

**SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



**ITEM**  
3.16  
(ID # 5545)

**MEETING DATE:**

Tuesday, November 7, 2017

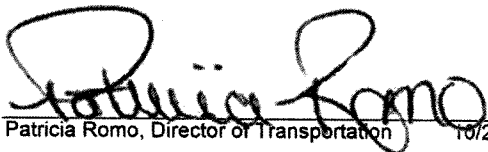
**FROM :** TLMA-TRANSPORTATION:

**SUBJECT:** TRANSPORTATION AND LAND MANAGEMENT AGENCY - TRANSPORTATION DEPARTMENT: Approve Addendum to Plans; Accept the Low Bid and Award the Contract to Granite Construction Company of Indio California for the Grapefruit Boulevard/ State Route 111 and 4th Street Pedestrian and Roadway Improvement Project, and 4th Street Sidewalk Crossing Union Pacific Railroad Tracks Project in the Community of Mecca, 4th District; [\$2,280,000 total cost]; Federal Funds 71%, Local Funds 29%.

**RECOMMENDED MOTION:** That the Board of Supervisors:

1. Approve two addenda to the plans and specifications issued prior to the August 30, 2017, bid opening; and
2. Accept the low bid of Granite Construction Company of Indio, CA in the amount of \$2,280,000; and
3. Award the contract to Granite Construction Company of Indio, CA and authorize the Chairman of the Board to execute the contract documents; and
4. Approve the project's proposed budget as shown on Attachment "A."

**ACTION:** Policy

  
Patricia Romo, Director of Transportation 10/20/2017

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**MINUTES OF THE BOARD OF SUPERVISORS**

On motion of Supervisor Jeffries, seconded by Supervisor Washington and duly carried, IT WAS ORDERED that the above matter is approved as recommended.

**Ayes:** Jeffries, Tavaglione, Washington and Perez  
**Nays:** None  
**Absent:** Ashley  
**Date:** November 7, 2017  
**xc:** Transp.

Kecia Harper-Ihem  
Clerk of the Board

By:   
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

| <b>FINANCIAL DATA</b>   | <b>Current Fiscal Year:</b> | <b>Next Fiscal Year:</b> | <b>Total Cost:</b>        | <b>Ongoing Cost</b> |
|---|-----------------------------|--------------------------|---------------------------|---------------------|
| <b>COST</b>   | \$ 2,280,000                | \$ 0                     | \$ 2,280,000              | \$ 0                |
| <b>NET COUNTY COST</b>  | \$ 0                        | \$ 0                     | \$ 0                      | \$ 0                |
| <b>SOURCE OF FUNDS:</b> Federal - Active Transportation Program (ATP) (71%), State Exchange Funds (16%), Combined Improvement Fund (13%).<br>There are no General Funds used in this project. |                             |                          | <b>Budget Adjustment:</b> | No                  |
|   |                             |                          | <b>For Fiscal Year:</b>   | 17/18               |

**C.E.O. RECOMMENDATION:** Approve

**BACKGROUND:**

**Summary**

By Minute Order dated July 25, 2017 (Agenda Item 3.61), the County of Riverside (County) Board of Supervisors authorized the Clerk of the Board to advertise for the construction of the Grapefruit Boulevard/ State Route 111 and 4th Street Pedestrian and Roadway Improvement Project, and 4th Street Sidewalk Crossing Union Pacific Railroad Tracks Project in the Community of Mecca.

**Grapefruit Boulevard/ SR-111 and 4th Street Pedestrian and Roadway Improvement Project**

In 2013, the State of California established the Active Transportation Program (ATP), which consolidated existing federal and state transportation programs into a single program to fund projects that promote active modes of transportation, such as walking and biking, as alternatives to driving. The goals of the program include enhancing public health, increasing mobility for non-motorized users, increasing public safety, reducing greenhouse gas effects and providing improvements to disadvantaged communities.

In 2014, the County Transportation Department submitted an ATP program application for the design and construction of an improved pedestrian route between St. Anthony's mobile home park and downtown Mecca for residents to access the schools, bus stops, markets, medical clinic, library, post office, and Boys & Girls Club. The residents at St. Anthony's mobile home park, along with other residents in the area, will benefit from this connection.

The scope of work includes widening the existing asphalt concrete paved shoulder along the west side of SR-111 and Grapefruit Boulevard to provide an eight-foot striped buffer and five-foot paved walkway from St. Anthony's Mobile Home Park, located a half-mile south of 66th Avenue, to the intersection of Grapefruit Boulevard and 4th Street. (Note: SR-111 changes name to Grapefruit Boulevard north of 66th Avenue.) From the intersection of Grapefruit Boulevard and 4th Street, to the Union Pacific Railroad tracks, a concrete sidewalk will be constructed along the north side of the road. The project will include the addition of curb ramps and replacement of traffic signal poles at the intersection of Grapefruit Boulevard and 4th Street, and will include widening the box culvert bridge on 4th Street to accommodate truck turning movements. In compliance with the Americans with Disabilities Act (ADA), the pedestrian improvements will be accessible to persons with disabilities. This portion of the project will be constructed with Federal ATP funds and State Exchange Funds.

**4th Street Sidewalk Crossing UPRR Tracks Project**

This portion of the project, in coordination with the Union Pacific Railroad Company (UPRR), is a continuation of sidewalk improvements along the north side of 4th street over the railroad tracks to connect with existing sidewalk at the roundabout intersection of 4th Street and Hammond Road. This completes the sidewalk connectivity for residents in and near St. Anthony Mobile Home Park to walk to downtown Mecca businesses and services. In compliance with the Americans with Disabilities Act (ADA),

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

the pedestrian improvements will be accessible to persons with disabilities. The project additionally includes the rehabilitation of existing road pavement on Grapefruit Boulevard from 66th Avenue to 0.3 mile northerly that was not part of the scope of work of the Grapefruit Boulevard/SR-111 and 4th Street ATP project. This project will be constructed utilizing local Combined Improvement Fund.

During the advertisement period, two addenda were issued to all registered plan holders as a supplement to the plans and specifications. Bidders were required to acknowledge and take into account the issued addendum on their contractor's Bid in order to be considered for award. Addendum 1 was issued to extend bid receipt date and addendum 2 was issued to clarify and modify the approved contract documents. The addendum is attached and designated as Addendum No. 1 and Addendum No. 2.

The contractor, Granite Construction Company, is qualified to perform the work as outlined in the bid, has executed the contract, and has provided bonds and insurance documents which meet the requirements of the Contract.

The contract includes following schedules of work:

Base Bid Schedule A: C5-0077, Federal Project No. ATPL- 5956(247), Grapefruit Boulevard/SR111 and 4th Street Pedestrian and Roadway Improvement Project

Base Bid Schedule B: C5-0085, 4th Street Sidewalk Crossing UPRR Tracks Project

**Impact on Residents and Businesses**

The project is intended to provide improvements to a disadvantaged community and to enhance public health, increase mobility for non-motorized users, increase public safety, and reduce greenhouse gas effects through active modes of transportation. The construction of an improved pedestrian route between the St. Anthony's Mobile Home Park and downtown Mecca will benefit many residents in the area who walk to downtown businesses and services, including schools, bus stops, markets, medical clinic, library, post office and Boys & Girls Club.

The work is scheduled to begin in November 2017. The work will be phased to keep the road open during construction as much as possible and will take approximately five months to complete.

**SUPPLEMENTAL:**

**Additional Fiscal Information**

The contract is recommended to be awarded to Granite Construction Company for the total amount of \$2,280,000.

Construction will be funded with Federal - Active Transportation Program (ATP), State Exchange Funds and Combined Improvement Fund. The proposed budget as shown on Attachment "A" includes the contract award amount and other associated costs.

There are no General Funds used in this project.

**Contract History and Price Reasonableness**

Three bids were received on August 30, 2017, ranging from \$2,280,000 to \$2,594,118. The basis for the selection of a contractor is the lowest responsive and responsible bid.


**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
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All three bids received on August 30, 2017 were responsive to the bidding requirements set forth for the project. The lowest responsible bid was submitted by Granite Construction Company in the amount of \$2,280,000 which is \$417,147 (22%) above the Engineer's Estimate.

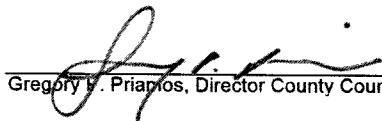
All received bids were higher than the Engineers estimate. During bid evaluation it was discovered that a few bid items were significantly higher than the Engineers estimate due to some constraints and complex requirements of the project. Those bid items are; Traffic control System, New traffic signal, Dust abatement, Class 2 Aggregate Base, and Concrete Box Culvert. The Transportation Department recommends the award of the contract to the lowest responsive and responsible contractor, Granite Construction Co.

**ATTACHMENTS:**

Vicinity Map  
Attachment A  
Contract/Lease/Purchase Summary Data  
Summary of Bids  
Addendum No. 1 and No. 2  
Contract  
Bid Proposal

  
Cynthia M. Gouzel, Supervising Deputy County Counsel 10/25/2017

  
Melissa Noone, Associate Management Analyst 10/31/2017

  
Gregory P. Priamos, Director County Counsel 10/26/2017

## Form 11 Attachment

### Contract/Lease/Purchase Summary Data

**Contract (for Services)**

- Approval/Renewal
- Sole Source
- Personal Services
- Independent Contractor
- Other than Low Bid
- Change Order
- Public Works

**Lease**

- Approval/Renewal
- Multi-Year Lease
- Equipment
- Real Property
- Change Order

**Purchase (for Materials)**

- Sole Source
- Other than Low Bid
- Change Order

Selection Committee Member Names (RFP's Only)

|                         |                           |
|-------------------------|---------------------------|
| <b>User Department:</b> | Transportation Department |
|-------------------------|---------------------------|

N/A

|                            |                              |
|----------------------------|------------------------------|
| <b>Vendor/Lessor Name:</b> | Granite Construction Company |
|----------------------------|------------------------------|

Minority Status:

M     W     DV     None

|                                |           |
|--------------------------------|-----------|
| <b>Vendor/Lessor Location:</b> | Indio, CA |
|--------------------------------|-----------|

Local Preference Applied:  Yes     No     N/A

Local Preference Award Cost \$  
(5% maximum preference)

Local Preference FYTD: Cost \$                      # of Orders

Applicable Board Policy #

Comments:

**RFQ/RFP Process:**

Date Mailed:  
Response Date:  
# of Responses:  
# of Qualified Responses:

