

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
2.4
(ID # 5394)

MEETING DATE:

Tuesday, October 3, 2017

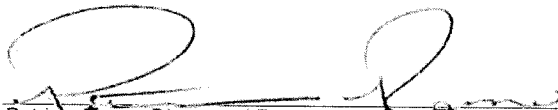
FROM : TLMA-TRANSPORTATION:

SUBJECT: TRANSPORTATION AND LAND MANAGEMENT AGENCY/TRANSPORTATION:
Approval of Final Tract Map 37053-1, a Schedule "A" Subdivision in the French Valley Area. 3rd District; [Applicant Fees 100%]

RECOMMENDED MOTION: That the Board of Supervisors:

1. Approve the Improvement Agreements and Securities for Final Tract Map 37053-1 as approved by County Counsel; and
2. Approve the Final Map; and
3. Authorize the Chairman of the Board to sign the Improvement Agreements and Final Tract Map 37053-1.

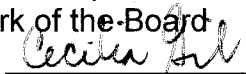
ACTION: Consent


Patricia Romo, Director of Transportation 9/21/2017

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Tavaglione, seconded by Supervisor Ashley and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
Nays: None
Absent: None
Date: October 3, 2017
xc: Transp.

Kecia Harper-Ihem
Clerk of the Board
By: 
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA**

FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost
COST	\$ 0	\$ 0	\$ 0	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: Applicant fees 100%. No general funds will be used.			Budget Adjustment:	N/A
			For Fiscal Year:	17/18

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

Summary

Tract 37053 was approved by the Board of Supervisors on July 11, 2017 as Agenda Item 17.2. Final Map 37053-1 is an 80.20 acre subdivision that is creating 307 residential lots, thirty-one (31) open space lots and one (1) park lot in the French Valley area. This is the 1st of 2 phases for this Tract Map. This Final Tract Map complies in all respects with the provisions of Division 3 of Title 15 of the Government Code and applicable local ordinances. All necessary conditions of approval have been satisfied and departmental clearances have been obtained to allow for the recordation of the final map.

Government Code Section 66458 directs the Board of Supervisors to approve a final map, without any discretion, if the map conforms to all the requirements of the Subdivision Map Act and local ordinances applicable at the time of approval or conditional approval of the tentative map.

Riverside Mitland 03, LLC desires to enter into Improvement Agreements to guarantee the construction of the required improvements and has submitted Improvement Agreements and Securities which have been approved by County Counsel. All costs for improvements will be the responsibility of the developer. The securities posted by The Guarantee Company of North America USA are as follows:

- \$9,369,500 - Bond # TM5207404 for the completion of street improvements
- \$2,901,500 - Bond # TM5207404 for the completion of the water system
- \$2,231,500 - Bond # TM5207404 for the completion of the sewer system
- \$387,140 - Bond # TM5207405 for the completion of the monumentation

Impact on Residents and Businesses:

N/A

Additional Fiscal Information:

All fees paid by the applicant. There is no general fund obligation.

Contract History and Price Reasonableness:

SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

N/A

ATTACHMENTS:

Final Map 37053-1 Vicinity Map
Road/Drainage Improvement Agreement
Water System Improvement Agreement
Sewer System Improvement Agreement
Monumentation Agreement
Final Map 37053-1 Mylars



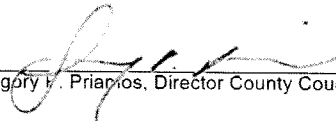
Elena Boeva, Deputy County Counsel

9/25/2017



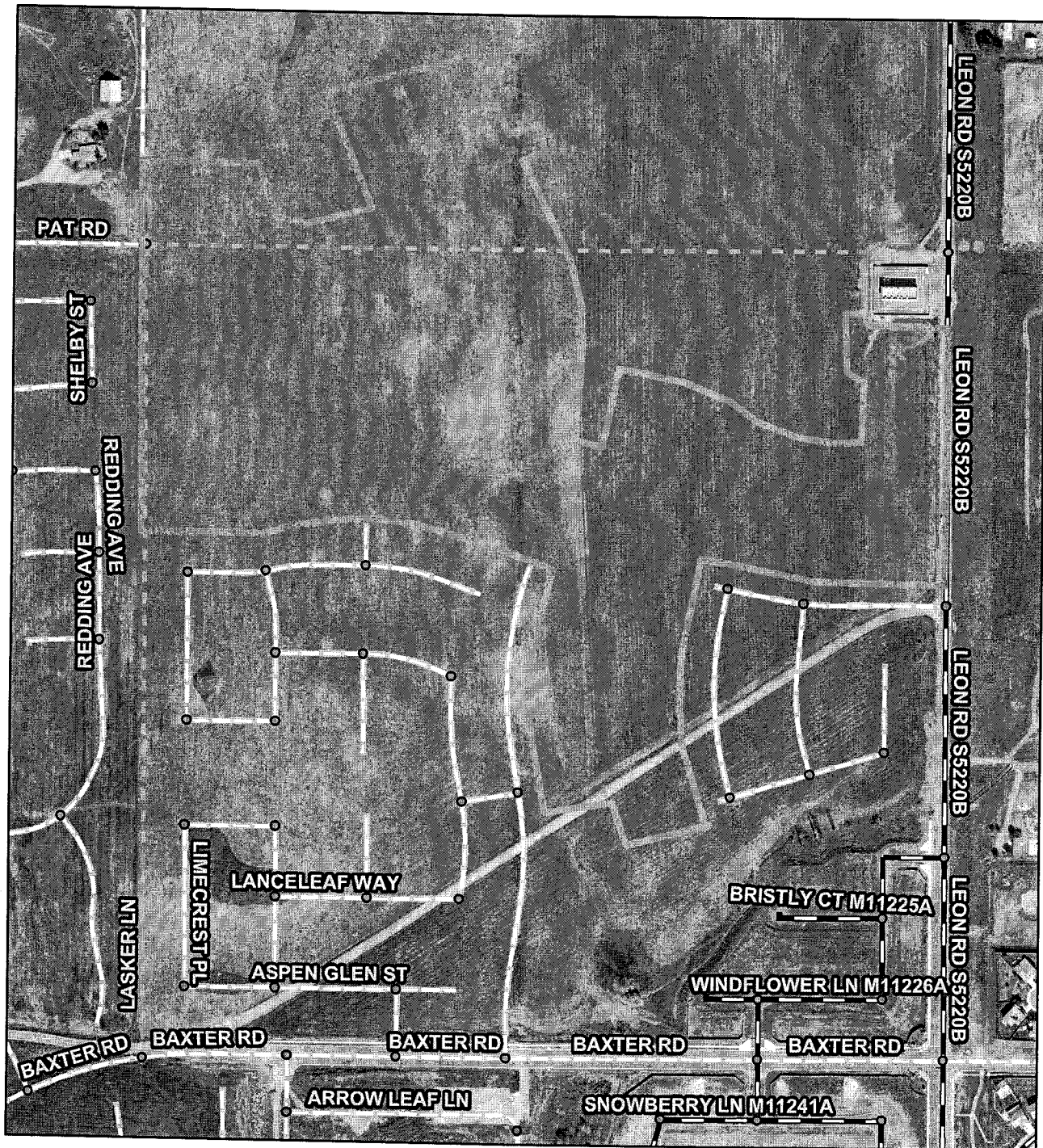
Tina Grande, Principal Management Analyst

9/25/2017



Gregory V. Prieros, Director County Counsel

9/25/2017



NOT TO SCALE

VICINITY MAP

FINAL TRACT MAP 37053-1

SEC. 30, TWP. 6S., RNG. 2W.

Supervisory District: 3

TRACT NO. 37053-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

RECORDER'S STATEMENT

FILED THIS ... DAY OF ... 2017, AT ... IN BOOK ... OF MAPS, AT THE REQUEST OF THE CLERK OF THE BOARD.

SURVEYOR'S STATEMENT

THIS MAP WAS PREPARED BY ME OR UNDER MY DIRECTORSHIP AND IS BASED UPON A FIELD SURVEY IN CONFORMANCE WITH THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES AT THE REQUEST OF ...



COUNTY SURVEYOR'S STATEMENT

THIS MAP CONFORMS TO THE REQUIREMENTS OF THE SUBDIVISION MAP ACT AND LOCAL ORDINANCES. I HEREBY STATE THAT THIS MAP HAS BEEN EXAMINED BY ME OR UNDER MY SUPERVISION AND FOUND TO BE SUBSTANTIALLY THE SAME AS IT APPEARED ON THE ORIGINAL MAP OF THIS MAP AS FILED, AMENDED, AND APPROVED BY THE BOARD OF SUPERVISORS ON JULY 11, 2017.



TAX BOARD CERTIFICATE

I HEREBY CERTIFY THAT A STATE IN THE SUM OF \$... HAS BEEN ENCLOSED AND FILED WITH THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, CALIFORNIA, FOR THE PAYMENT OF ALL TAXES DUE ON THE PROPERTY SHOWN ON THE MAP ...

ABANDONMENT NOTE

REGARDING TO SECTIONS 64574 AND 64490.212.2 FOR THE SUBDIVISION MAP ACT, THE APPROVAL AND RECORDATION OF THIS TRACT MAP CONSTITUTES ABANDONMENT OF THE FOLLOWING: 1) A PORTION OF TRACT NO. 37053 AS SHOWN AS PORTIONS OF PARCELS 2, 3, 10 AND 11 ON PARCEL MAP NO. 14298 ...

ACCEPTANCE STATEMENT

THE VALLEY-WIDE RECREATION AND PARK DISTRICT COUNTY OF RIVERSIDE, STATE OF CALIFORNIA, HEREBY APPROVES THE TRACT MAP BUT DOES NOT NOW ACCEPT THE IRREVOCABLE OFFER OF DONATION MADE HEREON.

OWNER'S STATEMENT

WE HEREBY STATE THAT WE ARE THE OWNERS OF THE LAND INCLUDED WITHIN THE SUBDIVISION SHOWN HEREON, AND THAT WE HAVE THE RIGHT TO CONVEY THE SAME TO THE PUBLIC OR TO THE STATE OF CALIFORNIA FOR THE PUBLIC USE AND BENEFIT OF THIS TERRITORY.

THE REAL PROPERTY DESCRIBED BELOW IS DESIGNATED AS AN EASEMENT FOR PUBLIC PURPOSES, SUCH AS HIGHWAY AND TRAIL, AND WE HEREBY STATE THAT WE HAVE THE RIGHT TO CONVEY THE SAME TO THE PUBLIC OR TO THE STATE OF CALIFORNIA FOR THE PUBLIC USE AND BENEFIT OF THIS TERRITORY.

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SEE SHEET 2 FOR MUTUAL ACKNOWLEDGEMENTS

SIGNATURE OMISSIONS PURSUANT TO SECTIONS 64574 AND 64490.212.2 FOR THE SUBDIVISION MAP ACT, THE SIGNATURES OF THE FOLLOWING OWNERS OF EASEMENTS AND/OR OTHER INTERESTS HAVE BEEN OMITTED.

NOTICE OF DRAINAGE FEES

WHILE IT HEREBY OWNS THIS PROPERTY, IT IS LOCATED IN THE VALLEY AREA DRAINAGE PLANS WHICH WAS ADOPTED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE PURSUANT TO SECTION 10225 OF ORDINANCE 460 AND SECTION 64483, ET SEQ. OF THE GOVERNMENT CODE AND THAT SAID PROPERTY IS SUBJECT TO FEES FOR SAID DRAINAGE AREA.

NOTICE IS FURTHER GIVEN THAT PURSUANT TO SECTION 10225 OF ORDINANCE 460, PARCELS OF PROPERTY SHALL BE PAID WITH GASBET'S CHECK OR MONEY ORDER ONLY TO THE PUBLIC UTILITY CONTROL AND WATER CONSERVATION DISTRICT AT THE TIME OF THE ISSUANCE OF GRADING OR DRAINAGE PERMITS, AND THAT THE OWNER OF SAID PROPERTY SHALL PAY THE FEES REQUIRED AT THE DATE IN EFFECT AT THE TIME OF ISSUANCE OF THE ACTUAL PERMIT.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF ORANGE, STATE OF CALIFORNIA

TRACT NO. 37053-1

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2, THROUGH 8, INCLUSIVE, PARCELS 8, 9, 11 AND 12, AND ALL OF PARCELS 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000

ADRIAN L. ACKNOWLEDGEMENT
A NOTARY PUBLIC OR OTHER OFFICER COMPETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE HONESTY, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF ORANGE }
ON September 15, 2011, BEFORE ME, Meagan Knecht, Notary Public.

PERSONALLY APPEARED David E. Barnhart
WHO PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE TO BE THE PERSONS WHOSE NAMES I HAVE SUBSCRIBED TO THE INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE/SHE/IT/HEY WAS/WERE THE SAME AS HE/SHE/IT/HEY AUTHORIZED CAPACITIES, AND THAT HE/SHE/IT/HEY PERSONALLY ACTED, EXECUTED THE INSTRUMENT, OR THE EVENT UPON BEING OF WHICH THE INSTRUMENT ACTED, EXECUTED THE INSTRUMENT.

I CERTIFY UNDER PENALTY OF PERJURY UNDER THE LAWS OF THE STATE OF CALIFORNIA THAT THE FOREGOING PARAGRAPH IS TRUE AND CORRECT.

WITNESS MY HAND AND OFFICIAL SEAL
[Signature]
NOTARY PUBLIC
MY PRINCIPAL PLACE OF BUSINESS IS IN Orange COUNTY,
MY COMMISSION NUMBER IS 2117959
MY COMMISSION EXPIRES DATE June 21, 2016

ADRIAN L. ACKNOWLEDGEMENT
A NOTARY PUBLIC OR OTHER OFFICER COMPETING THIS CERTIFICATE VERIFIES ONLY THE IDENTITY OF THE INDIVIDUAL WHO SIGNED THE DOCUMENT TO WHICH THIS CERTIFICATE IS ATTACHED, AND NOT THE HONESTY, ACCURACY, OR VALIDITY OF THAT DOCUMENT.

STATE OF CALIFORNIA }
COUNTY OF ORANGE }
ON September 15, 2011, BEFORE ME, Meagan Knecht, Notary Public.

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[Signature]
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TRACT NO. 37053-1

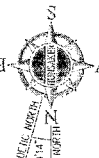
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PARCELS 7 THROUGH 6, INCLUSIVE, PARCELS 9, 11 AND 12, AND ALL OF PARCEL 10, OF PARCEL MAP NO. 14340, FILED IN BOOK 34, PAGES 37 THROUGH 41, INCLUSIVE, OF PARCEL MAPS AND A PORTION OF LOT 524 OF TRACT 37053-1, BEING PARCELS 23 THROUGH 24, INCLUSIVE, OF PARCEL MAP NO. 14340, FILED IN BOOK 34, PAGES 37 THROUGH 41, INCLUSIVE, OF PARCEL MAPS AND ASSOCIATED RECORDS, IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, HARBORER AND ASSOCIATES, INC., JANUARY 2005 AND FEBRUARY 2015

DATA HAS 8/10/2007
 FOUND BRASS PIN, FOUND
 IN CORNER, STAMPED
 "COMP. 1974/03/11"
 R. 21/09/03/11
 L. 6/20/14/13
 COME-0773/17
 S. 0.9995678

WELL AND 22/05/2007
 FOUND STAMPED STEEL
 PIN IN CORNER, FOUND
 R. 22/05/08
 L. 6/22/08/08
 COME-0773/17
 S. 0.9995678

10764 AND 8/20/2007
 FOUND BRASS PIN, FOUND
 IN CORNER, STAMPED
 "COMP. 1974/03/11"
 R. 21/09/03/11
 L. 6/20/14/13
 COME-0773/17
 S. 0.9995678



BOUNDARY CONTROL SHEET

CONVERGENCE ANGLE AT SW CORNER
 SECTION 30, T. 15S., R. 21E., S. 18M.
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 CONVERGENCE ANGLE AT SW CORNER
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 SECTION 30, T. 15S., R. 21E., S. 18M.

DETAIL

SCALE 1/4" = 10'

COMPARISON WITH LEGAL MAP ASSOCIATED WITH THIS MAP AS SHOWN HEREON

AS THE S.W. CORNER OF LEON ROAD AND BAYLER ROAD

NOTES:

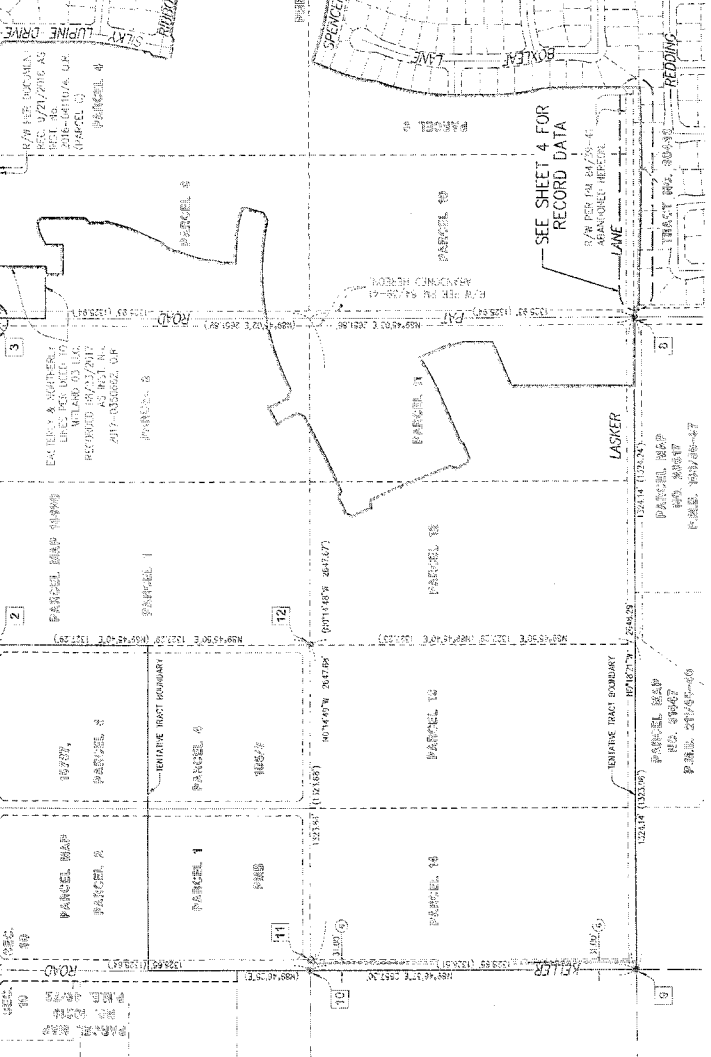
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ACCOMPLISHMENT NOTES

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12. FOUND MONUMENT AS INDICATED.

ENVIRONMENTAL CONSIDERANT NOTE:

ENVIRONMENTAL CONSIDERANT SHEET ATTACHED TO THIS MAP IS ON FILE IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, IN ELEC. BOOK 11140, PAGE 107.



