and met with community members to elicit input. The results of their efforts is a Trails Map that balances varying interests to guide trails development for this region.

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Compared to the originally proposed WCCP Trails Map, the Ad Hoc Committee Trails Map has fewer trail alignments with the majority of which are located within the road right-of-way (ROW). The proposed Ad Hoc Committee Trails Map was presented to the County Trails Committee on February 25, 2015 and the District Advisory Commission on May 7, 2015. Both groups support the incorporation of the Trails Map into the County's General Plan with minimal changes to the proposed Trails Map. Planning Staff presented the Trails Map and related components to the Planning Commission on October 19, 2016, for a workshop review. On June 7, 2017, the Planning Commission recommended approval of GPA No. 1216 with an addition of a 0.4 mile segment of Regional Open Space Trail from Santa Anita Drive to De Portola Road.

Proposed General Plan Amendment No. 1216 Components

GPA No. 1216 proposes to amend the Southwest Area Plan Policy SWAP 1.7 and Figure 8, as well as Circulation Element Figure C-6 as shown in Attachment A. The WCCP Trails Map proposed in GPA No. 1216 has undergone refinements since the adoption of GPA No. 1077 and certification of EIR No. 524. The revised Trails Map now includes fewer trails than previously prepared, and amends the WCCP Trails Map such that trails are now generally aligned along existing roadways and other corridors.

GPA No. 1216 also amends Policy SWAP 1.7 to provide definitions and direction on implementation of the Wine County trails network. The three different types of trails that are envisioned to serve this community, it includes the Regional Open Space Trail, Wine Country Roadside Trail, and Wine Country Connector Trail. Class 2 and Class 3 Bikeways are not specifically shown on SWAP Figure 8 within the Temecula Valley Wine Country Policy Area; however, these bikeways may be located along roads that would safely support it.

The actual development and ultimate location of each trail segments are dependent on various funding sources, prioritizing needs, user safety, adequate road ROW, contiguous trail easements, the agency or entity that assumes responsibility for trails' operation including maintenance, and in some cases, property owners' permission. The County will work with the community to identify segments that can be developed first as land use development improvement occurs and funding becomes available.

Impact on Residents and Businesses

The project has been carefully considered, analyzed, and reviewed during the public hearings before the Planning Commission.

SUPPLEMENTAL:

Additional Fiscal Information

The total cost to complete this General Plan Amendment is approximately \$62,232. The Planning process for this project started in April 2014. The cost includes funds spent on

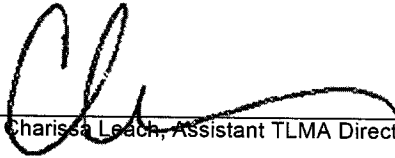
**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

community outreach through the Trails Ad Hoc Committee, drafting the General Plan Amendment, addendum to EIR 524, Planning Commission Workshop, and public hearings.

ATTACHMENTS:

A. General Plan Amendment No. 1216

B. June 7, 2017 Planning Commission Report Package



Charissa Leach, Assistant TLMA Director

8/14/2017



Gregory V. Priamos, Director County Counsel

8/14/2017



Gregory V. Priamos, Director County Counsel

8/14/2017



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THE PRESS-ENTERPRISE

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Invoice text: GPA 1216 EIR 524

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 2017 AUG 22 AM 10:44

*Planning
17.3 of 08/29/17*

Placed by: Cecilia Gil

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BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPERS PARTNERSHIP
Riverside Press-Enterprise
PO BOX 54880
LOS ANGELES CA 90054-0880

THE PRESS-ENTERPRISE

Ad Copy:

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

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Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

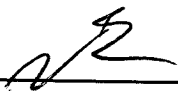
Ad Desc.: GPA 1216 EIR 524 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

08/18/2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: August 18, 2017
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
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NOTICE OF PUBLIC

HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT IN THE THIRD SUPERVISORIAL DISTRICT AND A RECOMMENDATION TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, August 29, 2017 at 10:30 A.M.** or as soon as possible thereafter, to consider **General Plan Amendment No. 1216**, which proposes to revise the conceptual trails network within the Temecula Valley Wine Country Policy Area of the Southwest Area Plan (SWAP), which will guide future development of an integrated trails network to serve all members of the Community, and includes revisions to the Area Plan Policy SWAP 1.7 and Figure 8 Trails and Bikeway System Map ("the project"). The project is located southwesterly portion of unincorporated Riverside County, approximately three (3) miles north of the San Diego County border, in the Southwest Area – Temecula Valley Wine Country Policy Area – Rancho California Zoning, Third Supervisorial District.

The Planning Commission approved the project, found that the environmental effects have been addressed and recommended to consider an addendum to **Environmental Impact Report No. 524**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL phanthav@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 15, 2017

Kecia Harper-Ihem, Clerk of the Board

By: Cecilia Gil, Board Assistant

8/18



Order ID: 5135437

Printed: 8/16/2017 12:07:35 PM
Page 1 of 2

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Description: Legal 9col- 4x6.5 NOPH GPA 1216/EIR 524

Insertions:

Insertion	Run Date	BU	Product Name	Ad Type	Section Name	Zone Name	Ad Size	Page Type	Version	Rate	Billed Qty	Print Qty	Tax	Agency Comm.	Charges	Price	Net Price	Insertion Price
01-00	8/18/17	Fri SDT	San Diego Tribune	Block	Legal 9col	Riverside	4 x 6.5 (4x6.5)			\$18.62	0	0	\$0.00	\$0.00	\$0.00	\$484.20	\$484.20	\$484.20
02-00	8/18/17	Fri SDT	sandiegouniontribune.com	Dot.com	sandiegouniontribune.com					\$10.00	0	0	\$0.00	\$0.00	\$0.00	\$10.00	\$10.00	\$10.00
03-00	8/18/17	Fri SDT	mobile.sandiegouniontribune.com	Dot.com	mobile.sandiegouniontribune.com					\$5.00	0	0	\$0.00	\$0.00	\$0.00	\$5.00	\$5.00	\$5.00
Total: \$499.20																		

Planning
17.3 of 08/29/17

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**STATE OF CALIFORNIA
County of Riverside**

I am a citizen of the United States and a resident of the County aforesaid; I am over the age of eighteen years and not a party to or interested in the above-entitled matter. I am the principal clerk of the printer of

THE CALIFORNIAN

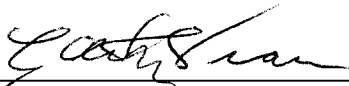
An Edition of The San Diego Union-Tribune

A newspaper of general circulation, published DAILY in the City of Temecula, California, 92590, County of Riverside, Three Lake Judicial District, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under the date of February 26, 1991, Case Number 209105; that the notice, of which the annexed is a printed copy (set in type not smaller than nonpareil), has been published in each regular and entire issue of said newspaper and not in any supplement thereof, on the following dates, to wit:

August 18TH, 2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Dated at TEMECULA, California, this
18TH of August, 2017

/s/ 
Cathy Viars – Legal Advertising

The Californian – an Edition of the San Diego Union Tribune
28441 Rancho California Rd. Suite 103, Temecula, CA 92590

**RIV CO BOARD OF SUPERVISORS
NOPH GPA 1216 and EIR 524
AD# 5135437**

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT IN THE THIRD SUPERVISORIAL DISTRICT AND A RECOMMENDATION TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 15, 2017
Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Pub: 08/18/17. 5135437C

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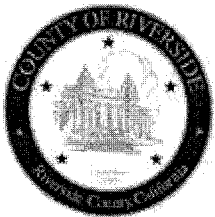
Rector, Kimberly

*Response
rec.
replied
LAP*

From: Harper-Ihem, Kecia
Sent: Wednesday, August 23, 2017 2:04 PM
To: Rector, Kimberly; BOYDD, April
Cc: Barton, Karen
Subject: FW: Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017

FYI

Kecia Harper-Ihem
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1061
Kharper-ihem@rivco.org
www.rivcocob.org



"It's a terrible thing to see and have no vision." – Helen Keller

The County Administrative Center is open Monday through Friday. Business hours for the Clerk of the Board Office are 8:00 a.m. to 5:00 p.m.

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From: Karalee Ball [mailto:temeculatripleb@gmail.com]
Sent: Wednesday, August 23, 2017 12:33 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017

Can you please add this letter of support for Approval of the Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. currently scheduled Tuesday August 29, 2017 and kindly forward it to all the Commissioners. Thank You

*8/29/17
17.3*

Rector, Kimberly

Response for

Receipt by

KAP

From: Harper-Ihem, Kecia
Sent: Friday, August 25, 2017 10:15 AM
To: Rector, Kimberly
Cc: BOYDD, April; Barton, Karen
Subject: Fwd: Comment for item 17.7 Supervisor board meeting Aug. 29

FYH

Sent from my iPhone

Begin forwarded message:

From: landmine99@aol.com
Date: August 24, 2017 at 1:06:42 PM PDT
To: KHarper-Ihem@rivco.org
Subject: **Comment for item 17.7 Supervisor board meeting Aug. 29**

This comment is in regards to item 17.3 Wine Country Trails Map on the upcoming Supervisor board meeting. Residents of Wine Country have been trying to get a Trails Map approved for many years. We came close a few years back when at the last minute then Supervisor Jeff Stone pulled the map from the Wine Country Plan. I attended the recent Planning Commission hearing regarding this matter and they all seemed to be in agreement that a trails map should be adopted. It is my hope that the Supervisors will also give their support as one of my main reasons for moving to Wine Country were the trails and wide open spaces.