**Bidding Process:**

Bid Range:                      \$ 2,280,000.00 to \$ 2,594,118.00  
Local Bid Range:                      N/A  
Responsive and  
Responsible Bid Range:    \$ 2,280,000.00 to \$ 2,594,118.00

Contract/Lease Renewals Only

Existing Agreement Items

Proposed Agreement Items

1. Rates
2. Terms
3. Conditions
4. Legal Issues
5. Accountability
6. Utilities

(continue on blank sheet if necessary)

**NOTE: COMPETITIVELY BID PUBLIC WORKS CONTRACT**

COUNTY OF RIVERSIDE  
TRANSPORTATION DEPARTMENT

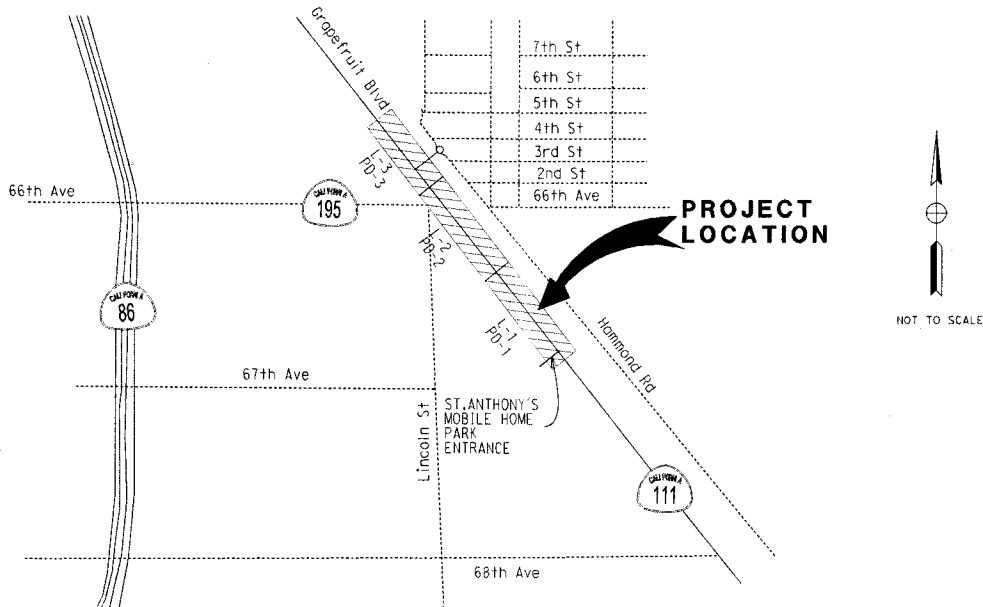
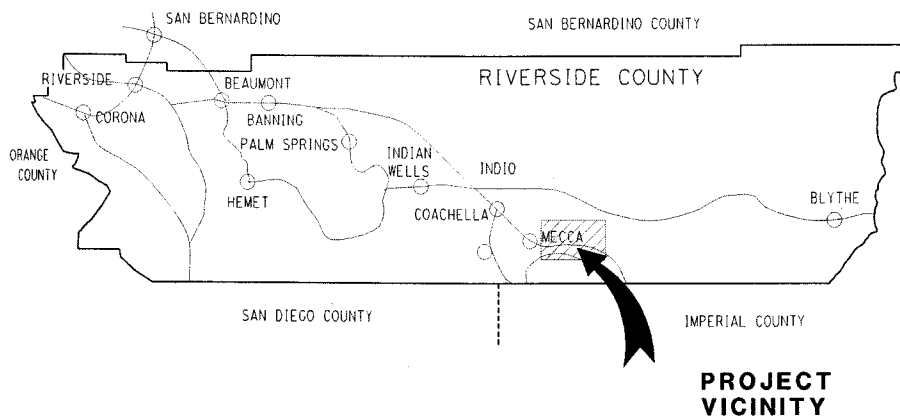
# Grapefruit Boulevard/ SR-111 and 4th Street

Pedestrian and Roadway Improvements Project; and  
4th Street Sidewalk Crossing UPRR Tracks

In the Community of Mecca

Project No. C5-0077, C5-0085

Federal Aid No. ATPL-5956(247)



## VICINITY MAP

TOWNSHIP 7S RANGE 9E  
THOMAS GUIDE 39TH EDITION PG 5592

# Attachment "A"

Riverside County Transportation Department

Prepared: 10/04/2017

Project: **Grapefruit Blvd/SR 111 & 4th St Pedestrian and Street Improvements ATP Project, and 4th Street Sidewalk Crossing UPRR (and Grapefruit Blvd Pavement Rehab) Project**

Project No.(s): **C5-0077 & C5-0085 COMBINED**

## Project Costs and Budget

| Activity                                  | Incurring Costs | Projected Costs  | Total Costs      | Existing Budget  | Proposed Budget  |
|---|-----------------|------------------|------------------|------------------|------------------|
| Preliminary Survey                        | 78,058          |                  | 78,058           | 51,000           | 78,000           |
| Environmental                             | 185,319         | 3,900            | 189,219          | 132,000          | 189,000          |
| Design                                    | 572,178         | 125,000          | 697,178          | 404,000          | 697,000          |
| Right-of-way                              | 3,817           |                  | 3,817            | 48,000           | 4,000            |
| Utilities                                 |                 |                  |                  |                  |                  |
| Construction                              |                 | 2,280,000        | 2,508,000        |                  | 2,508,000        |
| Construction Contingency 10%              |                 | 228,000          |                  | 1,613,000        |                  |
| UPRR Agreement (construction, R/W, fees)  |                 | 138,909          | 138,909          |                  | 139,000          |
| Construction Engineering & Inspection 15% | 34,460          | 341,740          | 376,200          | 253,000          | 377,000          |
| Construction Survey 5%                    |                 | 125,400          | 125,400          | 50,000           | 126,000          |
| <b>Totals:</b>                            | <b>873,832</b>  | <b>3,242,949</b> | <b>4,116,781</b> | <b>2,551,000</b> | <b>4,118,000</b> |

## Project Funding

| Code | Name   | Existing Budget  | Proposed Budget  |
|------|--|------------------|------------------|
| 221  | Gas Tax (ABX8-9 Mar 2010 New HUTA) - Local   | 205,000          | 125,000          |
| 256  | Active Transportation Program (ATP) - State  | 143,000          | 143,000          |
| 156  | Active Transportation Program (ATP) - Federal (\$297,000 PS&E, \$1,619,000 CON, \$241,000 CEI) | 2,157,000        | 2,157,000        |
| 101  | State Exchange Funds   | 436,000          | 1,197,000        |
| 328  | Combined Improvement Fund  | 428,000          | 496,000          |
|      | <b>Totals</b>  | <b>3,369,000</b> | <b>4,118,000</b> |

## Comments







**Riverside County Transportation Department  
Summary of Bids**

Project BOS Approval: July 25, 2017 (Agenda Item No. 3.61)

Addenda: 1 (8/18/2017), 2 (8/22/2017)

Bids Open: 2 pm Date: Wednesday, August 30, 2017

**PROJECT: Grapefruit Blvd/SR-111 and 4th Street  
Pedestrian and Roadway Improvement Project and 4th Street Sidewalk Crossing  
UPRR Tracks in the Community of Mecca**

Project No. C5-0077, C5-0085, Federal Project No. ATPL-5956(247)

| Company Name                     | Base Bid Schedule A   | Base Bid Schedule B | Total                 |
|----------------------------------|-----------------------|---------------------|-----------------------|
| COUNTY'S ESTIMATE                | 1,585,398.00          | 277,455.00          | \$1,862,853.00        |
| 1 Granite Construction Company   | 1,972,970.00          | 307,030.00          | \$2,280,000.00        |
| 2 Griffith Company               | 2,049,916.00          | 330,565.00          | \$2,380,481.00        |
| 3 Riverside Construction Company | 2,160,299.00          | 433,819.00          | \$2,594,118.00        |
| <i>Average Bid Prices</i>        | <i>\$2,061,061.67</i> | <i>\$357,138.00</i> | <i>\$2,418,199.67</i> |

**Riverside County Transportation Department**  
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**Pedestrian and Roadway Improvement Project and 4th Street Sidewalk Crossing**  
**UPRR Tracks in the Community of Mecca**

Project No. C5-0077, C5-0085, Federal Project No. ATPL-5956(247)

Addenda: 1 (8/18/2017), 2 (8/22/2017)  
 Bids Open: 2 pm Date: Wednesday, August 30, 2017

| BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project) |           | COUNTY'S ESTIMATE  |       |          |            | Granite Construction Company<br>Indio, CA 92203 |                |              |
|--|-----------|--|-------|----------|------------|---|----------------|--------------|
| ITEM NO.   | ITEM CODE | CONTRACT ITEM  | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE                                    | BID UNIT PRICE | BID ESTIMATE |
| 1  | 000003    | TEMPORARY CONSTRUCTION PROJECT FUNDING IDENTIFICATION SIGN | EA    | 2        | 1,000.00   | 2,000.00  | 2,000.00       | 4,000.00     |
| 2  | 011503    | UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 309)               | EA    | 1        | 2,500.00   | 2,500.00  | 3,000.00       | 3,000.00     |
| 3  | 013902    | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)                  | EA    | 2        | 250.00     | 500.00  | 275.00         | 550.00       |
| 4  |           | ITEM DELETED BY ADDENDUM                                   |       |          |            |   |                |              |
| 5  | 17300A    | MINOR CONCRETE (AC OVERSIDE DRAIN ENDWALL)                 | LS    | 1        | 1,500.00   | 1,500.00  | 2,500.00       | 2,500.00     |
| 6  | 017304    | MINOR CONCRETE (CURB AND GUTTER) (CRS 200 - 6")            | LF    | 230      | 35.00      | 8,050.00  | 70.00          | 16,100.00    |
| 7  | 017315    | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)              | EA    | 1        | 3,500.00   | 3,500.00  | 2,500.00       | 2,500.00     |
| 8  | 017318A   | MINOR CONCRETE (RETAINING/WARNING CURB)                    | LF    | 160      | 80.00      | 12,800.00                                       | 120.00         | 19,200.00    |
| 9  | 017319A   | MINOR CONCRETE (CONCRETE WALK SLAB)                        | EA    | 1        | 1,500.00   | 1,500.00  | 2,500.00       | 2,500.00     |
| 10   | 018202A   | REPLACE WOOD POST W/ NEW STEEL POST                        | EA    | 5        | 200.00     | 1,000.00  | 50.00          | 250.00       |
| 11   | 100100    | DEVELOP WATER SUPPLY                                       | LS    | 1        | 3000.00    | 3,000.00  | 3000           | 3,000.00     |
| 12   | 120100    | TRAFFIC CONTROL SYSTEM                                     | LS    | 1        | 20,000.00  | 20,000.00                                       | 230,000.00     | 230,000.00   |
| 13   | 120159    | TEMPORARY TRAFFIC STRIPE (PAINT)                           | LS    | 1        | 6,000.00   | 6,000.00  | 23,000.00      | 23,000.00    |
| 14   | 128601    | TEMPORARY SIGNAL SYSTEM                                    | LS    | 1        | 40,000.00  | 40,000.00                                       | 20,300.00      | 20,300.00    |
| 15   | 130210A   | WATER POLLUTION CONTROL                                    | LS    | 1        | 7,000.00   | 7,000.00  | 7,000.00       | 7,000.00     |
| 16   | 150310    | RAPID SETTING CONCRETE (PATCH)                             | CF    | 10       | 500.00     | 5,000.00  | 78.00          | 780.00       |
| 17   | 150312    | REPAIR SPALLED SURFACE AREA                                | SOFT  | 140      | 500.00     | 70,000.00                                       | 13.00          | 1,820.00     |
| 18   | 153223    | REMOVE UNSOUND CONCRETE                                    | CF    | 10       | 200.00     | 2,000.00  | 184.00         | 1,840.00     |
| 19   | 153225    | PREPARE CONCRETE BRIDGE DECK SURFACE                       | SOFT  | 1,300    | 5.00       | 6,500.00  | 3.75           | 4,875.00     |
| 20   | 153233F   | TREAT BRIDGE DECK  | SOFT  | 1,300    | 6.00       | 7,800.00  | 4.00           | 5,200.00     |
| 21   | 153234    | FURNISH BRIDGE DECK TREATMENT MATERIAL                     | GAL   | 25       | 150.00     | 3,750.00  | 120.00         | 3,000.00     |
| 22   | 157560    | BRIDGE REMOVAL (PORTION)                                   | LS    | 1        | 27,000.00  | 27,000.00                                       | 35,548.60      | 35,548.60    |
| 23   | 160120A   | TEMPORARY FENCE (TYPE ESA)                                 | LF    | 1,230    | 5.00       | 6,150.00  | 7.00           | 8,610.00     |
| 24   | 170103    | CLEARING AND GRUBBING                                      | LS    | 1        | 10,000.00  | 10,000.00                                       | 10,000.00      | 10,000.00    |
| 25   | 180110A   | DUST ABATEMENT   | LS    | 1        | 7,000.00   | 7,000.00  | 50,000.00      | 50,000.00    |
| 26   | 190101F   | ROADWAY EXCAVATION   | CY    | 2,900    | 40.00      | 116,000.00                                      | 40.00          | 116,000.00   |
| 27   | 190155A   | REGRADE CHANNEL  | LS    | 1        | 5,000.00   | 5,000.00  | 5,000.00       | 5,000.00     |
| 28   | 192025F   | STRUCTURE EXCAVATION (CULVERT)                             | CY    | 310      | 250.00     | 77,500.00                                       | 40.00          | 12,400.00    |
| 29   | 193004F   | STRUCTURE BACKFILL (CULVERT)                               | CY    | 240      | 200.00     | 48,000.00                                       | 100.00         | 24,000.00    |
| 30   | 198010F   | IMPORTED BORROW  | CY    | 50       | 60.00      | 3,000.00  | 20.00          | 1,000.00     |
| 31   | 198200    | SUBGRADE ENHANCEMENT FABRIC (GEOGRID 1-LAYER)              | SQYD  | 140      | 6.00       | 840.00  | 35.00          | 4,900.00     |
| 32   | 2102000   | TACKIFIER (SOIL STABILIZER)                                | SOFT  | 77,520   | 0.50       | 38,760.00                                       | 0.02           | 1,550.40     |
| 33   | 260203    | CLASS 2 AGGREGATE BASE                                     | CY    | 1,900    | 35.00      | 66,500.00                                       | 65.00          | 123,500.00   |
| 34   | 390132    | HOT MIX ASPHALT (TYPE A)                                   | TON   | 2,550    | 90.00      | 229,500.00                                      | 100.00         | 255,000.00   |

**Riverside County Transportation Department  
Summary of Bids**

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Addenda: 1 (8/18/2017), 2 (8/22/2017)

Bids Open: 2 pm Date: Wednesday, August 30, 2017

**PROJECT: Grapefruit Blvd/SR-111 and 4th Street  
Pedestrian and Roadway Improvement Project and 4th Street Sidewalk Crossing  
UPRR Tracks in the Community of Mecca**

Project No. C5-0077, C5-0085, Federal Project No. ATPL-5956(247)

| BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project) |           |  |               | COUNTY'S ESTIMATE |          |            |              | Granite Construction Company<br>Indio, CA 92203 |              |
|--|-----------|--|---------------|-------------------|----------|------------|--------------|---|--------------|
| ITEM NO.   | ITEM CODE | CONTRACT ITEM                                    | Like Bid Item | UNITS             | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE                                  | BID ESTIMATE |
| 35   | 390132M   | POLYMER MODIFIED HOT MIX ASPHALT                 | Like 4        | TON               | 1,110    | 92.00      | 102,120.00   | 105.00  | 116,550.00   |
| 36   | 394074    | PLACE HMA DIKE (TYPE C)                          |               | LF                | 40       | 3.00       | 120.00       | 7.50  | 300.00       |
| 37   | 394077    | PLACE HMA DIKE (TYPE F)                          |               | LF                | 450      | 3.00       | 1,350.00     | 7.50  | 3,375.00     |
| 38   | 394096A   | HMA SIDEWALK RAMP                                |               | SQYD              | 8        | 27.00      | 216.00       | 200.00  | 1,600.00     |
| 39   | 398200    | COLD MILL AC PAVEMENT                            |               | SQYD              | 7,100    | 5.00       | 35,500.00    | 4.50  | 31,950.00    |
| 40   | 510090F   | STRUCTURAL CONCRETE, BOX CULVERT                 |               | CY                | 140      | 1,300.00   | 182,000.00   | 1,800.00  | 252,000.00   |
| 41   | 511106    | DRILL AND BOND DOWEL                             |               | LF                | 11       | 150.00     | 1,650.00     | 650.00  | 7,150.00     |
| 42   | 519102    | JOINT SEAL (TYPE AL)                             |               | LF                | 55       | 75.00      | 4,125.00     | 115.00  | 6,325.00     |
| 43   | 520107P-F | BAR REINFORCING STEEL (BOX CULVERT)              |               | LB                | 40,030   | 1.30       | 52,039.00    | 1.20  | 48,036.00    |
| 44   | 721017F   | ROCK SLOPE PROTECTION (FACING, METHOD B)         |               | CY                | 40       | 150.00     | 6,000.00     | 240.00  | 9,600.00     |
| 45   | 731521    | MINOR CONCRETE (SIDEWALK) (CRS 401)              | Like 5        | SQFT              | 1,300    | 7.00       | 9,100.00     | 11.00   | 14,300.00    |
| 46   | 750501P-F | MISCELLANEOUS METAL (BRIDGE)                     |               | LB                | 317      | 20.00      | 6,340.00     | 35.00   | 11,095.00    |
| 47   | 810170    | DELINEATOR (CLASS I)                             |               | EA                | 3        | 56.00      | 168.00       | 40.00   | 120.00       |
| 48   | 810230P   | PAVEMENT MARKER (RETROREFLECTIVE)                |               | EA                | 560      | 2.50       | 1,400.00     | 2.50  | 1,400.00     |
| 49   | 820231A   | REMOVE/ SALVAGE SIGN                             |               | EA                | 8        | 100.00     | 800.00       | 50.00   | 400.00       |
| 50   | 820610    | RELOCATE ROADSIDE SIGN                           |               | EA                | 15       | 150.00     | 2,250.00     | 125.00  | 1,875.00     |
| 51   | 820840    | ROADSIDE SIGN - ONE POST (WOOD)                  |               | EA                | 7        | 250.00     | 1,750.00     | 250.00  | 1,750.00     |
| 52   | 820841A   | ROADSIDE SIGN - ONE POST (STEEL)                 |               | EA                | 5        | 250.00     | 1,250.00     | 225.00  | 1,125.00     |
| 53   | 820860    | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)   |               | EA                | 4        | 125.00     | 500.00       | 125.00  | 500.00       |
| 54   | 820880    | INSTALL SIGN (MAST-ARM HANGER METHOD)            | Like 6        | EA                | 3        | 500.00     | 1,500.00     | 400.00  | 1,200.00     |
| 55   | 832007P   | MIDWEST GUARDRAIL SYSTEM (WOOD POST)             |               | LF                | 670      | 60.00      | 40,200.00    | 40.00   | 26,800.00    |
| 56   | 832070    | VEGETATION CONTROL (MINOR CONCRETE)              |               | SQYD              | 170      | 100.00     | 17,000.00    | 130.00  | 22,100.00    |
| 57   | 833090P-F | TUBULAR HANDRAILING (MODIFIED)                   |               | LF                | 35       | 100.00     | 3,500.00     | 130.00  | 4,550.00     |
| 58   | 839543P   | TRANSITION RAILING (TYPE WB-31)                  |               | EA                | 1        | 4,000.00   | 4,000.00     | 3,800.00  | 3,800.00     |
| 59   | 839585    | ALTERNATIVE FLARED TERMINAL SYSTEM               |               | EA                | 1        | 3,100.00   | 3,100.00     | 3,200.00  | 3,200.00     |
| 60   | 839725F   | CONCRETE BARRIER (TYPE 736)                      |               | LF                | 65       | 350.00     | 22,750.00    | 470.00  | 30,550.00    |
| 61   | 839726F   | CONCRETE BARRIER (TYPE 736A)                     |               | LF                | 40       | 125.00     | 5,000.00     | 470.00  | 18,800.00    |
| 62   | 840503A   | 4" THERMOPLASTIC TRAFFIC STRIPE (YELLOW)         |               | LF                | 9,000    | 0.45       | 4,050.00     | 0.50  | 4,500.00     |
| 63   | 840504    | 4" THERMOPLASTIC TRAFFIC STRIPE (WHITE)          |               | LF                | 7,000    | 0.35       | 2,450.00     | 0.50  | 3,500.00     |
| 64   | 840505    | 6" THERMOPLASTIC TRAFFIC STRIPE (WHITE)          |               | LF                | 3,350    | 0.50       | 1,675.00     | 0.75  | 2,512.50     |
| 65   | 840506    | 8" THERMOPLASTIC TRAFFIC STRIPE (WHITE)          |               | LF                | 5,640    | 0.75       | 4,230.00     | 1.00  | 5,640.00     |
| 66   | 840515    | THERMOPLASTIC PAVEMENT MARKING                   | Like 7        | SQFT              | 1,070    | 3.50       | 3,745.00     | 2.00  | 2,140.00     |
| 67   | 840519    | 12" THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING |               | SQFT              | 1,250    | 1.00       | 1,250.00     | 2.25  | 2,812.50     |
| 68   | 846020    | REMOVE PAINTED TRAFFIC STRIPE                    |               | LS                | 1        | 10,000.00  | 10,000.00    | 10,000.00                                       | 10,000.00    |