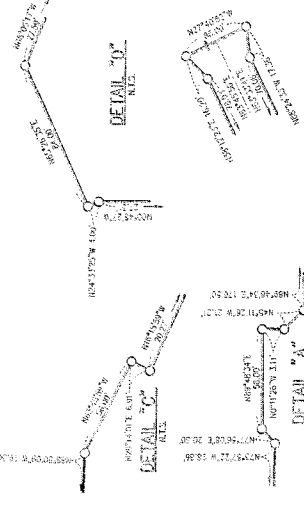
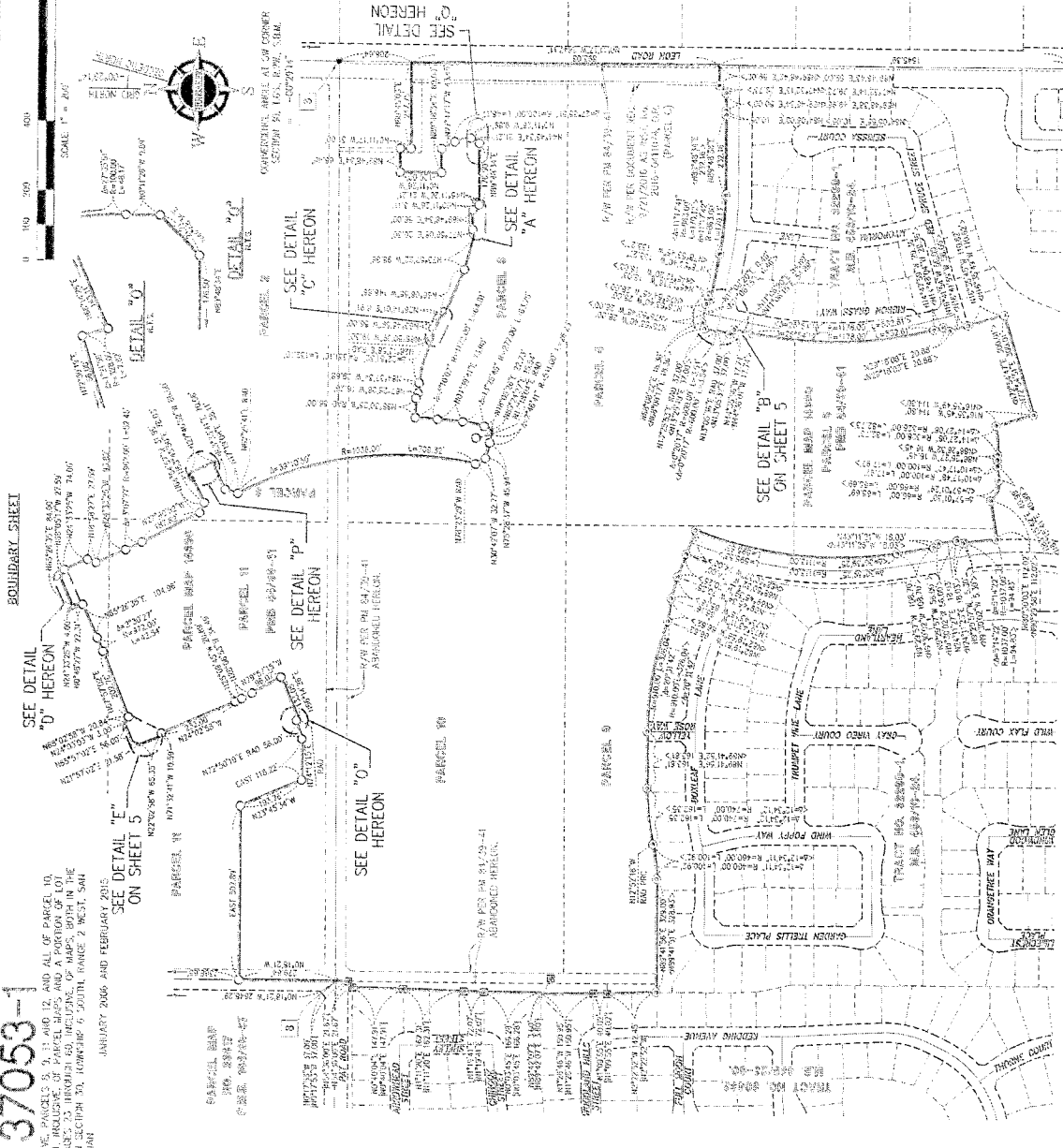
SECTION 30 & 31, T. 15S., R. 21E., S. 18M.

TRACT NO. 37053-1

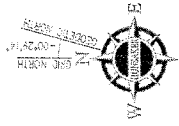
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
BEING A SUBDIVISION OF PORTIONS OF PARCELS 9, 1, 11 AND 12, AND ALL OF PARCEL 10,
OF TRACT NO. 15790, FILED IN BOOK 84, PAGES 37 THROUGH 61, INCLUSIVE, OF PARCEL MAPS, AND A PORTION OF LOT
"A" OF TRACT NO. 15790, FILED IN BOOK 84, PAGES 33 THROUGH 61, INCLUSIVE, OF PARCEL MAPS, BOTH IN THE
OFFICE OF THE RIVERSIDE COUNTY RECORDER, CARPENTERS VALLEY, HIGHWAY 6 SOUTH, BOX 2 WEST, SAN
BERNARDINO COUNTY, CALIFORNIA, JANUARY 2006 AND FEBRUARY 2015
HUBBARD AND ASSOCIATES, INC.

SURVEYOR'S NOTES:

- (1) INDICATES RECORD DATA PER RECORD NO. 20694, AS 09/17/05-12
- (2) INDICATES RECORD DATA PER TRACT NO. 30705, AS 08/22/10-16
- (3) INDICATES RECORD DATA PER TRACT NO. 20433, AS 4/24/73-88
- (4) INDICATES RECORD DATA PER TRACT NO. 32795-1, AS 6/5/70-74
- (5) SHAPED AND FOUND NOTINGS
- (6) SET 1" UP AND TAG 1/2" T.S. 70x57 FLUSH, UNLESS OTHERWISE NOTED.
- (7) SET 1" UP AND TAG 1/2" T.S. 70x57 FLUSH AT ALL NEAR LOT CORNERS, ANGLE POINTS, B.C.'S AND E.C.'S, UNLESS OTHERWISE NOTED.
- (8) SET 1/2" UP AND TAG 1/2" T.S. 70x57 IN TOP OF CORNER (RIVERSIDE COUNTY STANDARD "T") FOR ALL NEAR LOT CORNERS, ANGLE POINTS, B.C.'S AND E.C.'S, UNLESS OTHERWISE NOTED.
- (9) SET 1/2" UP AND TAG 1/2" T.S. 70x57 IN TOP OF CORNER (RIVERSIDE COUNTY STANDARD "T") FOR ALL NEAR LOT CORNERS ON ALL SIDE LOT LINES PROJECTED AT AN OFFSET OF 0.75 FEET. THE OFFSET SHALL BE ENCOURAGED IDEALLY OR AT THE RIGHT ANGLES TO THE RIGHT OF THE OFFSET ALONG LOT 29 FROM LOT 29 TO 62 AND LOT 121 TO 122. PART OF LOT 70 FROM LOT 62 TO 121 AND FROM LOT 121 TO 122. PART OF LOT 20 FROM LOT 20 TO LOT 215 AT AN OFFSET OF 10.75 FEET UNLESS OTHERWISE DENIED BY LAW.
- (10) ALL IMPROVEMENTS ARE SET AND TAGGED PER ORDINANCE ING. 40121.
- (11) ALL IMPROVEMENTS SHOWN "SET" ARE IN ACCORDANCE WITH THE SURVEYOR'S REPRESENT FOR THIS MAP.
- (12) SURVEYOR'S NOTES SHALL BE KEPT FREE OF BUILDINGS AND OBSTRUCTIONS.
- (13) INDICATES RESTRICTED ACCESS.
- (14) THIS TRACT CONTAINS 80.205 ACRES, GREEN.
- (15) THIS TRACT CONTAINS 307 RESIDENTIAL LOTS AND 31 OPEN SPACES LOTS.
- (16) PLEASE REFER TO THIS MAP RECORDED AS 04/24/73-88 FOR MORE INFORMATION.



NOTES:
 SEE SHEET 2 FOR BOUNDARY ADJUSTMENTS.
 SEE SHEET 3 FOR BOUNDARY CORRECTIONS, BEARS, MEASUREMENT NOTES.
 SEE SHEET 4 FOR BEARINGS AND ELEVATIONS.
 SEE SHEET 5 FOR BEARINGS AND ELEVATIONS.



COMPASS ROSE IS IN CORNER SECTION 21, T. 38 N., R. 36 W.

TRACT NO. 37053-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2, 3, 4 AND 12 AND ALL OF PARCELS 10, 11 AND ALL OF LOT 555 OF TRACT NO. 4490, FILED IN BOOK 34, PAGE 29 HEREON, AS WELL AS A PORTION OF LOT 519 AND ALL OF LOT 555 OF TRACT NO. 40422, FILED IN BOOK 432, PAGE 23 THROUGH 60, INCLUDING, OF MAPS, BOTH IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, 13955 WILSON SECTION 30, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN

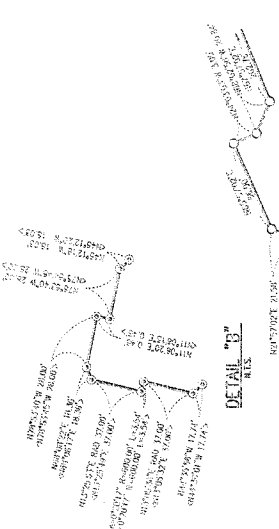
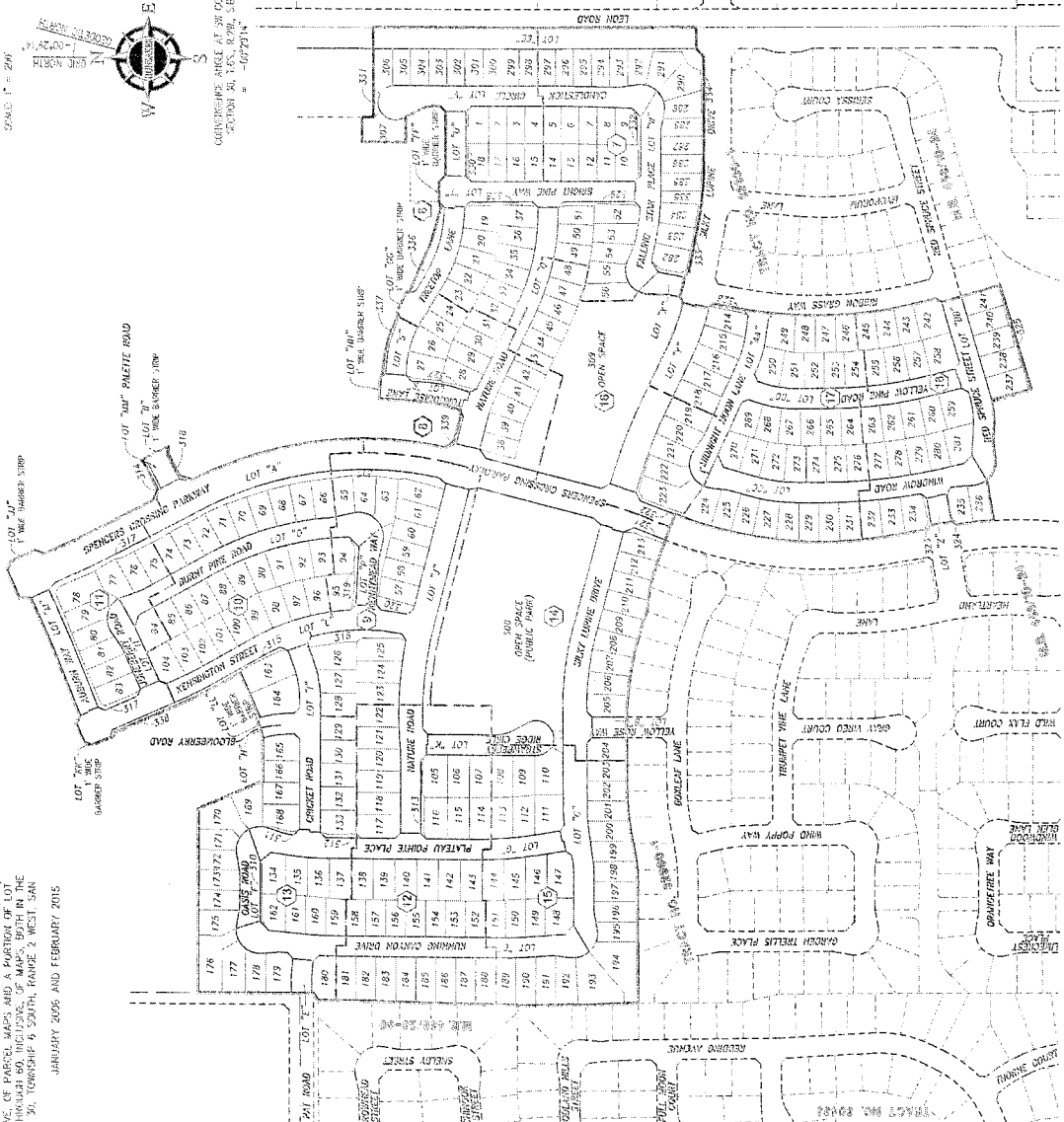
JANUARY 2006 AND FEBRUARY 2015

HUNSAKER AND ASSOCIATES, INC.

KASAREHI NOTES

1. AN EASEMENT FOR INGRESS AND EGRESS IN FAVOR OF THE COUNTY OF RIVERSIDE REGISTERED SEPTEMBER 21, 2006 AS INST. NO. 2005-041074, OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
2. AN EASEMENT FOR DRAINAGE PURPOSES IN FAVOR OF THE RIVERSIDE COUNTY RECREATION DEPARTMENT AS DEDICATED AND SHOWN HEREON.
3. AN EASEMENT FOR UTILITY PURPOSES IN FAVOR OF THE PUBLIC AS DEDICATED AND SHOWN HEREON.
4. A RESERVATION OF A RECREATIONAL, NON-EXCLUSIVE PUBLIC SERVICE EASEMENT IN FAVOR OF EASTERN MICHIGAN WATER DISTRICT, A PUBLIC AGENCY REGISTERED SEPTEMBER 21, 2006 AS INST. NO. 2005-050882, OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
5. AN EASEMENT FOR PUBLIC UTILITIES, BUSINESS AND EGRESS PURPOSES IN FAVOR OF THE COUNTY OF RIVERSIDE REGISTERED SEPTEMBER 21, 2006 AS INST. NO. 2005-040858, OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
6. AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES IN FAVOR OF THE COUNTY OF RIVERSIDE REGISTERED SEPTEMBER 21, 2006 AS INST. NO. 2005-040858, OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
7. AN EASEMENT FOR PERPETUAL AIR OR FLIGHT PURPOSES IN FAVOR OF THE COUNTY OF RIVERSIDE REGISTERED SEPTEMBER 21, 2006 AS INST. NO. 2007-003269, OF OFFICIAL RECORDS, RIVERSIDE COUNTY.
8. AN EASEMENT FOR PERPETUAL AIR OR FLIGHT PURPOSES IN FAVOR OF THE COUNTY OF RIVERSIDE REGISTERED SEPTEMBER 21, 2006 AS INST. NO. 2007-045589, OF OFFICIAL RECORDS, RIVERSIDE COUNTY.

INDEX SHEET



SHEET INDEX

- 1. INDICATES SHEET NUMBER
- 2. INDICATES SHEET BOUNDARY

NOTES:

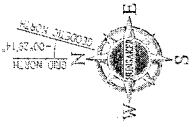
SEE SHEET 2 FOR INITIAL ACKNOWLEDGMENTS.
 IF SHEET 5 BOUNDARY CONTROL, BOOK OF BRANDS, EMBLEMED FINES,
 OR SHEET 5 BOUNDARY CONTROL CONTAINED AND SHOWN HEREON.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF INVERGLEN, STATE OF CALIFORNIA

TRACT NO. 37053-1

BEING A SUBDIVISION OF PARCELS 2 THROUGH 5, INCLUDING PARCELS 8, 9, 11 AND 12, AND ALL OF PARCEL 10, OF PARCEL 10, FILED IN BOOK 94, PAGES 39 THROUGH 41, INCLUSIVE, OF PARCEL MAPS AND A PORTION OF LOT 315 AND ALL OF LOT 325 OF THE TRACT OF 160 ACRES, MORE OR LESS, IN THE OFFICE OF THE PUBLIC COUNTY RECORDER, CALIFORNIA, BEING WITHIN SECTION 30, TOWNSHIP 9 NORTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN, JANUARY 2006 AND FEBRUARY 2005

BUCKLEART AND ASSOCIATES, INC.