Ken Leach
35070 Calle Campo
Temecula, Ca.

8/29/17

17.3

Harper-Ihem, Kecia

From: Rector, Kimberly
Sent: Friday, August 25, 2017 12:16 PM
To: Harper-Ihem, Kecia
Subject: FW: Please add the agenda item #17.3 to this letter of support for Approval of the Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017 and kindly forward it to all the Commissioners. Thank You!

FYI~

From: Rector, Kimberly
Sent: Friday, August 25, 2017 12:11 PM
To: 'jkoth@dslextreme.com' <jkoth@dslextreme.com>
Subject: RE: Please add the agenda item #17.3 to this letter of support for Approval of the Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017 and kindly forward it to all the Commissioners. Thank You!

The Clerk of the Board is in receipt of your letter sent via email regarding item 17.3, Temecula Wine Country Trails Map, and has included it in the record for August 29, 2017.

Sincerely,

Kimberly Rector

Kimberly Rector

Assistant Clerk of the Board
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
Phone: (951) 955-1098
Fax: (951) 955-1071
Mail Stop #1010
krector@rivco.org
Website: <http://rivcocob.org/>



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8/29/17

17.3



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CLERK OF THE BOARD OF SUPERVISORS
1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

August 15, 2017

THE PRESS ENTERPRISE
ATTN: LEGALS
P.O. BOX 792
RIVERSIDE, CA 92501

E-MAIL: legals@pe.com
TEL: (951) 368-9229

RE: NOTICE OF PUBLIC HEARING: GPA 1216 and EIR 524

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME on Friday, August 18, 2017.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A 1/8 PAGE DISPLAY AD.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From: Legals <legals@pe.com>
Sent: Tuesday, August 15, 2017 8:36 AM
To: Gil, Cecilia
Subject: Re: FOR PUBLICATION: GPA 1216 EIR 524

Received for publication on 8/18 and an 1/8th page ad.

Nick Eller

Modified Deadlines For Labor Day

<u>Publish Date</u>	<u>Deadline</u>
Wed 9/6	Thurs 8/31
Thurs 9/7	Fri 9/1

Legal Advertising Phone: 951-368-9222 / Fax: 951-368-9018 / E-mail: legals@pe.com

Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish.

****Additional days required for larger ad sizes****

****Employees of The Press-Enterprise are not able to give legal advice of any kind****

The Press-Enterprise PE.com / La Prensa

On Tue, Aug 15, 2017 at 8:00 AM, Gil, Cecilia <CCGIL@rivco.org> wrote:

Good morning! Can you please publish this Notice on a 1/8 Page Display Ad for Friday, August 18, 2017? Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon St., 1st Floor, Room 127

Riverside, CA 92501

(951) 955-8464 Fax (951) 955-1071

Mail Stop# 1010

ccgil@rivco.org

<http://rivcocob.org/>



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1st FLOOR, COUNTY ADMINISTRATIVE CENTER
P.O. BOX 1147, 4080 LEMON STREET
RIVERSIDE, CA 92502-1147
PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM
Clerk of the Board of Supervisors

KIMBERLY A. RECTOR
Assistant Clerk of the Board

August 15, 2017

THE CALIFORNIAN
ATTN: LEGALS
P.O. BOX 1201
TEMECULA, CA 92590

TEL: (951) 251-0329
E-MAIL: LegalsSWRiverside@SDUnionTribune.com

RE: NOTICE OF PUBLIC HEARING: GPA 1216 and EIR 524

To Whom It May Concern:

Attached is a copy for publication in your newspaper for **ONE (1) TIME on Friday, August 18, 2017.**

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, **WITH TWO CLIPPINGS OF THE PUBLICATION.**

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A 1/8 PAGE DISPLAY AD.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil

Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A GENERAL PLAN AMENDMENT IN THE THIRD SUPERVISORIAL DISTRICT AND A RECOMMENDATION TO CONSIDER AN ADDENDUM TO A CERTIFIED ENVIRONMENTAL IMPACT REPORT

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, August 29, 2017 at 10:30 A.M.** or as soon as possible thereafter, to consider **General Plan Amendment No. 1216**, which proposes to revise the conceptual trails network within the Temecula Valley Wine Country Policy Area of the Southwest Area Plan (SWAP), which will guide future development of an integrated trails network to serve all members of the Community, and includes revisions to the Area Plan Policy SWAP 1.7 and Figure 8 Trails and Bikeway System Map ("the project"). The project is located southwesterly portion of unincorporated Riverside County, approximately three (3) miles north of the San Diego County border, in the Southwest Area – Temecula Valley Wine Country Policy Area – Rancho California Zoning, Third Supervisorial District.

The Planning Commission approved the project, found that the environmental effects have been addressed and recommended to consider an addendum to **Environmental Impact Report No. 524**.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT PHAYVANH NANTHAVONGDOUANGSY, PROJECT PLANNER, AT (951) 955-6573 OR EMAIL pnanthav@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 15, 2017

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Pub: 08/18/17. 5135437C

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to
the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on August 15, 2017, I forwarded to Riverside County Clerk & Recorder's Office a copy of the following document:

NOTICE OF PUBLIC HEARING

GPA 1216 EIR 524

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of posting.

Board Agenda Date: August 29, 2017 @ 10:30 AM

SIGNATURE: Cecilia Gil DATE: August 15, 2017
Cecilia Gil

Gil, Cecilia

From: Garrett, Nancy <ngarrett@asrclkrec.com>
Sent: Wednesday, August 16, 2017 12:24 PM
To: Gil, Cecilia; Buie, Tammie; Kennemer, Bonnie; Meyer, Mary Ann
Subject: RE: GPA 1216

Good Afternoon,

Filing received and will be posted.

Have a great day,



ASSESSOR-COUNTY CLERK-RECORDER
Riverside County, CA

Nancy Garrett

ACR Tech II
Clerks Office-Gateway
951-486-7427 micro 7-7427

From: Gil, Cecilia [mailto:CCGIL@RIVCO.ORG]
Sent: Wednesday, August 16, 2017 12:03 PM
To: Buie, Tammie <tbuie@asrclkrec.com>; Garrett, Nancy <ngarrett@asrclkrec.com>; Kennemer, Bonnie <bkenneme@asrclkrec.com>; Meyer, Mary Ann <MaMeyer@asrclkrec.com>
Subject: GPA 1216

One more for POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant
Clerk of the Board of Supervisors
4080 Lemon St., 1st Floor, Room 127
Riverside, CA 92501
(951) 955-8464 Fax (951) 955-1071
Mail Stop# 1010
ccgil@rivco.org
<http://rivcocob.org/>



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Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 15, 2017

Kecia Harper-Ihem, Clerk of the Board
By: Cecilia Gil, Board Assistant

Gil, Cecilia

To: Nanthavongdouangsy, Phayvanh
Subject: RE: Action Item 5034 GPA No. 1216 BOS Aug. 29

From: Nanthavongdouangsy, Phayvanh
Sent: Friday, August 11, 2017 4:49 PM
To: Gil, Cecilia <CCGIL@RIVCO.ORG>
Subject: RE: Action Item 5034 GPA No. 1216 BOS Aug. 29

Thank you Cecilia - we will go with the 1/8 page display for PE and CA.

From: Gil, Cecilia
Sent: Friday, August 11, 2017 4:48 PM
To: Nanthavongdouangsy, Phayvanh <PNANTHAV@RIVCO.ORG>
Subject: RE: Action Item 5034 GPA No. 1216 BOS Aug. 29

We can do a 1/8 Page Display Ad for both PE and the CA, and this should be in lieu of sending Notices to more than 1,000 property owners. Let me know if this is how you want us to do it.

Cecilia Gil
Board Assistant

From: Nanthavongdouangsy, Phayvanh
Sent: Friday, August 11, 2017 4:28 PM
To: Gil, Cecilia <CCGIL@RIVCO.ORG>
Subject: RE: Action Item 5034 GPA No. 1216 BOS Aug. 29

Yes - can get it onto the Californian as well. There are over 2000 parcels; can we just advertise it in the papers?

From: Gil, Cecilia
Sent: Friday, August 11, 2017 3:51 PM
To: Nanthavongdouangsy, Phayvanh <PNANTHAV@RIVCO.ORG>
Subject: RE: Action Item 5034 GPA No. 1216 BOS Aug. 29

Would you want us to advertise with the Californian, too?

How many property owners do you think we will be sending Notice to?

Cecilia Gil
Board Assistant
Clerk of the Board of Supervisors

From: Nanthavongdouangsy, Phayvanh
Sent: Friday, August 11, 2017 3:47 PM
To: Gil, Cecilia <CCGIL@RIVCO.ORG>
Subject: FW: Action Item 5034 GPA No. 1216 BOS Aug. 29

Thank you Cecilia,

Because this involves the entire policy area which is more than 17,000 acres – is it safe to go the route of just Press Enterprise Ad?