**Riverside County Transportation Department**  
**Summary of Bids**

**PROJECT: Grapefruit Blvd/SR-111 and 4th Street**  
**Pedestrian and Roadway Improvement Project and 4th Street Sidewalk Crossing**  
**UPRR Tracks in the Community of Mecca**

Project No. C5-0077, C5-0085, Federal Project No. ATPL-5956(247)

Addenda: 1 (8/18/2017), 2 (8/22/2017)  
 Bids Open: 2 pm Date: Wednesday, August 30, 2017

| BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project) |           | COUNTY'S ESTIMATE  |               |       |          | Granite Construction Company<br>Indio, CA 92203 |                     |                |                     |
|--|-----------|--|---------------|-------|----------|---|---------------------|----------------|---------------------|
| ITEM NO.   | ITEM CODE | CONTRACT ITEM  | Like Bid Item | UNITS | QUANTITY | UNIT PRICE                                      | ENG ESTIMATE        | BID UNIT PRICE | BID ESTIMATE        |
| 69   | 846051    | 12" RUMBLE STRIP (ASPHALT CONCRETE PAVEMENT)             |               | STA   | 40       | 120.00  | 4,800.00            | 275.00         | 11,000.00           |
| 70   |           | ITEM DELETED BY ADDENDUM                                 |               |       |          |   |                     |                |                     |
| 71   | 860201    | TRAFFIC PULLBOXES (PER CALTRANS STD. ES-88)              |               | EA    | 6        | 500.00  | 3,000.00            | 1,350.00       | 8,100.00            |
| 72   | 870201    | RELOCATE STREET LIGHT POLE                               |               | EA    | 1        | 3,500.00  | 3,500.00            | 4,700.00       | 4,700.00            |
| 73   | 870401A   | INSTALL TRAFFIC SIGNAL (GRAPEFRUIT BLVD/SR-111 & 4TH ST) |               | LS    | 1        | 125,000.00                                      | 125,000.00          | 227,250.00     | 227,250.00          |
| 74   | 999991A   | MOBILIZATION, DEMOBILIZATION AND FINAL CLEANUP           |               | LS    | 1        | 75,000.00                                       | 75,000.00           | 70,000.00      | 70,000.00           |
| 74A  | 839521    | CABLE RAILING  |               | LF    | 6        | 220.00  | 1,320.00            | 240.00         | 1,440.00            |
| <b>BASE BID SCHEDULE A TOTAL</b>                                 |           |  |               |       |          |   | <b>1,585,398.00</b> |                | <b>1,972,970.00</b> |

| BASE BID SCHEDULE B (4th Street Sidewalk Crossing UPRR Tracks) |           | COUNTY'S ESTIMATE  |               |       |          | Granite Construction Company<br>Indio, CA 92203 |                   |                |                   |
|--|-----------|--|---------------|-------|----------|---|-------------------|----------------|-------------------|
| ITEM NO.   | ITEM CODE | CONTRACT ITEM  | Like Bid Item | UNITS | QUANTITY | UNIT PRICE                                      | ENG ESTIMATE      | BID UNIT PRICE | BID ESTIMATE      |
| 75   | 017304    | MINOR CONCRETE (CURB AND GUTTER) (CRS 200 - 6')                                    | Like 1        | LF    | 37       | 35.00   | 1,295.00          | 70.00          | 2,590.00          |
| 76   | 120100    | TRAFFIC CONTROL SYSTEM   |               | LS    | 1        | 7,000.00  | 7,000.00          | 4,500.00       | 4,500.00          |
| 77   | 190101F   | ROADWAY EXCAVATION   | Like 2        | CY    | 50       | 40.00   | 2,000.00          | 40.00          | 2,000.00          |
| 78   | 196005    | IMPORTED GRANULAR MATERIAL (DECOMPOSED GRANITE - 3" THICK, STABILIZED)             |               | CY    | 6        | 250.00  | 1,500.00          | 340.00         | 2,040.00          |
| 79   | 260203    | CLASS 2 AGGREGATE BASE   | Like 3        | CY    | 75       | 35.00   | 2,625.00          | 65.00          | 4,875.00          |
| 80   | 378000    | MICRO-SURFACING  |               | TON   | 18       | 260.00  | 4,680.00          | 1,250.00       | 22,500.00         |
| 81   | 390132M   | POLYMER MODIFIED HOT MIX ASPHALT   | Like 4        | TON   | 990      | 92.00   | 91,080.00         | 105.00         | 103,950.00        |
| 82   | 731521    | MINOR CONCRETE (SIDEWALK) (CRS 401)  | Like 5        | SQFT  | 450      | 7.00  | 3,150.00          | 11.00          | 4,950.00          |
| 83   | 820660    | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)                                     | Like 6        | EA    | 5        | 125.00  | 625.00            | 125.00         | 625.00            |
| 84   | 840515F   | THERMOPLASTIC PAVEMENT MARKING   | Like 7        | SF    | 1,000    | 3.50  | 3,500.00          | 2.00           | 2,000.00          |
| 85   | 066020    | WORKING WITHIN RAILROAD RIGHT OF WAY, RELATIONS WITH RAILROAD [INCLUDING FLAGGING] |               | LS    | 1        | 10,000.00                                       | 10,000.00         | 7,000.00       | 7,000.00          |
| 86   | 010602    | MISCELLANEOUS WORK AS DIRECTED   |               | FA    | 1        | \$150,000.00                                    | 150,000.00        | 150,000.00     | 150,000.00        |
| <b>BASE BID SCHEDULE B TOTAL</b>                               |           |  |               |       |          |   | <b>277,455.00</b> |                | <b>307,030.00</b> |

|   |  |                     |                     |
|---|--|---------------------|---------------------|
| <b>BASE BID SCHEDULES A AND B TOTAL</b> |  | <b>1,862,853.00</b> | <b>2,280,000.00</b> |
|---|--|---------------------|---------------------|

**Riverside County Transportation Department**  
**Summary of Bids**  
 Project BOS Approval: July 25, 2017 (Agenda Item No. 3.61)

**PROJECT: Grapefruit Blvd/SR-111 and 4th Street**  
**Pedestrian and Roadway Improvement Project and 4th Street Sidewalk Crossing**  
**UPRR Tracks in the Community of Mecca**

Project No. C5-0077, C5-0085, Federal Project No. ATPL-5956(247)

Addenda: 1 (8/18/2017), 2 (8/22/2017)  
 Bids Open: 2 pm Date: Wednesday, August 30, 2017