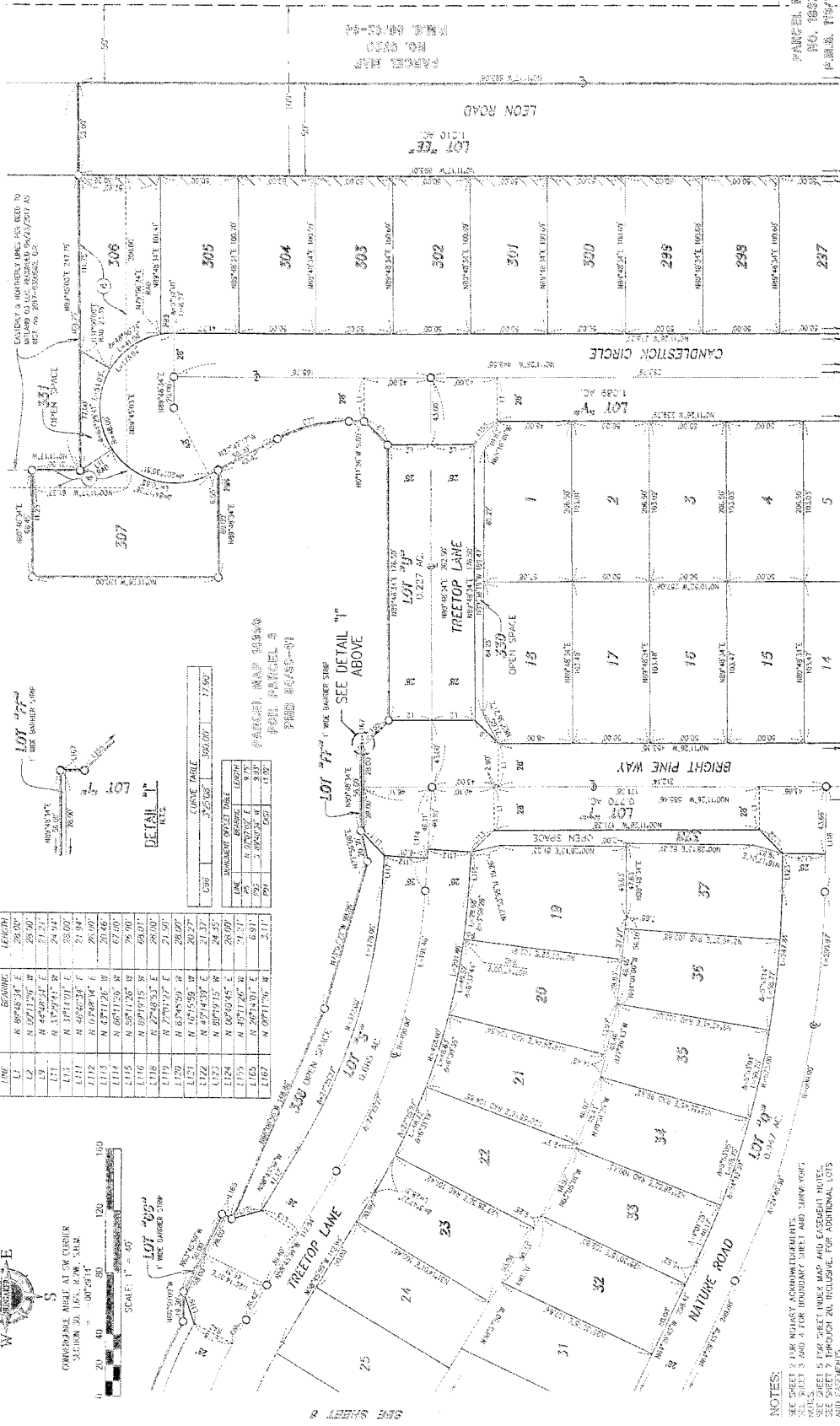
CONVERSE ABSENT AT SW CORNER
SECTION 30, 100' x 114'

SCALE: 1" = 40'

LINE	BEARING	LENGTH
L1	N 89°45'24" E	28.00'
L2	N 57°11'29" W	28.00'
L3	N 44°42'24" E	21.21'
L4	N 37°27'41" W	24.94'
L5	N 34°13'01" E	23.07'
L6	N 48°23'24" E	21.84'
L7	N 57°11'29" W	28.00'
L8	N 57°11'29" W	28.00'
L9	N 57°11'29" W	28.00'
L10	N 57°11'29" W	28.00'
L11	N 57°11'29" W	28.00'
L12	N 57°11'29" W	28.00'
L13	N 57°11'29" W	28.00'
L14	N 57°11'29" W	28.00'
L15	N 57°11'29" W	28.00'
L16	N 57°11'29" W	28.00'
L17	N 57°11'29" W	28.00'
L18	N 57°11'29" W	28.00'
L19	N 57°11'29" W	28.00'
L20	N 57°11'29" W	28.00'
L21	N 57°11'29" W	28.00'
L22	N 57°11'29" W	28.00'
L23	N 57°11'29" W	28.00'
L24	N 57°11'29" W	28.00'
L25	N 57°11'29" W	28.00'
L26	N 57°11'29" W	28.00'
L27	N 57°11'29" W	28.00'
L28	N 57°11'29" W	28.00'
L29	N 57°11'29" W	28.00'
L30	N 57°11'29" W	28.00'

CURVE	CHORD	CHORD BEARING	ARC LENGTH
C1	225.608'	306.007'	17.862'

PARCEL MAP 14488
FOR PARCEL 4
PREPARED BY



SEE SHEET 7

SEE SHEET 7

SEE SHEET 16

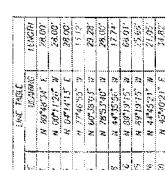
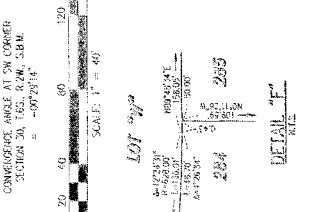
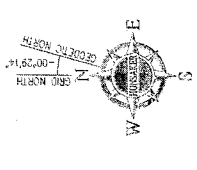
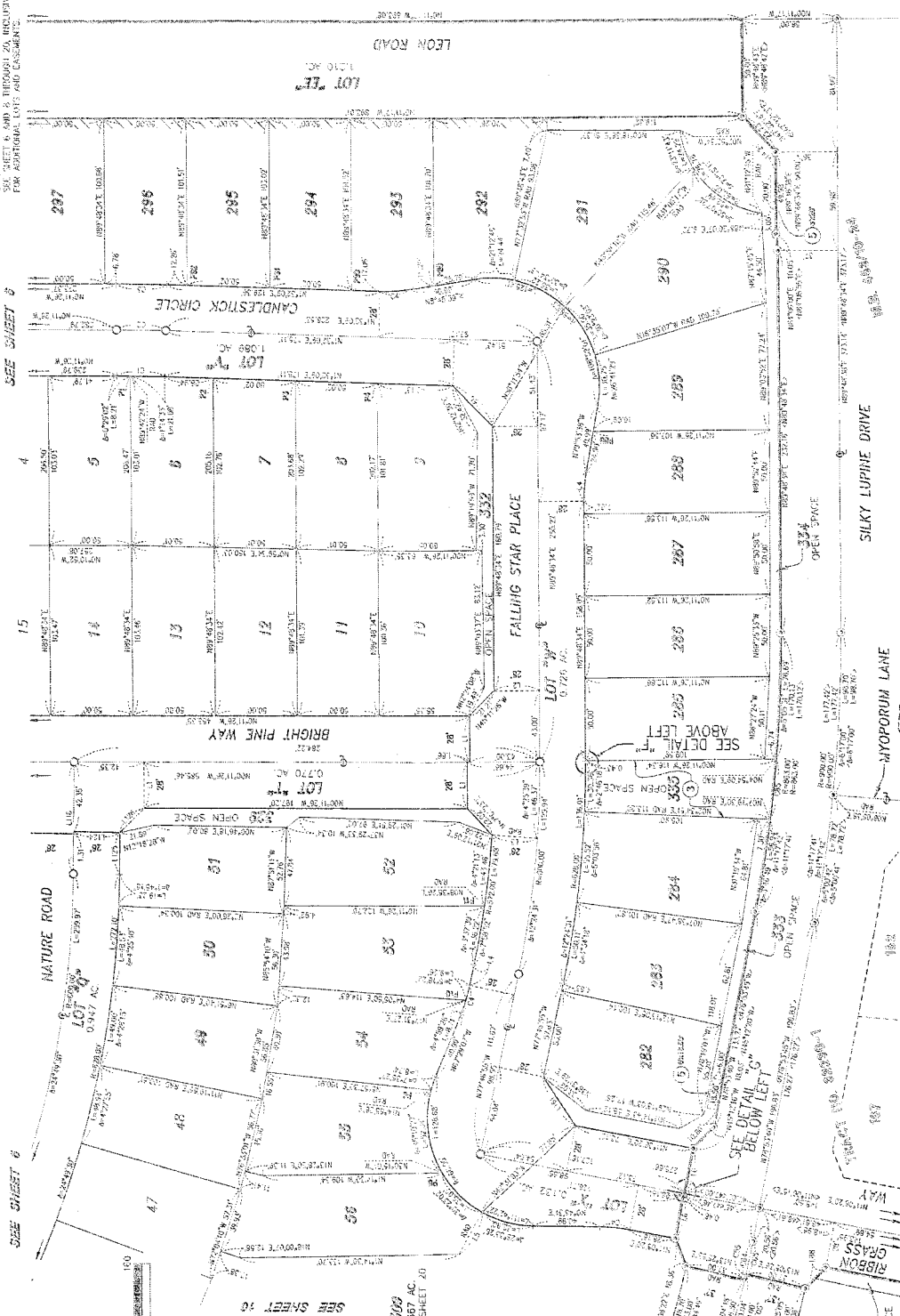
NOTES:
SEE SHEET 1 FOR PRELIMINARY CONFORMANCE MAPS.
SEE SHEET 2 AND 3 FOR BOUNDARY SHEET AND SURVEY WORK.
NOTES FOR SHEET 16 ARE ALSO APPLICABLE.
SEE SHEET 7 THROUGH 16 FOR ADDITIONAL LOTS AND EASEMENTS.

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

TRACT NO. 37053-1

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 THROUGH 6, INCLUSIVE, PARCELS 8, 9, 11 AND 12, AND ALL OF PARCEL 10, OF PARCEL MAP NO. 14390, FILED IN BOOK 84, PAGE 39 THROUGH 41, INCLUSIVE, OF PARCEL MAPS AND A PORTION OF LOT 519 AND ALL OF LOT 525 OF TRACT NO. 36433, FILED IN BOOK 438, PAGE 23 THROUGH 25, INCLUSIVE, IN THE OFFICE OF THE RIVERSIDE COUNTY REGISTER, CALIFORNIA, AND A PORTION OF LOT 519 AND ALL OF LOT 525 OF TRACT NO. 36433, FILED IN BOOK 438, PAGE 23 THROUGH 25, INCLUSIVE, IN THE OFFICE OF THE RIVERSIDE COUNTY REGISTER, CALIFORNIA, AND A PORTION OF LOT 519 AND ALL OF LOT 525 OF TRACT NO. 36433, FILED IN BOOK 438, PAGE 23 THROUGH 25, INCLUSIVE, IN THE OFFICE OF THE RIVERSIDE COUNTY REGISTER, CALIFORNIA, AND A PORTION OF LOT 519 AND ALL OF LOT 525 OF TRACT NO. 36433, FILED IN BOOK 438, PAGE 23 THROUGH 25, INCLUSIVE, IN THE OFFICE OF THE RIVERSIDE COUNTY REGISTER, CALIFORNIA.

NOTES:
 SEE SHEET 2 FOR UTILITY ACROSSMENTS
 SEE SHEET 3 FOR UTILITY ACROSSMENTS
 SEE SHEET 4 FOR UTILITY ACROSSMENTS
 SEE SHEET 5 FOR UTILITY ACROSSMENTS
 SEE SHEET 6 FOR UTILITY ACROSSMENTS
 SEE SHEET 7 FOR UTILITY ACROSSMENTS
 SEE SHEET 8 FOR UTILITY ACROSSMENTS
 SEE SHEET 9 FOR UTILITY ACROSSMENTS
 SEE SHEET 10 FOR UTILITY ACROSSMENTS
 SEE SHEET 11 FOR UTILITY ACROSSMENTS
 SEE SHEET 12 FOR UTILITY ACROSSMENTS
 SEE SHEET 13 FOR UTILITY ACROSSMENTS
 SEE SHEET 14 FOR UTILITY ACROSSMENTS
 SEE SHEET 15 FOR UTILITY ACROSSMENTS
 SEE SHEET 16 FOR UTILITY ACROSSMENTS
 SEE SHEET 17 FOR UTILITY ACROSSMENTS
 SEE SHEET 18 FOR UTILITY ACROSSMENTS
 SEE SHEET 19 FOR UTILITY ACROSSMENTS
 SEE SHEET 20 FOR UTILITY ACROSSMENTS
 SEE SHEET 21 FOR UTILITY ACROSSMENTS
 SEE SHEET 22 FOR UTILITY ACROSSMENTS
 SEE SHEET 23 FOR UTILITY ACROSSMENTS
 SEE SHEET 24 FOR UTILITY ACROSSMENTS
 SEE SHEET 25 FOR UTILITY ACROSSMENTS
 SEE SHEET 26 FOR UTILITY ACROSSMENTS
 SEE SHEET 27 FOR UTILITY ACROSSMENTS
 SEE SHEET 28 FOR UTILITY ACROSSMENTS
 SEE SHEET 29 FOR UTILITY ACROSSMENTS



LINE	BEARING	LENGTH	AREA
1	N 89° 59' 59\"/>		

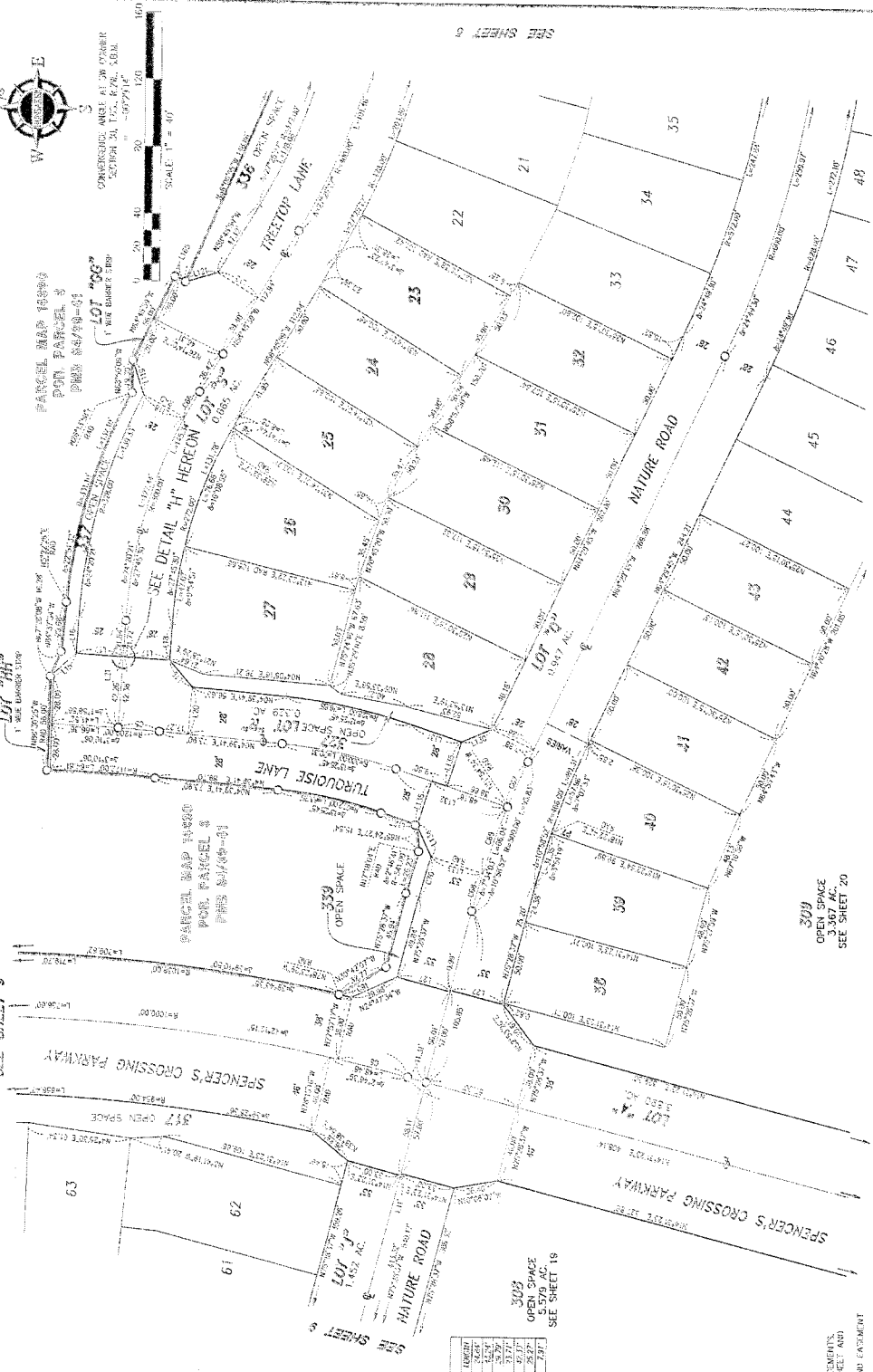
LINE	BEARING	LENGTH	AREA
1	N 89° 59' 59\"/>		

LINE	BEARING	LENGTH	AREA
1	N 89° 59' 59\"/>		

SEE SHEET 6
 SEE SHEET 7
 SEE SHEET 8
 SEE SHEET 9
 SEE SHEET 10
 SEE SHEET 11
 SEE SHEET 12
 SEE SHEET 13
 SEE SHEET 14
 SEE SHEET 15
 SEE SHEET 16
 SEE SHEET 17
 SEE SHEET 18
 SEE SHEET 19
 SEE SHEET 20
 SEE SHEET 21
 SEE SHEET 22
 SEE SHEET 23
 SEE SHEET 24
 SEE SHEET 25
 SEE SHEET 26
 SEE SHEET 27
 SEE SHEET 28
 SEE SHEET 29

TRACT NO. 37058-1

BEING A SUBDIVISION OF PARCELS 2 THROUGH 6, INCLUDING PARCELS 8, 9, 11 AND 12, AND ALL OF PARCEL 10, OF PARCEL MAP NO. 14370, FILED IN BOOK 84, PAGES 79 THROUGH 84, INCLUSIVE, OF PARCEL MAPS AND A PORTION OF LOT 319 AND ALL OF LOT 320 OF TRACT NO. 36023, FILED IN BOOK 428, PAGES 23 THROUGH 80, INCLUSIVE, OF MAPS, BOTH IN THE OFFICE OF THE SUPERVISOR OF LAND RECORDS, CALIFORNIA, HUNTSVILLE AND ASSOCIATES, INC. JANUARY 2005 AND FEBRUARY 2015.



SEE SHEET 9

LOT	AREA	REMARKS
21	0.1000	
22	0.1000	
23	0.1000	
24	0.1000	
25	0.1000	
26	0.1000	
27	0.1000	
28	0.1000	
29	0.1000	
30	1.579	OPEN SPACE
31	0.1000	
32	0.1000	
33	0.1000	
34	0.1000	
35	0.1000	
36	0.1000	
37	0.1000	
38	0.1000	
39	0.1000	
40	0.1000	
41	0.1000	
42	0.1000	
43	0.1000	
44	0.1000	
45	0.1000	
46	0.1000	
47	0.1000	
48	0.1000	

SEE SHEET 19

LOT	AREA	REMARKS
303	1.579	OPEN SPACE
309	3.307	OPEN SPACE

SEE SHEET 14

LOT	AREA	REMARKS
61	0.1000	
62	0.1000	
63	0.1000	

SEE SHEET 14

LOT	AREA	REMARKS
1	0.1000	
2	0.1000	
3	0.1000	
4	0.1000	
5	0.1000	
6	0.1000	
7	0.1000	
8	0.1000	
9	0.1000	
10	0.1000	
11	0.1000	
12	0.1000	
13	0.1000	
14	0.1000	
15	0.1000	
16	0.1000	
17	0.1000	
18	0.1000	
19	0.1000	
20	0.1000	
21	0.1000	
22	0.1000	
23	0.1000	
24	0.1000	
25	0.1000	
26	0.1000	
27	0.1000	
28	0.1000	
29	0.1000	
30	0.1000	
31	0.1000	
32	0.1000	
33	0.1000	
34	0.1000	
35	0.1000	
36	0.1000	
37	0.1000	
38	0.1000	
39	0.1000	
40	0.1000	
41	0.1000	
42	0.1000	
43	0.1000	
44	0.1000	
45	0.1000	
46	0.1000	
47	0.1000	
48	0.1000	

SEE SHEET 14

LOT	AREA	REMARKS
1	0.1000	
2	0.1000	
3	0.1000	
4	0.1000	
5	0.1000	
6	0.1000	
7	0.1000	
8	0.1000	
9	0.1000	
10	0.1000	
11	0.1000	
12	0.1000	
13	0.1000	
14	0.1000	
15	0.1000	
16	0.1000	
17	0.1000	
18	0.1000	
19	0.1000	
20	0.1000	
21	0.1000	
22	0.1000	
23	0.1000	
24	0.1000	
25	0.1000	
26	0.1000	
27	0.1000	
28	0.1000	
29	0.1000	
30	0.1000	
31	0.1000	
32	0.1000	
33	0.1000	
34	0.1000	
35	0.1000	
36	0.1000	
37	0.1000	
38	0.1000	
39	0.1000	
40	0.1000	
41	0.1000	
42	0.1000	
43	0.1000	
44	0.1000	
45	0.1000	
46	0.1000	
47	0.1000	
48	0.1000	

SEE SHEET 14

LOT	AREA	REMARKS
1	0.1000	
2	0.1000	
3	0.1000	
4	0.1000	
5	0.1000	
6	0.1000	
7	0.1000	
8	0.1000	
9	0.1000	
10	0.1000	
11	0.1000	
12	0.1000	
13	0.1000	
14	0.1000	
15	0.1000	
16	0.1000	
17	0.1000	
18	0.1000	
19	0.1000	
20	0.1000	
21	0.1000	
22	0.1000	
23	0.1000	
24	0.1000	
25	0.1000	
26	0.1000	
27	0.1000	
28	0.1000	
29	0.1000	
30	0.1000	
31	0.1000	
32	0.1000	
33	0.1000	
34	0.1000	
35	0.1000	
36	0.1000	
37	0.1000	
38	0.1000	
39	0.1000	
40	0.1000	
41	0.1000	
42	0.1000	
43	0.1000	
44	0.1000	
45	0.1000	
46	0.1000	
47	0.1000	
48	0.1000	

SEE SHEET 14

LOT	AREA	REMARKS
1	0.1000	
2	0.1000	
3	0.1000	
4	0.1000	
5	0.1000	
6	0.1000	
7	0.1000	
8	0.1000	
9	0.1000	
10	0.1000	
11	0.1000	
12	0.1000	
13	0.1000	
14	0.1000	
15	0.1000	
16	0.1000	
17	0.1000	
18	0.1000	
19	0.1000	
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21	0.1000	
22	0.1000	
23	0.1000	
24	0.1000	
25	0.1000	
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31	0.1000	
32	0.1000	
33	0.1000	
34	0.1000	
35	0.1000	
36	0.1000	
37	0.1000	
38	0.1000	
39	0.1000	
40	0.1000	
41	0.1000	
42	0.1000	
43	0.1000	
44	0.1000	
45	0.1000	
46	0.1000	
47	0.1000	
48	0.1000	

NOTES:
 SEE SHEET 9 FOR NOTES BY ASSURANCE AGENTS.
 SEE SHEETS 3 AND 4 FOR BOUNDARY SURVEY AND
 SURVEY NOTES.
 SEE SHEET 5 FOR SHEET INDEX MAP AND LOCATION
 OF THIS SHEET.
 SEE SHEETS 6, 7 AND 9 THROUGH 20, INCLUSIVE, FOR
 ADDITIONAL LOTS AND COMMENTS.

