

PLANNING DEPARTMENT

Steve Weiss, AICP Planning Director

December 31, 2015

Rincon Band of Luiseño Indians 1 West Tribal Road Valley Center, CA 92082

SUBJECT: ASSEMBLY BILL 52 (AB 52) FORMAL NOTIFICATION (CUP03733)

This serves to notify you of a proposed project located within Riverside County. A map depicting the location and a project description can be found below. Pursuant to Public Resources Code section 21080.3.1(d), if you wish to initiate consultation on this proposed project, please send a consultation request within thirty (30) days of receiving this letter to <a href="https://doi.org/10.108/j.chm/htms//ht

CONDITIONAL USE PERMIT NO. 3733 – EA: 42850 – Applicant: K-1 Speed Inc – Engineer/Representative: MDMG - Third Supervisorial District – Winchester Zoning Area – Harvest Valley/Winchester Area Plan- Rural: Rural Mountainous (RM) and Community Development: Light Industrial (LI)-Location: North of Grand Avenue and east of Highway 79 - 49.63 Gross Acres - Zoning: Rural Residential (RR)- REQUEST: Conditional Use Permit No. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building. The administration building will consist of two (2) stories in height. The first floor will consist of a reception desk, proshop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom, and a lounge, observation tour, and a private gathering area. In addition, the facility will also have an outdoor grand stand area for the observation of kart races.-APN-461-110-003, 461-110-004, 461-110-005, and 461-110-006 - Concurrent Cases: N/A

Sincerely,

PLANNING DEPARTMENT

Heather Thomson, Archaeologist

email cc: Peter Lange, Contract Planner; Plange@rctlma.org

Attachment: USGS Quad, Aerial



PLANNING DEPARTMENT

Steve Weiss, AICP Planning Director

December 31, 2015

Pechanga Cultural Resources Department P.O. Box 2183 Temecula, CA 92593

SUBJECT: ASSEMBLY BILL 52 (AB 52) FORMAL NOTIFICATION (CUP03733)

This serves to notify you of a proposed project located within Riverside County. A map depicting the location and a project description can be found below. Pursuant to Public Resources Code section 21080.3.1(d), if you wish to initiate consultation on this proposed project, please send a consultation request within thirty (30) days of receiving this letter to https://doi.org/10.1007/jhtml.org or by contacting me at (951) 955-2873.

CONDITIONAL USE PERMIT NO. 3733 – EA: 42850 – Applicant: K-1 Speed Inc – Engineer/Representative: MDMG – Third Supervisorial District – Winchester Zoning Area – Harvest Valley/Winchester Area Plan- Rural: Rural Mountainous (RM) and Community Development: Light Industrial (LI)-Location: North of Grand Avenue and east of Highway 79 - 49.63 Gross Acres – Zoning: Rural Residential (RR)- REQUEST: Conditional Use Permit No. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building. The administration building will consist of two (2) stories in height. The first floor will consist of a reception desk, proshop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom, and a lounge, observation tour, and a private gathering area. In addition, the facility will also have an outdoor grand stand area for the observation of kart races.-APN-461-110-003, 461-110-004, 461-110-005, and 461-110-006 - Concurrent Cases: N/A

Sincerely,

PLANNING DEPARTMENT

Heather Thomson, Archaeologist

email cc: Peter Lange, Contract Planner; Plange@rctlma.org

Attachment: USGS Quad, Aerial



RIVERSIDE COUNTY PLANNING DEPARTMENT

Steve Weiss, AICP Planning Director

December 31, 2015

Soboba Band of Luiseño Indians P.O. BOX 487 San Jacinto, CA 92581

SUBJECT: ASSEMBLY BILL 52 (AB 52) FORMAL NOTIFICATION (CUP03733)

This serves to notify you of a proposed project located within Riverside County. A map depicting the location and a project description can be found below. Pursuant to Public Resources Code section 21080.3.1(d), if you wish to initiate consultation on this proposed project, please send a consultation request within thirty (30) days of receiving this letter to https://doi.org/10.1007/jhtml.com/jhtml

CONDITIONAL USE PERMIT NO. 3733 – EA: 42850 – Applicant: K-1 Speed Inc – Engineer/Representative: MDMG - Third Supervisorial District – Winchester Zoning Area – Harvest Valley/Winchester Area Plan- Rural: Rural Mountainous (RM) and Community Development: Light Industrial (LI)-Location: North of Grand Avenue and east of Highway 79 - 49.63 Gross Acres - Zoning: Rural Residential (RR)- REQUEST: Conditional Use Permit No. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building. The administration building will consist of two (2) stories in height. The first floor will consist of a reception desk, proshop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom, and a lounge, observation tour, and a private gathering area. In addition, the facility will also have an outdoor grand stand area for the observation of kart races.-APN-461-110-003, 461-110-004, 461-110-005, and 461-110-006 - Concurrent Cases: N/A

Sincerely,

PLANNING DEPARTMENT

Heather Thomson, Archaeologist

email cc: Peter Lange, Contract Planner; Plange@rctlma.org

Attachment: USGS Quad, Aerial



PLANNING DEPARTMENT

APPLICATION FOR LAND USE PROJECT

CHECK ONE AS APPROPRIATE:		
		☐ TEMPORARY USE PERMIT☐ VARIANCE
PROPOSED LAND USE: General Commercial (C1); Comm	nercial Retail (CR)	· · · · · · · · · · · · · · · · · · ·
ORDINANCE NO. 348 SECTION AUTHORIZING	PROPOSED LAN	ND USE: TBD
ALL APPLICATIONS MUST INCLUDE THE INFORMATION REQ TO THE SPECIFIC PROJECT. ADDITIONAL INFORMATION MA APPLICATIONS WILL NOT BE ACCEPTED.	UIRED UNDER ANY SU Y BE REQUIRED AFTE	IPPLEMENTAL INFORMATION LIST APPLICABLE R INITIAL RECEIPT AND REVIEW, INCOMPLETE
CASE NUMBER:	DATE S	SUBMITTED:
APPLICATION INFORMATION		
Applicant's Name: K-1 Speed, Inc., David Danglard	E-Mail:	david@k1spend.com
Mailing Address: 17221 Von Kermen Ave		
Irvine, CA 92614	Street	
City	State	ZIP
Daytime Phone No: (858) 254-0722	Fax No: ()
Engineer/Page Carry Marks	em, Jim Bach	E-Mail: jrb@markhamdmg.com
Mailing Address: 41635 Enterprise Circle North, Suite B		
Temecula, CA 92590	Straet	
City	Stefe	ZIP
Daytime Phone No: (951) 296-3466 ext 221	Fax No: (95	31) 296-3478
Property Owner's Name: SDI Communities, Won You	E-Mall:	won, you@renpac.net
Mailing Address: 27431 Enterprise Circle West, Suite 201		
Temecula, CA 92590	Street	
City	State	ZiP
PLOT PLAN REVISED PERMIT PUBLIC USE PERMIT VARIANCE ROPOSED LAND USE: General Commercial (C1); Commercial Retail (CR) RDINANCE NO. 348 SECTION AUTHORIZING PROPOSED LAND USE: TBD LAPPLICATIONS MUST INCLUDE THE INFORMATION REQUIRED UNDER ANY SUPPLEMENTAL INFORMATION LIST APPLICABLE LAPPLICATIONS MUST INCLUDE THE INFORMATION REQUIRED UNDER ANY SUPPLEMENTAL INFORMATION LIST APPLICABLE LAPPLICATIONS WILL NOT BE ACCEPTED. ASE NUMBER: DATE SUBMITTED: PPLICATION INFORMATION Opticant's Name: K-1 Speed, Inc., David Denglard E-Mail: david@k1speed.com alling Address: 17221 Von Kennen Ave Street City State ZiP Optime Phone No: (868) 254-0722 Fax No: () gineer/Replacementations Name: MDMG-Leny Merkham, Jim Bach E-Mail: ph@markhamding.com Street City State ZiP Optime Phone No: (851) 298-3466 ext 221 Fax No: (951) 296-3476 Operty Owner's Name: SDI Communities, Won Yoo E-Mail: won yoo@renner net Defined Address: 27431 Enterprise Citale West, Suite 201 Street Street		
Riverside Office : 4080 Lemma Street 12th Floor	Flacer	1 Office : 77-588 El Dune Court Suite M

Riverside Office • 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 • Fax (951) 955-1811 Desert Office • 77-588 El Dune Court, Suite H Palm Desert, California 92211 (760) 863-8277 • Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"



PLANNING DEPARTMENT

APPLICATION FOR LAND USE PROJECT

CHECK ONE AS APPROPRIA	TE:		
PLOT PLAN REVISED PERMIT	✓ CONDITIONAL US		TEMPORARY USE PERMIT VARIANCE
PROPOSED LAND USE:			
ORDINANCE NO. 348 SECTIO	ON AUTHORIZING PROF	POSED LAND U	SE:
ALL APPLICATIONS MUST INCLUDE TO TO THE SPECIFIC PROJECT. ADDITION APPLICATIONS WILL NOT BE ACCEPTED	NAL INFORMATION MAY RE REI	NDER ANY SUPPLEI QUIRED AFTER INIT!	MENTAL INFORMATION LIST APPLICABLE AL RECEIPT AND REVIEW. INCOMPLETE
CASE NUMBER:		DATE SUBM	ITTED:
APPLICATION INFORMATION	<u>N</u>		
Applicant's Name: Devid Danglard,	K-1 Speed, Inc	E-Mail: davide	gk1speed.com
Mailing Address: 17221 Von Karman		· · · · · · · · · · · · · · · · ·	
Irvine, CA 92614	Street		
Cit	y State		ZIP
Daytime Phone No: (858) 2	254-0722 F	ax No: ()	
Representative's Nan	ne; Kassen Klein, Kassen Klein Co	nsulting, LLC	E-Mail: pac2kk@verizon.net
Mailing Address: P.O. Box 747			
Murrieta, CA 92564	Street		
Crit	y State		ZIP
Daytime Phone No: (951) 7	33-7665 F	Fax No: ()	
Property Owner's Name:		E-Mail:	**************************************
Mailing Address:			
	Street		
CA	y State		ZIP
Daytime Phone No: () _	F	ax No: ()	

Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409 (951) 955-3200 · Fax (951) 955-1811

Desert Office · 77-588 El Duna Court, Suite H Palm Desert, California 92211 (760) 863-8277 · Fax (760) 863-7555

APPLICATION FOR LAND USE PROJECT

If the property is owned by more than one person, attach a separate page that references the application case number and lists the names, mailing addresses, and phone numbers of all persons having an interest in the real property or properties involved in this application.