| ITEM NO. | ITEM CODE | CONTRACT ITEM  | Like Bid Item | 2     |          |            | 3            |                |              |
|----------|-----------|--|---------------|-------|----------|------------|--------------|----------------|--------------|
|          |           |  |               | UNITS | QUANTITY | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 1        | 000003    | TEMPORARY CONSTRUCTION PROJECT FUNDING IDENTIFICATION SIGN |               | EA    | 2        | 2,800.00   | 5,600.00     | 2,000.00       | 4,000.00     |
| 2        | 011503    | UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 309)               |               | EA    | 1        | 6,400.00   | 6,400.00     | 6,500.00       | 6,500.00     |
| 3        | 013902    | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)                  |               | EA    | 2        | 300.00     | 600.00       | 2,100.00       | 4,200.00     |
| 4        |           | ITEM DELETED BY ADDENDUM                                   |               |       |          |            |              |                |              |
| 5        | 17300A    | MINOR CONCRETE (AC OVERSIDE DRAIN ENDWALL)                 |               | LS    | 1        | 5,800.00   | 5,800.00     | 6,200.00       | 6,200.00     |
| 6        | 017304    | MINOR CONCRETE (CURB AND GUTTER) (CRS 200 - 6")            | Like 1        | LF    | 230      | 45.00      | 10,350.00    | 62.00          | 14,260.00    |
| 7        | 017315    | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)              |               | EA    | 1        | 4,200.00   | 4,200.00     | 7,000.00       | 7,000.00     |
| 8        | 017318A   | MINOR CONCRETE (RETAINING/WARNING CURB)                    |               | LF    | 160      | 59.00      | 9,440.00     | 157.00         | 25,120.00    |
| 9        | 017319A   | MINOR CONCRETE (CONCRETE WALK SLAB)                        |               | EA    | 1        | 1,100.00   | 1,100.00     | 7,400.00       | 7,400.00     |
| 10       | 018202A   | REPLACE WOOD POST W/ NEW STEEL POST                        |               | EA    | 5        | 135.00     | 675.00       | 875.00         | 4,375.00     |
| 11       | 100100    | DEVELOP WATER SUPPLY                                       |               | LS    | 1        | 3,000.00   | 3,000.00     | 3,000.00       | 3,000.00     |
| 12       | 120100    | TRAFFIC CONTROL SYSTEM                                     |               | LS    | 1        | 203,950.00 | 203,950.00   | 191,000.00     | 191,000.00   |
| 13       | 120159    | TEMPORARY TRAFFIC STRIPE (PAINT)                           |               | LS    | 1        | 17,000.00  | 17,000.00    | 13,000.00      | 13,000.00    |
| 14       | 128601    | TEMPORARY SIGNAL SYSTEM                                    |               | LS    | 1        | 11,000.00  | 11,000.00    | 15,000.00      | 15,000.00    |
| 15       | 130210A   | WATER POLLUTION CONTROL                                    |               | LS    | 1        | 7,000.00   | 7,000.00     | 7,000.00       | 7,000.00     |
| 16       | 150310    | RAPID SETTING CONCRETE (PATCH)                             |               | CF    | 10       | 300.00     | 3,000.00     | 340.00         | 3,400.00     |
| 17       | 150312    | REPAIR SPALLED SURFACE AREA                                |               | SQFT  | 140      | 600.00     | 84,000.00    | 15.50          | 2,170.00     |
| 18       | 153223    | REMOVE UNSOUND CONCRETE                                    |               | CF    | 10       | 120.00     | 1,200.00     | 303.00         | 3,030.00     |
| 19       | 153225    | PREPARE CONCRETE BRIDGE DECK SURFACE                       |               | SQFT  | 1,300    | 1.20       | 1,560.00     | 7.00           | 9,100.00     |
| 20       | 153233F   | TREAT BRIDGE DECK  |               | SQFT  | 1,300    | 1.80       | 2,340.00     | 15.00          | 19,500.00    |
| 21       | 153234    | FURNISH BRIDGE DECK TREATMENT MATERIAL                     |               | GAL   | 25       | 73.00      | 1,825.00     | 200.00         | 5,000.00     |
| 22       | 157560    | BRIDGE REMOVAL (PORTION)                                   |               | LS    | 1        | 36,000.00  | 36,000.00    | 35,000.00      | 35,000.00    |
| 23       | 160120A   | TEMPORARY FENCE (TYPE ESA)                                 |               | LF    | 1,230    | 11.00      | 13,530.00    | 11.00          | 13,530.00    |
| 24       | 170103    | CLEARING AND GRUBBING                                      |               | LS    | 1        | 10,000.00  | 10,000.00    | 10,000.00      | 10,000.00    |
| 25       | 180110A   | DUST ABATEMENT   | Like 2        | LS    | 1        | 20,000.00  | 20,000.00    | 44,000.00      | 44,000.00    |
| 26       | 190101F   | ROADWAY EXCAVATION   |               | CY    | 2,900    | 33.00      | 95,700.00    | 50.00          | 145,000.00   |
| 27       | 190155A   | REGRADE CHANNEL  |               | LS    | 1        | 9,500.00   | 9,500.00     | 5,600.00       | 5,600.00     |
| 28       | 192025F   | STRUCTURE EXCAVATION (CULVERT)                             |               | CY    | 310      | 65.00      | 20,150.00    | 68.00          | 21,080.00    |
| 29       | 193004F   | STRUCTURE BACKFILL (CULVERT)                               |               | CY    | 240      | 84.00      | 20,160.00    | 165.00         | 39,600.00    |
| 30       | 198010F   | IMPORTED BORROW  |               | CY    | 50       | 78.00      | 3,900.00     | 50.00          | 2,500.00     |
| 31       | 198200    | SUBGRADE ENHANCEMENT FABRIC (GEOGRID 1-LAYER)              |               | SQYD  | 140      | 29.00      | 4,060.00     | 17.50          | 2,450.00     |
| 32       | 2102000   | TACKIFIER (SOIL STABILIZER)                                |               | SQFT  | 77,520   | 0.30       | 23,256.00    | 0.30           | 23,256.00    |
| 33       | 260203    | CLASS 2 AGGREGATE BASE                                     | Like 3        | CY    | 1,900    | 46.00      | 87,400.00    | 80.00          | 152,000.00   |
| 34       | 390132    | HOT MIX ASPHALT (TYPE A)                                   |               | TON   | 2,550    | 105.00     | 267,750.00   | 90.00          | 229,500.00   |

**Riverside County Transportation Department  
Summary of Bids**

**PROJECT: Grapefruit Blvd/SR-111 and 4th Street  
Pedestrian and Roadway Improvement Project and 4th Street Sidewalk Crossing  
UPRR Tracks in the Community of Mecca**

**Project No. C5-0077, C5-0085, Federal Project No. ATPL-59556(247)**  
Addenda: 1 (8/18/2017), 2 (8/22/2017)  
Bids Open: 2 pm Date: Wednesday, August 30, 2017

| BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project) |           | 2<br>Griffith Company<br>Santa Fe Springs, CA 90670 |               |       | 3<br>Riverside Construction Company<br>Riverside, CA 92502 |            |              |                |              |
|--|-----------|---|---------------|-------|--|------------|--------------|----------------|--------------|
| ITEM NO.   | ITEM CODE | CONTRACT ITEM                                       | Like Bid Item | UNITS | QUANTITY   | UNIT PRICE | ENG ESTIMATE | BID UNIT PRICE | BID ESTIMATE |
| 35   | 390132M   | POLYMER MODIFIED HOT MIX ASPHALT                    | Like 4        | TON   | 1,110  | 100.00     | 111,000.00   | 110.00         | 122,100.00   |
| 36   | 394074    | PLACE HMA DIKE (TYPE C)                             |               | LF    | 40   | 8.00       | 320.00       | 12.00          | 480.00       |
| 37   | 394077    | PLACE HMA DIKE (TYPE F)                             |               | LF    | 450  | 8.00       | 3,600.00     | 12.00          | 5,400.00     |
| 38   | 394096A   | HMA SIDEWALK RAMP                                   |               | SQYD  | 8  | 265.00     | 2,120.00     | 55.00          | 440.00       |
| 39   | 398200    | COLD MILL AC PAVEMENT                               |               | SQYD  | 7,100  | 7.75       | 55,025.00    | 3.00           | 21,300.00    |
| 40   | 510090F   | STRUCTURAL CONCRETE, BOX CULVERT                    |               | CY    | 140  | 1,800.00   | 252,000.00   | 2,250.00       | 315,000.00   |
| 41   | 511106    | DRILL AND BOND DOWEL                                |               | LF    | 11   | 400.00     | 4,400.00     | 145.00         | 1,595.00     |
| 42   | 519102    | JOINT SEAL (TYPE AL)                                |               | LF    | 55   | 200.00     | 11,000.00    | 140.00         | 7,700.00     |
| 43   | 520107P-F | BAR REINFORCING STEEL (BOX CULVERT)                 |               | LB    | 40,030   | 2.70       | 108,081.00   | 2.40           | 96,072.00    |
| 44   | 721017F   | ROCK SLOPE PROTECTION (FACING, METHOD B)            |               | CY    | 40   | 365.00     | 14,600.00    | 285.00         | 11,400.00    |
| 45   | 731521    | MINOR CONCRETE (SIDEWALK) (CRS 401)                 | Like 5        | SQFT  | 1,300  | 15.00      | 19,500.00    | 17.00          | 22,100.00    |
| 46   | 750501P-F | MISCELLANEOUS METAL (BRIDGE)                        |               | LB    | 317  | 5.00       | 1,585.00     | 5.00           | 1,585.00     |
| 47   | 810170    | DELINEATOR (CLASS I)                                |               | EA    | 3  | 54.00      | 162.00       | 230.00         | 690.00       |
| 48   | 810230P   | PAVEMENT MARKER (RETROREFLECTIVE)                   |               | EA    | 560  | 3.20       | 1,792.00     | 3.00           | 1,680.00     |
| 49   | 820231A   | REMOVE/ SALVAGE SIGN                                |               | EA    | 8  | 27.00      | 216.00       | 27.00          | 216.00       |
| 50   | 820610    | RELOCATE ROADSIDE SIGN                              |               | EA    | 15   | 123.00     | 1,845.00     | 130.00         | 1,950.00     |
| 51   | 820840    | ROADSIDE SIGN - ONE POST (WOOD)                     |               | EA    | 7  | 214.00     | 1,498.00     | 220.00         | 1,540.00     |
| 52   | 820841A   | ROADSIDE SIGN - ONE POST (STEEL)                    |               | EA    | 5  | 241.00     | 1,205.00     | 250.00         | 1,250.00     |
| 53   | 820860    | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)      |               | EA    | 4  | 160.00     | 640.00       | 175.00         | 700.00       |
| 54   | 820880    | INSTALL SIGN (MAST-ARM HANGER METHOD)               | Like 6        | EA    | 3  | 320.00     | 960.00       | 550.00         | 1,650.00     |
| 55   | 832007P   | MIDWEST GUARDRAIL SYSTEM (WOOD POST)                |               | LF    | 670  | 28.00      | 18,760.00    | 30.00          | 20,100.00    |
| 56   | 832070    | VEGETATION CONTROL (MINOR CONCRETE)                 |               | SQYD  | 170  | 90.00      | 15,300.00    | 205.00         | 34,850.00    |
| 57   | 833090P-F | TUBULAR HANDRAILING (MODIFIED)                      |               | LF    | 35   | 179.00     | 6,265.00     | 184.00         | 6,440.00     |
| 58   | 839543P   | TRANSITION RAILING (TYPE WB-31)                     |               | EA    | 1  | 4,500.00   | 4,500.00     | 4,700.00       | 4,700.00     |
| 59   | 839585    | ALTERNATIVE FLARED TERMINAL SYSTEM                  |               | EA    | 1  | 3,800.00   | 3,800.00     | 4,000.00       | 4,000.00     |
| 60   | 839725F   | CONCRETE BARRIER (TYPE 736)                         |               | LF    | 65   | 300.00     | 19,500.00    | 290.00         | 18,850.00    |
| 61   | 839726F   | CONCRETE BARRIER (TYPE 736A)                        |               | LF    | 40   | 320.00     | 12,800.00    | 465.00         | 18,600.00    |
| 62   | 840503A   | 4" THERMOPLASTIC TRAFFIC STRIPE (YELLOW)            |               | LF    | 9,000  | 0.55       | 4,950.00     | 0.50           | 4,500.00     |
| 63   | 840504    | 4" THERMOPLASTIC TRAFFIC STRIPE (WHITE)             |               | LF    | 7,000  | 0.55       | 3,850.00     | 0.50           | 3,500.00     |
| 64   | 840505    | 6" THERMOPLASTIC TRAFFIC STRIPE (WHITE)             |               | LF    | 3,350  | 0.80       | 2,680.00     | 1.00           | 3,350.00     |
| 65   | 840506    | 8" THERMOPLASTIC TRAFFIC STRIPE (WHITE)             |               | LF    | 5,640  | 1.10       | 6,204.00     | 1.00           | 5,640.00     |
| 66   | 840515    | THERMOPLASTIC PAVEMENT MARKING                      | Like 7        | SQFT  | 1,070  | 3.50       | 3,745.00     | 3.50           | 3,745.00     |
| 67   | 840519    | 12" THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING    |               | SQFT  | 1,250  | 3.50       | 4,375.00     | 3.50           | 4,375.00     |
| 68   | 846020    | REMOVE PAINTED TRAFFIC STRIPE                       |               | LS    | 1  | 8,000.00   | 8,000.00     | 7,500.00       | 7,500.00     |

