

MINUTES OF THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



17-8

10:30 a.m. being the time set for public hearing on the recommendation from Transportation and Land Management Agency/Planning regarding the Public Hearing on Ordinance No. 348.4857, an amendment to Riverside County's Land Use Ordinance that adds Article XIXk "Unattended Donation Bins" to Ordinance No. 348 [All Districts - \$15,000 - 100% Net County Cost] – CEQA Exempt..

On motion of Supervisor Ashley, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, September 12, 2017 at 10:30 a.m. or as soon as possible thereafter.

Roll Call:

Ayes: Jeffries, Washington, Perez and Ashley
Nays: None
Absent: Tavaglione

I hereby certify that the foregoing is a full true, and correct copy of an order made and entered on August 29, 2017 of Supervisors Minutes.

WITNESS my hand and the seal of the Board of Supervisors
Dated: August 29, 2017
Kecia Harper-Ihem, Clerk of the Board of Supervisors, in
and for the County of Riverside, State of California.

(seal)

By: *Kecia Harper-Ihem* Deputy

AGENDA NO.
17-8

xc: Planning, COB



CALL (951) 368-9222
EMAIL: legals@pe.com

THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PO Number	PRODUCT	SIZE	Amount
9/2/17	0011003476		PE Riverside	4 x 88 Li	457.60
9/2/17	0011003476		PE Riverside	4 x 88 Li	-2.60

Invoice text: ORDINANCE NO. 348.4857 (1/8th Page)

*Planning
17.8 of 08/29/17*

Placed by: Karen Lynn Barton

Legal Advertising Memo Invoice

BALANCE DUE
455.00

SALES/CONTACT INFORMATION	ADVERTISER INFORMATION			
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME
	09/02/2017	5209148	5209148	BOARD OF SUPERVISORS



THE PRESS-ENTERPRISE

Legal Advertising Memo Invoice

PLEASE DETACH AND RETURN THIS PORTION WITH YOUR REMITTANCE

ADVERTISER/CLIENT NAME		
BOARD OF SUPERVISORS		
BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER
09/02/2017	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
455.00	0011003476	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPERS PARTNERSHIP
Riverside Press-Enterprise
PO BOX 54880
LOS ANGELES CA 90054-0880

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION (2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: ORDINANCE NO. 348.4857 (1/8th Page) /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

09/02/2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: September 02, 2017
At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011003476-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on **Tuesday, September 12, 2017 at 10:30 a.m.**, or as soon as possible thereafter, to consider adoption of **Ordinance No. 348.4857**, initiated by the County of Riverside. Ordinance No. 348.4857 is an amendment to Riverside County's Land Use Ordinance which adds Article XIXk "Unattended Donation Bins" to Ordinance No. 348. This amendment establishes regulations and development standards for the placement of Unattended Donation Bins in the unincorporated areas of the County of Riverside. Additionally, the amendment establishes the permitting and operational requirements for Unattended Donation Bins, as well as procedures for enforcement.

The Planning Department recommended that the Board of Supervisors approve the project and also determined that the project is exempt from the provisions of the California Environmental Quality Act.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT JOHN HILDEBRAND, PROJECT PLANNER, AT (951) 955-1888 OR EMAIL Jhildebr@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on this project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to the hearing.

Dated: August 29, 2017 **KECIA HARPER-IHEM**, Clerk of the Board
By: Cecilia Gil, Board Assistant

9/2



media group

PART OF THE USA TODAY NETWORK

(866) 875-0854

RIV0690000000000000000000060609440151317010829

ADVERTISING INVOICE/STATEMENT

Terms:
A late payment fee of 1%, 12% per annum, will be added to past due amounts

RETURN THIS SECTION TO ENSURE PROPER CREDIT.
PLEASE MAKE YOUR PAYMENT PAYABLE TO:

Desert Sun Publishing Co.
P.O. Box 677368
Dallas, TX 75267-7368

RIVERSIDE COUNTY-BOARD OF SUP.
PO BOX 1147
RIVERSIDE, CA 92502-1147

CUSTOMER NO	INVOICE NO.
RIV069	0006060944
DUE DATE	AMOUNT DUE
10/9/2017	15,131.70
FOR THE PERIOD	THRU
08/28/17	09/24/17
AMOUNT PAID	