From: Gil, Cecilia
Sent: Friday, August 11, 2017 3:45 PM
To: Nanthavongdouangsy, Phayvanh <PNANTHAV@RIVCO.ORG>
Subject: RE: Action Item 5034 GPA No. 1216 BOS Aug. 29

Phayvanh,

I'll have it scheduled for publication with Press Enterprise on Aug. 18. Deadline for me to send it to them is Aug. 15. I will be needing the labels by Monday.

Let me know if we're good to go ☺.

Cecilia Gil
Board Assistant
Clerk of the Board of Supervisors

From: Nanthavongdouangsy, Phayvanh
Sent: Friday, August 11, 2017 1:09 PM
To: Grande, Tina <tgrande@RIVCO.ORG>
Cc: Leach, Charissa <cleach@rivco.org>; Gil, Cecilia <CCGIL@RIVCO.ORG>
Subject: Action Item 5034 GPA No. 1216 BOS Aug. 29

Hi Tina,

The Action Item is currently being reviewed by Shellie. And will be sent to you shortly. Can I still make the Aug. 29th Board Date? If so I will greenlight the 10-day advertisement on Monday.

Thank you,
Phayvanh

Maxwell, Sue

From: Maxwell, Sue
Sent: Tuesday, August 29, 2017 8:36 AM
To: Johnson, George; Perez, Juan; Leach, Charissa; Young, Alisa; COB-Agenda; District 4 Supervisor V. Manuel Perez (District4@RIVCO.ORG); District2; District3; District5; Supervisor Jeffries - 1st District (district1@rivco.org)
Subject: Public Comment - August 29, 2017 Item No 17.3 MT 5034 - Support for Wine Country Trails Map in Temecula Valley (Lorraine Harrington)

Good morning,

Please accept my apology if you've already received this Public Comment for today's Item 17.3 related to the Temecula Valley Wine Country GPA 1216.

Thank you kindly,

Sue Maxwell

Board Assistant
Clerk of the Board of Supervisors
(951) 955-1069 Fax (951) 955-1071
Mail Stop #1010
smaxwell@rivco.org
<http://rivcocob.org/>



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On Aug 28, 2017 10:35 AM, "Maxwell, Sue" <smaxwell@rivco.org> wrote:

Good morning Ms. Harrington,

The Clerk of the Board has received and distributed your email in support of the Public Hearing on General Plan Amendment No 1216 for Environmental Impact Report No 524 related to the Temecula Valley Wine County Trails and Bikeway System Map, which will be discussed at the August 29, 2017 Board meeting, Agenda Item No 17.3. (Please see link below for GPA 1216 and Area Map.)

<http://riversidecountyca.igq2.com/Citizens/FileOpen.aspx?Type=4&ID=8758&MeetingID=1617>

Your email was printed, logged in, and placed as back-up to Agenda Item 17.3 (MinuteTraQ No 5034).

Thank you for contacting the Clerk of the Board, and please have a nice day.

With warm regard,

Sue Maxwell

5034
8/29/17 17.3
2017-8-136722

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon Street, 1st Floor, Room 127

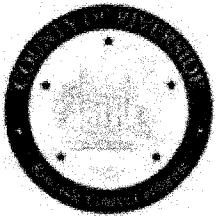
Riverside, CA 92501

(951) 955-1069 Fax (951) 955-1071

Mail Stop #1010

smaxwell@rivco.org

<http://rivcocob.org/>



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From: Nanthavongdouangsy, Phayvanh
Sent: Monday, August 28, 2017 8:13 AM
To: Gil, Cecilia <CCGIL@RIVCO.ORG>; BOYDD, April <ABOYDD@RIVCO.ORG>; Maxwell, Sue <smaxwell@RIVCO.ORG>
Cc: lorraine harrington <lfh415@gmail.com>
Subject: FW: Support for Item 17.3 Wine Country Trails Map

----- Forwarded message -----
From: "lorraine harrington" <lfh415@gmail.com>
Date: Aug 28, 2017 7:54 AM
Subject: Support for Item 17.3 Wine Country Trails Map
To: <KHarper-Ihem@rcbos.org>
Cc:

Ms. Harper, please distribute to all Supervisors. Thank you

Dear Supervisors

I am writing to ask you to approve the Wine Country Trails Map on Aug 29. I have been working with the Parks District at their request since 2006 to develop a connected network of trails in Wine Country. After MANY committees and MUCH compromise with residents, business owners, and equestrians, we have developed the proposed map. As a compromise, it does not, of course, show all the trails equestrians would have liked. However, I believe it does establish a base network of safe routes.

After Supervisor Stone demanded that we form yet another committee to reconsider the alignments, we spent a contentious year coming up with this map. I was convinced we could (indeed, we HAD TO) come up with a compromise, and our Ad Hoc Committee did so. Since then, the Trails Committee, the District Advisory Committee and the Planning Commission have all approved our revisions.

I ask you to approve the map now so that we can move on to the much more complicated task of implementation. Our community is willing to help with that, both with volunteer skills (like surveying) and funds. Let's get this trail network established as a great example of a community and its County government working together.

Sincerely,

Lorraine Harrington

Temecula

Board of Directors, Rancho California Horsemen's Association

Board of Directors, Temecula Valley Rural Lifestyles, Inc.

Confidentiality Disclaimer

This email is confidential and intended solely for the use of the individual(s) to whom it is addressed. The information contained in this message may be privileged and confidential and protected from disclosure.

If you are not the author's intended recipient, be advised that you have received this email in error and that any use, dissemination, forwarding, printing, or copying of this email is strictly prohibited. If you have received this email in error please delete all copies, both electronic and printed, and contact the author immediately.

County of Riverside California

The County Administrative Center is open Monday through Friday. Business hours for the Clerk of the Board Office are 8:00 a.m. to 5:00 p.m.

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From: Maryann Puett [<mailto:puett.maryann@gmail.com>]
Sent: Monday, August 28, 2017 3:28 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Cc: Ed Puett <edpuett@gmail.com>; Maryann Puett <puett.maryann@gmail.com>
Subject: Wine Country Trails Map

Board of Supervisors Public Hearing

To: The Clerk of the Board

Please forward this letter to each Supervisor. Thank you

Dear Supervisors,

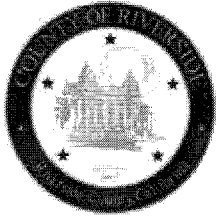
We are writing in support of the Wine Country Trails Map, asking you to please approve this map. We are residents of Aguanga and equestrians who needs a network of SAFE and CONNECTED trails to exercise our horses and to enjoy our favorite pastime. Our equestrian community has worked many years with County Staff to develop the map you will be considering. It reflects compromise on all sides, and we believe it represents a critical basic network of trails throughout Wine Country and connecting Wine Country to other regional trails. PLEASE PASS IT!

Sincerely,

Ed and Mary Ann Puett

Aguanga, Ca

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1061
Kharper-ihem@rivco.org
www.rivcocob.org



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From: Dr. David Haddad [<mailto:dbhphd@mac.com>]
Sent: Monday, August 28, 2017 2:31 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Cc: Jack & Gretchen Peckham <redshank.webmaster@gmail.com>
Subject: Wine Country Trails Map Approval

Board of Supervisors Public Hearing

To: The Clerk of the Board of Supervisors

Dear Supervisors,

I am writing in support of the Wine Country Trails Map, and asking you to please approve this map. I am a resident of Bonsall and an equestrian at Sandia Creek Ranch and the Backcountry Horsemen of America, Redshank Chapter.

We need, and respectfully request your action to secure for us, a network of SAFE and CONNECTED trails to exercise our horses and to enjoy our favorite sport and pastime. As a recipient of California Retirement Management Account (CARMA) grants, I also assist horses by supporting rescued off-track Thoroughbreds each year. Some of our rescues learn to ride trails - a totally new experience for them, as you can imagine.

Our equestrian community has worked many years with County Staff to develop the map you will be considering. It reflects challenging compromises from all parties. I believe it now represents a critical basic network of trails throughout Wine Country, one that connects Wine Country to other spectacular regional trails.

PLEASE PASS IT!

Sincerely,

Dr. David Haddad

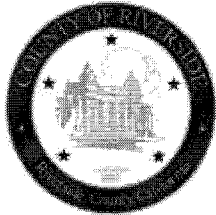
(Please forward this letter to each Supervisor. Thank you!)

~ ~ ~ ~ ~

David B Haddad PhD
Dean of Academic Affairs
California International University
3130 Wilshire Boulevard
Los Angeles, California 90010
(213) 381-3710

***"Educating the mind
without educating the heart
is no education at all."
— Aristotle***

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Riverside, CA 92501
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Kharper-ihem@rivco.org
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From: Andrea Lennox [<mailto:andreahlennox@gmail.com>]
Sent: Monday, August 28, 2017 8:11 AM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: Board of Supervisors Public Hearing

Board of Supervisors Public Hearing

To: The Clerk of the Board

Please forward this letter to each Supervisor. Thank you

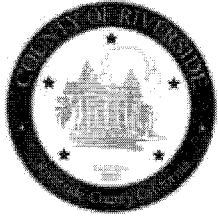
Dear Supervisors,

I am writing in support of the Wine Country Trails Map, asking you to please approve this map. I am a resident of Temecula and an equestrian who needs a network of SAFE and CONNECTED trails to exercise my horses and to enjoy my favorite pastime. Our equestrian community has worked many years with County Staff to develop the map you will be considering. It reflects compromise on all sides, and I believe it represents a critical basic network of trails throughout Wine Country and connecting Wine Country to other regional trails. PLEASE PASS IT!