**Riverside County Transportation Department**  
**Summary of Bids**  
 Project BOS Approval: July 25, 2017 (Agenda Item No. 3.61)

**PROJECT: Grapefruit Blvd/SR-111 and 4th Street**  
 Pedestrian and Roadway Improvement Project and 4th Street Sidewalk Crossing  
 UPRR Tracks in the Community of Mecca

Addenda: 1 (8/18/2017), 2 (8/22/2017)  
 Bids Open: 2 pm Date: Wednesday, August 30, 2017

Project No. C5-0077, C5-0085, Federal Project No. ATPL-5956(247)

| BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project) |           | 2  |               | 3  |   |
|--|-----------|--|---------------|--|---|
| ITEM NO.   | ITEM CODE | CONTRACT ITEM  | Like Bid Item | Griffith Company<br>Santa Fe Springs, CA 90670 | Riverside Construction Company<br>Riverside, CA 92502 |
|  |           |  |               | UNIT PRICE                                     | BID UNIT PRICE  |
| 69   | 846051    | 12" RUMBLE STRIP (ASPHALT CONCRETE PAVEMENT)             |               | 245.00   | 170.00  |
| 70   |           | ITEM DELETED BY ADDENDUM                                 |               |  |   |
| 71   | 860201    | TRAFFIC PULLBOXES (PER CALTRANS STD. ES-8B)              | EA            | 850.00   | 2,500.00  |
| 72   | 870201    | RELOCATE STREET LIGHT POLE                               | EA            | 7,500.00                                       | 8,200.00  |
| 73   | 870401A   | INSTALL TRAFFIC SIGNAL (GRAPEFRUIT BLVD/SR-111 & 4TH ST) | LS            | 259,000.00                                     | 230,000.00  |
| 74   | 999991A   | MOBILIZATION, DEMOBILIZATION AND FINAL CLEANUP           | LS            | 70,000.00                                      | 70,000.00   |
| 74A  | 839521    | CABLE RAILING  | LF            | 132.00   | 255.00  |
| <b>BASE BID SCHEDULE A TOTAL</b>                                 |           |  |               | <b>2,049,916.00</b>                            | <b>2,160,299.00</b>                                   |

| BASE BID SCHEDULE B (4th Street Sidewalk Crossing UPRR Tracks) |           | 2  |               | 3  |   |
|--|-----------|--|---------------|--|---|
| ITEM NO.   | ITEM CODE | CONTRACT ITEM  | Like Bid Item | Griffith Company<br>Santa Fe Springs, CA 90670 | Riverside Construction Company<br>Riverside, CA 92502 |
|  |           |  |               | UNIT PRICE                                     | BID UNIT PRICE  |
| 75   | 017304    | MINOR CONCRETE (CURB AND GUTTER) (CRS 200 - 6")                                    | LF            | 45.00  | 62.00   |
| 76   | 120100    | TRAFFIC CONTROL SYSTEM   | LS            | 7,220.00                                       | 60,000.00   |
| 77   | 190101F   | ROADWAY EXCAVATION   | CY            | 33.00  | 50.00   |
| 78   | 198005    | IMPORTED GRANULAR MATERIAL (DECOMPOSED GRANITE - 3" THICK, STABILIZED)             | CY            | 275.00   | 1,300.00  |
| 79   | 260203    | CLASS 2 AGGREGATE BASE   | CY            | 46.00  | 80.00   |
| 80   | 378000    | MICRO-SURFACING  | TON           | 1,660.00                                       | 1,350.00  |
| 81   | 390132M   | POLYMER MODIFIED HOT MIX ASPHALT   | TON           | 100.00   | 110.00  |
| 82   | 731521    | MINOR CONCRETE (SIDEWALK) (CRS 401)  | SQFT          | 15.00  | 17.00   |
| 83   | 820860    | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)                                     | EA            | 160.00   | 175.00  |
| 84   | 840515F   | THERMOPLASTIC PAVEMENT MARKING   | SF            | 3.50   | 3.50  |
| 85   | 066020    | WORKING WITHIN RAILROAD RIGHT OF WAY, RELATIONS WITH RAILROAD [INCLUDING FLAGGING] | LS            | 25,000.00                                      | 60,000.00   |
| 86   | 010602    | MISCELLANEOUS WORK AS DIRECTED   | FA            | \$150,000.00                                   | 150,000.00  |
| <b>BASE BID SCHEDULE B TOTAL</b>                               |           |  |               | <b>330,565.00</b>                              | <b>433,819.00</b>                                     |

|   |  |  |  |                     |                     |
|---|--|--|--|---------------------|---------------------|
| <b>BASE BID SCHEDULES A AND B TOTAL</b> |  |  |  | <b>2,380,481.00</b> | <b>2,594,118.00</b> |
|---|--|--|--|---------------------|---------------------|





Juan C. Perez, P.E., T.E.  
 Transportation and Land Management  
 Agency Director

# COUNTY OF RIVERSIDE

## TRANSPORTATION AND LAND MANAGEMENT AGENCY



Patricia Romo, P.E.  
 Director of Transportation

### Transportation Department

#### ADDENDUM NUMBER 1

Dated August 18, 2017

to the  
 Specifications and Contract Documents  
 for the construction of

Grapefruit Boulevard/ SR-111 and 4th Street  
 Pedestrian and Roadway Improvement Project; and  
 4th Street Sidewalk Crossing UPRR Tracks  
 In the Community of Mecca  
 Project No. C5-0077, C5-0085  
 Federal Project No. ATPL- 5956(247)

**Bids Due:** (Revised)  
**Wednesday, August 30, 2017; 2:00 p.m.**  
 14<sup>th</sup> Street Transportation Annex  
 3525 14<sup>th</sup> Street; Riverside, CA 92501  
 (951) 955-6780

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:

<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

#### MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:

**Item 1:** The new designated date and time for the receipt and opening of bids is revised as follows:

**Wednesday, August 30, 2017; 2:00 p.m.**  
**14<sup>th</sup> Street Transportation Annex**  
**3525 14<sup>th</sup> Street; Riverside, CA 92501**  
**(951) 955-6780**

Prepared by:  8/18/17  
 Joel Jimenez, PE; Senior Civil Engineer; Contracts/Bidding Unit

Acknowledged: \_\_\_\_\_ Date: \_\_\_\_\_  
 (Contractor)

JRJ:sb

County of Riverside Contract No. \_\_\_\_\_

**Contract**

**Grapefruit Boulevard/ SR-111 and 4th Street  
Pedestrian and Roadway Improvement Project; and  
4th Street Sidewalk Crossing UPRR Tracks  
In the Community of Mecca  
Project No. C5-0077, C5-0085  
Federal Project No. ATPL- 5956(247)**

THIS CONTRACT, made and concluded, in duplicate as of the date set forth below, between the County of Riverside, party of the first part, and **Granite Construction Company** Contractor, party of the second part.

**ARTICLE I:**

WITNESSETH, that for and in consideration of the payments and agreements hereinafter mentioned, to be made and performed by the said party of the first part, and under the conditions expressed in the two bonds, bearing even date with these presents, and hereunto annexed, the said party of the second part agrees with the said party of the first part, at his own proper cost and expense, to do all the work and furnish all the materials, except such as are mentioned in the specifications to be furnished by said party of the first part, necessary to construct and complete in a good, workmanlike and substantial manner and to the satisfaction of the County of Riverside, the work described in the Special Provisions and the Plans described below, including any Addenda No. 1 and 2 issued thereto, and also in conformance with the California Department of Transportation Standard Plans, dated 2015, as identified on the Plans or in the Special Provisions, as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, the Standard Specifications, dated 2015, as modified in other portions of the Contract Documents and as amended by the State of California Department of Transportation, and the Labor Surcharge and Equipment Rental Rates in effect on the date the work is accomplished, which said Special Provisions, Project Plans, Standard Plans, Standard Specifications, and Labor Surcharge and Equipment Rental Rates are hereby specially referred to and by such reference made a part hereof.

The work to be done is shown on the Plans entitled **Grapefruit Boulevard / SR-111 and 4th Street, Pedestrian and Roadway Improvement Project; and 4th Street Sidewalk Crossing UPRR Tracks, In the Community of Mecca, Project No. C5-0077, C5-0085, Federal Aid No. ATPL-5956(247), Sheets 1 through 34, Plan number 964-DD approved July 17, 2017, on file with the County Surveyor, which said project plans are hereby made a part of this Contract.**

NOV 07 2017 3.16

**ARTICLE II:**

The said party of the first part hereby promises and agrees with the said Contractor to employ, and does hereby employ, the said Contractor to provide the materials and to do the work according to the terms and conditions herein contained and referred to, for the prices hereinafter set forth, and hereby contracts to pay the same at the time, in the manner and upon the conditions herein set forth; and the said parties for themselves, their heirs, executors, administrators, successors and assigns, do hereby agree to the full performance of the covenants herein contained.

**ARTICLE III:**

The State general prevailing wage rates determined by the Director of Industrial Relations are hereby made a part of this contract. It is further expressly agreed by and between the parties hereto that should there be any conflict between the terms of this instrument and the bid or proposal of said Contractor, then this instrument shall control and nothing herein shall be considered as an acceptance of the said terms of said proposal conflicting herewith.

**ARTICLE IV:**

By my signature hereunder, as Contractor, I certify that I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for worker's compensation or to undertake self insurance in conformance with the provisions of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

**ARTICLE V:**

The entire Contract consists of the following documents: (a) The Construction Contract, (b) The Notice to Bidders, (c) Instructions To Bidders, (d) The Bid, (e) The Bid Bond, (f) The Payment Bond, (g) The Performance Bond, (h) The General Conditions, (i) the documents detailed in ARTICLE I: The Special Provisions, The Plans, The Standard Specifications, The Standard Plans, All issued Addenda, and the Labor Surcharge and Equipment Rental Rates, (j) The Determination of Prevailing Wage Rates for Public Works, (k) The Federal Wage Prevailing Wage Decision, (l) Bid Book Appendices, including but not limited to AQMD Recommendations, Reference Drawings, and Exhibits, (m) The additional Federal Requirements and forms included within the Special Provisions, including but not limited to Form FHWA-1273, (n) Any Change Orders issued, and (o) Any additional or supplemental specifications, notice, instructions and drawings issued in accordance with the provisions of the Contract Documents. All of said Documents presently in existence are by this reference incorporated herein with like effect as if here set forth in full and upon the proper issuance of other documents they shall likewise be deemed incorporated. The Bid Bond is exonerated upon execution of this Contract and the Payment Bond and Performance Bond.