SEE SHEET 19

SEE SHEET 14

SEE SHEET 5

TRACT NO. 37053-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

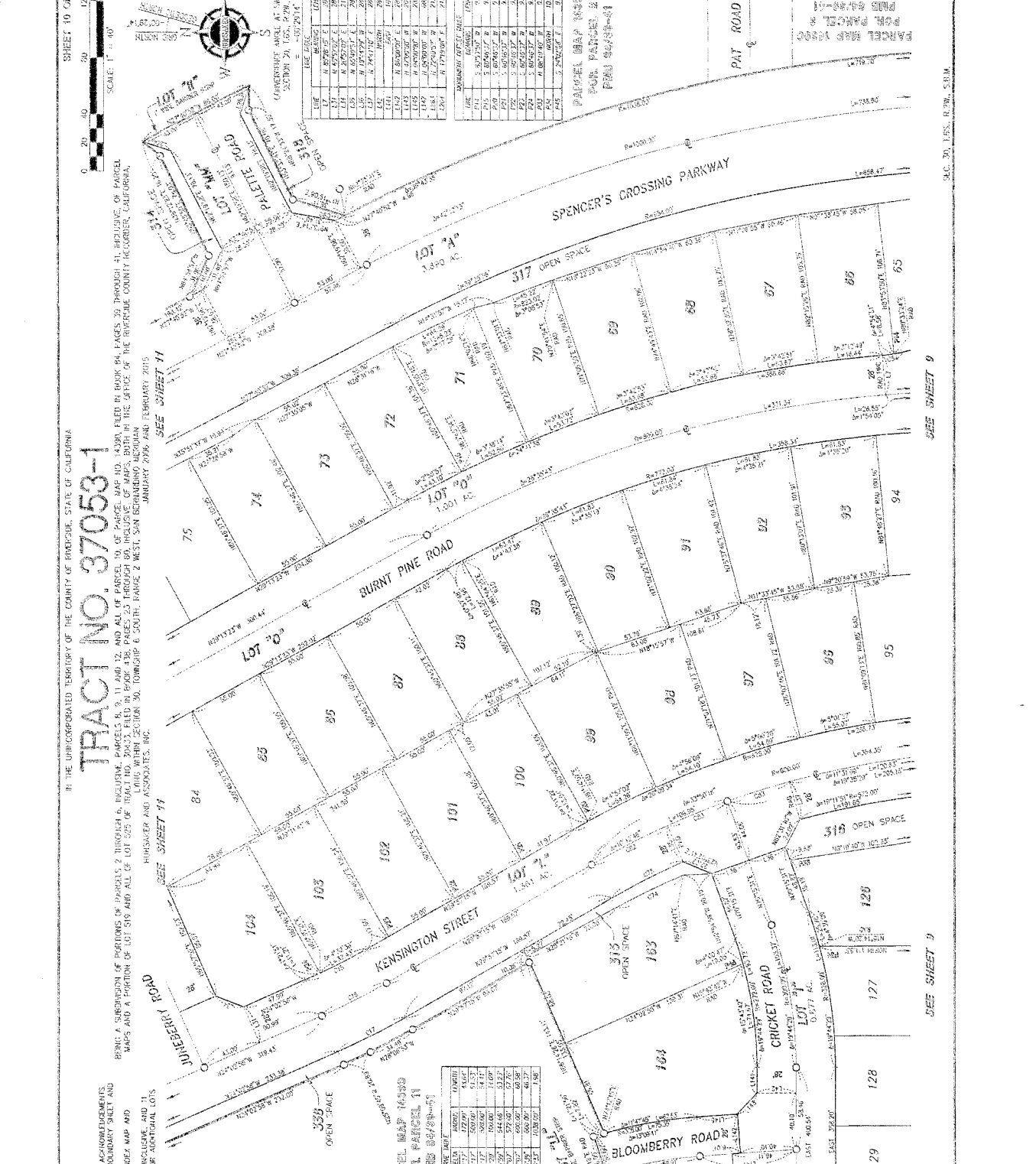
NOTES:
 SEE SHEET 1 FOR NOTARY ACKNOWLEDGEMENTS
 SEE SHEET 1 AND 4 FOR BOUNDARY SHEET AND
 SURVEYING NOTES. SHEET INDEX MAP AND
 EXPLANATORY NOTES.
 SEE SHEET 9 THROUGH 11, INCLUDING AND 11
 AND 12, AND ALL OF LOT 319 AND A PORTION OF LOT 318
 AND A PORTION OF LOT 325 OF RANGE 2 WEST, SAN BERNARDINO MERIDIAN
 JANUARY 29th 1906 AND FEBRUARY 29th 1915
 HINESHAVER AND ASSOCIATES, INC.

PARCEL MAP 14390
 PAR. PARCEL 11
 P.M. 28-29-01

AREA	AREA	LENGTH
1.15	172.97	8.54
1.16	172.97	8.54
1.17	172.97	8.54
1.18	172.97	8.54
1.19	172.97	8.54
1.20	172.97	8.54
1.21	172.97	8.54
1.22	172.97	8.54
1.23	172.97	8.54
1.24	172.97	8.54
1.25	172.97	8.54
1.26	172.97	8.54
1.27	172.97	8.54
1.28	172.97	8.54
1.29	172.97	8.54
1.30	172.97	8.54
1.31	172.97	8.54
1.32	172.97	8.54
1.33	172.97	8.54
1.34	172.97	8.54
1.35	172.97	8.54
1.36	172.97	8.54
1.37	172.97	8.54
1.38	172.97	8.54
1.39	172.97	8.54
1.40	172.97	8.54
1.41	172.97	8.54
1.42	172.97	8.54
1.43	172.97	8.54
1.44	172.97	8.54
1.45	172.97	8.54
1.46	172.97	8.54
1.47	172.97	8.54
1.48	172.97	8.54
1.49	172.97	8.54
1.50	172.97	8.54

PARCEL MAP 14390
 PAR. PARCEL 2
 P.M. 28-29-01

AREA	AREA	LENGTH
2.1	172.97	8.54
2.2	172.97	8.54
2.3	172.97	8.54
2.4	172.97	8.54
2.5	172.97	8.54
2.6	172.97	8.54
2.7	172.97	8.54
2.8	172.97	8.54
2.9	172.97	8.54
2.10	172.97	8.54
2.11	172.97	8.54
2.12	172.97	8.54
2.13	172.97	8.54
2.14	172.97	8.54
2.15	172.97	8.54
2.16	172.97	8.54
2.17	172.97	8.54
2.18	172.97	8.54
2.19	172.97	8.54
2.20	172.97	8.54



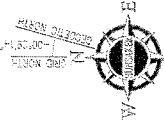
TRACT NO. 37053-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 THROUGH 6, INCLUSIVE, PARCELS 8, 9, 11 AND 12, AND ALL OF PARCEL 10, OF PARCEL MAP NO. 14390, FILED IN BOOK 64, PAGES 28 THROUGH 41, INCLUSIVE, OF PARCEL MAPS AND A PORTION OF LOT 518 AND ALL OF LOT 525 OF TRACT NO. 36433, FILED IN BOOK 438, PAGES 23 THROUGH 60, INCLUSIVE, OF MAPS, BOTH IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, LYING WITHIN SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN JANUARY 2005 AND FEBRUARY 2015

REISSUER AND ASSOCIATES, INC.

NOTES:
 SEE SHEET 2 FOR NOTES, ACKNOWLEDGEMENTS, SHEET 3 AND 4 FOR BOUNDARY SHEET AND 5 THROUGH 7 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 8 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 9 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 10 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 11 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 12 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 13 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 14 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 15 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 16 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 17 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 18 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 19 FOR SHEET INDEX MAP AND EASEMENT NOTES. SEE SHEET 20 FOR SHEET INDEX MAP AND EASEMENT NOTES.



CONCURRENT MEAS. AT SW CORNER
 STATION 20, 145.8774, 3.014
 -07°29'14"



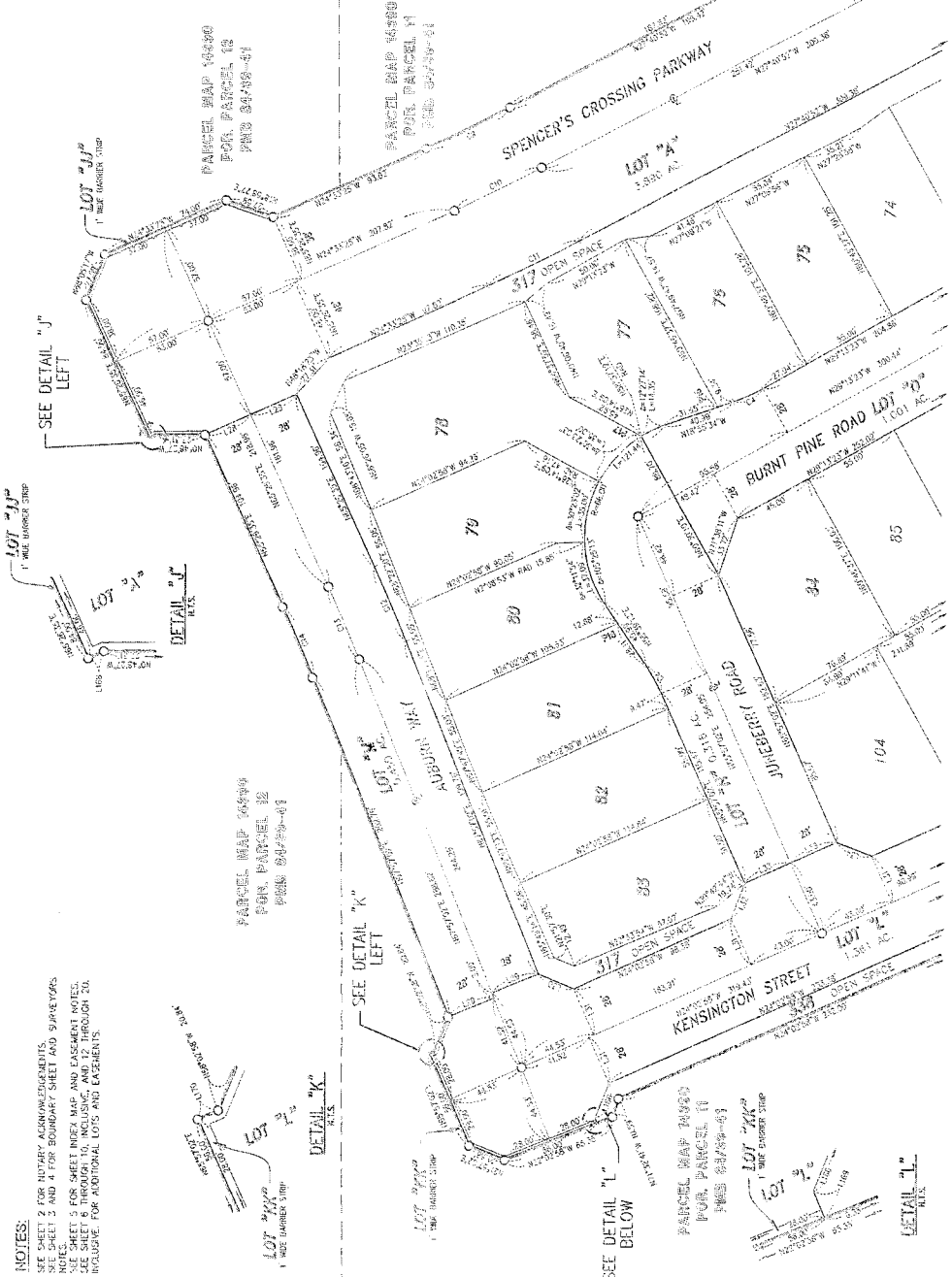
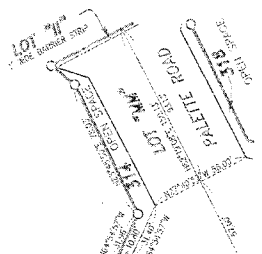
PARCEL MAP 14390
 FOR PARCEL 1
 PER 86758-81

MARK	DATA	SUBS.	ENCL.
C4	1077707	100.00'	1.137'
C2	229737	128.00'	44.90'
C12	229737	100.00'	41.90'
C11	229737	92.00'	42.51'

LINE	BEARING	LENGTH	AREA
L1	N 27°29'14" E	100.00'	100.00'
L2	N 69°29'14" E	128.00'	163.84'
L3	N 27°29'14" E	92.00'	82.56'
L4	N 69°29'14" E	100.00'	132.64'
L5	N 27°29'14" E	100.00'	100.00'
L6	N 69°29'14" E	128.00'	163.84'
L7	N 27°29'14" E	92.00'	82.56'
L8	N 69°29'14" E	100.00'	132.64'

LINE	BEARING	LENGTH	AREA
S1	S 89°29'14" W	100.00'	100.00'
S2	S 27°29'14" W	128.00'	163.84'
S3	S 89°29'14" W	92.00'	82.56'

PARCEL MAP 14390
 FOR PARCEL 2
 PER 86758-81



SEE SHEET 10

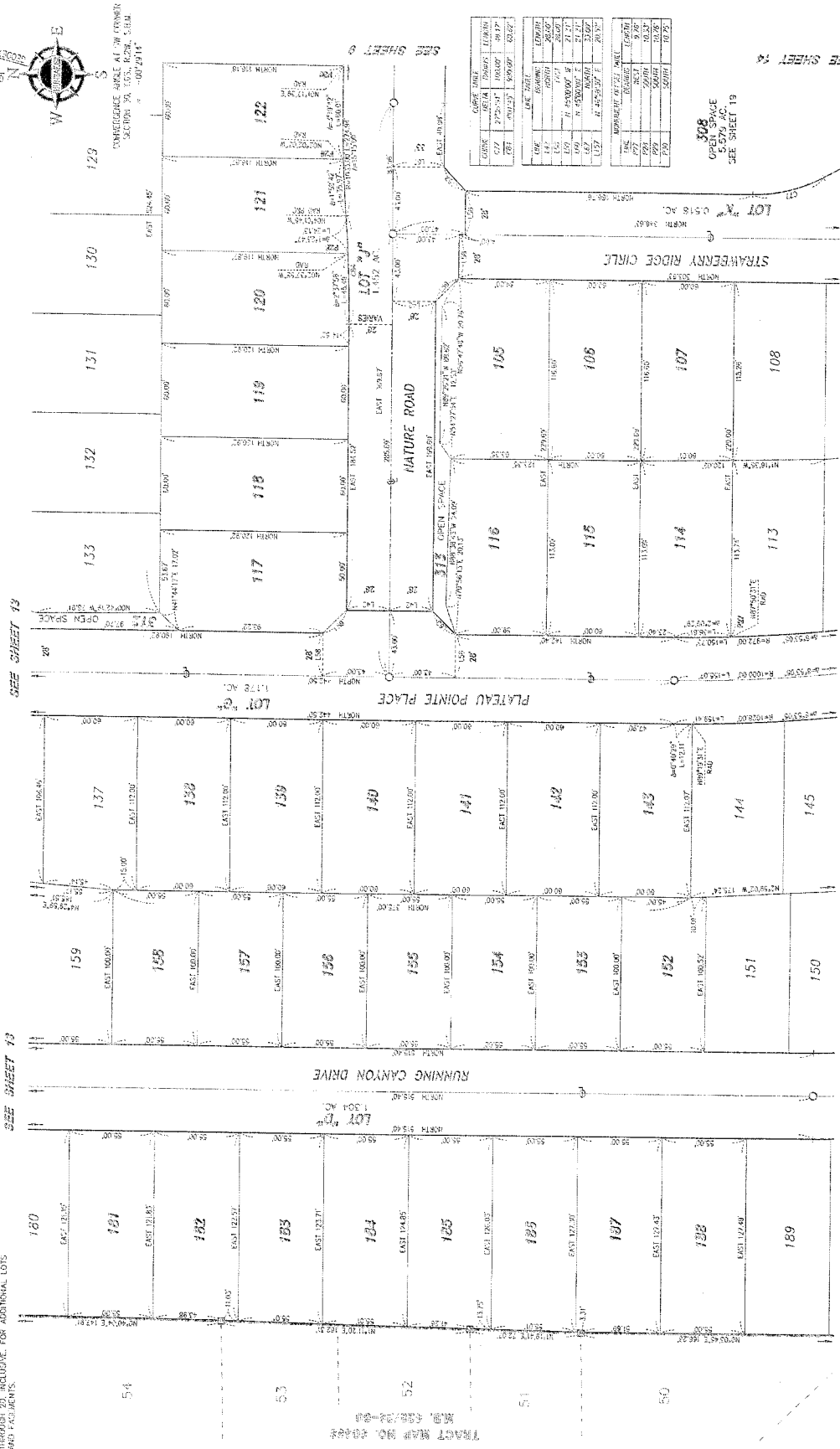
SEE SHEET 10

TRACT NO. 37053-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 THROUGH 6, INCLUSIVE, PARCELS 8, 9, 11 AND 12, AND ALL OF PARCEL 10, OF TRACT MAP NO. 14230, FILED IN BOOK 84, PAGES 25 THROUGH 41, INCLUSIVE, OF PARCEL MAPS AND A PORTION OF LOT 519 AND ALL OF LOT 525 OF TRACT NO. 30473, FILED IN BOOK 238, PAGES 23 THROUGH 60, INCLUSIVE, OF MAPS, RECORDS OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, HUSBANDER AND ASSOCIATES, INC. JANUARY 2, 2005 AND FEBRUARY 2, 2015

NOTES:
 SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS;
 SEE SHEET 3 AND 4 FOR BOUNDARY SHEET AND EASEMENT HOES;
 SEE SHEET 5 FOR SHEET INDEX MAP AND EASEMENT HOES;
 SEE SHEET 6 THROUGH 11, INCLUSIVE, AND 13 THROUGH 19, INCLUSIVE, FOR ADDITIONAL LOTS AND EASEMENTS.



