SUBMITTAL TO THE FLOOD CONTROL AND WATER CONSERVATION DISTRICT BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM 11.2 (ID # 5454)

MEETING DATE:

Tuesday, October 17, 2017

FROM: FLOOD CONTROL DISTRICT:

SUBJECT: FLOOD CONTROL DISTRICT: Adopt Resolution No. F2017-17 Authorization to Convey Easement Interest in Real Property Within and Over Murrieta Creek (APNs 909-120-016 and 921-740-004) to Southern California Edison (SCE) by Grant of Easement Deed; CEQA Findings of Exemption; Project No. 7-0-00020, [District 3]; [\$0] (4/5 VOTE REQUIRED)

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. Find that the Project is exempt from the California Environmental Quality Act (CEQA) pursuant to State CEQA Guidelines Sections 15301(b) and 15303(d); and
- Adopt Resolution No. F2017-17 Authorization to Convey Easement Interest in Real Property within and over a portion of property with Assessor's Parcel Numbers 909-120-016 and 921-740-004 (RCFC Parcel 7020-101A and 7020-509A, located in the city of Temecula, County of Riverside, State of California, to SCE by Grant of Easement Deed.
- 3. Authorize the Chairman of the Board of Supervisors for the District to execute the Grant of Easement Deed in favor of SCE; and
- 4. Direct the Clerk of the Board to file the Notice of Exemption with the County Clerk within five (5) days of approval by the Board of the conveyance of easement interest in real property.

ACTION: 4/5 Vote Required, Policy

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Tavaglione and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes:

Jeffries, Tavaglione, Washington, Perez and Ashley

Nays:

None

Absent:

None

Date:

October 17, 2017

XC:

Flood, Recorder

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Kecia Harper-Ihem

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FINANCIAL DATA	Curr	ent Fiscal Year:	Next Fi	scal Year:	Total Cos	st:	Ongoing Cost	
COST	\$	0	\$	0	\$0		\$ 0	
NET COUNTY COST	\$	0	\$	0	\$0		\$0	
SOURCE OF FUNDS: N/A Budget Adjustment: No						No		
						For Fiscal \	/ear:	

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

<u>Summary</u>

Eastern Municipal Water District (EMWD) is currently in the process of expanding the Temecula Valley Regional Water Reclamation Facility. As part of this project, SCE has designed an upgraded power distribution system to facilitate the needs of the project. The upgraded transmission lines will be within an existing SCE easement that crosses Murrieta Creek in addition to the installation of aerial power lines and guide wires along Diaz Road within District right of way.

EMWD has requested an easement be granted to SCE within the District's Murrieta Creek right of way to facilitate the upgrade. The easement location is just northeast of Diaz Road between Avenida Alvarado and Black Deer Loop within portions of APNs 909-120-016 and 921-740-004 (Parcels 7020-101A and 7020-509A) in the city of Temecula. The necessary rights to be granted within Murrieta Creek include the installation of aerial power lines and guide wires with the right to access and maintain these improvements. The proposed easement is approximately 578 square feet. The value of the easement is nominal.

Pursuant to the California Water Code Appendix §48-9, the Board of Supervisors for the District has the power to grant any interest in real property which it owns to public agencies where such grant does not interfere with the use of the real property for the purposes of the District. Staff has evaluated and determined that the conveyance of the easement interest to SCE will not interfere with the use of the property for the intended purposes of the District.

Pursuant to CEQA, the project was reviewed and determined to be categorically exempt from CEQA. The project is the conveyance of easement interest to SCE to install aerial power lines and appurtenant guide wires within existing District facilities. The project is consistent with a "Class 1 Categorical Exemption" pursuant to CEQA Guidelines § 15301(b), which includes "Existing facilities of both investor and publicly owned utilities used to provide electric power, natural gas, sewerage, or other public utility services." The project is also consistent with a "Class 3 Categorical Exemption" pursuant to CEQA Guidelines § 15303(d) for "New Construction or Conversion of Small Structures." Therefore, the project as proposed is exempt under CEQA and no further environmental analysis is warranted.

Resolution No. F2017-17 has been approved as to form by County Counsel.

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Additional Fiscal Information

All costs shall be borne by Eastern Municipal Water District.

Impact on Residents and Businesses

This project is a conveyance to a public utility and there is no impact to the residents or business.