The Planning Department will primarily direct communications regarding this application to the person identified above as the Applicant. The Applicant may be the properly owner, representative, or other assigned agent.

AUTHORIZATION FOR CONCURRENT FEE TRANSFER

The signature below authorizes the Planning Department and TLMA to expedite the refund and billing process by transferring monies among concurrent applications to cover processing costs as necessary. Fees collected in excess of the actual cost of providing specific services will be refunded. If additional funds are needed to complete the processing of your application, you will be billed, and processing of the application will cease until the outstanding balance is paid and sufficient funds are available to continue the processing of the application. The applicant understands the deposit fee process as described above, and that there will be NO refund of fees which have been expended as part of the application review or other related activities or services, even if the application is withdrawn or the application is ultimately denied.

All signatures must be originals ("wet-signed"). Ph	otocopies of signatures are not acceptable.
David Danglard	No M.
PRINTED NAME OF APPLICANT	SIGNATURE OF APPLICANT
AUTHORITY FOR THIS APPLICATION IS HERE!	BY GIVEN:
I certify that I am/we are the record owner(s) or autocorrect to the best of my knowledge. An authority to sign the application on the over	thorized agent and that the information filed is true and rized agent must submit a letter from the owner(s) when's behalf.
All signatures must be originals ("wet-signed"). Photosistically a signature of the signatu	otocopies of signatures are not acceptable.
Won Yoo	(101/11)
PRINTED NAME OF PROPERTY OWNER(S)	SIGNATURE OF PROPERTY OWNER(S)
PRINTED NAME OF PROPERTY OWNER(S)	<u>SIGNATURE</u> OF PROPERTY OWNER(S)
If the property is owned by more than one pe application case number and lists the printed name the property.	erson, attach a separate sheet that references the es and signatures of all persons having an interest in
See attached sheet(s) for other property owner	s' signatures.
PROPERTY INFORMATION:	
Assessor's Parcel Number(s): 461-110-003	thru 006
ADDUCTOR OF MICH HARMON (5).	

APPLICATION FOR LAND USE PROJECT
Approximate Gross Acreage: 49.63
General location (nearby or cross streets): North of Grand Ave, South of Mountains, East of Von Euw Dr, West of Longfellow St.
Thomas Brothers map, edition year, page number, and coordinates: 2014 839 E-5
Project Description: (describe the proposed project in detail) See Attached:
Related cases filed in conjunction with this application: PAR 01435
Is there a previous application filed on the same site: Yes No No (Parcel Map, Zone Change, etc.)
E.A. No. (if known) E.I.R. No. (if applicable):
Have any special studies or reports, such as a traffic study, biological report, archaeological report, geological or geotechnical reports, been prepared for the subject property? Yes 📝 No 🗍
If yes, indicate the type of report(s) and provide a copy:
Is water service available at the project site: Yes No 🗸
If "No," how far must the water line(s) be extended to provide service? (No. of feet/miles) 1631
Will the project eventually require landscaping either on-site or as part of a road improvement or other common area improvements? Yes ☑ No □
Is sewer service available at the site? Yes \(\square\) No \(\overline{\cupsilon} \)
If "No," how far must the sewer line(s) be extended to provide service? (No. of feet/miles)
Will the project result in cut or fill slopes steeper than 2:1 or higher than 10 feet? Yes ☐ No ☑
How much grading is proposed for the project site?
Estimated amount of cut = cubic yards:

APPLICATION FOR LAND USE PROJECT	
Estimated amount of fill = cubic yards	
Does the project need to import or export dirt? Yes \(\square\) No \(\)	
Import Export Neither	
What is the anticipated source/destination of the import/export?	
What is the anticipated route of travel for transport of the soil material?	
How many anticipated truckloads? truck load	
What is the square footage of usable pad area? (area excluding all slopes) Approx 20,000 sq.	
Is the project located within 8½ miles of March Air Reserve Base? Yes No	
If yes, will any structure exceed fifty-feet (50') in height (above ground level)? Yes No	
Is the project located within 1000 feet of a military installation, beneath a low-level flight path or within special use airspace as defined in Section 21098 of the Public Resources Code, and within an urbanize area as defined by Section 65944 of the Government Code? (See California Office of Planning an Research website: http://cmluca.projects.atlas.ca.gov/) Yes \(\subseteq \) No \(\subseteq \)	
Is the project located within the boundaries of an Airport Land Use Compatibility Plan adopted by th Riverside County Airport Land Use Commission? Yes ☐ No ☑	e
Does the project area exceed one acre in area? Yes ☑ No □	
ls the project located within any of the following watersheds (refer to Riverside County Land Information System (RCLIS) (http://www3.tlma.co.riverside.ca.us/pa/rclis/index.html) for watershed location)?	n
☑ Santa Ana River ☐ Santa Margarita River ☐ Whitewater Rive	r
Please note: If your project is within the San Jacinto River as shown on the RCLIS, please check Santa Ana River above and use the Santa Ana River worksheet, "Checklist for Identifying Projects Requiring a Project-Specific Water Quality Management Plan (WQMP) within the Santa Ana Rive Region" on the following pages.	_

	HAZARDOUS WASTE AND SUBSTANCES STA	TEMENT
specified state	<u>Code Section 65962.5</u> requires the applicant for any prepared lists of hazardous waste sites and submit a ling whether the project and any alternatives are located to the statute, no application shall be accepted.	a signed statement to the local don an identified site and shall
an identified ha	nat I (we) have investigated our project and any alternative azardous waste site contained on all lists compiled pursuant my (our) answers are true and correct. My (Our) investigations	ant to Government Code Section
The devel	opment project and any alternatives proposed in this appoursuant to Section 65962.5 of the Government Code.	dication are not contained on the
compiled pursu	opment project and any alternatives proposed in this appuant to Section 65962.5 of the Government Code. According for incorporated herein. Attach a separate sheet setting for a list.	lingly, the following information is
Name of Applic	cant:	
Address: Phone number	:	
	(street name and number if available, and ZIP Code):	
Assessor's Bo	County of Riverside ok Page, and Parcel Number:	
	pursuant to Section 65962,5 of the Government Code: ntification number:	
Applicant (1)	David Danglard >	Date <u>> 10.19.15</u>
Applicant (2)		Date
	HAZARDOUS MATERIALS DISCLOSURE STA	TEMENT

Government Code Section 65850.2 requires the owner or authorized agent for any development project to disclose whether:

1.	Compliance will be needed with the applicable requirements of Section 25505 and Article 2
	(commencing with Section 25531) of Chapter 6.95 of Division 20 of the Health and Safety Code
	or the requirements for a permit for construction or modification from the air pollution control
	district or air quality management district exercising jurisdiction in the area governed by the
	County.
	Yes No 🕜



RIVERSIDE COUNTY PLANNING DEPARTMENT

APPLICATION FOR CHANGE OF ZONE

CHECK ONE AS APPROPRIATE:

OLLON OIL AS AFFIOPRIATE.	
☑ Standard Change of Zone	
There are three different situations where a Planning Review	Only Change of Zone will be accepted:
Type 1: Used to legally define the boundaries of one or r Type 2: Used to establish or change a SP zoning ordinal Type 3: Used when a Change of Zone application was or	nce text within a Specific Plan.
INCOMPLETE APPLICATIONS WILL NOT BE ACCEPTED.	
CASE NUMBER: D.	ATE SUBMITTED:
APPLICATION INFORMATION	
Applicant's Name: K-1 Speed, Inc., David Danglard	Mail: david@k1speed.com
Mailing Address:17221 Von Karman Ave.	
Irvine, CA 92814	
City State	ZIP
Daytime Phone No: (858) 254-0722 Fax N	la: ()
Engineer/Representative's Name: MDMG-Lany Markham, Jim B	Sach E-Mail: rb@markhammg.com
Mailing Address: 41635 Enterprise Circle North, Suite B	
Ternecual, CA 92590	
CRy State	ZíP
Daytime Phone No: (951)296-3466 ext 221 Fax N	o: ()
Property Owner's Name: SDI Communities,LLC E-	Mail; won.yoo@ranpac.net
Mailing Address: 27431 Enterprise Circle West, Suite 201	
Temecule, CA 92590	
City State	ZIP
Daytime Phone No: (951) 676-7000 ex+224 Fax N	0: (_951_) _694-8413
Riverside Office · 4080 Lemon Street, 12th Floor P.O. Box 1409, Riverside, California 92502-1409	Desert Office · 38686 El Cerrito Road Palm Desert, California 92211

(951) 955-3200 · Fax (951) 955-1811

(760) 863-8277 · Fax (760) 863-7555

"Planning Our Future... Preserving Our Past"

Form 295-1071 (08/08/12)

E. This Agreement is not assignable without written consent by the County of Riverside. The County of Riverside will not consent to assignment of this Agreement until all outstanding costs have been paid by Applicant.

F. Deposit statements, requests for deposits or refunds shall be directed to Applicant at the address identified in Section 4.