LOT	AREA (SQ. FT.)	AREA (AC.)
108	10,000	0.23
109	10,000	0.23
110	10,000	0.23
111	10,000	0.23
112	10,000	0.23
113	10,000	0.23
114	10,000	0.23
115	10,000	0.23
116	10,000	0.23
117	10,000	0.23
118	10,000	0.23
119	10,000	0.23
120	10,000	0.23
121	10,000	0.23
122	10,000	0.23
123	10,000	0.23
124	10,000	0.23
125	10,000	0.23
126	10,000	0.23
127	10,000	0.23
128	10,000	0.23
129	10,000	0.23
130	10,000	0.23
131	10,000	0.23
132	10,000	0.23
133	10,000	0.23
134	10,000	0.23
135	10,000	0.23
136	10,000	0.23
137	10,000	0.23
138	10,000	0.23
139	10,000	0.23
140	10,000	0.23
141	10,000	0.23
142	10,000	0.23
143	10,000	0.23
144	10,000	0.23
145	10,000	0.23
146	10,000	0.23
147	10,000	0.23
148	10,000	0.23
149	10,000	0.23
150	10,000	0.23
151	10,000	0.23
152	10,000	0.23
153	10,000	0.23
154	10,000	0.23
155	10,000	0.23
156	10,000	0.23
157	10,000	0.23
158	10,000	0.23
159	10,000	0.23
160	10,000	0.23
161	10,000	0.23
162	10,000	0.23
163	10,000	0.23
164	10,000	0.23
165	10,000	0.23
166	10,000	0.23
167	10,000	0.23
168	10,000	0.23
169	10,000	0.23
170	10,000	0.23
171	10,000	0.23
172	10,000	0.23
173	10,000	0.23
174	10,000	0.23
175	10,000	0.23
176	10,000	0.23
177	10,000	0.23
178	10,000	0.23
179	10,000	0.23
180	10,000	0.23
181	10,000	0.23
182	10,000	0.23
183	10,000	0.23
184	10,000	0.23
185	10,000	0.23
186	10,000	0.23
187	10,000	0.23
188	10,000	0.23
189	10,000	0.23
190	10,000	0.23
191	10,000	0.23
192	10,000	0.23
193	10,000	0.23
194	10,000	0.23
195	10,000	0.23
196	10,000	0.23
197	10,000	0.23
198	10,000	0.23
199	10,000	0.23
200	10,000	0.23

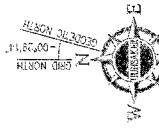
SEE SHEET 13
 SEE SHEET 14
 SEE SHEET 15

TRACT NO. 37053-1

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 THROUGH 6, INCLUSIVE, PARCELS 9, 11 AND 12, AND ALL OF PARCEL 10, OF PARCEL MAP NO. 600, AS AMENDED, FILED IN BOOK 64, PAGE 39 THROUGH 41, INCLUSIVE, OF PARCEL MAPS AND A PORTION OF LOT 519 AND ALL OF LOT 525 OF TRACT NO. 20433, FILED IN BOOK 439, PAGES 23 THROUGH 60, INCLUSIVE, OF MAPS, BOTH IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, UNDER WITHIN SECTION 30, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SAN BEBIANO MERIDIAN, AND FEBRUARY 20, 1925.

HUGHES AND ASSOCIATES, INC.

NOTES:
SEE SHEET 2 FOR NOTARY ACKNOWLEDGMENTS;
SEE SHEET 3 AND 4 FOR BOUNDARY SHEET AND
COMPUTATIONS;
SEE SHEET 5 FOR SHEET INDEX MAP AND
CASHEM NOTICES;
SEE SHEETS 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 208, 209, 210, 211, 212, 213, 214, 215, 216, 217, 218, 219, 220, 221, 222, 223, 224, 225, 226, 227, 228, 229, 230, 231, 232, 233, 234, 235, 236, 237, 238, 239, 240, 241, 242, 243, 244, 245, 246, 247, 248, 249, 250, 251, 252, 253, 254, 255, 256, 257, 258, 259, 260, 261, 262, 263, 264, 265, 266, 267, 268, 269, 270, 271, 272, 273, 274, 275, 276, 277, 278, 279, 280, 281, 282, 283, 284, 285, 286, 287, 288, 289, 290, 291, 292, 293, 294, 295, 296, 297, 298, 299, 300, 301, 302, 303, 304, 305, 306, 307, 308, 309, 310, 311, 312, 313, 314, 315, 316, 317, 318, 319, 320, 321, 322, 323, 324, 325, 326, 327, 328, 329, 330, 331, 332, 333, 334, 335, 336, 337, 338, 339, 340, 341, 342, 343, 344, 345, 346, 347, 348, 349, 350, 351, 352, 353, 354, 355, 356, 357, 358, 359, 360, 361, 362, 363, 364, 365, 366, 367, 368, 369, 370, 371, 372, 373, 374, 375, 376, 377, 378, 379, 380, 381, 382, 383, 384, 385, 386, 387, 388, 389, 390, 391, 392, 393, 394, 395, 396, 397, 398, 399, 400, 401, 402, 403, 404, 405, 406, 407, 408, 409, 410, 411, 412, 413, 414, 415, 416, 417, 418, 419, 420, 421, 422, 423, 424, 425, 426, 427, 428, 429, 430, 431, 432, 433, 434, 435, 436, 437, 438, 439, 440, 441, 442, 443, 444, 445, 446, 447, 448, 449, 450, 451, 452, 453, 454, 455, 456, 457, 458, 459, 460, 461, 462, 463, 464, 465, 466, 467, 468, 469, 470, 471, 472, 473, 474, 475, 476, 477, 478, 479, 480, 481, 482, 483, 484, 485, 486, 487, 488, 489, 490, 491, 492, 493, 494, 495, 496, 497, 498, 499, 500, 501, 502, 503, 504, 505, 506, 507, 508, 509, 510, 511, 512, 513, 514, 515, 516, 517, 518, 519, 520, 521, 522, 523, 524, 525, 526, 527, 528, 529, 530, 531, 532, 533, 534, 535, 536, 537, 538, 539, 540, 541, 542, 543, 544, 545, 546, 547, 548, 549, 550, 551, 552, 553, 554, 555, 556, 557, 558, 559, 560, 561, 562, 563, 564, 565, 566, 567, 568, 569, 570, 571, 572, 573, 574, 575, 576, 577, 578, 579, 580, 581, 582, 583, 584, 585, 586, 587, 588, 589, 590, 591, 592, 593, 594, 595, 596, 597, 598, 599, 600, 601, 602, 603, 604, 605, 606, 607, 608, 609, 610, 611, 612, 613, 614, 615, 616, 617, 618, 619, 620, 621, 622, 623, 624, 625, 626, 627, 628, 629, 630, 631, 632, 633, 634, 635, 636, 637, 638, 639, 640, 641, 642, 643, 644, 645, 646, 647, 648, 649, 650, 651, 652, 653, 654, 655, 656, 657, 658, 659, 660, 661, 662, 663, 664, 665, 666, 667, 668, 669, 670, 671, 672, 673, 674, 675, 676, 677, 678, 679, 680, 681, 682, 683, 684, 685, 686, 687, 688, 689, 690, 691, 692, 693, 694, 695, 696, 697, 698, 699, 700, 701, 702, 703, 704, 705, 706, 707, 708, 709, 710, 711, 712, 713, 714, 715, 716, 717, 718, 719, 720, 721, 722, 723, 724, 725, 726, 727, 728, 729, 730, 731, 732, 733, 734, 735, 736, 737, 738, 739, 740, 741, 742, 743, 744, 745, 746, 747, 748, 749, 750, 751, 752, 753, 754, 755, 756, 757, 758, 759, 760, 761, 762, 763, 764, 765, 766, 767, 768, 769, 770, 771, 772, 773, 774, 775, 776, 777, 778, 779, 780, 781, 782, 783, 784, 785, 786, 787, 788, 789, 790, 791, 792, 793, 794, 795, 796, 797, 798, 799, 800, 801, 802, 803, 804, 805, 806, 807, 808, 809, 810, 811, 812, 813, 814, 815, 816, 817, 818, 819, 820, 821, 822, 823, 824, 825, 826, 827, 828, 829, 830, 831, 832, 833, 834, 835, 836, 837, 838, 839, 840, 841, 842, 843, 844, 845, 846, 847, 848, 849, 850, 851, 852, 853, 854, 855, 856, 857, 858, 859, 860, 861, 862, 863, 864, 865, 866, 867, 868, 869, 870, 871, 872, 873, 874, 875, 876, 877, 878, 879, 880, 881, 882, 883, 884, 885, 886, 887, 888, 889, 890, 891, 892, 893, 894, 895, 896, 897, 898, 899, 900, 901, 902, 903, 904, 905, 906, 907, 908, 909, 910, 911, 912, 913, 914, 915, 916, 917, 918, 919, 920, 921, 922, 923, 924, 925, 926, 927, 928, 929, 930, 931, 932, 933, 934, 935, 936, 937, 938, 939, 940, 941, 942, 943, 944, 945, 946, 947, 948, 949, 950, 951, 952, 953, 954, 955, 956, 957, 958, 959, 960, 961, 962, 963, 964, 965, 966, 967, 968, 969, 970, 971, 972, 973, 974, 975, 976, 977, 978, 979, 980, 981, 982, 983, 984, 985, 986, 987, 988, 989, 990, 991, 992, 993, 994, 995, 996, 997, 998, 999, 1000.



CONVERGENCE MADE AT SW CORNER
SECTION 30, 105. R. 2N. S. 6M.
" - 00°25'14"

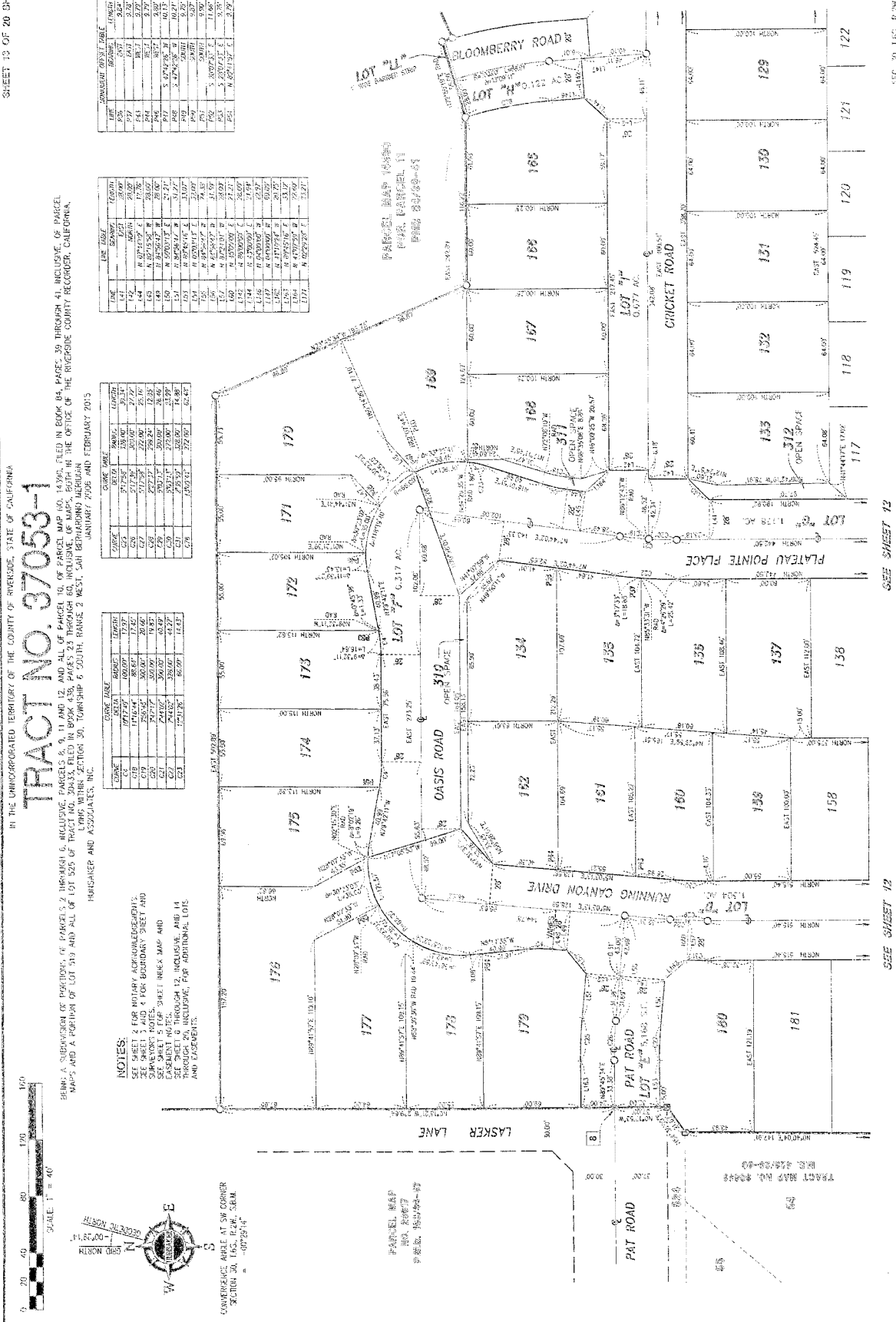
PARCEL MAP
NO. 20877
FILED 06-27-29-27

LINE	AREA	PERCENTAGE	AREA
1	5.21	0.01	5.21
2	5.21	0.01	5.21
3	5.21	0.01	5.21
4	5.21	0.01	5.21
5	5.21	0.01	5.21
6	5.21	0.01	5.21
7	5.21	0.01	5.21
8	5.21	0.01	5.21
9	5.21	0.01	5.21
10	5.21	0.01	5.21

LINE	AREA	PERCENTAGE	AREA
11	5.21	0.01	5.21
12	5.21	0.01	5.21
13	5.21	0.01	5.21
14	5.21	0.01	5.21
15	5.21	0.01	5.21
16	5.21	0.01	5.21
17	5.21	0.01	5.21
18	5.21	0.01	5.21
19	5.21	0.01	5.21
20	5.21	0.01	5.21

LINE	AREA	PERCENTAGE	AREA
21	5.21	0.01	5.21
22	5.21	0.01	5.21
23	5.21	0.01	5.21
24	5.21	0.01	5.21
25	5.21	0.01	5.21
26	5.21	0.01	5.21
27	5.21	0.01	5.21
28	5.21	0.01	5.21
29	5.21	0.01	5.21
30	5.21	0.01	5.21

LINE	AREA	PERCENTAGE	AREA
31	5.21	0.01	5.21
32	5.21	0.01	5.21
33	5.21	0.01	5.21
34	5.21	0.01	5.21
35	5.21	0.01	5.21
36	5.21	0.01	5.21
37	5.21	0.01	5.21
38	5.21	0.01	5.21
39	5.21	0.01	5.21
40	5.21	0.01	5.21



SEE SHEET 9

SEE SHEET 12

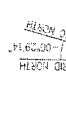
SEE SHEET 12

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF INVERSE, STATE OF CALIFORNIA

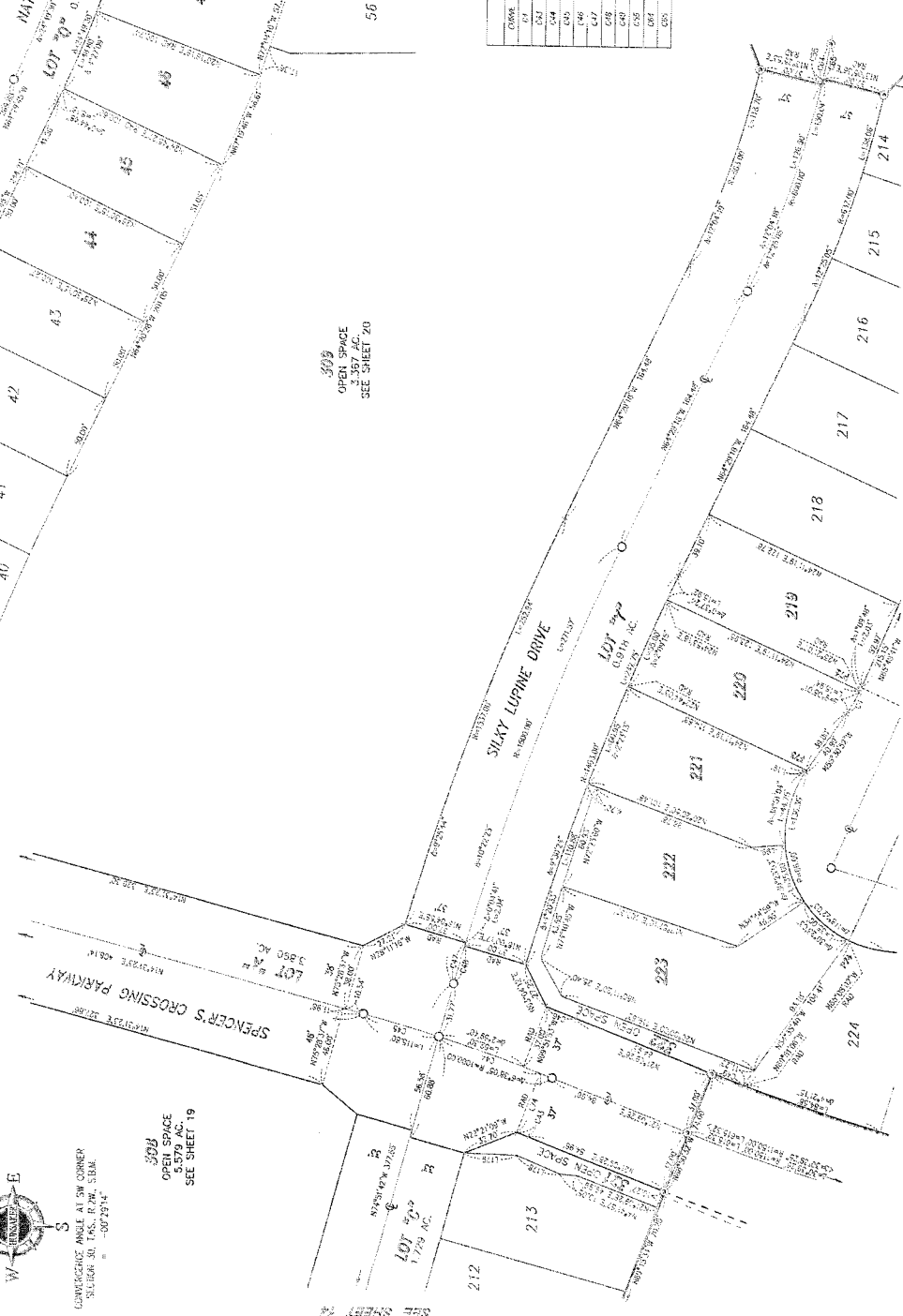
TRACT NO. 37053-1

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 THROUGH 6, INCLUSIVE, PARCELS 8, 9, 11, AND 12, AND ALL OF PARCEL 10, OF RANGE 13S, TOWNSHIP 12N, RANGE 13E, SECTION 36, T4S, R13E, S12M, AS SHOWN ON MAP NO. 37053-1, FILED IN BOOK 84, PAGES 29 THROUGH 41, INCLUSIVE, OF PARCEL MAPS, AND A PORTION OF LOT 319 AND ALL OF LOT 225 OF TRACT NO. 2043-3, FILED IN BOOK 138, PAGES 23 THROUGH 30, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE INDIAN COUNTY RECORDER, CALIFORNIA, AND A PORTION OF LOT 319 AND ALL OF LOT 225 OF TRACT NO. 2043-3, FILED IN BOOK 138, PAGES 23 THROUGH 30, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE INDIAN COUNTY RECORDER, CALIFORNIA, AND A PORTION OF LOT 319 AND ALL OF LOT 225 OF TRACT NO. 2043-3, FILED IN BOOK 138, PAGES 23 THROUGH 30, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE INDIAN COUNTY RECORDER, CALIFORNIA, AND A PORTION OF LOT 319 AND ALL OF LOT 225 OF TRACT NO. 2043-3, FILED IN BOOK 138, PAGES 23 THROUGH 30, INCLUSIVE, OF PARCEL MAPS, IN THE OFFICE OF THE INDIAN COUNTY RECORDER, CALIFORNIA.