ATTACHMENTS:

- 1. Resolution No. F2017-17
- 2. Regional Map of the subject area
- 3. Grant of Easement Deed to SCE within Parcel Nos. 7020-101A and 7020-509A for aerial power lines, guide wires, and access for maintenance
- 4. Notice of Exemption (NOE) and Authorization to Bill to pay NOE filing fee.

ina Grande, Principal Management Analyst 10/10/2017 Gregory V. Priamos, Director County Counsel 10/4/2017

BOARD OF SUPERVISORS

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

RESOLUTION NO. F2017-17

AUTHORIZATION TO CONVEY EASEMENT INTEREST IN REAL PROPERTY WITHIN AND OVER MURRIETA CREEK (APNs 909-120-016 and 921-740-004) TO SOUTHERN CALIFORNIA EDISON BY GRANT OF EASEMENT DEED, PROJECT NO. 7-0-00020

WHEREAS, the Riverside County Flood Control and Water Conservation District ("District") owns certain real property in fee title within the city of Temecula associated with Assessor's Parcel Numbers 909-120-016 and 921-740-004, referenced as Parcels 7020-101A and 7020-509A, within the District's Murrieta Creek; and

WHEREAS, the Eastern Municipal Water District ("EMWD") has requested an easement be granted to Southern California Edison for the installation and maintenance of aerial power lines, guidewires and site access associated with the upgraded power distribution line necessary for the expansion of EMWD's Temecula Valley Regional Water Reclamation Facility ("Project"); and

WHEREAS, pursuant to the California Water Code Appendix Ch. 48, Section 9, the Board of Supervisors for the District has the power to grant any interest in real property it owns to other public agencies where such grant does not interfere with the use of the real property for the purposes of the District.

WHEREAS, staff has evaluated and determined that the conveyance of the easement interest to Southern California Edison will not interfere with the use of the property for the intended purposes of the District.

WHEREAS, the District has reviewed the Project and determined that the conveyance of easement interests to Southern California Edison to install and maintain aerial power lines and appurtenant guide wires within existing District facilities is consistent with a "Class 1 Categorically Exempt" pursuant to CEQA Guidelines Sections § 15301(b), which includes "Existing facilities of both investor and publicly owned utilities used to provide electric power, natural gas, sewerage, or other public utility services," and the Project is also consistent with a

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"Class 3 Categorical Exemption" pursuant to CEQA Guidelines § 15303(d) for "New Construction or Conversion of Small Structures."

NOW, THEREFORE, BE IT RESOLVED, DETERMINED AND ORDERED by the Board of Supervisors ("Board") of the Riverside County Flood Control and Water Conservation District, in regular session assembled on or after October 17, 2017 at or after 9:00 a.m., in its meeting room located on the 1st floor of the County Administrative Center, 4080 Lemon Street, Riverside, California, finds that the environmental impacts of the Project have been sufficiently assessed and have been determined that the activity in question will not have a significant effect on the environment, and the proposed action qualifies for a "Class 1 Categorical Exemption" and a "Class 3 Categorical Exemption" pursuant to Article 19 of the CEQA, State CEQA Guidelines Sections 15301(b) and 15303(d), respectively.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED by a vote of this Board that this Board finds that the proposed easement conveyance would not unreasonably interfere with the use of the property for the District's purposes.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Board authorizes the conveyance of easement rights for aerial power lines, guide wires and access purposes to Southern California Edison within District real property described as Assessor's Parcel Numbers 909-120-016 and 921-740-004, also referenced as Parcel Nos. 7020-101A and 7020-509A, more particularly described as Exhibit "A" and shown in Exhibit "B".

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the Chairman of the Board of Supervisors of the District is authorized to execute the Grant of Easement Deed on behalf of the District.

BE IT FURTHER RESOLVED, DETERMINED AND ORDERED that the General Manager-Chief Engineer or his designee is authorized to execute any other documents and administer all actions necessary to convey the easement interest in the real property and this transaction.