**ARTICLE VI:**

And the said Contractor agrees to receive and accept the following prices as full compensation for furnishing all materials and for doing all the work contemplated and embraced in this Contract; also for all loss or damage, arising out of the nature of the work aforesaid, or from the action of the elements, or from any unforeseen difficulties or obstructions which may arise or be encountered in the prosecution of the work until its acceptance by the County of Riverside, and for all risks of every description connected with the work; also for all expenses incurred by or in consequence of the suspension or discontinuance of work and for well and faithfully completing the work, and the whole thereof, in the manner and according to the plans and specifications, and the requirements of the Engineer under them, to wit:

**Grapefruit Boulevard/ SR-111 and 4th Street  
Pedestrian and Roadway Improvement Project; and  
4th Street Sidewalk Crossing UPRR Tracks  
In the Community of Mecca  
Project No. C5-0077, C5-0085  
Federal Project No. ATPL- 5956(247)**

**Contract**

| ITEM No.  | ITEM CODE | ITEM   | Like Bid Items | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|---|-----------|--|----------------|------|--------------------|-------------------------|--------------------|
| <b>BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project)</b> |           |  |                |      |                    |                         |                    |
| 1   | 000003    | TEMPORARY CONSTRUCTION PROJECT FUNDING IDENTIFICATION SIGN |                | EA   | 2                  | 2,000.00                | 4,000.00           |
| 2   | 011503    | UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 309)               |                | EA   | 1                  | 3,000.00                | 3,000.00           |
| 3   | 013902    | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 308)                  |                | EA   | 2                  | 275.00                  | 550.00             |
| 4   | ---       | ---ITEM DELETED BY ADDENDUM---                             |                | ---  | ---                | ---                     | ---                |
| 5   | 17300A    | MINOR CONCRETE (AC OVERSIDE DRAIN ENDWALL)                 |                | LS   | 1                  | 2,500.00                | 2,500.00           |
| 6   | 017304    | MINOR CONCRETE (CURB AND GUTTER) (CRS 200 - 6")            | Like 1         | LF   | 230                | 70.00                   | 16,100.00          |
| 7   | 017315    | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)              |                | EA   | 1                  | 2,500.00                | 2,500.00           |
| 8   | 017318A   | MINOR CONCRETE (RETAINING/WARNING CURB)                    |                | LF   | 160                | 120.00                  | 19,200.00          |
| 9   | 017319A   | MINOR CONCRETE (CONCRETE WALK SLAB)                        |                | EA   | 1                  | 2,500.00                | 2,500.00           |
| 10  | 018202A   | REPLACE WOOD POST W/ NEW STEEL POST                        |                | EA   | 5                  | 50.00                   | 250.00             |
| 11  | 100100    | DEVELOP WATER SUPPLY                                       |                | LS   | 1                  | 3000.00                 | 3,000.00           |
| 12  | 120100    | TRAFFIC CONTROL SYSTEM                                     |                | LS   | 1                  | 230,000.00              | 230,000.00         |
| 13  | 120159    | TEMPORARY TRAFFIC STRIPE (PAINT)                           |                | LS   | 1                  | 23,000.00               | 23,000.00          |
| 14  | 128601    | TEMPORARY SIGNAL SYSTEM                                    |                | LS   | 1                  | 20,300.00               | 20,300.00          |
| 15  | 130210A   | WATER POLLUTION CONTROL                                    |                | LS   | 1                  | 7,000.00                | 7,000.00           |
| 16  | 150310    | RAPID SETTING CONCRETE (PATCH)                             |                | CF   | 10                 | 78.00                   | 780.00             |
| 17  | 150312    | REPAIR SPALLED SURFACE AREA                                |                | SQFT | 140                | 13.00                   | 1,820.00           |
| 18  | 153223    | REMOVE UNSOUND CONCRETE                                    |                | CF   | 10                 | 184.00                  | 1,840.00           |
| 19  | 153225    | PREPARE CONCRETE BRIDGE DECK SURFACE                       |                | SQFT | 1,300              | 3.75                    | 4,875.00           |
| 20  | 153233F   | TREAT BRIDGE DECK  |                | SQFT | 1,300              | 4.00                    | 5,200.00           |
| 21  | 153234    | FURNISH BRIDGE DECK TREATMENT MATERIAL                     |                | GAL  | 25                 | 120.00                  | 3,000.00           |
| 22  | 157560    | BRIDGE REMOVAL (PORTION)                                   |                | LS   | 1                  | 35,548.60               | 35,548.60          |
| 23  | 160120A   | TEMPORARY FENCE (TYPE ESA)                                 |                | LF   | 1,230              | 7.00                    | 8,610.00           |
| 24  | 170103    | CLEARING AND GRUBBING                                      |                | LS   | 1                  | 10,000.00               | 10,000.00          |
| 25  | 180110A   | DUST ABATEMENT   |                | LS   | 1                  | 50,000.00               | 50,000.00          |

**Contract (Continued)**

| ITEM No.  | ITEM CODE  | ITEM   | Like Bid Items | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|---|------------|--|----------------|------|--------------------|-------------------------|--------------------|
| <b>BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project)</b> |            |  |                |      |                    |                         |                    |
| 26  | 190101F    | ROADWAY EXCAVATION                             | Like 2         | CY   | 2,900              | 40.00                   | 116,000.00         |
| 27  | 190155A    | REGRADE CHANNEL                                |                | LS   | 1                  | 5,000.00                | 5,000.00           |
| 28  | 192025F    | STRUCTURE EXCAVATION (CULVERT)                 |                | CY   | 310                | 40.00                   | 12,400.00          |
| 29  | 193004F    | STRUCTURE BACKFILL (CULVERT)                   |                | CY   | 240                | 100.00                  | 24,000.00          |
| 30  | 198010F    | IMPORTED BORROW                                |                | CY   | 50                 | 20.00                   | 1,000.00           |
| 31  | 198200     | SUBGRADE ENHANCEMENT FABRIC (GEOGRID 1-LAYER)  |                | SQYD | 140                | 35.00                   | 4,900.00           |
| 32  | 210200     | TACKIFIER (SOIL STABILIZER)                    |                | SQFT | 77,520             | 0.02                    | 1,550.40           |
| 33  | 260203     | CLASS 2 AGGREGATE BASE                         | Like 3         | CY   | 1,900              | 65.00                   | 123,500.00         |
| 34  | 390132     | HOT MIX ASPHALT (TYPE A)                       |                | TON  | 2,550              | 100.00                  | 255,000.00         |
| 35  | 390132M    | POLYMER MODIFIED HOT MIX ASPHALT               | Like 4         | TON  | 1,110              | 105.00                  | 116,550.00         |
| 36  | 394074     | PLACE HMA DIKE (TYPE C)                        |                | LF   | 40                 | 7.50                    | 300.00             |
| 37  | 394077     | PLACE HMA DIKE (TYPE F)                        |                | LF   | 450                | 7.50                    | 3,375.00           |
| 38  | 394096A    | HMA SIDEWALK RAMP                              |                | SQYD | 8                  | 200.00                  | 1,600.00           |
| 39  | 398200     | COLD MILL AC PAVEMENT                          |                | SQYD | 7,100              | 4.50                    | 31,950.00          |
| 40  | 510090F    | STRUCTURAL CONCRETE, BOX CULVERT               |                | CY   | 140                | 1,800.00                | 252,000.00         |
| 41  | 511106     | DRILL AND BOND DOWEL                           |                | LF   | 11                 | 650.00                  | 7,150.00           |
| 42  | 519102     | JOINT SEAL (TYPE AL)                           |                | LF   | 55                 | 115.00                  | 6,325.00           |
| 43  | 520107 P-F | BAR REINFORCING STEEL (BOX CULVERT)            |                | LB   | 40,030             | 1.20                    | 48,036.00          |
| 44  | 721017F    | ROCK SLOPE PROTECTION (FACING, METHOD B)       |                | CY   | 40                 | 240.00                  | 9,600.00           |
| 45  | 731521     | MINOR CONCRETE (SIDEWALK) (CRS 401)            | Like 5         | SQFT | 1,300              | 11.00                   | 14,300.00          |
| 46  | 750501 P-F | MISCELLANEOUS METAL (BRIDGE)                   |                | LB   | 317                | 35.00                   | 11,095.00          |
| 47  | 810170     | DELINEATOR (CLASS I)                           |                | EA   | 3                  | 40.00                   | 120.00             |
| 48  | 810230P    | PAVEMENT MARKER (RETROREFLECTIVE)              |                | EA   | 560                | 2.50                    | 1,400.00           |
| 49  | 820231A    | REMOVE/ SALVAGE SIGN                           |                | EA   | 8                  | 50.00                   | 400.00             |
| 50  | 820610     | RELOCATE ROADSIDE SIGN                         |                | EA   | 15                 | 125.00                  | 1,875.00           |
| 51  | 820840     | ROADSIDE SIGN - ONE POST (WOOD)                |                | EA   | 7                  | 250.00                  | 1,750.00           |
| 52  | 820841A    | ROADSIDE SIGN - ONE POST (STEEL)               |                | EA   | 5                  | 225.00                  | 1,125.00           |
| 53  | 820860     | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) | Like 6         | EA   | 4                  | 125.00                  | 500.00             |