NOTES:
 SEE SHEET 2 FOR NOTARY ACKNOWLEDGEMENTS;
 SEE SHEET 3 AND 4 FOR BOUNDARY SHEET AND
 SURVEY NOTES;
 SEE SHEET 5 FOR EASEMENT MAP AND
 EASEMENT NOTES;
 SEE SHEET 6 THROUGH 15, INCLUSIVE, AND 17
 THROUGH 19, INCLUSIVE, FOR ADDITIONAL LOT
 AND EASEMENT NOTES.



CONVERGENCE ANGLE AT SW CORNER
 SILKAY LUPINE DRIVE
 S12E 81.1° 15' 00" W 00° 25' 14"

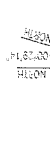
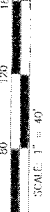


CRANE NO.	AREA	RANKS	LENGTH
01	10717.65'	188.00'	11.17'
02	0771.85'	98.500'	7.17'
03	230.35'	100.000'	62.82'
04	225.95'	100.000'	65.61'
05	191.17'	100.000'	13.21'
06	220.90'	100.000'	13.22'
07	220.00'	100.000'	7.98'
08	025.14'	111.000'	10.07'
09	025.14'	100.000'	3.14'
10	171.000'	100.000'	26.85'
11	171.000'	100.000'	26.85'
12	171.000'	100.000'	26.85'

LINE	BEARINGS	CORNER
124	N 87° 14' 00" W	STAMP
176	N 25° 33' 17" E	2791'
177	R 0° 25' 58" E	38.30'

CRANE NO.	AREA	LENGTH
124	3.241112'	6.27'
176	3.241112'	9.41'
177	3.241112'	9.41'
178	3.241112'	9.41'

SHEET 13 OF 20 SHEETS



CONVERGENCE ANGLE AT SW CORNER
SECTION 34, T.7N., R.7W., S.4M.
= -99°29'14"

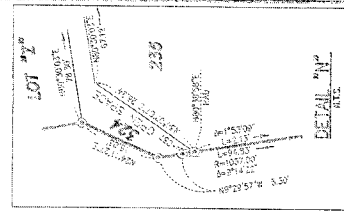
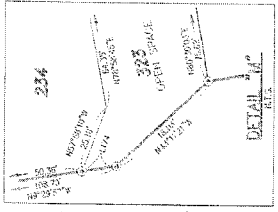
TRACT NO. 37053-1

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

BEING A SUBDIVISION OF PORTIONS OF PARCELS 2 THROUGH 6, INCLUSIVE, PARCELS 8, 9, 11 AND 12, AND ALL OF PARCEL NO. 14, ALL FILED IN BOOK 24, PAGE 20 THROUGH 41, INCLUSIVE, OF PARCEL MAP NO. 50433, FILED IN BOOK 439, PAGE 23 THROUGH 60, INCLUSIVE, OF MAPS, BOTH IN THE OFFICE OF THE RIVERSIDE COUNTY RECORDER, CALIFORNIA, JANUARY 2006 AND FEBRUARY 2015

RENSHAW AND ASSOCIATES, INC.

NOTES:
1. SEE RIVERSIDE COUNTY RECORDS, SHEET 13 AND 1 FOR BOUNDARY SHEET AND SURVEY NOTES.
2. SEE SHEET 14 FOR SHEET INDEX MAP AND SURVEY NOTES.
3. SEE SHEET 17, 18, 19, 20 AND 21 FOR ADDITIONAL LOTS AND CORNERS.



SEE SHEET 11

SEE SHEET 17

SEE DETAIL 'M' HEREON

SEE DETAIL 'N' HEREON

LOT	ACRES	AREA	PERCENT
231	0.10	6,900	0.10
232	0.10	6,900	0.10
233	0.10	6,900	0.10
234	0.10	6,900	0.10
235	0.10	6,900	0.10
236	0.10	6,900	0.10
237	0.10	6,900	0.10
238	0.10	6,900	0.10
239	0.10	6,900	0.10
240	0.10	6,900	0.10
241	0.10	6,900	0.10
242	0.10	6,900	0.10
243	0.10	6,900	0.10
244	0.10	6,900	0.10
245	0.10	6,900	0.10
246	0.10	6,900	0.10
247	0.10	6,900	0.10
248	0.10	6,900	0.10
249	0.10	6,900	0.10
250	0.10	6,900	0.10
251	0.10	6,900	0.10
252	0.10	6,900	0.10
253	0.10	6,900	0.10
254	0.10	6,900	0.10
255	0.10	6,900	0.10
256	0.10	6,900	0.10
257	0.10	6,900	0.10
258	0.10	6,900	0.10
259	0.10	6,900	0.10
260	0.10	6,900	0.10
261	0.10	6,900	0.10
262	0.10	6,900	0.10
263	0.10	6,900	0.10
264	0.10	6,900	0.10
265	0.10	6,900	0.10
266	0.10	6,900	0.10
267	0.10	6,900	0.10
268	0.10	6,900	0.10
269	0.10	6,900	0.10
270	0.10	6,900	0.10
271	0.10	6,900	0.10
272	0.10	6,900	0.10
273	0.10	6,900	0.10
274	0.10	6,900	0.10
275	0.10	6,900	0.10
276	0.10	6,900	0.10
277	0.10	6,900	0.10
278	0.10	6,900	0.10
279	0.10	6,900	0.10
TOTAL	10.00	69,000	100.00

LINE	BEARING	LENGTH
1	N 89°29'14" W	100.00
2	S 89°29'14" E	100.00
3	N 89°29'14" W	100.00
4	S 89°29'14" E	100.00
5	N 89°29'14" W	100.00
6	S 89°29'14" E	100.00
7	N 89°29'14" W	100.00
8	S 89°29'14" E	100.00
9	N 89°29'14" W	100.00
10	S 89°29'14" E	100.00
11	N 89°29'14" W	100.00
12	S 89°29'14" E	100.00
13	N 89°29'14" W	100.00
14	S 89°29'14" E	100.00
15	N 89°29'14" W	100.00
16	S 89°29'14" E	100.00
17	N 89°29'14" W	100.00
18	S 89°29'14" E	100.00
19	N 89°29'14" W	100.00
20	S 89°29'14" E	100.00
21	N 89°29'14" W	100.00
22	S 89°29'14" E	100.00
23	N 89°29'14" W	100.00
24	S 89°29'14" E	100.00
25	N 89°29'14" W	100.00
26	S 89°29'14" E	100.00
27	N 89°29'14" W	100.00
28	S 89°29'14" E	100.00
29	N 89°29'14" W	100.00
30	S 89°29'14" E	100.00
31	N 89°29'14" W	100.00
32	S 89°29'14" E	100.00
33	N 89°29'14" W	100.00
34	S 89°29'14" E	100.00
35	N 89°29'14" W	100.00
36	S 89°29'14" E	100.00
37	N 89°29'14" W	100.00
38	S 89°29'14" E	100.00
39	N 89°29'14" W	100.00
40	S 89°29'14" E	100.00
41	N 89°29'14" W	100.00
42	S 89°29'14" E	100.00
43	N 89°29'14" W	100.00
44	S 89°29'14" E	100.00
45	N 89°29'14" W	100.00
46	S 89°29'14" E	100.00
47	N 89°29'14" W	100.00
48	S 89°29'14" E	100.00
49	N 89°29'14" W	100.00
50	S 89°29'14" E	100.00
51	N 89°29'14" W	100.00
52	S 89°29'14" E	100.00
53	N 89°29'14" W	100.00
54	S 89°29'14" E	100.00
55	N 89°29'14" W	100.00
56	S 89°29'14" E	100.00
57	N 89°29'14" W	100.00
58	S 89°29'14" E	100.00
59	N 89°29'14" W	100.00
60	S 89°29'14" E	100.00
61	N 89°29'14" W	100.00
62	S 89°29'14" E	100.00
63	N 89°29'14" W	100.00
64	S 89°29'14" E	100.00
65	N 89°29'14" W	100.00
66	S 89°29'14" E	100.00
67	N 89°29'14" W	100.00
68	S 89°29'14" E	100.00
69	N 89°29'14" W	100.00
70	S 89°29'14" E	100.00
71	N 89°29'14" W	100.00
72	S 89°29'14" E	100.00
73	N 89°29'14" W	100.00
74	S 89°29'14" E	100.00
75	N 89°29'14" W	100.00
76	S 89°29'14" E	100.00
77	N 89°29'14" W	100.00
78	S 89°29'14" E	100.00
79	N 89°29'14" W	100.00
80	S 89°29'14" E	100.00
81	N 89°29'14" W	100.00
82	S 89°29'14" E	100.00
83	N 89°29'14" W	100.00
84	S 89°29'14" E	100.00
85	N 89°29'14" W	100.00
86	S 89°29'14" E	100.00
87	N 89°29'14" W	100.00
88	S 89°29'14" E	100.00
89	N 89°29'14" W	100.00
90	S 89°29'14" E	100.00
91	N 89°29'14" W	100.00
92	S 89°29'14" E	100.00
93	N 89°29'14" W	100.00
94	S 89°29'14" E	100.00
95	N 89°29'14" W	100.00
96	S 89°29'14" E	100.00
97	N 89°29'14" W	100.00
98	S 89°29'14" E	100.00
99	N 89°29'14" W	100.00
100	S 89°29'14" E	100.00

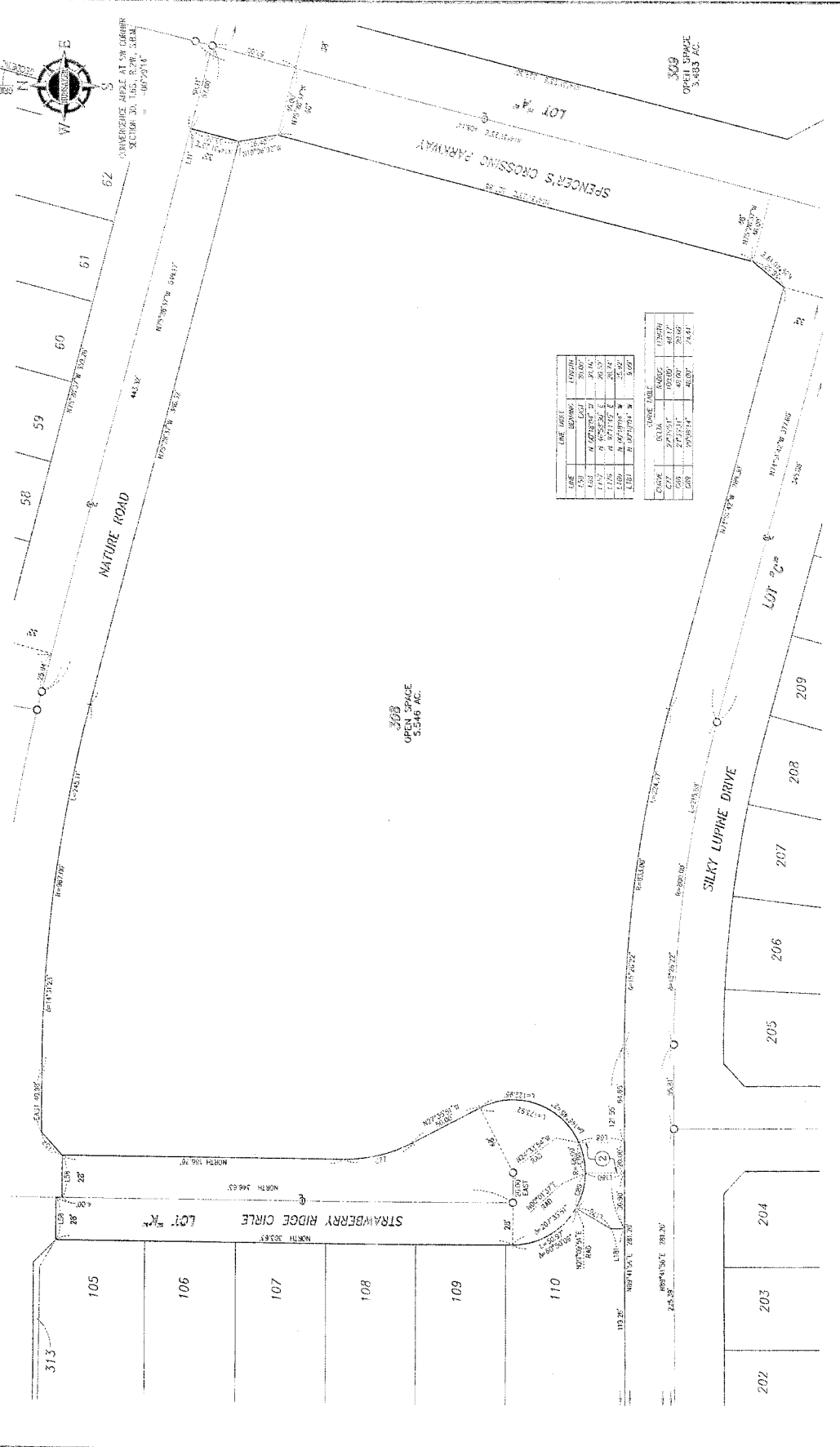
SEC. 30, T.5S., R.7W., S.4M.



IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF INYERDIE, STATE OF CALIFORNIA
TRACT NO. 37053-1
 BEING A SUBDIVISION OF PARCELS 2 THROUGH 6, INCLUSIVE, PARCELS 8, 9, 11 AND 12, AND ALL OF PARCEL 10, OF PARCEL MAP NO. 14290, FILED IN BOOK 84, PAGES 23 THROUGH 26, INCLUSIVE, OF PARCEL MAPS, BOTH IN THE OFFICE OF THE INYERDIE COUNTY RECORDER, CALIFORNIA, AND A PORTION OF LOT 519 AND ALL OF LOT 525 OF TRACT NO. 30433, FILED IN BOOK 438, PAGES 22 THROUGH 26, INCLUSIVE, OF MAPS, BOTH IN THE OFFICE OF THE INYERDIE COUNTY RECORDER, CALIFORNIA,
 LONG WITHIN SECTION 30, TOWNSHIP 5 SOUTH, RANGE 2 WEST, SAN BERNARDINO MERIDIAN,
 JANUARY 2009 AND FEBRUARY 2010
 HONDAUER AND ASSOCIATES, INC.

NOTES:
 SEE SHEET 2 FOR HISTORY ACKNOWLEDGMENTS,
 SEE SHEET 3 AND 4 FOR BOUNDARY TRIBUT AND
 SEE SHEET 5 FOR SILKY LUPINE DRIVE AND
 SEE SHEET 6 FOR STRAWBERRY RIDGE CIRCLE AND
 SEE SHEET 7 FOR MATURE ROAD, INCLUSIVE, AND
 SEE SHEET 8 FOR MATURE ROAD, INCLUSIVE, AND
 SHEET 20 FOR ADDITIONAL LOTS AND PARCELS.