Section 3. To ensure quality service, Applicant is responsible to provide one-week written notice to the County of Riverside Transportation and Land Management Agency (TLMA) Permit Assistance Centers if any of the information below changes.

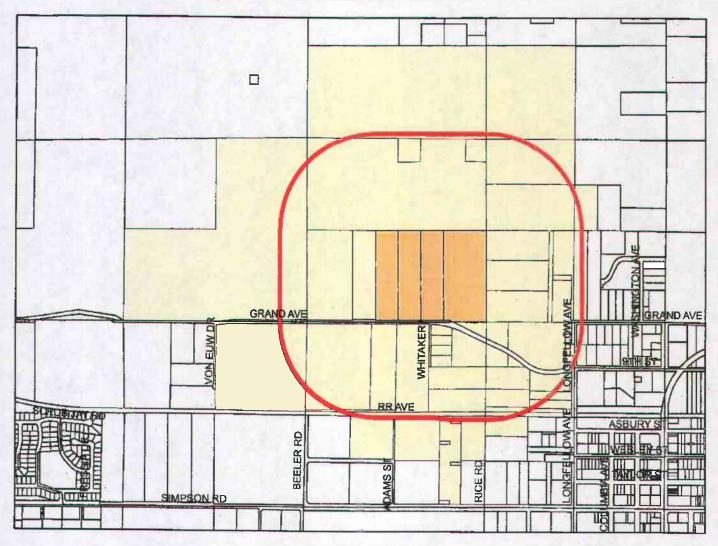
Section 4. Applicant and Owner Information

1. PROPERTY INFORMATION:	
Assessors Parcel Number(s): 461-110-003 thru 008	
Property Location or Address:	
Grand Ave., Winchester, N of Grand Ave., S of Mountains, East of	Von Euw Dr. W of Longfellow St.
	FOII LOW DIT, FF OI EDINGSTON G.
2. PROPERTY OWNER INFORMATION:	
Property Owner Name: Won You	Phone No.: (961) 676-7000 ext 224
Firm Name: SDI Communities, LLC	Email: _won.yoo@ranpac.net
Address: 27431 Enterprise Circle West, Suite 201	
Temecu ia CA 92690	
3. APPLICANT INFORMATION:	
Applicant Name: David Danglard	Phone No.: (858) 254-0722
Firm Name: K-1 Speed, Inc	Email: david@k1speed.com
Address (if different from property owner)	
17221 Von Karman Ave	
Irvine, CA 92614	
4. SIGNATURES:	
	10 10 11
Signature of Applicant:	Date: p 10.19.15
Print Name and Title: David Danglard	
Signature of Property Owner:	
Print Name and Title: Won You	Date: <u>//2 ⋅ 2 ⋅ 3 ⋅ 1 </u>
First Name and Title. Worldo	
Signature of the County of Riverside, by	Date:
Print Name and Title:	
FOR COUNTY OF RIVERSIDE	E USE ONLY
pplication or Permit (s)#:	
et #:Application D	ate:

PROPERTY OWNERS CERTIFICATION FORM

I, VINNIE NGUYEN , certify that on 7 24 2017
The attached property owners list was prepared by Riverside County GIS
APN (s) or case numbersCUPO3733For
Company or Individual's Name Planning Department
Distance buffered 1400'
Pursuant to application requirements furnished by the Riverside County Planning Departmen
Said list is a complete and true compilation of the owners of the subject property and all other
property owners within 600 feet of the property involved, or if that area yields less than 2
different owners, all property owners within a notification area expanded to yield a minimum o
25 different owners, to a maximum notification area of 2,400 feet from the project boundaries
based upon the latest equalized assessment rolls. If the project is a subdivision with identified
off-site access/improvements, said list includes a complete and true compilation of the names and
mailing addresses of the owners of all property that is adjacent to the proposed off-sit
improvement/alignment.
I further certify that the information filed is true and correct to the best of my knowledge.
understand that incorrect or incomplete information may be grounds for rejection or denial of the
application.
NAME:Vinnie Nguyen
TITLE GIS Analyst
ADDRESS: 4080 Lemon Street 2 nd Floor
Riverside, Ca. 92502
TELEPHONE NUMBER (8 a.m 5 p.m.): (951) 955-8158

CUP03733 (1400 feet buffer)



Selected Parcels

462-070-01	4 461-130-010	461-130-003	461-050-007	461-090-008	461-110-001	462-080-005	462-080-006	461-130-012	461-070-001
461-100-00	1 462-070-016	462-020-005	462-070-015	462-130-045	462-100-040	462-070-011	462-130-046	462-070-017	461-120-006
462-100-04	8 462-070-013	462-070-009	461-100-003	461-110-007	462-100-005	462-100-007	462-100-008	462-100-010	462-100-011
462-100-01	2 462-100-014	462-100-027	462-100-037	462-100-041	462-100-042	461-130-002	461-130-004	462-070-002	462-070-003
462-070-00	4 462-070-010	462-100-054	462-070-019	462-100-047	462-080-012	462-070-018	461-100-002	461-120-001	461-120-002
461-130-01	1 461-130-013	461-130-014	461-110-003	461-110-004	461-110-005	461-110-006	462-100-034	462-080-009	462-100-035





ASMT: 461100001, APN: 461100001 HOLLY COMER, ETAL 7515 VICTORIA AVE RIVERSIDE CA 92504

ASMT: 461100003, APN: 461100003 PABLO GUERRERO 5505 DUNSHEE VISTA AVE LAS VEGAS NV 89131

ASMT: 461110001, APN: 461110001 COUNTY OF RIVERSIDE C/O REAL ESTATE DIVISION P O BOX 1180 RIVERSIDE CA 92502

ASMT: 461110006, APN: 461110006 SDI COMMUNITIES 27431 ENTERPRISE CIRCLE W TEMECULA CA 92590

ASMT: 461110007, APN: 461110007 PATRICIA PORTER P O BOX 142 WINCHESTER CA 92596

ASMT: 461120001, APN: 461120001 RUTH VEAL, ETAL P O BOX 294 WINCHESTER CA 92596

ASMT: 461120006, APN: 461120006 LANNIE ZAVALA, ETAL 3521 LILLIAN ST RIVERSIDE CA 92504 ASMT: 461130003, APN: 461130003 CHRIS THOMPSON 32728 GRAND AVE WINCHESTER, CA. 92596

ASMT: 461130004, APN: 461130004 PHUONG TRAN 32754 GRAND AVE WINCHESTER, CA. 92596

ASMT: 461130010, APN: 461130010 MARIA FLORES, ETAL 30463 MILKY WAY DR TEMECULA CA 92592

ASMT: 461130012, APN: 461130012 EASTERN MUNICIPAL WATER DISTRICT C/O RIGHT OF WAY DEPT P O BOX 8300 PERRIS CA 92572

ASMT: 461130014, APN: 461130014 MYRNA AJA, ETAL 1151 ESPLANADE AVE HEMET CA 92545

ASMT: 462020005, APN: 462020005 GRAND BEELER P O BOX 86673 SAN DIEGO CA 92138

ASMT: 462070009, APN: 462070009 MOON YUN 37964 PINNACLE CT MURRIETA CA 92562



ASMT: 462070010, APN: 462070010 PQLK INV C/O MIN DU LEE 27431 ENTERPRISE CIRCLE W 201 TEMECULA CA 92590

ASMT: 462070011, APN: 462070011 SALUD CASTRO, ETAL 32450 9TH ST WINCHESTER, CA. 92596

ASMT: 462070013, APN: 462070013 MIGUEL FRAGOSO 1560 APPLE BLOSSOM HEMET CA 92545

ASMT: 462070014, APN: 462070014 SF RR, ETAL C/O ROADMASTER 740 E CARNEGIE DR SAN BERNARDINO CA 92408

ASMT: 462070015, APN: 462070015 JENNIFER AHLQUIST, ETAL 26080 WHITAKER LN WINCHESTER CA 92596

ASMT: 462070016, APN: 462070016 MARIA FE LOVETT, ETAL 28100 WHITAKER LN WINCHESTER, CA. 92596

ASMT: 462070017, APN: 462070017 BACH TUYET VU, ETAL 29890 YORKTON RD MURRIETA CA 92563 ASMT: 462070018, APN: 462070018 CAROLLANNE BETTENCOURT, ETAL P O BOX 160 WINCHESTER CA 92596

ASMT: 462070019, APN: 462070019 RIVERSIDE COUNTY TRANSPORTATION COMP P O BOX 12008 RIVERSIDE CA 92502

ASMT: 462080005, APN: 462080005 DAN VU 10301 NOTTINGHAM AVE WESTMINSTER CA 92683

ASMT: 462080006, APN: 462080006 MARY RUSSELL, ETAŁ C/O WILLIAM ZAMBONI 15714 COLORADO AVE PARAMOUNT CA 90723

ASMT: 462080009, APN: 462080009 TK PROP 16 VIA CORALLE NEWPORT BEACH CA 92657

ASMT: 462080012, APN: 462080012 ROBERT BECK 6550 PONTO DR SP 21 CARLSBAD CA 92011

ASMT: 462100034, APN: 462100034 BERTHA CADENHEAD, ETAL P O BOX 284 WINCHESTER CA 92596



ASMT: 462100035, APN: 462100035 JUDITH HUSER, ETAL 33745 BOREL RD WINCHESTER CA 92596

ASMT: 462130046, APN: 462130046 KATHY WEBB 32771 GRAND AVE WINCHESTER, CA. 92596

ASMT: 462100040, APN: 462100040 EVELYN ICENOGLE, ETAL P O BOX 277 WINCHESTER CA 92596

ASMT: 462100042, APN: 462100042 HEATHER RHEINGANS, ETAL P O BOX 8986 MOSCOW ID 83843

ASMT: 462100047, APN: 462100047 RIVERSIDE COUNTY TRANSPORTATION COMP PO BOX 12008 RIVERSIDE CA 92502

ASMT: 462100048, APN: 462100048 MARIA FRAGOSA, ETAL 1560 APPLE BLOSSOM WAY HEMET CA 92545

ASMT: 462100054, APN: 462100054 RIGOBERTO YEPEZ 32900 9TH ST WINCHESTER CA 92596

ASMT: 462130045, APN: 462130045 LYNN INGERSOLL, ETAL 32830 9TH ST WINCHESTER CA 92596 Easy Peel® Address Labels
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K-1 Speed, Inc. Attn: David Danglard 17221 Von Karman Ave Irvine, CA 92614