--
Andrea Lennox, BHSc, RM

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From: lorraine harrington [<mailto:lfh415@gmail.com>]
Sent: Monday, August 28, 2017 7:54 AM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: Support for Item 17.3 Wine Country Trails Map

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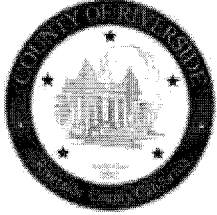
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Sincerely,

Lorraine Harrington

4080 Lemon Street, 1st Floor, Room 127
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Kharper-ihem@rivco.org
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From: Lea Frazier [<mailto:lvfrazier@yahoo.com>]
Sent: Sunday, August 27, 2017 4:38 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: agenda item #17.3

I am writing in support of the Wine Country Trails Map, asking you to please approve this map. I am a resident of Temecula and an equestrian who needs a network of SAFE and CONNECTED trails to exercise my horses and to enjoy my favorite pastime. Our equestrian community has worked many years with County Staff to develop the map you will be considering. It reflects compromise on all sides, and I believe it represents a critical basic network of trails throughout Wine Country and connecting Wine Country to other regional trails. PLEASE PASS IT!

Sincerely,

Lea Frazier, Temecula Resident
cell 714.507.8624
Lemon Ranch Animal Sanctuary

Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1061
Kharper-ihem@rivco.org
www.rivcocob.org



"It's a terrible thing to see and have no vision." – Helen Keller

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From: Lisa [<mailto:thebrunkes@aol.com>]
Sent: Sunday, August 27, 2017 12:16 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: Board of Supervisors Public Hearing - Wine Country Trails Map

Board of Supervisors Public Hearing

To: The Clerk of the Board

Please forward this letter to each Supervisor. Thank you

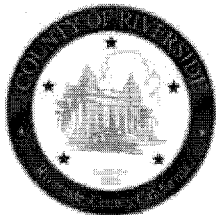
Dear Supervisors,

I am writing in support of the Wine Country Trails Map, asking you to please approve this map. I am a resident of Temecula and an equestrian who needs a network of SAFE and CONNECTED trails to exercise my horses and to enjoy my favorite pastime. Our equestrian community has worked many years with County Staff to develop the map you will be considering. It reflects compromise on all sides, and I believe it represents a critical basic network of trails throughout Wine Country and connecting Wine Country to other regional trails. PLEASE PASS IT!

Sincerely,

Lisa P. Brunke

4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1061
Kharper-ihem@rivco.org
www.rivcocob.org



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From: dos-lobos@verizon.net [mailto:dos-lobos@verizon.net]
Sent: Sunday, August 27, 2017 12:07 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: Wine Country Trails Map

Board of Supervisors Public Hearing

To: The Clerk of the Board

Please forward this letter to each Supervisor, thank you.

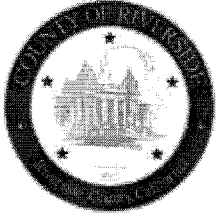
Dear Supervisors,

As a resident and equestrian in the Wine Country area I am writing in support of the Wine Country Trails Map. I ask that you please vote to approve this map. We who ride in this area need a safe trail in order to enjoy our horses. My main reason in moving here some 15 years ago was because I could ride right from my house. We as a community have worked for many years with the county staff to develop a map that worked well for all. This is the map you now have a choice of approving. We see one day when we can connect this trail system to others and ride wide and far. This is an enhancement to the entire area and will be of benefit to many people for many years to come.

Sincerely,

Margie Wolff, Temecula Wine Country resident

4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1061
Kharper-ihem@rivco.org
www.rivcocob.org



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From: Terilee [<mailto:casacolibri@verizon.net>]
Sent: Saturday, August 26, 2017 4:27 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Cc: casacolibri@verizon.net
Subject: GPA 1216 / Action Item 5034 / Agenda Item 17.3

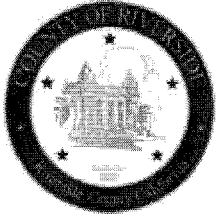
Dear Supervisors:

As a former member of the Wine Country Community Plan committee, I would like to **recommend approval** for GPA 1216, which will guide future development of an integrated trails network to serve all members of this community.

Sincerely,

Terilee Hammett
40540 Chaparral Drive
Temecula, CA 92592

4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1061
Kharper-ihem@rivco.org
www.rivcocob.org



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From: Eileen [<mailto:bludogs2many@msn.com>]
Sent: Friday, August 25, 2017 8:21 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: Fw: Agenda Item #17.3 letter.

From: Eileen <bludogs2many@msn.com>
Sent: Friday, August 25, 2017 8:11 PM
To: kharper-ihem@rivco.org
Subject: Agenda Item #17.3 letter.

Board of Supervisors Public Hearing Item number #17.3
To: The Clerk of the Board
Please forward this letter to each Supervisor. Thank you

Dear Supervisors,

I am writing in support of the Wine Country Trails Map, asking you to please approve this map. I am actually a resident of Nuevo and an equestrian who needs a network of SAFE and CONNECTED trails to exercise my horses and to enjoy my favorite pastime while enjoying the beauty and other assets the wineries offer us. Our equestrian community has

worked many years with County Staff to develop the map you will be considering. It reflects compromise on all sides, and I believe it represents a critical basic network of trails throughout Wine Country and connecting Wine Country to other regional trails. We feel this is a safe and enjoyable area to ride in and patronize the wineries at the same time. PLEASE PASS IT!

Sincerely,
Eileen Coronado
951-663-2976

4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1061
Kharper-ihem@rivco.org
www.rivcocob.org



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From: Amy Naidus [<mailto:amy.naidus@gmail.com>]
Sent: Friday, August 25, 2017 7:28 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: Agenda item 17.3

Board of Supervisors Public Hearing Item number #17.3
To: The Clerk of the Board
Please forward this letter to each Supervisor. Thank you
Dear Supervisors,

I am writing in support of the Wine Country Trails Map, asking you to please approve this map. I am a resident of 44281 Flores Dr. and an equestrian who needs a network of SAFE and CONNECTED trails to exercise my horses and to enjoy my favorite pastime. Our equestrian community has worked many years with County Staff to develop the map you will be considering. It reflects compromise on all sides, and I believe it represents a critical basic network of trails throughout Wine Country and connecting Wine Country to other regional trails. PLEASE PASS IT!

Sincerely,
Amy Naidus, City of Temecula

Sent from my iPhone

PROPOSED GENERAL PLAN AMENDMENT NO. 1216

SWAP 1.7 Develop and implement an integrated trails network that carefully considers *all trail users equestrian uses, incidental commercial activities and agricultural operations*, and includes, but is not limited to, regional *open space trails, combination wine country roadside trails, wine country connector trails, bike paths, open space trails, historic trails, etc. as shown in SWAP Figure 8. SWAP Figure 8 Trails and Bikeway System is a conceptual Trails Plan that shows ideal trail alignments with various trail classifications to support a multi-use trails network.*

There are three multi-use trail types shown on SWAP Figure 8 that are unique to the Wine Country Policy Area:

Regional Open Space Trail *Trails along Rancho California Road, Anza Road, De Portola Road, Pauba Road, and La Serena Way are intended to serve as backbone trails for the Wine Country Trails Network and are to be built within the road right-of-way (ROW). The trails along Rancho California Road and Anza Road can support combination trails as described in the Temecula Valley Wine Country Design Guidelines. The combination trails includes a Class I Bike Path and Regional Trail split on either side of the road. The Class I Bike Path will comply with the most current Caltrans Standards. The Regional Trail path will be 10' to 12' in width. The trail paths along De Portola Road, Pauba Road and La Serena Way will be 4' to 8' in width. The widths of the trails may be modified due to road conditions including ROW availability as determined by the Riverside County Transportation Department. Trails along De Portola Road shall be considered as part of all future road improvement plans.*

There are a few smaller trail segments that are also classified as Regional Open Space Trails located between properties. These trails are single track paths having earthen base and will be no wider than 4' with an ideal width of 2'. These trails would require an 8' easement.

The Regional Open Space Trail segments will become an integral part of the regional trail program of the County's Regional Park and Open-Space District. The actual construction and operation of these trails are reliant on securing trail easements and funding sources for continual trail maintenance.