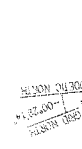
UNIVERSITY ARIZONA AT SAN CAROLINE
 SECTION 30, T5S, R2W, S84E
 "4872214"



LINE	BEARING	DISTANCE	AREA
1	N 0° 00' 00" W	300.00	0.0000
2	S 89° 59' 59" E	300.00	0.0000
3	S 0° 00' 00" E	300.00	0.0000
4	N 89° 59' 59" W	300.00	0.0000
5	N 0° 00' 00" W	300.00	0.0000
6	S 89° 59' 59" E	300.00	0.0000
7	S 0° 00' 00" E	300.00	0.0000
8	N 89° 59' 59" W	300.00	0.0000
9	N 0° 00' 00" W	300.00	0.0000
10	S 89° 59' 59" E	300.00	0.0000
11	S 0° 00' 00" E	300.00	0.0000
12	N 89° 59' 59" W	300.00	0.0000

LINE	BEARING	DISTANCE	AREA
1	N 0° 00' 00" W	300.00	0.0000
2	S 89° 59' 59" E	300.00	0.0000
3	S 0° 00' 00" E	300.00	0.0000
4	N 89° 59' 59" W	300.00	0.0000
5	N 0° 00' 00" W	300.00	0.0000
6	S 89° 59' 59" E	300.00	0.0000
7	S 0° 00' 00" E	300.00	0.0000
8	N 89° 59' 59" W	300.00	0.0000
9	N 0° 00' 00" W	300.00	0.0000
10	S 89° 59' 59" E	300.00	0.0000
11	S 0° 00' 00" E	300.00	0.0000
12	N 89° 59' 59" W	300.00	0.0000

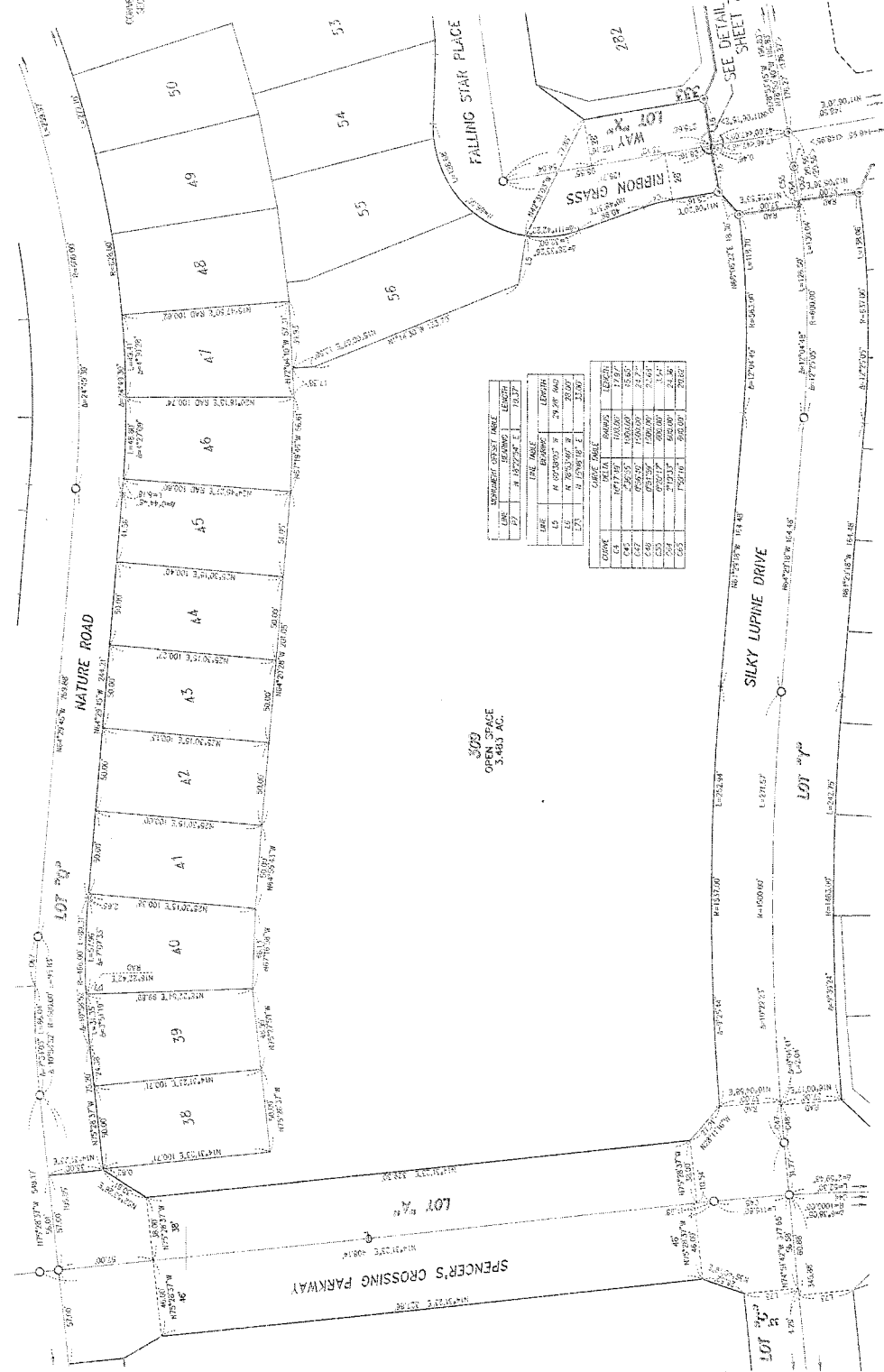
SHEET 20 OF 20 SHEETS
SCALE: 1" = 40'



COMPOSITE ANGLE AT THE OTHER
SECTION IN LOS. B. 29. S. 31.
" - 102° 27' 14"

IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA
TRACT NO. 37053-1
BEING A SUBDIVISION OF PARTS OF PARCELS 2 THROUGH 6, INCLUSIVE, PARCELS 8, 9, 11 AND 12, AND ALL OF PARCEL 10, OF PARCEL MAP NO. 14260, FILED IN BOOK 34, PAGE 39 THROUGH 41, INCLUSIVE, OF PARCEL
MAPS AND A PORTION OF LOT 525 OF TRACT NO. 37053, FILED IN BOOK 432, PAGES 21 THROUGH 30, INCLUSIVE, OF MAPS, EIGHTH IN THE OFFICE OF THE 1997-98 COUNTY RECORDER, CALIFORNIA,
AND ALSO A PORTION OF SECTION 30, TOWNSHIP 6 SOUTH, RANGE 2 WEST, SAN BENITO COUNTY, CALIFORNIA,
JANUARY 21ST AND FEBRUARY 20TH
HUNSMAN AND ASSOCIATES, INC.

NOTES:
SEE SHEET 5 FOR UTILITY ADJUSTMENTS;
SEE SHEET 3 AND 4 FOR BOUNDARY SHEET AND
CORNER NOTES;
SEE SHEET 10 FOR BOUNDARY SHEET AND
CORNER NOTES;
SEE SHEET 6 THROUGH 10, INCLUSIVE, FOR
ADDITIONAL LOTS AND DIMENSIONS.



309
OPEN SPACE
3.400 AC.

LINE	BEARING	LENGTH
1	N 12° 22' 24" E	103.27
2	S 77° 30' 00" W	103.27
3	S 77° 30' 00" W	103.27
4	N 12° 22' 24" E	103.27
5	N 12° 22' 24" E	103.27
6	N 12° 22' 24" E	103.27
7	N 12° 22' 24" E	103.27
8	N 12° 22' 24" E	103.27
9	N 12° 22' 24" E	103.27
10	N 12° 22' 24" E	103.27
11	N 12° 22' 24" E	103.27
12	N 12° 22' 24" E	103.27
13	N 12° 22' 24" E	103.27
14	N 12° 22' 24" E	103.27
15	N 12° 22' 24" E	103.27
16	N 12° 22' 24" E	103.27
17	N 12° 22' 24" E	103.27
18	N 12° 22' 24" E	103.27
19	N 12° 22' 24" E	103.27
20	N 12° 22' 24" E	103.27
21	N 12° 22' 24" E	103.27
22	N 12° 22' 24" E	103.27
23	N 12° 22' 24" E	103.27
24	N 12° 22' 24" E	103.27
25	N 12° 22' 24" E	103.27
26	N 12° 22' 24" E	103.27
27	N 12° 22' 24" E	103.27
28	N 12° 22' 24" E	103.27
29	N 12° 22' 24" E	103.27
30	N 12° 22' 24" E	103.27
31	N 12° 22' 24" E	103.27
32	N 12° 22' 24" E	103.27
33	N 12° 22' 24" E	103.27
34	N 12° 22' 24" E	103.27
35	N 12° 22' 24" E	103.27
36	N 12° 22' 24" E	103.27
37	N 12° 22' 24" E	103.27
38	N 12° 22' 24" E	103.27
39	N 12° 22' 24" E	103.27
40	N 12° 22' 24" E	103.27
41	N 12° 22' 24" E	103.27
42	N 12° 22' 24" E	103.27
43	N 12° 22' 24" E	103.27
44	N 12° 22' 24" E	103.27
45	N 12° 22' 24" E	103.27
46	N 12° 22' 24" E	103.27
47	N 12° 22' 24" E	103.27
48	N 12° 22' 24" E	103.27
49	N 12° 22' 24" E	103.27
50	N 12° 22' 24" E	103.27
51	N 12° 22' 24" E	103.27
52	N 12° 22' 24" E	103.27
53	N 12° 22' 24" E	103.27
54	N 12° 22' 24" E	103.27
55	N 12° 22' 24" E	103.27
56	N 12° 22' 24" E	103.27

SEC. 30, T. 6S., R. 29W., S. 31M.

**AGREEMENT
FOR THE CONSTRUCTION OF ROAD/DRAINAGE IMPROVEMENTS**

This agreement, made and entered into by and between the County of Riverside, State of California, hereinafter called County, and Riverside Mitland 03 LLC, hereinafter called Contractor.

WITNESSETH:

FIRST: Contractor, for and in consideration of the approval by County of the final map of that certain land division known as **Tract 37053-1**, hereby agrees, at Contractor's own cost and expense, to furnish all labor, equipment and materials necessary to perform and complete, within **24** months from the date this agreement is executed, in a good and workmanlike manner, all road and drainage improvements in accordance with those Road Plans for said land division which have been approved by the County Director of Transportation, and are on file in the office of the Riverside County Transportation Department, and do all work incidental thereto in accordance with the standards set forth in Riverside County Ordinance No. 461, as amended, which are hereby expressly made a part of this agreement. All the above required work shall be done under the inspection of and to the satisfaction of the County Director of Transportation, and shall not be deemed complete until approved and accepted as complete by the County. Contractor further agrees to maintain the above required improvements for a period of one year following acceptance by the County, and during this one year period to repair or replace, to the satisfaction of the Director of Transportation, any defective work or labor done or defective materials furnished. Contractor further agrees that all underground improvements shall be completed prior to the paving of any roadway. The estimated cost of said work and improvements is the sum of **Nine million three hundred sixty-nine thousand five hundred and no/100 Dollars (\$9,369,500.00)**.

SECOND: Contractor agrees to pay to County the actual cost of such inspections of the work and improvements as may be required by the Director of Transportation. Contractor further agrees that, if suit is brought upon this agreement or any bond guaranteeing the completion of the road and drainage improvements, all costs and reasonable expenses and fees incurred by County in successfully enforcing such obligations shall be paid by Contractor, including reasonable attorney's fees, and that, upon entry of judgment, all such costs, expenses and fees shall be taxed as costs and included in any judgment rendered.

THIRD: County shall not, nor shall any officer or employee of County, be liable or responsible for any accident, loss or damage happening or occurring to the works specified in this agreement prior to the completion and acceptance thereof, nor shall County or any officer or employee thereof, be liable for any persons or property injured by reason of the nature of the work, or by reason of the acts or omissions of Contractor, its agents or employees, in the performance of the work, and all or said liabilities are assumed by Contractor. Contractor agrees to protect, defend, and hold harmless County and the officers and employees thereof from all loss, liability or claim because of, or arising out of the acts or omissions of Contractor, its agents and employees, in the performance of this agreement or arising out of the use of any patent or patented article in the performance of this agreement.

FOURTH: The Contractor hereby grants to County, or any agent or employee of County, the irrevocable permission to enter upon the lands of the subject land division for the purpose of completing the improvements. This permission shall terminate in the event that Contractor has completed work within the time specified or any extension thereof granted by the County.

FIFTH: The Contractor shall provide adequate notice and warning to the traveling public of each and every hazardous or dangerous condition caused or created by the construction of the works of improvement at all times up to the completion and formal acceptance of the works of improvement. The Contractor shall protect all persons from such hazardous or dangerous conditions by use of traffic regulatory control methods, including, but not limited to, stop signs, regulatory signs or signals, barriers, or detours.

SIXTH: Contractor, its agents and employees, shall give notice to the Director of Transportation at least 48 hours before beginning any work and shall furnish said Director of Transportation all reasonable facilities for obtaining full information with respect to the progress and manner of work.

SEVENTH: If Contractor, its agents or employees, neglects, refuses, or fails to prosecute the work with such diligence as to insure its completion within the specified time, or within such extensions of time which have been granted by County, or if Contractor violates, neglects, refuses, or fails to perform satisfactorily any of the provisions of the plans and specifications, Contractor shall be in default of this agreement and notice of such default shall be served upon Contractor. County shall have the power, on recommendation of the Director of Transportation, to terminate all rights of Contractor because of such default. The determination by the Director of Transportation of the question as to whether any of the terms of the agreement or specifications have been violated, or have not been performed satisfactorily, shall be conclusive upon the Contractor, and any and all parties who may have any interest in the agreement or any portion thereof. The foregoing provisions of this section shall be in addition to all other rights and remedies available to County under law. The failure of the Contractor to commence construction shall not relieve the Contractor or surety from completion of the improvements required by this agreement.

EIGHTH: Contractor agrees to file with County, prior to the date this agreement is executed, a good and sufficient improvement security in an amount not less than the estimated cost of the work and improvements for the faithful performance of the terms and conditions of this agreement, and good and sufficient security for payment of labor and materials in the amount prescribed by Article XVII of Riverside County Ordinance 460 to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California. Contractor agrees to renew each and every said bond or bonds with good and sufficient sureties or increase the amount of said bonds, or both, within ten (10) days after being notified by the Director of Transportation that the sureties or amounts are insufficient. Notwithstanding any other provisions herein, if Contractor fails to take such action as is necessary to comply with said notice, Contractor shall be in default of this agreement unless all required improvements are completed within ninety (90) days of the date on which the Director of Transportation notified Contractor of the insufficiency of the security or the amount of the bonds or both.

NINTH: It is further agreed by and between the parties hereto, including the surety or sureties on the bonds securing this agreement, that, in the event it is deemed necessary to extend the time of completion of the work contemplated to be done under this agreement, extensions of time may be granted, from time to time, by County, either at its own option, or upon request of Contractor, and such extensions shall in no way affect the validity of this agreement or release the surety or sureties on such bonds. Contractor further agrees to maintain the aforesaid bond or bonds in full force and effect during the terms of this agreement, including any extensions of time as may be granted therein.

TENTH: It is understood and agreed by the parties hereto that if any part, term or provision of this agreement is by the courts held to be unlawful and void, the validity of the remaining portions shall not be affected and the rights and obligations of the parties shall be construed and enforced as if the agreement did not contain that particular part, term or provision held to be invalid.

ELEVENTH: Any notice or notices required or permitted to be given pursuant to this agreement shall be served on the other party by mail, postage prepaid, at the following addresses:

County

Contractor

Construction Engineer
Riverside County Transportation Dept.
2950 Washington Street
Riverside, CA 92504

Riverside Mitland 03 LLC
3200 Park Center Dr., Suite 1000
Costa Mesa, CA 92626

IN WITNESS WHEREOF, Contractor has affixed his name, address and seal.

By [Signature]

Title David E. Bartlett, Vice President

By [Signature]

Title CFO

Richard T. Whitney

COUNTY OF RIVERSIDE

By [Signature]

ATTEST:

KECIA HARPER-IHEM,
Clerk of the Board

By [Signature]

Deputy

APPROVED AS TO FORM

County Counsel

By [Signature]

SIGNATURES OF CONTRACTOR MUST BE ACKNOWLEDGED BY NOTARY
AND EXECUTED IN TRIPLICATE

Revised 09/29/09

**AGREEMENT
FOR THE CONSTRUCTION OF WATER SYSTEM IMPROVEMENTS**

This agreement, made and entered into by and between the County of Riverside, State of California, hereinafter called County, and Riverside Midland 03 LLC, hereinafter called Contractor.

WITNESSETH:

FIRST: Contractor, for and in consideration of the approval by County of the final map of that certain land division known as **Tract 37053-1**, hereby agrees, at Contractor's own cost and expense, to construct or cause to have constructed, within **24** months from the date this agreement is executed, in a good and workmanlike manner, a water distribution system, complete with all necessary pipes, valves, fire hydrants, connections and appurtenances necessary to the satisfactory operation of said distribution system, and, further, to extend main or mains from the existing supply system maintained and operated by **Eastern Municipal Water District** to connect with the distribution system described above with all pipe laid at such a depth as to provide a full thirty-six inch (36") minimum cover from the top of the pipe to street grade, unless otherwise specified by the Director of Transportation, all in accordance with those plans and specifications which have been approved by both the County Health Director and Director of Transportation, and are on file in the office of the Riverside County Transportation Department. Said approved plans and specifications are hereby made a part of this agreement as fully as though set forth herein. All of the above required work shall be done under the inspection of, and to the satisfaction of, the County Director of Transportation and the County Health Officer, and shall not be deemed complete until approved and accepted as complete by the County. Contractor further agrees to maintain the above required improvements for a period of one year following acceptance by the County, and during this one year period to repair or replace, to the satisfaction of the Director of Transportation, any defective work or labor done or defective materials furnished. Contractor further agrees that all underground improvements shall be completed prior to the paving of any roadway. The estimated cost of said work and improvements is the sum of **Two million nine hundred one thousand five hundred and no/100 Dollars (\$2,901,500.00)**.

SECOND: Contractor agrees to pay to County the actual cost of such inspections of the work and improvements as may be required by the Director of Transportation. Contractor further agrees that, if suit is brought upon this agreement or any bond guaranteeing the completion of the water system improvements, all costs and reasonable expenses and fees incurred by County in successfully enforcing such obligations shall be paid by Contractor, including reasonable attorney's fees, and that, upon entry of judgment, all such costs, expenses and fees shall be taxed as costs and included in any judgment rendered.

THIRD: County shall not, nor shall any officer or employee of County, be liable or responsible for any accident, loss or damage happening or occurring to the works specified in this agreement prior to the completion and acceptance thereof, nor shall County or any officer or employee thereof, be liable for any persons or property injured by reason of the nature of the work, or by reason of the acts or omissions of Contractor, its agents or employees, in the performance of the work, and all or said liabilities are assumed by Contractor. Contractor agrees to protect, defend, and hold harmless County and the officers and employees thereof from all loss, liability or claim because of, or arising out of the acts or omissions of Contractor, its agents and employees, in the performance of this agreement or arising out of the use of any patent or patented article in the performance of this agreement.

FOURTH: The Contractor hereby grants to County, or any agent or employee of County, the irrevocable permission to enter upon the lands of the subject land division for the purpose of completing the improvements. This permission shall terminate in the event that Contractor has completed work within the time specified or any extension thereof granted by the County.

FIFTH: The Landowner shall provide adequate notice and warning to the traveling public of each and every hazardous or dangerous condition caused or created by the construction of the works of improvement at all times up to the completion and formal acceptance of the works of improvement. The Landowner shall protect all persons from such hazardous or dangerous conditions by use of traffic regulatory control methods, including, but not limited to, stop signs, regulatory signs or signals, barriers, or detours.

SIXTH: Contractor, its agents and employees, shall give notice to the Director of Transportation at least 48 hours before beginning any work and shall furnish said Director of Transportation all reasonable facilities for obtaining full information with respect to the progress and manner of work.

SEVENTH: If Contractor, its agents or employees, neglects, refuses, or fails to prosecute the work with such diligence as to insure its completion within the specified time, or within such extensions of time which have been granted by County, or if Contractor violates, neglects, refuses, or fails to perform satisfactorily any of the provisions of the plans and specifications, Contractor shall be in default of this agreement and notice of such default shall be served upon Contractor. County shall have the power, on recommendation of the Director of Transportation, to terminate all rights of Contractor because of such default. The determination by the Director of Transportation of the question as to whether any of the terms of the agreement or specifications have been violated, or have not been performed satisfactorily, shall be conclusive upon the Contractor, and any and all parties who may have any interest in the agreement or any portion thereof. The foregoing provisions of this section shall be in addition to all other rights and remedies available to County under law. The failure of the Contractor to commence construction shall not relieve the Contractor or surety from completion of the improvements required by this agreement.

EIGHTH: Contractor agrees to file with County, prior to the date this agreement is executed, a good and sufficient improvement security in an amount not less than the estimated cost of the work and improvements for the faithful performance of the terms and conditions of this agreement, and good and sufficient security for payment of labor and materials in the amount prescribed by Article XVII of Riverside County Ordinance 460 to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California. Contractor agrees to renew each and every said bond or bonds with good and sufficient sureties or increase the amount of said bonds, or both, within ten (10) days after being notified by the Director of Transportation that the sureties or amounts are insufficient. Notwithstanding any other provisions herein, if Contractor fails to take such action as is necessary to comply with said notice, Contractor shall be in default of this agreement unless all required improvements are completed within ninety (90) days of the date on which the Director of Transportation notified Contractor of the insufficiency of the security or the amount of the bonds or both.