Kassen Klein P.O. Box 747 Murrieta, CA 92564 MDMG Atttn: James Bach 41635 Enterprise Circle North Temecula, CA 92590

MDMG Atttn: Larry Markham 41635 Enterprise Circle North Temecula, CA 92590

MEMORANDUM COUNTY OF RIVERSIDE EXECUTIVE OFFICE

GEORGE A. JOHNSON COUNTY EXECUTIVE OFFICER



LISA BRANDL
CHIEF OPERATING OFFICER

DON KENT

ASSISTANT COUNTY EXECUTIVE OFFICER
COUNTY FINANCE OFFICER

TO: Kecia Harper-Ihem, Clerk of the Board

FROM: Lisa Brandl, Chief Operating Officer

DATE: September 18, 2017

RE: CONTINUANCE

The department requests that the following item be continued to October 17, 2017:

PUBLIC HEARING ON CHANGE OF ZONE NO. 7911, MT#4922 PLANNING: CONDITIONAL USE PERMIT NO. 3733 FAST TRACK NO. 2016-07 - Intent 17.1 to Adopt a Mitigated Negative Declaration - Applicant: K-1 Speed, Inc. -Engineer/Representative: MDMG - Third Supervisorial District - Winchester Zoning Area – Harvest Valley/Winchester Area Plan- Rural: Rural Mountainous (R - RM) and Community Development: Light Industrial (CD - LI) - Location: North of Grand Avenue and east of Highway 79 - Zoning: Rural Residential (RR) - 49.63 Gross Acres - REQUEST: Change of Zone No. 7911 proposes to change the zoning classification on a portion of the project site from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC). Conditional Use Permit No. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building on 49.63 gross acres. The administration building will consist of 14,023 square feet and two (2) stories in height. The first floor will consist of a reception desk, proshop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom and a lounge, observation tower, and a private gathering area. The facility will also have an outdoor grandstand area for the observation of kart races. Furthermore, the project site is also anticipating special quarterly events for larger events. APNs 461-110-003, 461-110-004, 461-110-005, and 461-110-006



ITEM 17.1 (ID # 4922)

MEETING DATE:

Tuesday, August 29, 2017

FROM: TLMA-PLANNING:

SUBJECT: TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING: PUBLIC HEARING ON CHANGE OF ZONE NO. 7911, CONDITIONAL USE PERMIT NO. 3733 FAST TRACK NO. 2016-07 - Intent to Adopt a Mitigated Negative Declaration - Applicant: K-1 Speed, Inc. - Engineer/Representative: MDMG -Supervisorial District – Winchester Zoning Area Third Valley/Winchester Area Plan- Rural: Rural Mountainous (R - RM) and Community Development: Light Industrial (CD - LI) - Location: North of Grand Avenue and east of Highway 79 - Zoning: Rural Residential (RR) - 49.63 Gross Acres - REQUEST: Change of Zone No. 7911 proposes to change the zoning classification on a portion of the project site from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC). Conditional Use Permit No. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building on 49.63 gross acres. The administration building will consist of 14,023 square feet and two (2) stories in height. The first floor will consist of a reception desk, pro-shop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom and a lounge, observation tower, and a private gathering area. The facility will also have an outdoor grandstand area for the observation of kart races. Furthermore, the project site is also anticipating special quarterly events for larger events. APNs 461-110-003, 461-110-004, 461-110-005, and 461-110-006. (17.4 08/29/2017) (Department request continuance to October 17, 2017)

RECOMMENDED MOTION: That the Board of Supervisors:

- 1. <u>ADOPT</u> a MITIGATED NEGATIVE DECLARATION for ENVIRONMENTAL ASSESSMENT NO. 42850, based on the findings incorporated in the initial study and the conclusion that the project will not have a significant effect on the environment; and,
- 2. <u>TENTATIVELY APPROVE</u> CHANGE OF ZONE NO. 7911, that changes the zoning classification on a portion of the project site from Rural Residential (R-R) to Manufacturing–Service Commercial (M-SC), in accordance with Exhibit 3 based on the findings and conclusions in the staff report and subject to the adoption of the zoning ordinance by the Board of Supervisors; and,
- 3. <u>APPROVE</u> CONDITIONAL USE PERMIT NO. 3733, subject to the attached conditions of approval, and based upon the findings and conclusions incorporated in the staff report.

ACTION:

harises Leach, Assistant TLMA Director

8/22/2017

MINUTES OF THE BOARD OF SUPERVISORS

FINANCIAL DATA	Current Fisc	al Year:	Next Fisc	al Year:	Total Cost:		Ongoin	g Co	st
COST	\$	N/A	\$	N/A	\$	N/A	Carron of Section Statement of the Section of the S	\$	N/A
NET COUNTY COST	\$	N/A	\$	N/A	\$	N/A		\$	N/A
SOURCE OF FUNDS	Budge For Fi		ustment: 'ear:		N/A N/A				

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

CHANGE OF ZONE NO. 7911 proposes to change the zoning classification on the western portion of the project site from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC). The proposed project will solely be located within the Manufacturing-Service Commercial zone.

CONDITIONAL USE PERMIT NO. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building on 49.63 gross acres. The administration building will consist of 14,023 square feet and two (2) stories in height. The first floor will consist of a reception desk, pro-shop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom and a lounge, observation tower, and a private gathering area. The facility will also have an outdoor grandstand area for the observation of kart races. Furthermore, the project site is also anticipating special quarterly events for larger events, which will attract people to bring RV's or trailers. No RV hook-ups are available at the project site.

The project site is located northerly of Grand Avenue and westerly of Highway 79. APNs: 461-110-003, 461-110-004, 461-110-005, and 461-110-006.

Impact on Residents and Businesses

The impacts of this project have been evaluated in the attached environmental assessment.

SUPPLEMENTAL:

<u>Additional Fiscal Information</u>

All fees are paid by the applicant. There is no General Fund obligation.

ATTACHMENTS:

ATTACHMENT A – Exhibits
ATTACHMENT B – Environmental Assessment No. 42850

ATTACHMENT C – Conditions of Approval ATTACHMENT D – Report Package



17-4

10:30 a.m. being the time set for public hearing on the recommendation from Transportation and Land Management Agency/Planning regarding the Public Hearing on Change of Zone No. 7911, Conditional Use Permit No. 3733 Fast Track No. 2016-07 - Intent to Adopt a Mitigated Negative Declaration - Applicant: K-1 Speed, Inc. - Engineer/Representative: MDMG - Third Supervisorial District - Winchester Zoning Area - Harvest Valley/Winchester Area Plan- Rural: Rural Mountainous (R - RM) and Community Development: Light Industrial (CD - LI) - Location: North of Grand Avenue and east of Highway 79 - Zoning: Rural Residential (RR) - 49.63 Gross Acres - REQUEST: Change of Zone No. 7911 proposes to change the zoning classification on a portion of the project site from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC). Conditional Use Permit No. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building on 49.63 gross acres. The administration building will consist of 14,023 square feet and two (2) stories in height. The first floor will consist of a reception desk, pro-shop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom and a lounge, observation tower, and a private gathering area. The facility will also have an outdoor grandstand area for the observation of kart races. Furthermore, the project site is also anticipating special quarterly events for larger events. APNs 461-110-003, 461-110-004, 461-110-005, and 461-110-006.

Russell Brady, Contract Planner, presented the matter.

The following people spoke on the matter:

Dirk Meredith

Larry Markham

Kelly Black

Roll Call:

xc: Planning, COB

On motion of Supervisor Ashley, seconded by Supervisor Perez and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, September 19, 2017 at 10:30 a.m. or as soon as possible thereafter.

Ayes: Nays: Absent:	Jeffries, Washington, Perez and Ashley None Tavaglione	
I hereby certify that entered onAug	the foregoing is a full true, and correct copy of an ordust 29, 2017 of Supervisors Minutes.	der made and
(seal)	WITNESS my hand and the seal of the Board of Sup Dated: August 29, 2017 Kecia Harper-Ihem, Clerk of the Board of Supervisor and for/the County of Riverside, State of California. By: AGENDA NO.	