Wine Country Roadside Trail: *These trails are also located along road ROW. Wine Country Roadside Trails would be 4' to 8' in width along one side of the road, consisting of unimproved or decomposed granite material.*

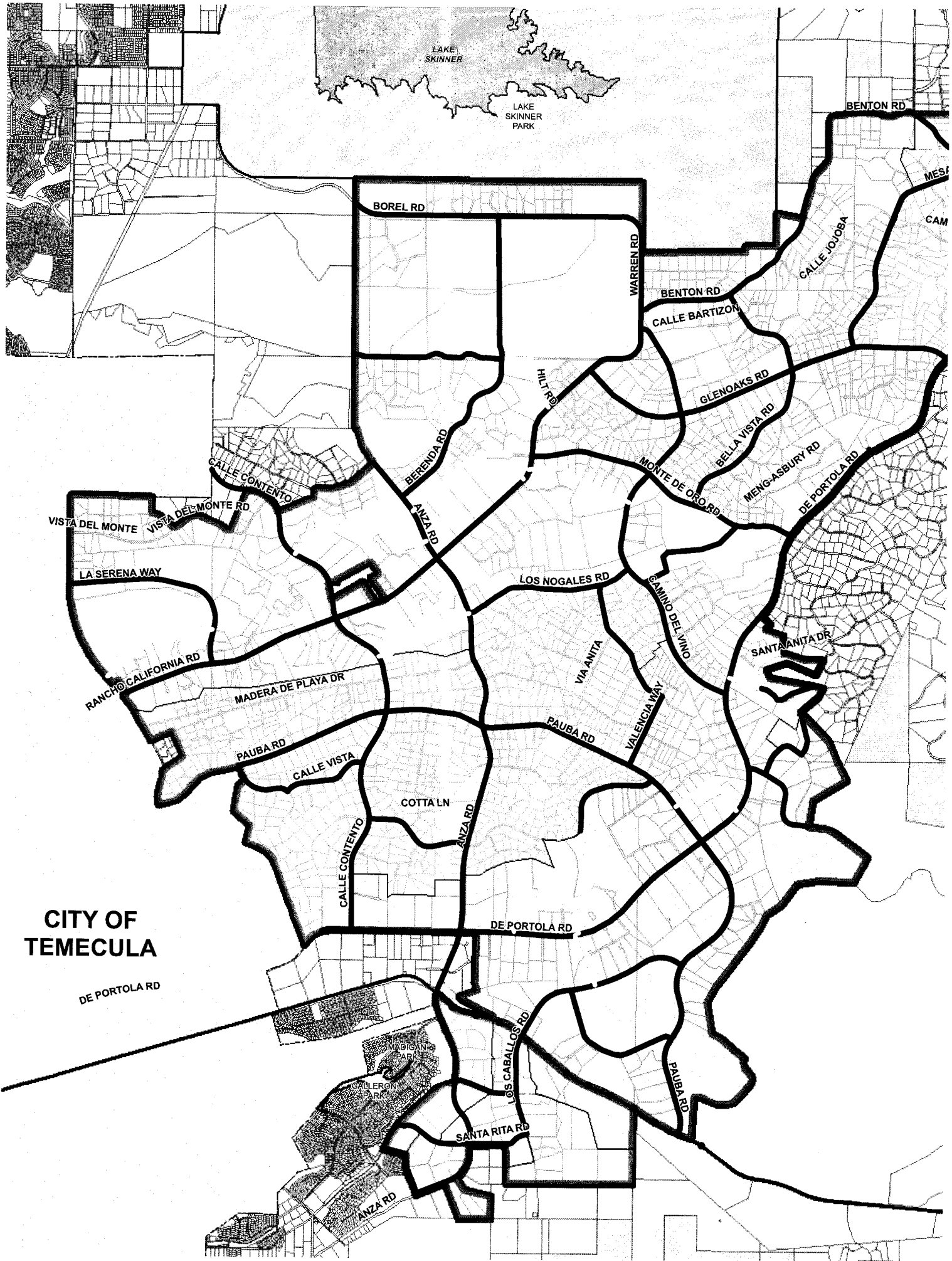
Funding sources would be sought for the development and maintenance of Wine Country Roadside Trails (e.g. Landscape District, County Service Area (CSA), and Transportation District).

Wine Country Connector Trail: Wine Country Connector Trails provide additional connection routes, through private property. Thus, trail construction would require consent of the property owner and the establishment of access easements. Trail design would vary per site conditions. Partnerships between a local entity and private property owner would be required to develop and maintain trails, as well as define the acceptable use of the trails. The use of such trails is prohibited unless proper permission from the current property owners is granted or easements secured.

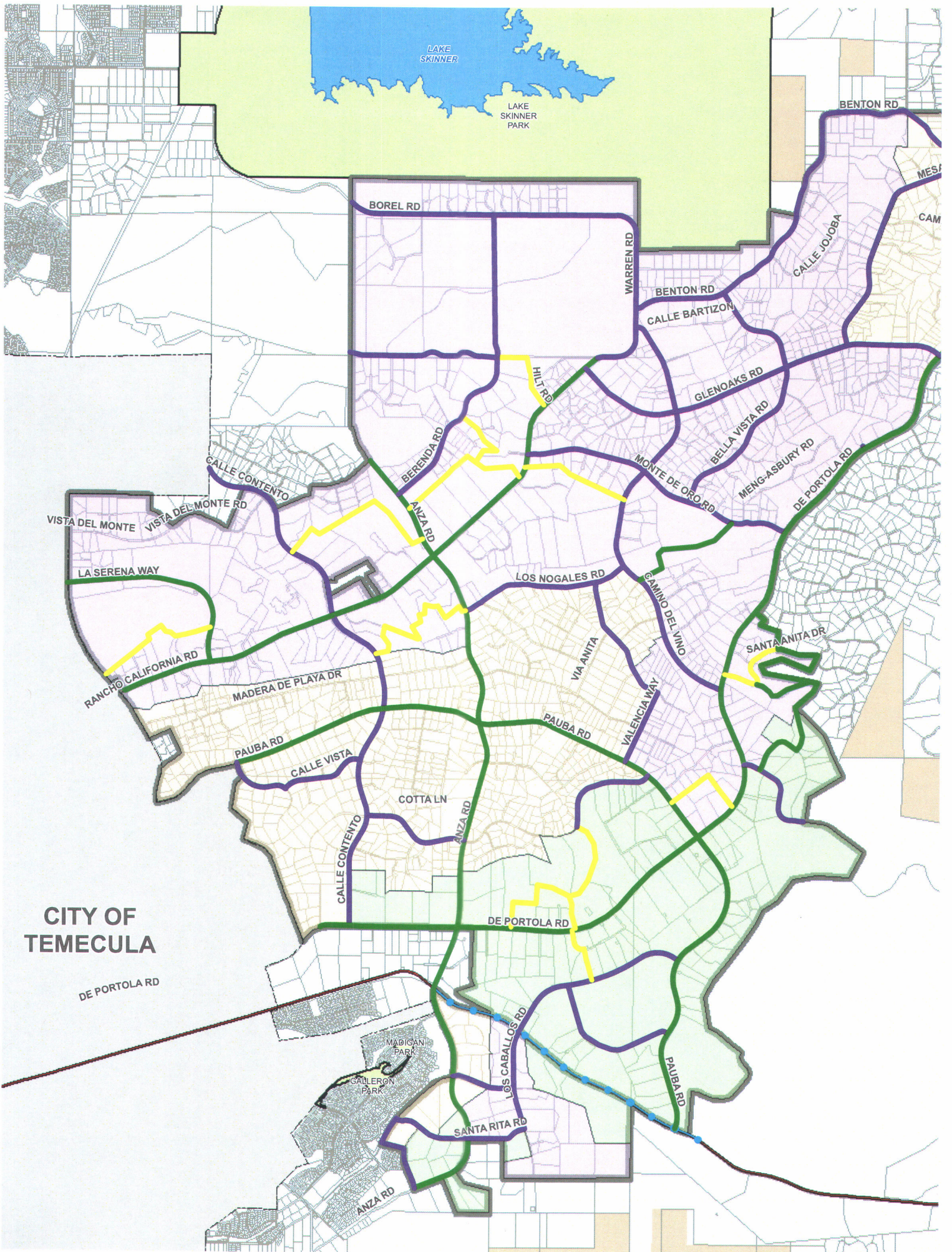
Class 2 and Class 3 Bikeways are not specifically shown on SWAP Figure 8 within the Temecula Valley Wine Country Policy Area; however, these bikeways may be located along roads that would safely support it.