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-3-



An EDISON INTERNATIONAL Company

WHEN RECORDED MAIL TO

SOUTHERN CALIFORNIA EDISON COMPANY

2 Innovation Way, 2ND Floor Pomona, CA 91768

Attn: Title and Valuation

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT OF EASEMENT

DOCUMENTARY TRANSFER TAX \$ NONE (VALUE AND CONSIDERATION LESS THAN \$100.00)	DISTRICT Wildomar	WORK ORDER TD820138	IDENTITY	MAP SIZE
SCE Company SIG. OF DECLARANT OR AGENT DETERMINING TAX FIRM NAME	FIM: 490-1719-1 APN: 909-120-016 & 921-740-004	APPROVED: Real Properties	SLS/BT	10/02/2017

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT (hereinafter referred to as "Grantor"), hereby grants to SOUTHERN CALIFORNIA EDISON COMPANY, a corporation, its successors and assigns (hereinafter referred to as "Grantee"), an easement and right of way to construct, use, maintain, operate, alter, add to, repair, replace, reconstruct, inspect and remove at any time and from time to time overhead electrical supply systems and communication systems (hereinafter referred to as "systems"), consisting of poles, guy wires and anchors, crossarms, wires, and other appurtenant fixtures and/or equipment necessary or useful for distributing electrical energy and for transmitting intelligence by electrical means for Southern California Edison Company's operational use only, in, on, over, across and along that certain real property in the County of Riverside, State of California, described as follows:

FOR LEGAL DESCRIPTION, SEE EXHIBITS "A" AND "B", BOTH ATTACHED HERETO AND MADE A PART HEREOF.

Grantor hereby also grants to Grantee, its successors and assigns, and its and their contractors, agents and employees, the right of free access to said systems and facilities and every part thereof, at all times, for the purpose of exercising the rights herein granted, and the right to clear and to keep clear the above described real property, free from explosives, buildings, equipment, brush, combustible material and any and all other obstructions of any kind, and the right to trim or remove any tree or shrub which, in the opinion of Grantee, may endanger said systems and facilities, or any part thereof, or interfere with the exercise of the rights herein granted.

10.17.17 11.2

Elecuptorer 10/25/17

EXECUTED this Aday of October, 2017

GRANTOR

RIVERSIDE COUNTY FLOOD CONTROL AND WATER CONSERVATION DISTRICT

MARION ASHLEY
Print Name

Chairman Title

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document, to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California)	
County of <u>liverside</u>	a 1 a
on 10/17/17 before me, Karen Barton	Board Ass
personally appeared Manon Ashley (here insert name)	
who proved to me on the basis of satisfactory evidence to be the person(s) whose name instrument and acknowledged to me that he she they executed the same in his her/their and his her/their signature(s) on the instrument the person(s), or the entity upon behalf of we the instrument.	uthorized capacity(ies), and that by
I certify under PENALTY OF PERJURY under the laws of the State of California that t correct	the foregoing paragraph is true and
WITNESS my hand and official seal.	
KECIA HARPER-IHEM Clerk of the Board of Supervisors	•
(This are	ea for notary stamp)

EXECUTED this	day of		_, 20
			GRANTEE
			SOUTHERN CALIFORNIA EDISON COMPANY,
			a corporation
			Signature
			Print Name
			Title
			1.010
A notary public or other	officer completing	this certificate verifies	only the identity of the individual who signed the
document, to which this t	certificate is attache	ed, and not the truthful	ness, accuracy, or validity of that document.
State of California)	
County of)	
On1	before me,		insert name) , notary public,
		(nere	insert name)
who proved to me on the	hasis of satisfacto	ry evidence to be the	person(s) whose name(s) is/are subscribed to the within
instrument and acknowled	ged to me that he/s	she/they executed the :	same in his/her/their authorized capacity(ies), and that by
his/her/their signature(s) of	on the instrument t	he person(s), or the e	ntity upon behalf of which the person(s) acted, executed
the instrument.			
I certify under PENALTY	OF PERJURY un	nder the laws of the St	ate of California that the foregoing paragraph is true and
correct			
WITNESS my hand and o	fficial seal		
mana and o	illolul Soul.		
G:			
Signature			
			(This area for notary stamp)
			• • • • • • • • • • • • • • • • • • • •

EXHIBIT "A"

AN 8.00 FOOT WIDE STRIP OF LAND LYING WITHIN BLOCK 2, AS SHOWN ON MAP OF SUBDIVISIONS OF LAND OF THE PAUBA LAND & WATER CO., AS PER MAP FILED IN BOOK 11, PAGE 507 OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAN DIEGO COUNTY, AND WITHIN LOT "D" OF PARCEL MAP 13542, AS PER MAP FILED IN BOOK 73, PAGES 6 THROUGH 9 OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF RIVERSIDE COUNTY, THE SOUTHWESTERLY LINE OF SAID STRIP IS DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE NORTHEASTERLY LINE OF DIAZ ROAD, 100.00 FEET WIDE, AS SHOWN ON SAID PARCEL MAP 13542, SAID POINT ALSO BEING THE MOST SOUTHERLY CORNER OF SAID LOT "D"; THENCE ALONG THE NORTHEASTERLY LINE OF SAID DIAZ ROAD, NORTH 34°22'31" WEST 15.27 FEET TO THE TRUE POINT OF BEGINNING; THENCE ALONG THE NORTHEASTERLY LINE OF SAID DIAZ ROAD, SOUTH 34°22'31" EAST 57.00 FEET TO A POINT OF ENDING.