17.4 (ID # 4922)

MEETING DATE:

Tuesday, August 29, 2017

FROM: TLMA-PLANNING:

SUBJECT: TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING: PUBLIC HEARING ON CHANGE OF ZONE NO. 7911, CONDITIONAL USE PERMIT NO. 3733 FAST TRACK NO. 2016-07 - Intent to Adopt a Mitigated Negative Declaration - Applicant: K-1 Speed, Inc. - Engineer/Representative: MDMG -Supervisorial District – Winchester Zoning Area Valley/Winchester Area Plan- Rural: Rural Mountainous (R - RM) and Community Development: Light Industrial (CD - LI) - Location: North of Grand Avenue and east of Highway 79 - Zoning: Rural Residential (RR) - 49.63 Gross Acres - REQUEST: Change of Zone No. 7911 proposes to change the zoning classification on a portion of the project site from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC). Conditional Use Permit No. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building on 49.63 gross acres. The administration building will consist of 14,023 square feet and two (2) stories in height. The first floor will consist of a reception desk, pro-shop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom and a lounge, observation tower, and a private gathering area. The facility will also have an outdoor grandstand area for the observation of kart races. Furthermore, the project site is also anticipating special quarterly events for larger events. APNs 461-110-003, 461-110-004, 461-110-005, and 461-110-006

RECOMMENDED MOTION: That the Board of Supervisors:

- ADOPT a MITIGATED NEGATIVE DECLARATION for ENVIRONMENTAL
 ASSESSMENT NO. 42850, based on the findings incorporated in the initial study and
 the conclusion that the project will not have a significant effect on the environment; and,
- TENTATIVELY APPROVE CHANGE OF ZONE NO. 7911, that changes the zoning classification on a portion of the project site from Rural Residential (R-R) to Manufacturing—Service Commercial (M-SC), in accordance with Exhibit 3 based on the findings and conclusions in the staff report and subject to the adoption of the zoning ordinance by the Board of Supervisors; and,
- APPROVE CONDITIONAL USE PERMIT NO. 3733, subject to the attached conditions
 of approval, and based upon the findings and conclusions incorporated in the staff
 report.

ACTION:

8/22/2017

MINUTES OF THE BOARD OF SUPERVISORS

FINANCIAL DATA	Current Fisc	al Year:	Next Fisc	al Year:	To	otal Cost:	Ongoin	g Co	st
COST	\$	N/A	\$	N/A		\$ N/A		\$	N/A
NET COUNTY COST	\$	N/A	\$	N/A	1	\$ N/A		\$	N/A
SOURCE OF FUNDS: Deposit Based Funds 100% Budget Adjustment:				N/A					
COCKOL OF TOND	o. Deposit	Daseu i	unus 10076	•		For Fiscal Y	ear:		N/A

C.E.O. RECOMMENDATION: Approve

BACKGROUND:

CHANGE OF ZONE NO. 7911 proposes to change the zoning classification on the western portion of the project site from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC). The proposed project will solely be located within the Manufacturing-Service Commercial zone.

CONDITIONAL USE PERMIT NO. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building on 49.63 gross acres. The administration building will consist of 14,023 square feet and two (2) stories in height. The first floor will consist of a reception desk, pro-shop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom and a lounge, observation tower, and a private gathering area. The facility will also have an outdoor grandstand area for the observation of kart races. Furthermore, the project site is also anticipating special quarterly events for larger events, which will attract people to bring RV's or trailers. No RV hook-ups are available at the project site.

The project site is located northerly of Grand Avenue and westerly of Highway 79. APNs: 461-110-003, 461-110-004, 461-110-005, and 461-110-006.

Impact on Residents and Businesses

The impacts of this project have been evaluated in the attached environmental assessment.

SUPPLEMENTAL:

Additional Fiscal Information

All fees are paid by the applicant. There is no General Fund obligation.

ATTACHMENTS:

ATTACHMENT A – Exhibits
ATTACHMENT B – Environmental Assessment No. 42850

ATTACHMENT C – Conditions of Approval ATTACHMENT D – Report Package

August 8, 2017

To: Kecia Haarper-Ihem, Clerk of the Board

From: Maria Fe Lovett, ETAL

Subj: Public Hearing

To the Clerk of the Board and the Supervisors of the Riverside County. I strongly oppose the (FTA 2016=07) Conditional Use Permit No., 3733. Unless the Clerk and Supervisors of Riverside County, can enforce no races before 10:00am and all races ends at 7:00pm. My husband works for the United States Postal Service. He works five or six days a week. He has to be at work at 6:30an and gets off at 3:30pm on a normal work day (without overtime). On Saturdays and sometimes Sundays, he can start at 9:30am and get off at 6:00pm. So, sleep is very important for him and our family. By changing our zone from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC), means what is next. We already have a marijuana dispensing shop down the road at 9th street and Highway 79 in Winchester. Unwanted by myself and my family as we drive by it everyday. Is it going to be a shopping center or community trac houses being built next to our property? The reason we bought this property is because it was quiet and rural. We live to close to this project and the noise pollution has not been considered. Not only to us humans, but hurtful to our pets. Next, to the safety and traffic issues caused by your decision. Not only do I worry about the alcohol purchase or alcohol illegally brought in. What about the marijuana users and such. Does that mean more drunken drivers leaving the cart races, or more trash along the sides of our streets. We had no problem in letting the Wild Arena being rebuilt after it burned down. Now, you and your Board needs to think about my community and the reason why this changes everything. We have lived here for the past 16 years. It has been quiet and prosperous. If, you need additional revenue, please search for it somewhere else. We enjoy our peace and quiet.

Yours Truly

Maria Lovett

Marin Lovell

Homeowner Winchester, Ca.

4922 8/29/17 2017-8-136608 Maria Lovett
28100 Whitakeasta
Winchester Capasa



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Placed by: Cecilia Gil

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THE PRESS-ENTERPRISE

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Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: CUP 3733 FTA 2016-07 & CZ 7911 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

08/08/2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct

Date: August 08, 2017 At: Riverside, California

Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS COUNTY OF RIVERSIDE PO BOX 1147 RIVERSIDE. CA 92502

Ad Number: 0010991440-01

P.O. Number:

Ad Copy:

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT AND A CHANGE OF ZONE IN THE THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, August 29, 2017 at 10:30 A.M. or as soon as possible thereafter, to consider the application submitted by K-1 Speed Inc -MDMG, on (FTA 2016-07) Conditional Use Permit No. 3733, which proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building consisting of 14,023 square feet and two (2) stories in height, on 49.63 gross acres, with an outdoor grand stand area for the observation of kart races; and, Change of Zone No. 7911, which proposes to change the zoning from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC), or such other zones as the Board may find appropriate ("the project"). The project is located north of Grand Avenue and east of Highway 79 in the Winchester Zoning – Harvest Valley Area Plan, Third Supervisorial District.

The Planning Department recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for Environmental Assessment No. 42850.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DAVE ALVAREZ, PROJECT PLANNER, AT (951) 955-5719 OR EMAIL DAIvarez@rivco.org.

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 3, 2017

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

8/8

ZUIT AUS ILL AM IO:

TO THE BOARD OF SUPERVISORS OF RIVERSTOE COUNTY.

MY NAME IS JOSE CASTRO. I AM A
VIETNAM VET AND ALONG WITH MY WIFE
SALUD, WE ARE LIVING A GOOD RETIRED
LIFE IN WINCHESTER. MY ABBRESS IS
32450 NUMBER ST. MY PROPERTY IS LOCATED
ALONG THE SOUTH EAST EDGE OF THE
PROPOSED PROJECT.

I AM WRITING YOU IN OPPOSITION OF THE BUILDING OF THE GO-KART FACILITY ON THE ADJACENT PROPERTY. I AM OPPOSED FOR VARIOUS REASONS.

FIRST OF ALL, THE CONSTANT ENGINE MOISE

OF THE GO-KANTS WILL BE INTOLERABLE,

ESPECIALLY IF IT CARRIES INTO THE

EVENING HOUSE. KEEP IN MIND THAT

THIS WILL GO ON EVERY DAY, SEVEN

DAYS A WEEK. THE NOISE CREATED BY

THE SPECTATORS WILL ALSO BE A NUSENSE,

NOISE

SINCENTRAVELS VERY FAR IN THIS

PARTICULAR AREA. DURING PAST EVENITS

AT THE ARENA AND BAR FACILITYS WEST

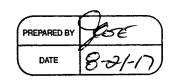
OF THE PROPOSED PROJECT, WE CAN

CLEARLY HEAR BANDS (MUSIC) AND P.A. SYSTEMS,

8129117 17.4

SOLL VICE SHEER AIR ON THE BENEFORMEN ARE COUNTY





MY SECORD CONCERN IS THE EXHAUST

POLLUTION CREATED BY THE 4STROKE ENGINES

ON THE KARTS. THE WIND IN THIS AREA

NORMALLY BLOWS FROM WEST TO EAST,

THUS BLOWFING ALL THIS EXHAUST TOWARDS

MY PROPERTY AND MY NETGHBORS.

MY THIRD CONCERN IS THE HIGH VOLUME OF TRAFFIC THAT WILL BE GENERATED IN FRONT OF MY RESIDENCE. ITS BAD ENOUGH WHEN THE ARENA HOSTS AN EVENT. WHAT WILL THE OUTCOME BE WHEN BOTH THE ARENA AND GO-KART FACILITYS ARE OPERATIONAL?

MY FOURTH CONCERN IS THE WILDLIFE

IN THIS AREA. AT MY RESTORNCE, I HAVE

PERSONALLY VIEWD COYOTES, RACOOMS, SKUNKS,

KANGAROO RATS (ENDANGENED), BOBCATS, DWWS,

AND HAWKS, JUST TO MAME A FEW. I

CANT IMAGINE THAT A HO ACRE GO-KART

COMPLEX WILL HAVE A POSTITUE IMPACT

ON THE WILD LIFE.

THE REASON WE SETTLED HERE IS BECAUSE
WINCHESTER WAS GEARED TO FAMILY



PREPARED BY	STORE
DATE	821-17

RESTDENCES AND FARMING. THIS

IDEA IS IN LINE WITH WINICHESTERS

MASTER PLAN AND LAND USE STUDYS.

PLEASE CONSTDER A DIFFERENT

LOCATION FOR THIS PROPOSED PROJECT.

Jese M. Castus PROPERTY DUNIER







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CLERK OF THE BOARD

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P.O. BOX 1147, RIVERSIDE, CA.