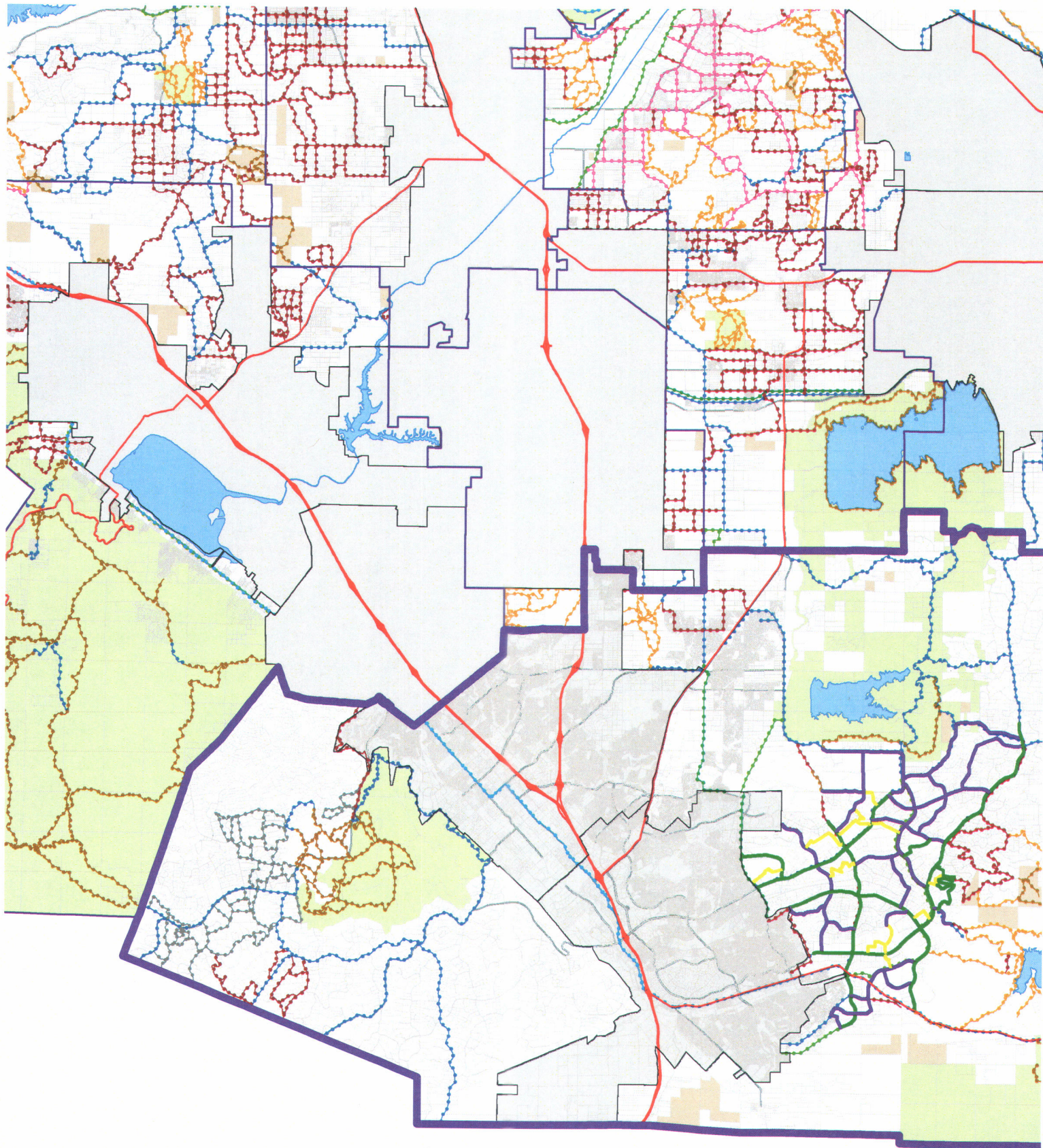
All trails within the Wine Country Policy Area would consist of unimproved or decomposed granite materials, or material approved for use by the Riverside County Parks and Open Space District and the Riverside County Transportation Department. The trail paths require a 2' buffer on both sides of the path. The trails would include a fence or landscaped buffer from the roadway and private property.

The actual development and ultimate location of each trail segments are dependent on various funding sources, prioritizing needs, user safety, adequate road ROW, contiguous trail easements, the agency or entity that assumes responsibility for the trails' operation including maintenance, and in some cases, property owners' permission. The County will work with the community to identify segments that can be developed first as land use development and road improvement occurs and funding becomes available.



**CITY OF
TEMECULA**



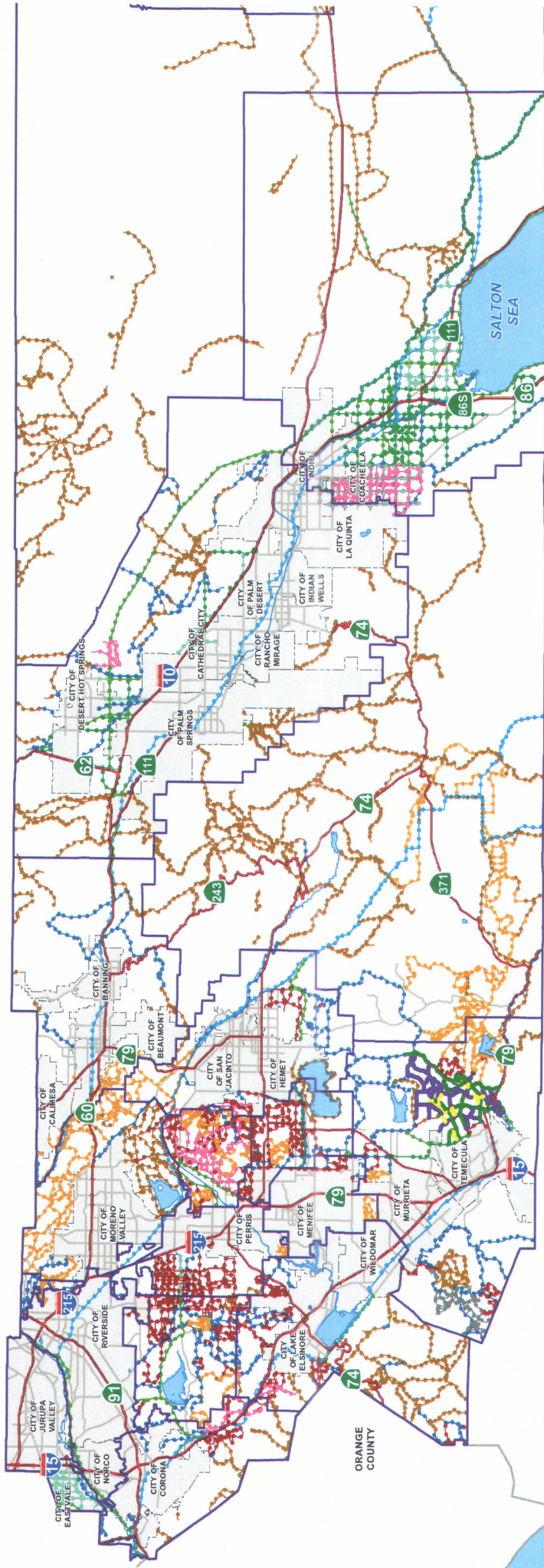


San Diego County

 Wine Country Connector Trails

 HIGHWAYS

SAN BERNARDINO COUNTY



SAN DIEGO COUNTY

ORANGE COUNTY

PACIFIC OCEAN

-  Wine Country Connector Trails
-  Wine Country Roadside Trail
-  Regional Open Space Trail
-  Regional Trail: Urban/Suburban
-  Regional Trail: Open Space
-  Design Guidelines Trail
-  Community Trail
-  Historic Trail (Southern Immigrant Trail, Juan Bautista De Anza National Histo



RIVERSIDE COUNTY
PLANNING DEPARTMENT

**PLANNING COMMISSION
MINUTE ORDER
MAY 17, 2017**

I. AGENDA ITEM 1.1

SECOND EXTENSION OF TIME REQUEST for TENTATIVE TRACT MAP NO. 31243 – Applicant: Lansing Companies – Greg Lansing – First Supervisorial District – Mead Valley Zoning District – Lake Mathews/Woodcrest Area Plan: Rural Community Development: Low Density Residential (RC-LDR) Location: Northerly of Carpinus Drive and Martin Street and southerly of Springwood Lane – 94.4 acres – Zoning: Specific Plan (SP229A1) – Approved Project Description: Schedule “A” Subdivision of 94.4 acres into 192 lots with a minimum lot size of 12,000 sq. ft.

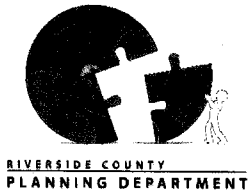
II. PROJECT DESCRIPTION:

Second Extension of Time Request for Tentative Tract Map No. 31243, extending the expiration date to May 11, 2017.

III. PLANNING COMMISSION ACTION:

Motion by Commissioner Taylor-Berger, 2nd by Commissioner Sanchez
A vote of 4-0 (Commissioner Kroencke Abstained)

APPROVED - Second Extension of Time Request for Tentative Tract Map No. 31243, extending the expiration date to May 11, 2017.



**PLANNING COMMISSION
MINUTE ORDER
MAY 17, 2017**

- I. AGENDA ITEM 1.2**
THIRD EXTENSION OF TIME REQUEST for TENTATIVE TRACT MAP NO. 31243 – Applicant: Lansing Companies – Greg Lansing – First Supervisorial District – Mead Valley Zoning District – Lake Mathews/Woodcrest Area Plan: Rural Community Development: Low Density Residential (RC-LDR) Location: Northerly of Carpinus Drive and Martin Street and southerly of Springwood Lane – 94.4 acres – Zoning: Specific Plan (SP229A1) – Approved Project Description: Schedule “A” Subdivision of 94.4 acres into 192 lots with a minimum lot size of 12,000 sq. ft..
- II. PROJECT DESCRIPTION:**
Third Extension of Time Request for Tentative Tract Map No. 31243, extending the expiration date to May 11, 2018.
- III. PLANNING COMMISSION ACTION:**
Motion by Commissioner Taylor-Berger, 2nd by Commissioner Sanchez
A vote of 4-0 (Commissioner Kroencke Abstained)

APPROVED- Third Extension of Time Request for Tentative Tract Map No. 31243, extending the expiration date to May 11, 2018.

Barton, Karen

From: Harper-Ihem, Kecia
Sent: Friday, August 25, 2017 10:19 AM
To: Rector, Kimberly
Cc: BOYDD, April; Barton, Karen
Subject: Fwd: Please add the agenda item #17.3 to this letter of support for Approval of the Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017 and kindly forward it to all the Commissioners. Thank You!