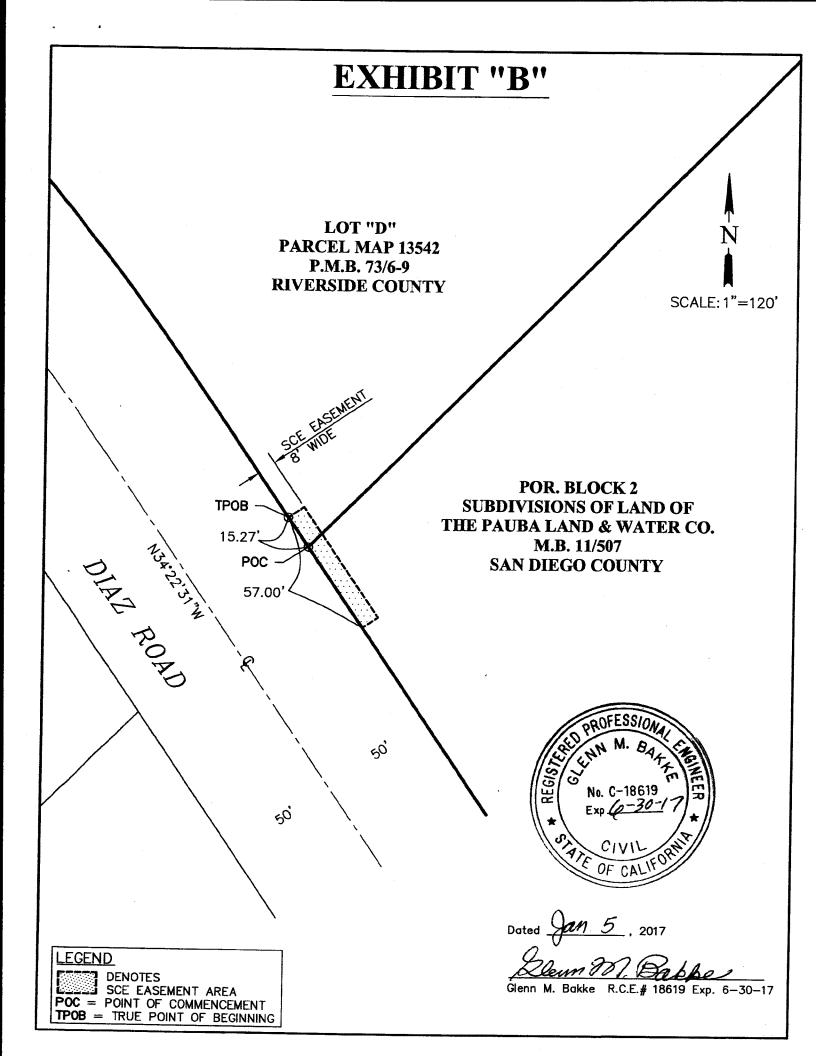
FOR SKETCH TO ACCOMPANY LEGAL DESCRIPTION, SEE EXHIBIT "B" ATTACHED HERETO AND MADE A PART HEREOF.

No. C-18619

Prepared by me or under my supervision:

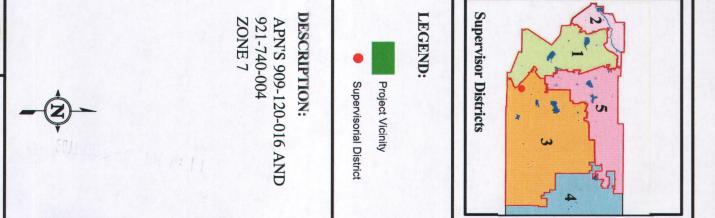
Dated:

Glenn M. Bakke R.C.E. #18619 Exp. 06-30-2017





PROJECT NO. 7-0-00020 RESOLUTION NO. F2017-17 AND OVER MURRIETA CREEK TO SOUTHERN CALIFORNIA EDISON AUTHORIZATION TO CONVEY EASEMENT INTEREST IN REAL PROPERTY WITHIN





REGIONAL MAP

To:	of Exemption Office of Planning and Ro	· cearch	From:	Riverside County Flood Control
10.	P.O. Box 3044, 1400 Tenth		rium.	and Water Conservation District
	Sacramento, CA 95812-304	14 Original Managina Santa		1995 Market Street
<u>X</u>	County Clerk	Original Negative Decla Determination was route	ration/Not	Riverside, CA 92501
	County of Riverside	Clerks for posting on.	a u uun	951.955.8856
	2724 Gateway Drive	inlializ	VD	
	Riverside, CA 92507	Date	initial	ожнолизового затигре
Lead Ag	ency: Riverside County F	lood Control and Water Cor	servation l	District
Project 7	Fitle: Murrieta Creek Rea	l Property Easement Conve	yance to So	outhern California Edison
The prop and is lo Temecular proposed USGS To	cated just northeast of Dia a and includes portions of leasement area is located w	ximately 578 square feet with az Road between Avenida Assessor's Parcel Numbers ithin Township 8 South, Rar	Alvarado a (APNs) 9 age 3 West,	trict's right of way for Murrieta Creek and Black Deer Loop in the city of 209-120-016 and 921-740-004. The Section 2 of the Temecula 7.5 Series t 33° 3017.5831" N, 117° 9'30.1168"
Southern existing I Murrieta	California Edison (SCE) to District right of way. The u	upgrade and maintain aeria upgraded transmission lines asement is approximately 57	power line will be wit	ement to convey easement interest to es and appurtenant guide wires within hin an existing easement that crosses eet within portions of APNs 909-120-
Public A	gency Approving Project	: Riverside County Flood C	ontrol and	Water Conservation District
Public A	gency Carrying Out Proj	ect: Riverside County Floor	l Control a	nd Water Conservation District
Exempt	Status: Categorical Exemp	otion pursuant to CEQA Gui	delines § 1	5301(b) and 15303(d)
was revie Categorie "Existing sewerage	ewed and determined to be cal Exemption" pursuant to g facilities of both investor e, or other public utility serv	e categorically exempt from o Article 19 of the CEQA and publicly owned utilitivices." The project is also co	n CEQA. Guideline es used to nsistent wi	ntal Quality Act (CEQA), the project The project qualifies for a "Class 1 s: Section 15301(b), which includes provide electric power, natural gas, ith a "Class 3 Categorical Exemption" Conversion of Small Structures."
	nation: Based upon the ex er environmental analysis i	•	he project	as proposed is exempt under CEQA.
Lead Ag	ency: Showing		Date:	9/25/20,7
Thean was	CIICJ	W-100-00-00-00-00-00-00-00-00-00-00-00-00	Daw;	

OCT 17 2017 11.2

MEKBIB DEGAGA

Chief of Regulatory Division Riverside County Flood Control and Water Conservation District

RIVERSIDE COUNTY CLERK-RECORDER

AUTHORIZATION TO BILL

TO BE FILLED OUT BY SUBMITTING AC	GENCY		
DATE: 9/20/2017	BUSINESS UNIT/AGENCY:	FLOOD CONT	FROL - FCARC
ACCOUNTING STRING:			
ACCOUNT: 526410	_	FUND:	25170
DEPT ID: 947520	_	PROGRAM:	
AMOUNT: \$50.00 REF:			
CEQA Notice of Exemption Murrieta	Creek - Easement to S	SCE Project 227-	-7-8-00021-00-15-8000-836
THIS AUTHORIZES THE COUNTY CLERK & RE	CORDER TO ISSUE A	N INVOICE FOR	R PAYMENT OF ALL DOCUMENTS INCLUDED.
NUMBER OF DOCUMENTS INCLUDED:	****	1	
AUTHORIZED BY:	Lorena Alandy	Ext 51261	yea
PRESENTED BY:	Joan Valle	Ext 58856	
CONTACT:	Lorena Alandy		
TO BE FILLED OUT BY COUNTY CLERK	ς		
ACCEPTED BY:			
DATE:		<u></u>	
DOCUMENT NO(S)/INVOICE NO(S):			
	•*************************************		