92502-1147

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CLERRY OF STREET STORE COUNTY OLERS AS A STREET STR



OFFICE OF THE CLERK OF THE BOARD OF SUPERVISORS 1st FLOOR, COUNTY ADMINISTRATIVE CENTER P.O. BOX 1147, 4080 LEMON STREET RIVERSIDE, CA 92502-1147 PHONE: (951) 955-1060 FAX: (951) 955-1071

KECIA HARPER-IHEM Clerk of the Board of Supervisors

KIMBERLY A. RECTOR Assistant Clerk of the Board

August 3, 2017

THE PRESS ENTERPRISE ATTN: LEGALS P.O. BOX 792 RIVERSIDE, CA 92501

PH: (951) 368-9229 E-MAIL: legals@pe.com

RE: NOTICE OF PUBLIC HEARING: CUP 3733 FTA 2016-07 and CZ 7911

To Whom It May Concern:

Attached is a copy for publication in your newspaper for One (1) time on Tuesday, August 8, 2017.

We require your affidavit of publication immediately upon completion of the last publication.

Your invoice must be submitted to this office, WITH TWO CLIPPINGS OF THE PUBLICATION.

NOTE: PLEASE COMPOSE THIS PUBLICATION INTO A SINGLE COLUMN FORMAT.

Thank you in advance for your assistance and expertise.

Sincerely,

Cecilia Gil
Board Assistant to:
KECIA HARPER-IHEM, CLERK OF THE BOARD

Gil, Cecilia

From:

Legals < legals@pe.com>

Sent:

Thursday, August 3, 2017 8:26 AM

To:

Gil, Cecilia

Subject:

Re: FOR PUBLICATION: CUP 3733 FTA 2016-07 & CZ 7911

Received for publication on 8/8. Proof with cost to follow.

Nick Eller

Legal Advertising Phone: <u>951-368-9222</u> / Fax: <u>951-368-9018</u> / E-mail: <u>legals@pe.com</u> Deadline is 10:30 AM, three (3) business days prior to the date you would like to publish.

Additional days required for larger ad sizes

The Press-Enterprise PE.com / La Prensa

On Thu, Aug 3, 2017 at 8:08 AM, Gil, Cecilia < < CCGIL@rivco.org > wrote:

Good morning! Notice of Public Hearing, for publication on Tuesday, August 8, 2017. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant

Clerk of the Board of Supervisors

4080 Lemon St., 1st Floor, Room 127

Riverside, CA 92501

(951) 955-8464 Fax (951) 955-1071

Mail Stop# 1010

ccgil@rivco.org

http://rivcocob.org/

^{**}Employees of The Press-Enterprise are not able to give legal advice of any kind**

CERTIFICATE OF POSTING

(Original copy, duly executed, must be attached to

the original document at the time of filing)

I, Cecilia Gil, Board Assistant to Kecia Harper-Ihem, Clerk of the Board of Supervisors, for the

County of Riverside, do hereby certify that I am not a party to the within action or proceeding;

that on August 3, 2017, I forwarded to Riverside County Clerk & Recorder's Office a copy of

the following document:

NOTICE OF PUBLIC HEARING

CUP 3733 and CZ 7911

to be posted in the office of the County Clerk at 2724 Gateway Drive, Riverside, California 92507. Upon completion of posting, the County Clerk will provide the required certification of

posting.

Board Agenda Date: August 29, 2017 @ 10:30 a.m.

SIGNATURE:

Cecilia Gil__

DATE: <u>August 3, 2017</u>

Cecilia Gil

Gil, Cecilia

From:

Meyer, Mary Ann <MaMeyer@asrclkrec.com>

Sent:

Thursday, August 3, 2017 9:55 AM

To:

Gil, Cecilia; Buie, Tammie; Garrett, Nancy; Kennemer, Bonnie

Subject:

RE: FOR POSTING: CUP 3733 CZ 7911

received and will be posted

From: Gil, Cecilia [mailto:CCGIL@RIVCO.ORG] Sent: Thursday, August 03, 2017 8:11 AM

To: Buie, Tammie <tbuie@asrclkrec.com>; Garrett, Nancy <ngarrett@asrclkrec.com>; Kennemer, Bonnie

<bkenneme@asrclkrec.com>; Meyer, Mary Ann <MaMeyer@asrclkrec.com>

Subject: FOR POSTING: CUP 3733 CZ 7911

Good morning! Notice of Public Hearing for POSTING. Please confirm. THANK YOU!

Cecilia Gil

Board Assistant Clerk of the Board of Supervisors 4080 Lemon St., 1st Floor, Room 127 Riverside, CA 92501 (951) 955-8464 Fax (951) 955-1071 Mail Stop# 1010 ccgil@rivco.org



NOTICE: This communication is intended for the use of the individual or entity to which it is addressed and may contain information that is privileged, confidential and exempt from disclosure under applicable law. If the reader of this communication is not the intended recipient or the employee or agent responsible for delivering this communication to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by reply email or by telephone and immediately delete this communication and all its attachments.

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County of Riverside California

NOTICE OF PUBLIC HEARING BEFORE THE BOARD OF SUPERVISORS OF RIVERSIDE COUNTY ON A FAST TRACK CONDITIONAL USE PERMIT AND A CHANGE OF ZONE IN THE THIRD SUPERVISORIAL DISTRICT AND NOTICE OF INTENT TO ADOPT A MITIGATED NEGATIVE DECLARATION

NOTICE IS HEREBY GIVEN that a public hearing at which all interested persons will be heard, will be held before the Board of Supervisors of Riverside County, California, on the 1st Floor Board Chambers, County Administrative Center, 4080 Lemon Street, Riverside, on Tuesday, August 29, 2017 at 10:30 A.M. or as soon as possible thereafter, to consider the application submitted by K-1 Speed Inc-MDMG, on (FTA 2016-07) Conditional Use Permit No. 3733, which proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building consisting of 14,023 square feet and two (2) stories in height, on 49.63 gross acres, with an outdoor grand stand area for the observation of kart races; and, Change of Zone No. 7911, which proposes to change the zoning from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC), or such other zones as the Board may find appropriate ("the project"). The project is located north of Grand Avenue and east of Highway 79 in the Winchester Zoning – Harvest Valley Area Plan, Third Supervisorial District.

The Planning Department recommended that the Board of Supervisors approve the project and adopt the Mitigated Negative Declaration for Environmental Assessment No. 42850.

The project case file may be viewed from the date of this notice until the public hearing, Monday through Friday, from 8:00 a.m. to 5:00 p.m. at the Clerk of the Board of Supervisors at 4080 Lemon Street, 1st Floor, Riverside, California 92501, and at the Riverside County Planning Department at 4080 Lemon Street, 12th Floor, Riverside, California 92501.

FOR FURTHER INFORMATION REGARDING THIS PROJECT, PLEASE CONTACT DAVE ALVAREZ, PROJECT PLANNER, AT (951) 955-5719 OR EMAIL <u>DAIvarez@rivco.org.</u>

Any person wishing to testify in support of or in opposition to the project may do so in writing between the date of this notice and the public hearing, or may appear and be heard at the time and place noted above. All written comments received prior to the public hearing will be submitted to the Board of Supervisors and the Board of Supervisors will consider such comments, in addition to any oral testimony, before making a decision on the project.

If you challenge the above item in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice, or in written correspondence to the Planning Commission or Board of Supervisors at, or prior to, the public hearing. Be advised that as a result of the public hearing and the consideration of all public comment, written and oral, the Board of Supervisors may amend, in whole or in part, the project and/or the related environmental document. Accordingly, the designations, development standards, design or improvements, or any properties or lands within the boundaries of the project, may be changed in a way other than specifically proposed.

Alternative formats available upon request to individuals with disabilities. If you require reasonable accommodation, please contact Lisa Wagner at (951) 955-1063, at least 72 hours prior to hearing.

Please send all written correspondence to: Clerk of the Board, 4080 Lemon Street, 1st Floor, Post Office Box 1147, Riverside, CA 92502-1147

Dated: August 3, 2017

Kecia Harper-Ihem, Clerk of the Board By: Cecilia Gil, Board Assistant

CERTIFICATE OF MAILING

(Original copy, duly executed, must be attached to the original document at the time of filing)

I, <u>Cecilia Gil</u>, <u>Board Assistant</u>, for the County of Riverside, do hereby certify that I am not a party to the within action or proceeding; that on <u>August 3, 2017</u>, I mailed a copy of the following document:

NOTICE OF PUBLIC HEARING

CUP 3733 and CZ 7911

to the parties listed in the attached labels, by depositing said copy with postage thereon fully prepaid, in the United States Post Office, 3890 Orange St., Riverside, California, 92501.

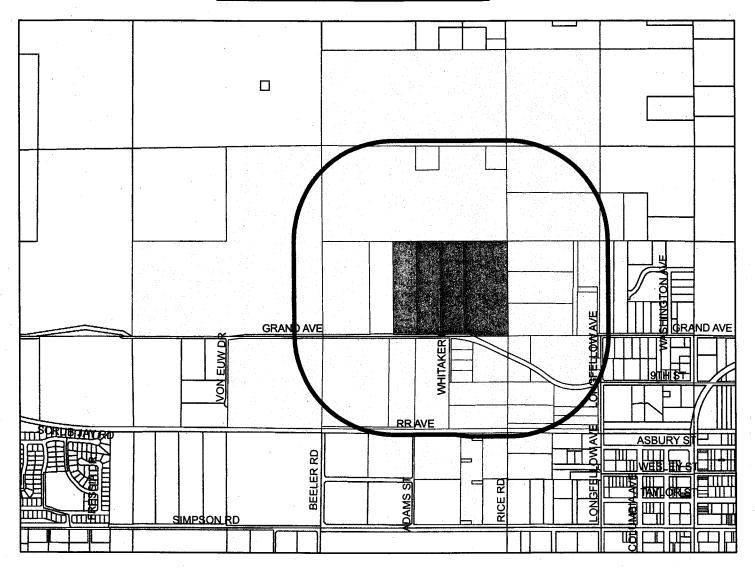
Board Agenda Date: August 29, 2017 @ 10:30 a.m.