FYI

Sent from my iPhone

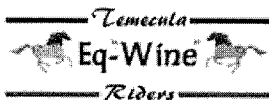
Begin forwarded message:

From: Juanita Koth <jkoth@dslextreme.com>
Date: August 25, 2017 at 8:01:09 AM PDT
To: <KHarper-Ihem@rivco.org>
Subject: RE: Please add the agenda item #17.3 to this letter of support for Approval of the Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017 and kindly forward it to all the Commissioners. Thank You!

Good Morning,

K. Harper are you getting these emails? Some have said theirs are coming back as not sent. Please advise.

Juanita Koth, President
Temecula Eq-Wine Riders
www.temeculaeqwineriders.com



From: jkoth@dslextreme.com [mailto:jkoth@dslextreme.com]
Sent: Thursday, August 24, 2017 11:21 AM
To: KHarper-Ihem@rivco.org
Subject: Re: Please add the agenda item #17.3 to this letter of support for Approval of the Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017 and kindly forward it to all the Commissioners. Thank You!

agenda item # 17.3.

From: "Juanita Lee Koth" <jkoth@dslextreme.com>
To: KHarper-Ihem@rivco.org
Sent: Wednesday, August 23, 2017 11:21:02 AM
Subject: Please add the agenda item # to this letter of support for Approval of the

Temecula Wine Country Trails Map Riverside County Planning Commission Mtg.
Tuesday August 29, 2017 and kindly forward it to all the Commissioners. Thank You!

To Riverside County Planning Commission
Re: Temecula Trails Map Approval Agenda Item # _____ Tuesday August 29, 2017

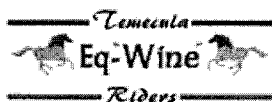
Dear Supervisors, (please confirm receipt of this letter)

I am writing to you today on behalf of the Temecula Eq-Wine Riders (TEWR) a 10 year trail riding club based in Temecula, also a sanctioned member of the California State Horsemen Association Region 11, M#1546-11 (CSHA). <https://californiastatehorsemen.org/> Our equestrian membership of trail rider enthusiasts frequently utilize the trails in Temecula Wine Country. Equestrian trails access is why we live here with our horses! Most of our members work and cannot attend the weekday County meetings however, *we are there in spirit* and we urge you to please accept this letter, along with the attached list of our 2017-18 membership roster and VIP Business Sponsors, as a collective show of support for Temecula's horse trails and multi-use Trails Map Approval. We are also supporters of the Rancho Ca. Horsemen Assoc. (RCHA is a 40+ year trail riding organization) and their mission to preserve local trails. Over the years, many of our members have participated in trails work days, attended countless meetings and our club donates funds annually to assist with trails maintenance needs, hitching rails, safety signage, etc. in Temecula Wine Country. In addition, we hold local club sponsored trail rides, ride in the annual Temecula Old Town 4th of July Parade, Murrieta Veterans Day Parade and plan annual Community Rider/Driver Safety Events in collaboration with the Temecula CHP, RCHA and Riverside County Dept. of Transportation. We promote RESPONSIBLE equestrian trail users learning the APPROVED, SAFE trails system and coming back to enjoy "Mother Nature" in beautiful Temecula from the backs of their beloved horses.

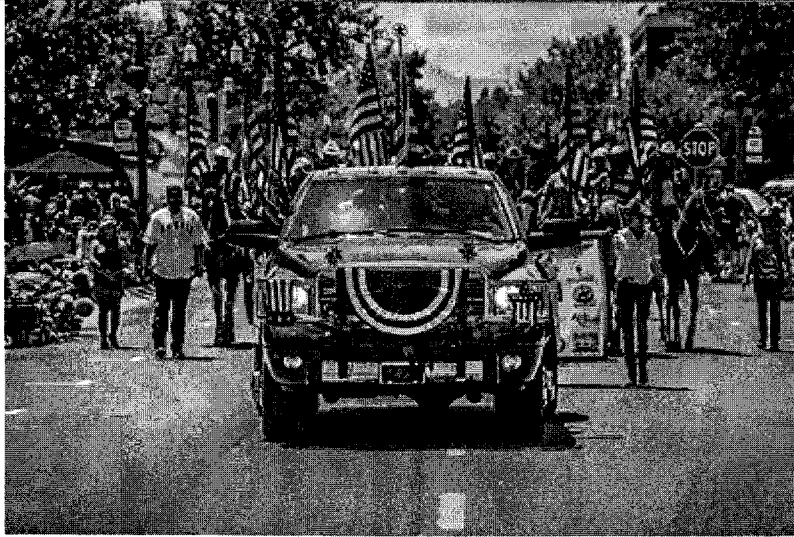
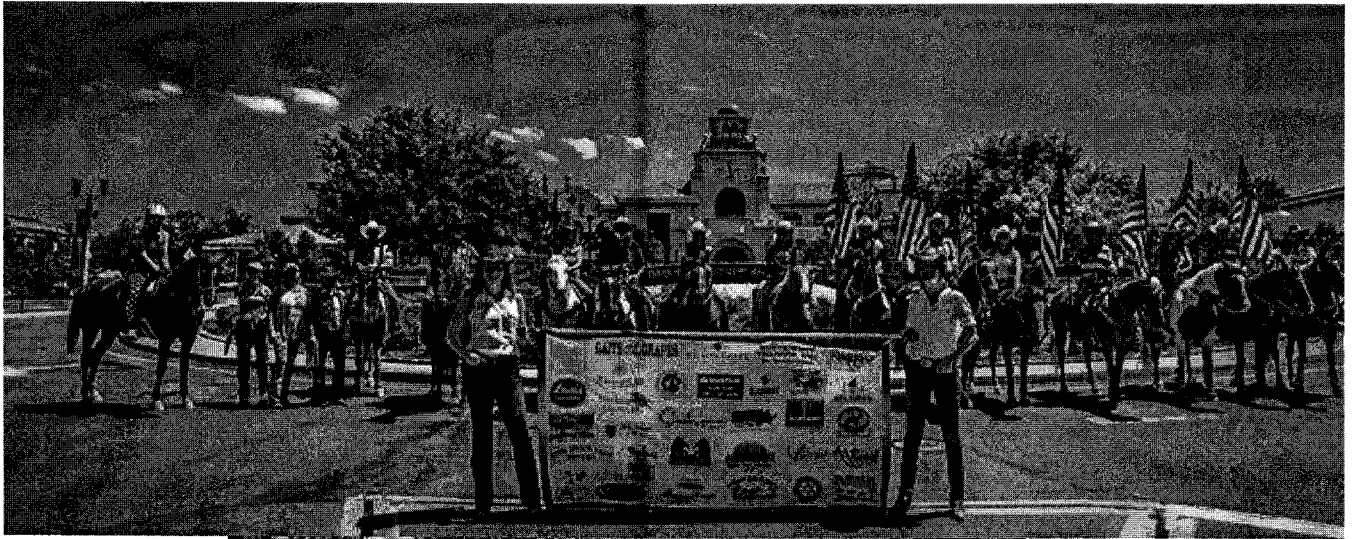
We implore you to please keep the SAFE Temecula Trails OPEN to equestrian users in the future, and we thank you for your continued efforts toward that end.

Kindest Regards,

Juanita Koth, President
Temecula Eq-Wine Riders
www.temeculaeqwineriders.com



2017 4th of July Parade Entry



Barton, Karen

From: Harper-Ihem, Kecia
Sent: Wednesday, August 23, 2017 2:05 PM
To: Rector, Kimberly; BOYDD, April
Cc: Barton, Karen
Subject: FW: Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017

FYI

Kecia Harper-Ihem
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1061
Kharper-ihem@rivco.org
www.rivcocob.org



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From: Juanita Koth [mailto:jkoth@dslextreme.com]
Sent: Wednesday, August 23, 2017 1:17 PM
To: Karalee Ball <temeculatripleb@gmail.com>
Cc: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: Re: Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017

AWESOME LETTER!!!! May I forward it to the club?

Lorraine texted today that there is still not an agenda item #, so I think to send as did requesting it be listed when the agenda is produced is better than nothing. We can always resend the emails if it is a problem. Thanks for taking the time to write this my friends.

Juanita Koth 🐛

Sent from my iPhone

On Aug 23, 2017, at 12:33 PM, Karalee Ball <temeculatripleb@gmail.com> wrote:

Can you please add this letter of support for Approval of the Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. currently scheduled Tuesday August 29, 2017 and kindly forward it to all the Commissioners. Thank You

Dear Supervisors, (please confirm receipt of this letter)

My wife and I own a horse boarding facility in Temecula's historic horse and winery area. We are active members of the Temecula Eq-Wine Riders (TEWR) and RCHA. We are very hopeful that you are able to provide a positive outcome for all of the horse community and the SAFE trails system. Much work has been done to build relationships with all of the business here in the area. We are all partners in the overall success for our community as well as sensible business growth. Creating a successful environment to allow the wineries as well as the historic horse culture of the area is paramount for the areas long-term success. Creating a documented and supported trail system will not only create places for residents to be safe it will offer outsiders the ability to enjoy what Temecula has to offer currently and learn of Temecula's history. Please maintain and document the SAFE trails system to assure the culture and history of the area is maintained while building for our community's future.