NINTH: It is further agreed by and between the parties hereto, including the surety or sureties on the bonds securing this agreement, that, in the event it is deemed necessary to extend the time of completion of the work contemplated to be done under this agreement, extensions of time may be granted, from time to time, by County, either at its own option, or upon request of Contractor, and such extensions shall in no way affect the validity of this agreement or release the surety or sureties on such bonds. Contractor further agrees to maintain the aforesaid bond or bonds in full force and effect during the terms of this agreement, including any extensions of time as may be granted therein.

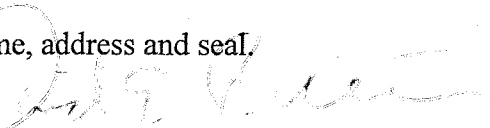
TENTH: It is understood and agreed by the parties hereto that if any part, term or provision of this agreement is by the courts held to be unlawful and void, the validity of the remaining portions shall not be affected and the rights and obligations of the parties shall be construed and enforced as if the agreement did not contain that particular part, term or provision held to be invalid.

ELEVENTH: Any notice or notices required or permitted to be given pursuant to this agreement shall be served on the other party by mail, postage prepaid, at the following addresses:

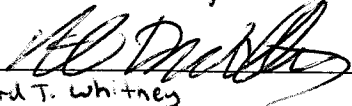
County
Construction Engineer
Riverside County Transportation Dept.
2950 Washington Street
Riverside, CA 92504

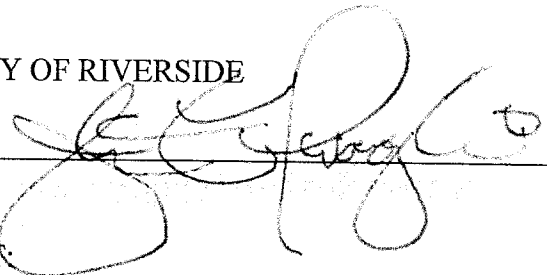
Contractor
Riverside Mitland 03 LLC
3200 Park Center Dr., Suite 1000
Costa Mesa, CA 92626


IN WITNESS WHEREOF, Contractor has affixed his name, address and seal.

By 

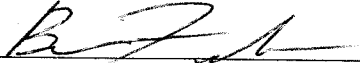
Title David E. Bartlett, Vice President

By 
Richard T. Whitney
Title CFO

COUNTY OF RIVERSIDE
By 

ATTEST
KECIA HARPER-IHEM,
Clerk of the Board
By 
Deputy

APPROVED AS TO FORM

County Counsel
By 

SIGNATURES OF CONTRACTOR MUST BE ACKNOWLEDGED BY NOTARY
AND EXECUTED IN TRIPLICATE

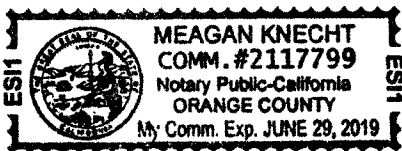
A notary public or other officer completing this certificate verified only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF Orange) ss.

On September 13, 2017, before me, Meagan Knecht
_____, Notary Public, personally appeared Darin E. Burtch & Richard T. Whitney
_____, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s)
~~is~~/are subscribed to the within instrument and acknowledged to me that ~~he~~/~~she~~/they/ executed the same in
~~his~~/~~her~~/their authorized capacity(ies) and that by ~~his~~/~~her~~/their signature(s) on the instrument the person(s),
or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Meagan Knecht
Notary Public

**AGREEMENT
FOR THE CONSTRUCTION OF SEWER SYSTEM IMPROVEMENTS**

This agreement, made and entered into by and between the County of Riverside, State of California, hereinafter called County, and Riverside Mitland O3 LLC, hereinafter called Contractor.

WITNESSETH:

FIRST: Contractor, for and in consideration of the approval by County of the final map of that certain land division known as **Tract 37053-1**, hereby agrees, at Contractor's own cost and expense, to construct or cause to have constructed, within **24** months from the date this agreement is executed, in a good and workmanlike manner, a sanitary sewer system, complete with all necessary pipes, valves, fire hydrants, connections and appurtenances necessary to the satisfactory operation of said sanitary sewer system. Contractor further agrees to extend the main or mains from the existing sewer system maintained and operated by **Eastern Municipal Water District** to connect with the sanitary sewer system required to be constructed by this agreement. All the above required work shall be in accordance with those plans and specifications which have been approved by the Director of Transportation, and are on file in the office of the Riverside County Transportation Department. Said approved plans and specifications are hereby made a part of this agreement as fully as though set forth herein. All of the above required work shall be done under the inspection of, and to the satisfaction of, the County Director of Transportation and the County Health Officer, and shall not be deemed complete until approved and accepted as complete by the County and accepted by the above-named agency into its sewer system. Contractor further agrees to maintain the above required improvements for a period of one year following acceptance by the County, and during this one year period to repair or replace, to the satisfaction of the Director of Transportation, any defective work or labor done or defective materials furnished. The estimated cost of said work and improvements is the sum of **Two million two hundred thirty-one thousand five hundred and no/100 Dollars (\$2,231,500.00)**.

SECOND: Contractor agrees to pay to County the actual cost of such inspections of the work and improvements as may be required by the Director of Transportation. Contractor further agrees that, if suit is brought upon this agreement or any bond guaranteeing the completion of the water system improvements, all costs and reasonable expenses and fees incurred by County in successfully enforcing such obligations shall be paid by Contractor, including reasonable attorney's fees, and that, upon entry of judgment, all such costs, expenses and fees shall be taxed as costs and included in any judgment rendered.

THIRD: County shall not, nor shall any officer or employee of County, be liable or responsible for any accident, loss or damage happening or occurring to the works specified in this agreement prior to the completion and acceptance thereof, nor shall County or any officer or employee thereof, be liable for any persons or property injured by reason of the nature of the work, or by reason of the acts or omissions of Contractor, its agents or employees, in the performance of the work, and all or said liabilities are assumed by Contractor. Contractor agrees to protect, defend, and hold harmless County and the officers and employees thereof from all loss, liability or claim because of, or arising out of the acts or omissions of Contractor, its agents and employees, in the performance of this agreement or arising out of the use of any patent or patented article in the performance of this agreement.

FOURTH: The Contractor hereby grants to County, or any agent or employee of County, the irrevocable permission to enter upon the lands of the subject land division for the purpose of completing the improvements. This permission shall terminate in the event that Contractor has completed work within the time specified or any extension thereof granted by the County.

FIFTH: The Contractor shall provide adequate notice and warning to the traveling public of each and every hazardous or dangerous condition caused or created by the construction of the works of improvement at all times up to the completion and formal acceptance of the works of improvement. The Contractor shall protect all persons from such hazardous or dangerous conditions by use of traffic regulatory control methods, including, but not limited to, stop signs, regulatory signs or signals, barriers, or detours.

SIXTH: Contractor, its agents and employees, shall give notice to the Director of Transportation at least 48 hours before beginning any work and shall furnish said Director of Transportation all reasonable facilities for obtaining full information with respect to the progress and manner of work.

SEVENTH: If Contractor, its agents or employees, neglects, refuses, or fails to prosecute the work with such diligence as to insure its completion within the specified time, or within such extensions of time which have been granted by County, or if Contractor violates, neglects, refuses, or fails to perform satisfactorily any of the provisions of the plans and specifications, Contractor shall be in default of this agreement and notice of such default shall be served upon Contractor. County shall have the power, on recommendation of the Director of Transportation, to terminate all rights of Contractor because of such default. The determination by the Director of Transportation of the question as to whether any of the terms of the agreement or specifications have been violated, or have not been performed satisfactorily, shall be conclusive upon the Contractor, and any and all parties who may have any interest in the agreement or any portion thereof. The foregoing provisions of this section shall be in addition to all other rights and remedies available to County under law. The failure of the Contractor to commence construction shall not relieve the Contractor or surety from completion of the improvements required by this agreement.

EIGHTH: Contractor agrees to file with County, prior to the date this agreement is executed, a good and sufficient improvement security in an amount not less than the estimated cost of the work and improvements for the faithful performance of the terms and conditions of this agreement, and good and sufficient security for payment of labor and materials in the amount prescribed by Article XVII of Riverside County Ordinance 460 to secure the claims to which reference is made in Title 15 (commencing with Section 3082) of Part 4 of Division 3 of the Civil Code of the State of California. Contractor agrees to renew each and every said bond or bonds with good and sufficient sureties or increase the amount of said bonds, or both, within ten (10) days after being notified by the Director of Transportation that the sureties or amounts are insufficient. Notwithstanding any other provisions herein, if Contractor fails to take such action as is necessary to comply with said notice, Contractor shall be in default of this agreement unless all required improvements are completed within ninety (90) days of the date on which the Director of Transportation notified Contractor of the insufficiency of the security or the amount of the bonds or both.

NINTH: It is further agreed by and between the parties hereto, including the surety or sureties on the bonds securing this agreement, that, in the event it is deemed necessary to extend the time of completion of the work contemplated to be done under this agreement, extensions of time may be granted, from time to time, by County, either at its own option, or upon request of Contractor, and such extensions shall in no way affect the validity of this agreement or release the surety or sureties on such bonds. Contractor further agrees to maintain the aforesaid bond or bonds in full force and effect during the terms of this agreement, including any extensions of time as may be granted therein.

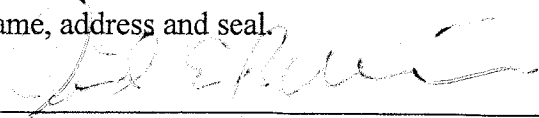
TENTH: It is understood and agreed by the parties hereto that if any part, term or provision of this agreement is by the courts held to be unlawful and void, the validity of the remaining portions shall not be affected and the rights and obligations of the parties shall be construed and enforced as if the agreement did not contain that particular part, term or provision held to be invalid.

ELEVENTH: Any notice or notices required or permitted to be given pursuant to this agreement shall be served on the other party by mail, postage prepaid, at the following addresses:

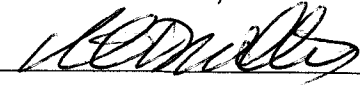
County
Construction Engineer
Riverside County Transportation Dept.
2950 Washington Street
Riverside, CA 92504

Contractor
Riverside Mitland 03 LLC
3200 Park Center Dr., Suite 1000
Costa Mesa, CA 92626

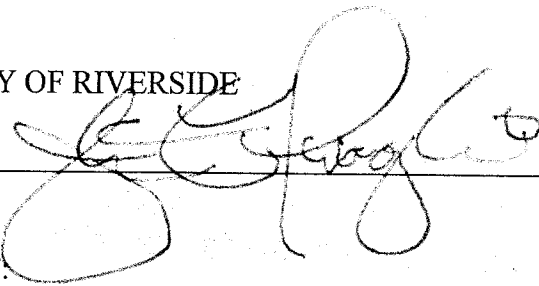
IN WITNESS WHEREOF, Contractor has affixed his name, address and seal.

By 

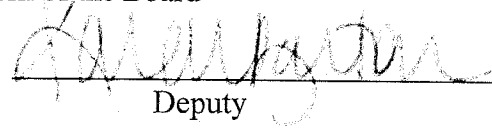
Title David E. Bartlett, Vice President

By 

Title CFO
Richard T. Whitney


COUNTY OF RIVERSIDE
By 

KECIA HARPER-IHEM,
Clerk of the Board

By 
Deputy

APPROVED AS TO FORM

County Counsel

By 

SIGNATURES OF CONTRACTOR MUST BE ACKNOWLEDGED BY NOTARY
AND EXECUTED IN TRIPLICATE

A notary public or other officer completing this certificate verified only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA)
)
COUNTY OF Orange) SS.

On September 13, 2017, before me, Meagan Knecht, Notary Public, personally appeared Dana E. Bartlett & Richard T. Whitney, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) ~~is/are~~ subscribed to the within instrument and acknowledged to me that ~~he/she/they~~ executed the same in ~~his/her~~ their authorized capacity(ies) and that by ~~his/her~~ their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public

**AGREEMENT
FOR THE PLACEMENT OF SURVEY MONUMENTS**

This agreement, made and entered into by and between the County of Riverside, State of California, hereinafter called County, and Riverside Midland 03 LLC, hereinafter called Contractor.

WITNESSETH:

FIRST: Contractor, for and in consideration of the approval by County of the final map of that certain land division known as **Tract 37053-1**, hereby agrees, at Contractor's own cost and expense, to furnish all labor, equipment and materials necessary to set, within **24** months from the date this agreement is executed, in a good and workmanlike manner, all survey monuments and tie points and to furnish to the County Surveyor tie notes for said tract in accordance with the standards set forth in Riverside County Ordinance No. 461 and Section 8771 et seq. of the Business and Professions Code of the State of California. Contractor further agrees to pay, within 30 days of presentation to contractor of the final billing of any surveyor or engineer for work performed by him as provides for in Article 9 of Chapter 4, Division 2 of Title 7 of the Government Code of the State of California (commencing with Section 66495). Contractor further agrees that if payment to the surveyor or engineer is not made within 30 days, the surveyor or engineer notifies County that he has not been paid for setting the final monuments, and the Board of Supervisors, pursuant to Section 66497 of the Government Code, after providing Contractor with an opportunity to present evidence as to whether or not the surveyor or engineer has been paid, orders that payment be made by County to the engineer or surveyor, Contractor will, upon demand, and without proof of loss by County, reimburse County for any funds so expended. Notwithstanding any other provisions herein, the determination of County as to whether the surveyor or engineer has been paid shall be conclusive on Contractor, its surety, and all parties who may have an interest in the agreement or any portion thereof.

All of the above required work shall be done under the inspection of, and to the satisfaction of, the County Surveyor, and shall not be deemed complete until approved and accepted as complete by the County. The estimated cost of said work and improvements is the sum of **Three hundred eighty-seven thousand one hundred forty and no/100 Dollars (\$387,140.00)**.

SECOND: Contractor agrees to pay to County the actual cost of such inspections of the work and improvements as may be required by the County Surveyor. Contractor further agrees that, if suit is brought upon this agreement or any bond guaranteeing the completion of the monuments, all costs and reasonable expenses and fees incurred by County in successfully enforcing such obligations shall be paid by Contractor, including reasonable attorney's fees, and that, upon entry of judgment, all such costs, expenses and fees shall be taxed as costs and included in any judgment rendered.

THIRD: County shall not, nor shall any officer or employee of County, be liable or responsible for any accident, loss or damage happening or occurring to the works specified in this agreement prior to the completion and acceptance thereof, nor shall County or any officer or employee thereof, be liable for any persons or property injured by reason of the nature of the work, or by reason of the acts or omissions of Contractor, its agents or employees, in the performance of the work, and all or said liabilities are assumed by Contractor. Contractor agrees to protect, defend, and hold harmless County and the officers and employees thereof from all loss, liability or claim because of, or arising out of the acts or omissions of Contractor, its agents and employees, in the performance of this agreement or arising out of the use of any patent or patented article in the performance of this agreement.

FOURTH: The Contractor hereby grants to County, the Surety upon any bond, and to the agents, employees and contractors of either of them, the irrevocable permission to enter upon the lands of the subject land division for the purpose of completing the monumentation. This permission shall terminate in the event that Contractor or the Surety has completed work within the time specified or any extension thereof granted by the County. It is further agreed that Contractor shall have control of the ground reserved for the installation of said work, and the streets in which they are to be placed, as is necessary to allow Contractor to carry out this agreement.

FIFTH: Contractor agrees to file with County prior to the date this contract is executed, an acceptable and sufficient improvement security in an amount not less than the estimated cost of the work, as above specified, for the faithful performance of the terms and conditions of this agreement, and for the payment of the amount of the improvement security to the County for the benefit of any surveyor or engineer who has not been paid by the Contractor, as provided for by Section 66495 et seq. of the Government Code of the State of California. Contractor agrees to renew each and every said bond or bonds with good and sufficient sureties or increase the amount of said bonds, or both, within ten (10) days after being notified by the Director of Transportation that the sureties or amounts are insufficient. Notwithstanding any other provisions herein, if Contractor fails to take such action as is necessary to comply with said notice, Contractor shall be in default of this agreement unless all required improvements are completed within ninety (90) days of the date on which the Director of Transportation notified Contractor of the insufficiency of the security or the amount of the bonds or both.

SIXTH: If contractor neglects, refuses, or fails to prosecute the work as to insure its completion within the time specifies, or within such extensions of time which have been granted by County, or if Contractor violates, neglects, refuses, or fails to perform satisfactorily any of the provisions of the plans and specifications, Contractor shall be in default of this agreement. County shall have the power, on recommendation of the Director of Transportation, to terminate all rights of Contractor in such agreement, but said termination shall not affect or terminate any of the rights of County as against Contractor or its Surety then existing or which thereafter accrue because of such default. The determination of the County Surveyor of the question as to whether any of the terms of the agreement or specifications have been violated, or have not been performed satisfactorily, shall be conclusive upon the Contractor, its Surety, and any and all parties who may have any interest in the agreement or any portion thereof. The foregoing provisions of this section shall be in addition to all other rights and remedies available to County under law. The failure of the Contractor to commence construction shall not relieve the Contractor or surety from completion of the improvements required by this agreement.

SEVENTH: It is further agreed by and between the parties hereto, including the surety or sureties on the bonds securing this agreement, that, in the event it is deemed necessary to extend the time of completion of the work contemplated to be done under this agreement, extensions of time may be granted, from time to time, by County, either at its own option, or upon request of Contractor, and such extensions shall in no way affect the validity of this agreement or release the surety or sureties on such bonds. Contractor further agrees to maintain the aforesaid bond or bonds in full force and effect during the terms of this agreement, including any extensions of time as may be granted therein.

EIGHTH: It is understood and agreed by the parties hereto that if any part, term or provision of this agreement is by the courts held to be unlawful and void, the validity of the remaining portions shall not be affected and the rights and obligations of the parties shall be construed and enforced as if the agreement did not contain that particular part, term or provision held to be invalid.

NINTH: Any notice or notices required or permitted to be given pursuant to this agreement shall be served on the other party by mail, postage prepaid, at the following addresses:

County

Contractor

Construction Engineer
Riverside County Transportation Dept.
2950 Washington Street
Riverside, CA 92504

Riverside Mitland 03 LLC
3200 Park Center Drive, suite 1000
Costa Mesa, CA 92626

IN WITNESS WHEREOF, Contractor has affixed his name, address and seal,

By 

Title David E. Bartlett, Vice President

By 

Title CFO

Richard T. Whitney

COUNTY OF RIVERSIDE

By 

ATTEST:

KECIA HARPER-IHEM,
Clerk of the Board

By 

Deputy

APPROVED AS TO FORM

County Counsel

By 

SIGNATURES OF CONTRACTOR MUST BE ACKNOWLEDGED BY NOTARY
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STATE OF CALIFORNIA)
)
COUNTY OF Orange) SS.

On September 13, 2017, before me, Meagan Knecht, Notary Public, personally appeared Richard T. Whitney & David E. Bartlett, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they/ executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



[Signature]
Notary Public