SIGNATURE: Cecilia Gil DATE: August 3, 2017
Cecilia Gil

PROPERTY OWNERS CERTIFICATION FORM

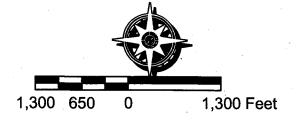
I,	VINNIE NGUYEN, certify that on 7 24 2017
The attac	ched property owners list was prepared by Riverside County GIS,
APN (s)	or case numbersCUPO3733For
Company	y or Individual's Name Planning Department,
Distance	buffered 1400'
Pursuant	to application requirements furnished by the Riverside County Planning Department
Said list	is a complete and true compilation of the owners of the subject property and all other
property	owners within 600 feet of the property involved, or if that area yields less than 25
different	owners, all property owners within a notification area expanded to yield a minimum of
25 differ	ent owners, to a maximum notification area of 2,400 feet from the project boundaries
based up	on the latest equalized assessment rolls. If the project is a subdivision with identified
off-site a	ccess/improvements, said list includes a complete and true compilation of the names and
	addresses of the owners of all property that is adjacent to the proposed off-site
	nent/alignment.
	certify that the information filed is true and correct to the best of my knowledge.
	d that incorrect or incomplete information may be grounds for rejection or denial of the
applicatio	
NAME:_	Vinnie Nguyen
TITLE _	GIS Analyst
ADDRES	S: 4080 Lemon Street 2 nd Floor
	Riverside, Ca. 92502
ΓELEPH(ONE NUMBER (8 a.m. – 5 p.m.): (951) 955-8158

CUP03733 (1400 feet buffer)



Selected Parcels

462-070-014	461-130-010	461-130-003	461-050-007	461-090-008	461-110-001	462-080-005	462-080-006	461-130-012	461-070-001
461-100-001	462-070-016	462-020-005	462-070-015	462-130-045	462-100-040	462-070-011	462-130-046	462-070-017	461-120-006
462-100-048	462-070-013	462-070-009	461-100-003	461-110-007	462-100-005	462-100-007	462-100-008	462-100-010	462-100-011
462-100-012	462-100-014	462-100-027	462-100-037	462-100-041	462-100-042	461-130-002	461-130-004	462-070-002	462-070-003
462-070-004	462-070-010	462-100-054	462-070-019	462-100-047	462-080-012	462-070-018	461-100-002	461-120-001	461-120-002
461-130-011	461-130-013	461-130-014	461-110-003	461-110-004	461-110-005	461-110-006	462-100-034	462-080-009	462-100-035



Maps and data are to be used for reference purposes only. Map features are approximate, and are not necessarily accurate to surveying or engineering standards. The County of Riverside makes no warranty or guarantee as to the content (the source is often third party), accuracy, timeliness, or completeness of any of the data provided, and assumes no legal responsibility for the information contained on this map. Any use of this product with respect to accuracy and precision shall be the sole responsibility of the user.



ASMT: 461100001, APN: 461100001 HOLLY COMER, ETAL **7515 VICTORIA AVE** RIVERSIDE CA 92504

ASMT: 461100003, APN: 461100003 PABLO GUERRERO 5505 DUNSHEE VISTA AVE LAS VEGAS NV 89131

ASMT: 461110001, APN: 461110001 COUNTY OF RIVERSIDE C/O REAL ESTATE DIVISION P O BOX 1180 RIVERSIDE CA 92502

ASMT: 461110006, APN: 461110006 **SDI COMMUNITIES** 27431 ENTERPRISE CIRCLE W TEMECULA CA 92590

ASMT: 461110007, APN: 461110007 PATRICIA PORTER P O BOX 142 WINCHESTER CA 92596

ASMT: 461120001, APN: 461120001 RUTH VEAL, ETAL P O BOX 294 WINCHESTER CA 92596

ASMT: 461120006, APN: 461120006 LANNIE ZAVALA, ETAL 3521 LILLIAN ST RIVERSIDE CA 92504

Sens de

ASMT: 461130003, APN: 461130003 **CHRIS THOMPSON** 32728 GRAND AVE WINCHESTER, CA. 92596

ASMT: 461130004, APN: 461130004 PHUONG TRAN 32754 GRAND AVE WINCHESTER, CA. 92596

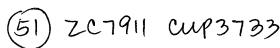
ASMT: 461130010, APN: 461130010 MARIA FLORES, ETAL 30463 MILKY WAY DR TEMECULA CA 92592

ASMT: 461130012, APN: 461130012 EASTERN MUNICIPAL WATER DISTRICT C/O RIGHT OF WAY DEPT P O BOX 8300 PERRIS CA 92572

ASMT: 461130014, APN: 461130014 MYRNA AJA, ETAL 1151 ESPLANADE AVE HEMET CA 92545

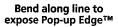
ASMT: 462020005, APN: 462020005 GRAND BEELER P O BOX 86673 SAN DIEGO CA 92138

ASMT: 462070009, APN: 462070009 MOON YUN 37964 PINNACLE CT MURRIETA CA 92562



Repliez à la hachure afin de







ASMT: 462070010, APN: 462070010 PQLK INV C/O MIN DU LEE 27431 ENTERPRISE CIRCLE W 201 TEMECULA CA 92590

ASMT: 462070011, APN: 462070011 SALUD CASTRO, ETAL 32450 9TH ST WINCHESTER, CA. 92596

ASMT: 462070013, APN: 462070013 MIGUEL FRAGOSO 1560 APPLE BLOSSOM HEMET CA 92545

ASMT: 462070014, APN: 462070014 SF RR, ETAL C/O ROADMASTER 740 E CARNEGIE DR SAN BERNARDINO CA 92408

ASMT: 462070015, APN: 462070015 JENNIFER AHLQUIST, ETAL 26080 WHITAKER LN WINCHESTER CA 92596

ASMT: 462070016, APN: 462070016 MARIA FE LOVETT, ETAL 28100 WHITAKER LN WINCHESTER, CA. 92596

ASMT: 462070017, APN: 462070017 BACH TUYET VU, ETAL 29890 YORKTON RD MURRIETA CA 92563 ASMT: 462070018, APN: 462070018 CAROLLANNE BETTENCOURT, ETAL P O BOX 160 WINCHESTER CA 92596

ASMT: 462070019, APN: 462070019 RIVERSIDE COUNTY TRANSPORTATION COMP P O BOX 12008 RIVERSIDE CA 92502

ASMT: 462080005, APN: 462080005 DAN VU 10301 NOTTINGHAM AVE WESTMINSTER CA 92683

ASMT: 462080006, APN: 462080006 MARY RUSSELL, ETAL C/O WILLIAM ZAMBONI 15714 COLORADO AVE PARAMOUNT CA 90723

ASMT: 462080009, APN: 462080009 TK PROP 16 VIA CORALLE NEWPORT BEACH CA 92657

ASMT: 462080012, APN: 462080012 ROBERT BECK 6550 PONTO DR SP 21 CARLSBAD CA 92011

ASMT: 462100034, APN: 462100034 BERTHA CADENHEAD, ETAL P O BOX 284 WINCHESTER CA 92596



ASMT: 462100035, APN: 462100035 JUDITH HUSER, ETAL 33745 BOREL RD WINCHESTER CA 92596 ASMT: 462130046, APN: 462130046 KATHY WEBB 32771 GRAND AVE WINCHESTER, CA. 92596

ASMT: 462100040, APN: 462100040 EVELYN ICENOGLE, ETAL P O BOX 277 WINCHESTER CA 92596

ASMT: 462100042, APN: 462100042 HEATHER RHEINGANS, ETAL P O BOX 8986 MOSCOW ID 83843

ASMT: 462100047, APN: 462100047 RIVERSIDE COUNTY TRANSPORTATION COMP PO BOX 12008 RIVERSIDE CA 92502

ASMT: 462100048, APN: 462100048 MARIA FRAGOSA, ETAL 1560 APPLE BLOSSOM WAY HEMET CA 92545

ASMT: 462100054, APN: 462100054 RIGOBERTO YEPEZ 32900 9TH ST WINCHESTER CA 92596

ASMT: 462130045, APN: 462130045 LYNN INGERSOLL, ETAL 32830 9TH ST WINCHESTER CA 92596



5160®

Easy Peel® Address Labels
Bend along line to expose Pop-up Edge®

Go to avery.com/templates | Use Avery Template 5160 |

K-1 Speed, Inc. Attn: David Danglard 17221 Von Karman Ave Irvine, CA 92614 Kassen Klein P.O. Box 747 Murrieta, CA 92564

MDMG Atttn: Larry Markham 41635 Enterprise Circle North Temecula, CA 92590 MDMG Atttn: James Bach 41635 Enterprise Circle North Temecula, CA 92590



5160[®]

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Western Riverside County Regional Conservation Authority 3403 10th St., #320 Riverside, CA 92501

California Dept of Fish & Wildlife Eastern Sierra, Inland Desert Region 3602 Inland Empire Blvd., C-220 Ontario, CA 91764

Riverside County Flood Control and Water Conservation District 1995 Market Street Riverside, CA 92501

Riverside Land Conservancy 4075 Mission Inn Avenue Riverside, CA 92501 U.S. Army Corps of Engineers Regulatory Division 5900 La Place Court, Suite 100 Carlsbad, CA 92008

Santa Ana RWQCB 3737 Main Street, Suite 500 Riverside, CA 92501

San Diego RWQCB 2375 Northside Drive, Suite 100 San Diego, CA 92108

Soboba Band of Luiseño Mission Indians P.O. Box 487 San Jacinto, CA 92581 SCAG Attn: Intergovernmental Review 818 West 7th Street, 12th FI Los Angeles, CA 90017-3435