Best regards,

Lafe and Karalee Ball

Triple B Ranch, Temecula CA

Barton, Karen

From: Harper-Ihem, Kecia
Sent: Wednesday, August 23, 2017 2:04 PM
To: Rector, Kimberly; BOYDD, April
Cc: Barton, Karen
Subject: FW: Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017

FYI

Kecia Harper-Ihem
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1061
Kharper-ihem@rivco.org
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From: Karalee Ball [mailto:temeculatripleb@gmail.com]
Sent: Wednesday, August 23, 2017 12:33 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. Tuesday August 29, 2017

Can you please add this letter of support for Approval of the Temecula Wine Country Trails Map Riverside County Planning Commission Mtg. currently scheduled Tuesday August 29, 2017 and kindly forward it to all the Commissioners. Thank You

Dear Supervisors, (please confirm receipt of this letter)

My wife and I own a horse boarding facility in Temecula's historic horse and winery area. We are active members of the Temecula Eq-Wine Riders (TEWR) and RCHA. We are very hopeful that you are able to provide a positive outcome for all of the horse community and the SAFE trails system. Much work has been done to build relationships with all of the business here in the area. We are all partners in the overall success for our community as well as sensible business growth. Creating a successful environment to allow the wineries as well as the historic horse culture of the area is paramount for the areas long-term success. Creating a documented and supported trail system will not only create places for residents to be safe it will offer outsiders the ability to enjoy what Temecula has to offer currently and learn of Temecula's history. Please maintain and document the SAFE trails system to assure the culture and history of the area is maintained while building for our community's future.

Best regards,

Lafe and Karalee Ball

Triple B Ranch, Temecula CA

Barton, Karen

From: Harper-Ihem, Kecia
Sent: Wednesday, August 23, 2017 2:03 PM
To: Rector, Kimberly; BOYDD, April
Cc: Barton, Karen
Subject: FW: Temecula Trails Map Approval Agenda 8/29/17

I guess this is another one.

Kecia Harper-Ihem
Clerk of the Board of Supervisors
4080 Lemon Street, 1st Floor, Room 127
Riverside, CA 92501
(951) 955-1061
Kharper-ihem@rivco.org
www.rivcocob.org



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From: Karalee Ball [mailto:karaleeball@gmail.com]
Sent: Wednesday, August 23, 2017 12:12 PM
To: Harper-Ihem, Kecia <KHARPER-IHEM@RIVCO.ORG>
Subject: Temecula Trails Map Approval Agenda 8/29/17

August 23, 2017

To Riverside County Planning Commission

Re: Temecula Trails Map Approval Agenda

Dear Supervisors,

My wife and I own a horse boarding facility in Temecula's historic horse and winery area. We are active members of the Temecula Eq-Wine Riders (TEWR) and RCHA. We are very hopeful that you are able to provide a positive outcome for all of the horse community and the SAFE trails system. Much work has been done to build relationships with all of the business here in the area Temecula. We are all partners in the overall success for our community as well as sensible business growth. Creating a successful environment to allow the wineries as well as the historic horse culture of the area is paramount for the areas long-term success. Creating a documented and supported trail system will not only create places for residents to be safe it will offer outsiders the ability to enjoy what Temecula has to offer currently and learn of Temecula's history. Please maintain and document the SAFE trails system to assure the culture and history of the area is maintained while building for our communities future.

Best regards,

Lafe and Karalee Ball

Triple B Ranch, Temecula CA

**Official Temecula Eq-Wine Rider (TEWR) & California State Horsemens Assoc. (CSHA)
Membership Roster 2017**



1. Ball, Karalee
2. Ball, Lafe
3. Belling, Dan
4. Belling, Judi
5. Bohandy, Deborah
6. Brett, Moe
7. Burleson, Kathy
8. Conners, Jessica
9. Conners, Terri-Treasurer
10. Danesmand, Cindy
11. Danesmand, Dave
12. Danesmand, Kevin
13. Davis, Joann-Chair
14. Dorr, Jana-Chair
15. Elfelt, Gena
16. Elfelt, Tim
17. Engels, Carol
18. Erickson, Deanne
19. Fluegge, Jan
20. Fluegge-Foster, Judy-Vice President
21. Frazier, Lea
22. Good, Beth
23. Good, Bill

**Official Temecula Eq-Wine Rider (TEWR) & California State Horsemens Assoc. (CSHA)
Membership Roster 2017**

24. Hock, Nikki
25. Horner, Brad
26. Houser, Bryan
27. Koth, Juanita-President
28. Koth, Scott
29. Kraus, Paul
30. Kraus, Stacy
31. Kucharczyk, Paul
32. Lance, Brent
33. Leach, Ken
34. Lipscomb, Tom
35. Lipscomb, Wendy
36. McNeely, Debby
37. McNeely, Jeff
38. Mendenhall, Lina
39. Monson, Kristen
40. Naidus, Amy
41. Schwarz, Theresa
42. Sickels, Phyliss
43. Smith, Ken
44. Smith, Tina
45. Stapleton, Silver
46. Tabish, Lita
47. Tavaglione, Pam
48. Thomas, Melinda
49. Tuley, Kerrie
50. Varney, Debra
51. Weseloh, Jay

Did not speak

17.3

RIVERSIDE COUNTY BOARD OF SUPERVISORS

Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: Aug 29th Agenda #: 17.3

SPEAKER'S NAME: Margaret W. Rich
(Print Name)

Address: 35750 De Portola Rd.
(Only required if follow-up mail response is requested)

City: Temecula Zip: 92592

Phone #: (951)302-6045 Email: margaret@greenacresranchinc.com

I AM:

- The Applicant
- A Neighbor
- Applicant's Representative
- Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:
(Maximum 2 Yields per Speaker)

MAR S
(Name)

Position on Agenda Item:

- In Favor
- Neutral
- Opposed

BOARD RULES

Requests to Address Board on "Agenda" Items:

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17.3

RIVERSIDE COUNTY BOARD OF SUPERVISORS
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Date: 8/29/17 Agenda #: 17.3

SPEAKER'S NAME: Silver Stapleton
(Print Name)

Address: PO 893904
(Only required if follow-up mail response is requested)

City: Imperial Zip: 92589

Phone #: (714) 906 4282 Email: _____

I AM:

- The Applicant
- A Neighbor
- Applicant's Representative
- Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:
(Maximum 2 Yields per Speaker)

Silver Stapleton
(Name)

Position on Agenda Item:

- In Favor
- Neutral
- Opposed

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RIVERSIDE COUNTY BOARD OF SUPERVISORS
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Date: 8/29/17 Agenda #: 17.3

SPEAKER'S NAME: Juanita Kath
(Print Name)

Address: 4195 Calle Conito
(Only required if follow-up mail response is requested)

City: Tero Zip: 92592

Phone #: (951) 515-9944 Email: jkath@dsdextreme.com

- I AM:
- The Applicant
 - A Neighbor
 - Applicant's Representative
 - Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak I DO NOT wish to speak
- I wish to speak with a Media Presentation
- I YIELD my 3 minutes to the following speaker:
(Maximum 2 Yields per Speaker)

Juanita Kath
(Name)

- Position on Agenda Item:
- In Favor
 - Neutral
 - Opposed

BOARD RULES

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Date: 8/29/17 Agenda #: 17.3

SPEAKER'S NAME: TERRI CONNERS
(Print Name)

Address: _____
(Only required if follow-up mail response is requested)

City: TEMECULA Zip: 92592

Phone #: (951) 206-2294 Email: tcinwa@msn.com

I AM:

- The Applicant A Neighbor
 Applicant's Representative Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak I DO NOT wish to speak
 I wish to speak with a Media Presentation
 I YIELD my 3 minutes to the following speaker:
(Maximum 2 Yields per Speaker)

Jem Connors
(Name)

Position on Agenda Item:

- In Favor Neutral Opposed

BOARD RULES

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Date: 8/29/17 Agenda #: 17.3

SPEAKER'S NAME: KEN LEACH
(Print Name)

Address: 35070 CALLE CAMPO
(Only required if follow-up mail response is requested)

City: TEMECULA Zip: 92592

Phone #: 951-294 7000 Email: _____

I AM:

- The Applicant
- A Neighbor
- Applicant's Representative
- Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak I DO NOT wish to speak
- I wish to speak with a Media Presentation
- I YIELD my 3 minutes to the following speaker:
(Maximum 2 Yields per Speaker)

Ken Leach
(Name)

Position on Agenda Item:

- In Favor
- Neutral
- Opposed

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Date: 8/29/17 Agenda #: 17.3

SPEAKER'S NAME: Lorraine Harrington
(Print Name)

Address: 35820 Pauba Rd
(Only required if follow-up mail response is requested)

City: Temecula Zip: 92592

Phone #: 951 303-8055 Email: _____

I AM:

- The Applicant
- A Neighbor
- Applicant's Representative
- Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak I DO NOT wish to speak
- I wish to speak with a Media Presentation

I YIELD my 3 minutes to the following speaker:
(Maximum 2 Yields per Speaker)

[Signature]
(Name)

Position on Agenda Item:

- In Favor
- Neutral
- Opposed

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