PLEASE DETACH AND RETURN UPPER PORTION WITH YOUR REMITTANCE

DATE	EDF	CLASS	DESCRIPTION	TIMES RUN	DEPTH	COL	TOTAL SIZE	RATE	AMOUNT
0828			BALANCE FORWARD						15,679.50
0922			PMT XFER FROM #366913						5,878.47-
0922			PMT XFER FROM #366913						503.73-
0902	CLS	0001	NO 1226: PUB HEARING	1	5.50	3	16.50	30.80	508.20
0906	CLS	0001	NO. 1242	10	65.00	2	1,300.00		1,436.60
0910	CLS	0001	NO 1268: BOARD OF SUPERVISOR	2	177.00	2	708.00		785.40
0914	CLS	0001	NO 1284: NOTICE BEFORE THE B	2	39.00	2	156.00		178.20
0920	CLS	0001	NO 1305: BOARD OF SUPERVISOR	2	40.00	2	160.00		182.60
0921	CLS	0001	NO 1313: BOARD OF SUPERVISOR	2	58.00	2	232.00		261.80
0921	CLS	0001	NO 1314: BOARD OF SUPERVISOR	2	242.00	2	968.00		1,071.40
0921	CLS	0001	NO 1315: BOARD OF SUPERVISOR	2	193.00	2	772.00		855.80
0922	CLS	0001	NO 1312: GPA 1218	1	6.00	3	18.00	30.80	554.40
			<i>Planning 17.8 of 08/29/17</i>						
CURRENT		OVER 30 DAYS	OVER 60 DAYS	OVER 90 DAYS	OVER 120 DAYS	TOTAL DUE			
5,834.40		7,623.00	1,674.20	.10	.00	15,131.70			
						SALESPERSON OPEN STEPHANSON			

The Advertiser shall make payment within 15 days of the billing date indicated on Company's statement, and, in the event that it fails to make payment within such time, Company may reject advertising copy and / or immediately cancel this contract and Advertiser agrees to indemnify Company for all expenses incurred in connection with the collection of amounts payable under this contract, including but not limited to collection fees, attorney's fees and court costs. If this agreement is cancelled due to Advertiser's failure to make timely payment, Company may rebill the Advertiser for the outstanding balance due at the open or earned contract rate whichever is applicable.

TO ENSURE PROPER CREDIT PLEASE RETURN TOP SECTION AND INCLUDE YOUR CUSTOMER NUMBER ON REMITTANCE

For your records:

CUSTOMER NO.	NAME	INVOICE NUMBER	AMOUNT PAID
RIV069	RIVERSIDE COUNTY-BOARD OF SUP.	0006060944	
THE DESERT SUN PUBLISHING CO. ADVERTISING INVOICE/STATEMENT ADVERTISING INVOICE/STATEMENT		DUE DATE	
		10/9/2017	

12260

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

Certificate of Publication

State Of California ss:
County of Riverside

RECEIVED RIVERSIDE COUNTY
CLERK / BOARD OF SUPERVISORS
2017 SEP 11 AM 10:46

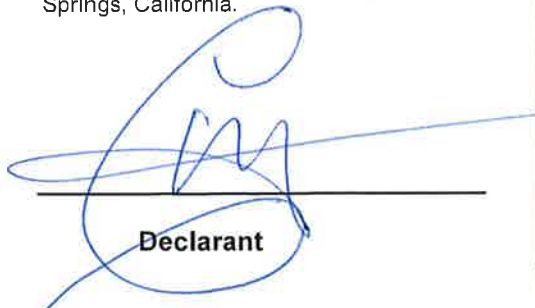
Advertiser: RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE , CA 92501
Order # 0002376621

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non paniel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: **The Desert Sun**
9/2/2017

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this **2nd day of SEPTEMBER, 2017** in Palm Springs, California.



Declarant

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Dated: August 29, 2017
KECIA HARPER-IHEM, Clerk of the Board
By: Cecilia Gil, Board Assistant