South Coast AQMD Attn: CEQA Review 21865 Copley Drive Diamond Bar, CA 91765

Pechanga Band of Luiseño Mission Indians P.O. Box 2183 Temecula, CA 92593 Offices of MILLER, Catlin, Rivera

August 28, 2017

GO Cart Wrong Place

TRANSPORTATION & LAND MANAGEMENT AGENCY/PLANNING: PUBLIC HEARING ON CHANGE OF ZONE NO. 7911, CONDITIONAL USE PERMIT NO. 3733 FAST TRACK NO. 2016-07 – Intent to Adopt a Mitigated Negative Declaration – Applicant: K-1 Speed, Inc. – Engineer/Representative: MDMG - Third Supervisorial District – Winchester Zoning Area

Go Cart facility from ground up

We don't need any more structures on Planet Earth. We don't need any more buildings, entertainment that draws people from other Counties. If this facility must pass the Board, then, they need to look for a space that is already built out for the Concession and ticket buying venue and must be powered by electric motors charged by the Sun. Then, the noise element will be significantly eliminated and the use of oil will be eliminated. If only we could be mobile in Riverside County with light rail, then, our carbon footprint would be graphically decreased upon arriving at such a venue. We cannot entertain ourselves with fossil fueled sports from the smallest of go carts to the heaviest of chasises and dragsters. It creates too much heat to pour pavement and to live with another paved over area for a Pleasure action or put this somewhere that is already built out for its venue activities is a gateway for other such venues in the Agricultura area of WINCHESTER. Don't trade our Environment for your Sports Actions.

Why are you allowing expansion of commercial venues into an agricultural preserve area and a corridor for Wildlife. The fields are disappearing rapidly and if the citizens knew what was going on they would also suggest that this project be moved to an already built out location. I am acquiring 25 signatures in two hours when I go out gathering signatures to save Riverside County from more development. The RESPONSE IS OVER WHELMEING to stop more development. People are horrified that more housing in the form of apartments and houses and entertainment is coming in RC County.

- a. This project does effect scenic view because it is surrounded by treasured Open Space so don't write it off as Insignificant.
- b. How can Riverside County declare this not historic farmland and recognize that we need to keep our open spaces for farming in case the recession returns and we cannot afford to import food from other nations.
- c. This project would start more commercial ventures in the tradition of riverside county urban sprawl to be avoided at all costs.
- d. Approach volume x exit volume x 10.7352 can increase on weekends starting to look like Temecula in Winchester.
- e. Located in a very High Wildfire area With the potential of onsite refueling containers this is a dangerous situation and we need to return to moving the project and violates Riverside County Ordinance 787 too hot to handle.
- f. go karts are known two stroke polluters and going non stop for 12 hours a day will create a pollution hot spot.
- g. and we really cannot pave over chaparral sand verbena and, smoothtarplant, thread leaved brodiciae, blak tailed jack rabbits and winchester endangered habitat.

8/89/17 17.4

h. Don't trade our Environment for your Sports Actions.

- Location: North of Grand Avenue and east of Highway 79 - Zoning: Rural Residential (RR) - 49.63 Gross Acres - REQUEST: Change of Zone No. 7911 proposes to change the zoning classification on a portion of the project site from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC). Conditional Use Permit No. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building on 49.63 gross acres. The administration building will consist of 14,023 square feet and two (2) stories in height. The first floor will consist of a reception desk, pro-shop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom and a lounge, observation tower, and a private gathering area. The facility will also have an outdoor grandstand area for the observation of kart races. Furthermore, the project site is also anticipating special quarterly events for larger events. APNs 461-110-003, 461-110-004, 461-110-005, and 461-110-006

MINUTES OF THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



17-1

Roll Call:

Ayes:

10:30 a.m. being the time set for public hearing on the recommendation from Transportation and Land Management Agency/Planning regarding the Public Hearing on Change of Zone No. 7911, Conditional Use Permit No. 3733 Fast Track No. 2016-07 - Intent to Adopt a Mitigated Negative Declaration - Applicant: K-1 Speed, Inc. - Engineer/Representative: MDMG - Third Supervisorial District – Winchester Zoning Area – Harvest Valley/Winchester Area Plan- Rural: Rural Mountainous (R - RM) and Community Development: Light Industrial (CD - LI) - Location: North of Grand Avenue and east of Highway 79 - Zoning: Rural Residential (RR) - 49.63 Gross Acres - REQUEST: Change of Zone No. 7911 proposes to change the zoning classification on a portion of the project site from Rural Residential (R-R) to Manufacturing-Service Commercial (M-SC). Conditional Use Permit No. 3733 proposes an outdoor go-kart course with two designated tracks, an onsite garage, and an administration building on 49.63 gross acres. The administration building will consist of 14,023 square feet and two (2) stories in height. The first floor will consist of a reception desk, pro-shop, kart shop/maintenance area, restroom, storage areas, an office, a medical office, and the kart garage facility. The second floor will have an observation patio, observation deck, outdoor patio, café, preparation room, steward office, restroom and a lounge, observation tower, and a private gathering area. The facility will also have an outdoor grandstand area for the observation of kart races. Furthermore, the project site is also anticipating special quarterly events for larger events. APNs 461-110-003, 461-110-004, 461-110-005, and 461-110-006.

On motion of Supervisor Washington, seconded by Supervisor Jeffries and duly carried, IT WAS ORDERED that the above matter is continued to Tuesday, October 17, 2017 at 10:30 a.m. or as soon as possible thereafter.

Jeffries, Tavaglione and Washington

Nays: Absent:	None Perez and Ashley
I hereby certify that entered on <u>Sept</u>	the foregoing is a full true, and correct copy of an order made and ember 19, 2017 of Supervisors Minutes.
(seal)	WITNESS my hand and the seal of the Board of Supervisors Dated: September 19, 2017 Kecia Harper-Ihem, Clerk of the Board of Supervisors, in and for the County of Riverside, State of California.
	Ble spul Deputy
va Blanzina COD	AGENDA NO. 17-1

RIVERSIDE COUNTY BOARD OF SUPERVISORS Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 10.17.17 Agenda #: 18.2
SPEAKER'S NAME: Larry Markhar (Print Name)
Address: 41635 Exterprise CirN, Ste B (Only required if follow-up mail response is requested)
City: Temecala zip: 92590-56/9
Phone #: 909 3228482 Email: LRMeMARICHAMAMA
I AM: The Applicant
Applicant's Representative
PLEASE INDICATE YOUR POSITION BELOW:
☐ I wish to speak ☐ I DO NOT wish to speak ☐ I wish to speak with a Media Presentation
I YIELD my 3 minutes to the following speaker: (Maximum 2 Yields per Speaker)
(Name)
Position on Agenda Item: In Favor In Neutral In Opposed

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office, 24 hours in advance of the Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in the front row to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

*PLEASE TURN OFF ALL CELL PHONES AND PAGERS WHILE THE PUBLIC HEARING IS IN SESSION OR SWITCH THEM TO VIBRATE AND ANSWER CALLS AFTER LEAVING THE ROOM.

RIVERSIDE COUNTY BOARD OF SUPERVISORS Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 8.29,17	_ Agenda #:
SPEAKER'S NAME: Lavy Address: 41635 Enter (Only required if follow-up)	(1 11.16 1 401.10)
City: Temecula	_zip: 92590->5614
Phone #: <u>909 322 8482</u>	Email: LRMCMARKHAM OMG. COM
TAM: The Applicant	☐ A Neighbor
Applicant's Representative	Other Interested Party
PLEASE INDICATE YOUR POSITION I wish to speak I I DO NOT will I wish to speak with a Media Pre	ish to speak
☐ I YIELD my 3 minutes to the folio (Maximum 2 Yields per Speaker)	owing speaker:
(Name)	
Position on Agenda Item: In Favor	☐ Opposed

BOARD RULES

Requests to Address Board on "Agenda" Items:

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*PLEASE TURN OFF ALL CELL PHONES AND PAGERS WHILE THE PUBLIC HEARING IS IN SESSION OR SWITCH THEM TO VIBRATE AND ANSWER CALLS AFTER LEAVING THE ROOM.

RIVERSIDE COUNTY BOARD OF SUPERVISORS Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: August 29, 2017	Agenda #:
()	
SPEAKER'S NAME: KAIY Blac	ck
Address 28765 Single Co	ak Dr. #140 p mail response is requested)
	Zip: <i>92590</i>
Phone #: <u>951-252 - 4154</u>	_ Email: <u>Kelly Black@ lewis</u> bristons.com
LAM:	
☐ The Applicant	A Neighbor
Applicant's Representative	Other Interested Party
PLEASE INDICATE YOUR POSITIO	N BELOW:
☑ I wish to speak ☐ I DO NOT w ☐ I wish to speak with a Media Pr	
I YIELD my 3 minutes to the foll (Maximum 2 Yields per Speaker)	owing speaker:
(Name)	
Position on Agenda Item: In Favor	☐ Opposed

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office, 24 hours in advance of the Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. The Chairman adheres to a strict three (3) minutes per speaker. Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

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RIVERSIDE COUNTY BOARD OF SUPERVISORS Request to Speak

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Date: 10.17.17 Agenda #: 18.2
SPEAKER'S NAME: Larry Markhar (Print Name)
Address: 41635 Exterprise CirN, Ste B (Only required if follow-up mail response is requested)
City: Temecala zip: 92590-56/9
Phone #: 909 3228482 Email: LRMeMARICHAMAMA
I AM: The Applicant
Applicant's Representative
PLEASE INDICATE YOUR POSITION BELOW:
☐ I wish to speak ☐ I DO NOT wish to speak ☐ I wish to speak with a Media Presentation
I YIELD my 3 minutes to the following speaker: (Maximum 2 Yields per Speaker)
(Name)
Position on Agenda Item: In Favor In Neutral In Opposed

BOARD RULES

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