**Contract (Continued)**

| ITEM No.  | ITEM CODE  | ITEM   | Like Bid Items | UNIT  | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|---|------------|--|----------------|-------|--------------------|-------------------------|--------------------|
| <b>BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project)</b> |            |  |                |       |                    |                         |                    |
| 54  | 820880     | INSTALL SIGN (MAST-ARM HANGER METHOD)                    |                | EA    | 3                  | 400.00                  | 1,200.00           |
| 55  | 832007P    | MIDWEST GUARDRAIL SYSTEM (WOOD POST)                     |                | LF    | 670                | 40.00                   | 26,800.00          |
| 56  | 832070     | VEGETATION CONTROL (MINOR CONCRETE)                      |                | SQYD  | 170                | 130.00                  | 22,100.00          |
| 57  | 833090 P-F | TUBULAR HANDRAILING (MODIFIED)                           |                | LF    | 35                 | 130.00                  | 4,550.00           |
| 58  | 839543P    | TRANSITION RAILING (TYPE WB-31)                          |                | EA    | 1                  | 3,800.00                | 3,800.00           |
| 59  | 839585     | ALTERNATIVE FLARED TERMINAL SYSTEM                       |                | EA    | 1                  | 3,200.00                | 3,200.00           |
| 60  | 839725F    | CONCRETE BARRIER (TYPE 736)                              |                | LF    | 65                 | 470.00                  | 30,550.00          |
| 61  | 839726F    | CONCRETE BARRIER (TYPE 736A)                             |                | LF    | 40                 | 470.00                  | 18,800.00          |
| 62  | 840503A    | 4" THERMOPLASTIC TRAFFIC STRIPE (YELLOW)                 |                | LF    | 9,000              | 0.50                    | 4,500.00           |
| 63  | 840504     | 4" THERMOPLASTIC TRAFFIC STRIPE (WHITE)                  |                | LF    | 7,000              | 0.50                    | 3,500.00           |
| 64  | 840505     | 6" THERMOPLASTIC TRAFFIC STRIPE (WHITE)                  |                | LF    | 3,350              | 0.75                    | 2,512.50           |
| 65  | 840506     | 8" THERMOPLASTIC TRAFFIC STRIPE (WHITE)                  |                | LF    | 5,640              | 1.00                    | 5,640.00           |
| 66  | 840515     | THERMOPLASTIC PAVEMENT MARKING                           | Like 7         | SQFT  | 1,070              | 2.00                    | 2,140.00           |
| 67  | 840519     | 12" THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING         |                | SQFT  | 1,250              | 2.25                    | 2,812.50           |
| 68  | 846020     | REMOVE PAINTED TRAFFIC STRIPE                            |                | LS    | 1                  | 10,000.00               | 10,000.00          |
| 69  | 846051     | 12" RUMBLE STRIP (ASPHALT CONCRETE PAVEMENT)             |                | STA   | 40                 | 275.00                  | 11,000.00          |
| 70  | -----      | ---ITEM DELETED BY ADDENDUM---                           |                | ----- | -----              | -----                   | -----              |
| 71  | 860201     | TRAFFIC PULLBOXES (PER CALTRANS STD. ES-8B)              |                | EA    | 6                  | 1,350.00                | 8,100.00           |
| 72  | 870201     | RELOCATE STREET LIGHT POLE                               |                | EA    | 1                  | 4,700.00                | 4,700.00           |
| 73  | 870401A    | INSTALL TRAFFIC SIGNAL (GRAPEFRUIT BLVD/SR-111 & 4TH ST) |                | LS    | 1                  | 227,250.00              | 227,250.00         |
| 74  | 999991A    | MOBILIZATION, DEMOBILIZATION AND FINAL CLEANUP           |                | LS    | 1                  | 70,000.00               | 70,000.00          |
| 74A   | 839521     | CABLE RAILING  |                | LF    | 6                  | 240.00                  | 1,440.00           |

BASE BID  
SCHEDULE A  
ITEMS 1- 74A

One million, nine hundred seventy two thousand, nine hundred seventy dollars and zero cents

**\$1,972,970.00**

"WORDS"

**Contract (Continued)**

| ITEM No.   | ITEM CODE | ITEM   | Like Bid Items | UNIT | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES) |
|--|-----------|--|----------------|------|--------------------|-------------------------|--------------------|
| <b>BASE BID SCHEDULE B ( 4th Street Sidewalk Crossing UPRR Tracks)</b> |           |  |                |      |                    |                         |                    |
| 75   | 017304    | MINOR CONCRETE (CURB AND GUTTER) (CRS 200 - 6")                                    | Like 1         | LF   | 37                 | 70.00                   | 2,590.00           |
| 76   | 120100    | TRAFFIC CONTROL SYSTEM   |                | LS   | 1                  | 4,500.00                | 4,500.00           |
| 77   | 190101F   | ROADWAY EXCAVATION   | Like 2         | CY   | 50                 | 40.00                   | 2,000.00           |
| 78   | 198005    | IMPORTED GRANULAR MATERIAL (DECOMPOSED GRANITE - 3" THICK, STABILIZED)             |                | CY   | 6                  | 340.00                  | 2,040.00           |
| 79   | 260203    | CLASS 2 AGGREGATE BASE   | Like 3         | CY   | 75                 | 65.00                   | 4,875.00           |
| 80   | 378000    | MICRO-SURFACING  |                | TON  | 18                 | 1,250.00                | 22,500.00          |
| 81   | 390132M   | POLYMER MODIFIED HOT MIX ASPHALT   | Like 4         | TON  | 990                | 105.00                  | 103,950.00         |
| 82   | 731521    | MINOR CONCRETE (SIDEWALK) (CRS 401)  | Like 5         | SQFT | 450                | 11.00                   | 4,950.00           |
| 83   | 820860    | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)                                     | Like 6         | EA   | 5                  | 125.00                  | 625.00             |
| 84   | 840515F   | THERMOPLASTIC PAVEMENT MARKING   | Like 7         | SF   | 1,000              | 2.00                    | 2,000.00           |
| 85   | 066020    | WORKING WITHIN RAILROAD RIGHT OF WAY, RELATIONS WITH RAILROAD [INCLUDING FLAGGING] |                | LS   | 1                  | 7,000.00                | 7,000.00           |
| 86   | 010602    | MISCELLANEOUS WORK AS DIRECTED   |                | FA   | 1                  | 150,000.00              | 150,000.00         |

BASE BID  
 SCHEDULE B: Three hundred seven thousand, thirty dollars and zero cents **\$307,030.00**  
 ITEMS 75- 86 "WORDS"

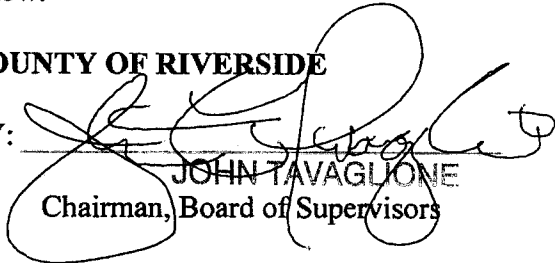
**PROJECT TOTAL:** Two million, two hundred eighty thousand dollars and zero cents **\$2,280,000.00**  
 ITEMS 1-86 "WORDS"

**Grapefruit Boulevard/ SR-111 and 4th Street  
Pedestrian and Roadway Improvement Project; and  
4th Street Sidewalk Crossing UPRR Tracks  
In the Community of Mecca  
Project No. C5-0077, C5-0085  
Federal Project No. ATPL- 5956(247)**

IN WITNESS WHEREOF the parties hereto have executed this Contract as of the date set forth below.

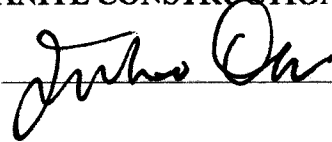
**COUNTY OF RIVERSIDE**

BY: \_\_\_\_\_

  
JOHN TAVAGLIONE  
Chairman, Board of Supervisors

**GRANITE CONSTRUCTION COMPANY**

BY: \_\_\_\_\_



DATED: NOV 07 2017

TITLE: Jigisha Desai, Vice President  
(If Corporation, affix Seal)

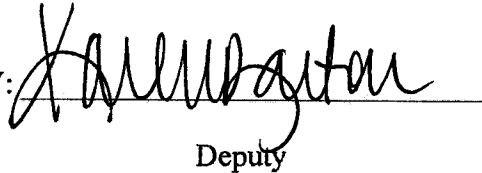
ATTEST:

Kecia Harper-Ihem, Clerk of the Board

ATTEST: \_\_\_\_\_



BY: \_\_\_\_\_

  
Deputy

TITLE: Kenneth B. Olson, Assistant Secretary

Licensed in accordance with an act providing for the registration of Contractors,

License No.: 89

Federal Employer Identification Number:

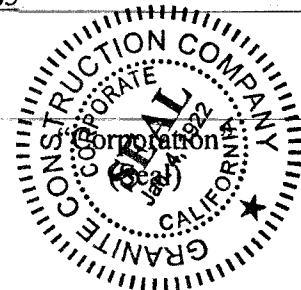
94-0519552

Department of Industrial Relations Registration Number:

1000000085

BY \_\_\_\_\_

"County"



FORM APPROVED COUNTY COUNSEL  
BY: Synthia M. Gunzel 10-25-17  
SYNTHIA M. GUNZEL DATE



### Performance Bond

**Recitals:**

1. Granite Construction Company (Contractor) has entered into a Contract with COUNTY OF RIVERSIDE (County) for construction of public work known as Grapefruit Boulevard / SR-111 and 4th Street, Pedestrian and Roadway Improvement Project; and 4th Street Sidewalk Crossing UPRR Tracks, In the Community of Mecca, Project No. C5-0077, C5-0085, Federal Aid No. ATPL-5956(247).
2. Travelers Casualty and Surety Company of America, a \_\_\_\_\_ Connecticut\*\* corporation (Surety), is the Surety under this Bond.

**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree, state, and are bound unto County, as obligee, as follows:

1. The amount of the obligation of this Bond is 100% of the estimated contract price for the Project of \$2,280,000.00 (Two million, two hundred eighty thousand dollars and zero cents) and inures to the benefit of County.
2. This Bond is exonerated by Contractor doing all things to be kept and performed by it in strict conformance with the Contract Documents for this project, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to so act. All of said Contract Documents are incorporated herein.
3. This obligation is binding on our successors and assigns.
4. For value received, Surety stipulates and agrees that no change, time extension, prepayment to Contractor, alteration or addition to the terms and requirements of the Contract Documents or the work to be performed thereunder shall affect its obligations hereunder and waives notice as to such matters, except the total contract price cannot be increased by more than 10% without approval of Surety.

THIS BOND is executed as of September 25, 2017 \_\_\_\_\_  
Travelers Casualty and Surety Company of America\*

By Granite Construction Company

By \_\_\_\_\_

By Jigisha Desai  
Jigisha Desai

Type Name Tobi Stonich

Its Attorney in Fact  
"Surety"

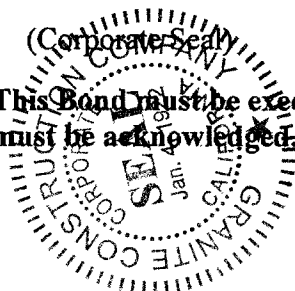
Title Vice President

"Contractor"

\*Federal Insurance Company  
The Continental Insurance Company  
Jointly and Severally Liable  
\*\*Indiana, Pennsylvania, respectively

(Corporate Seal)

NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

State of California  
County of Santa Cruz )

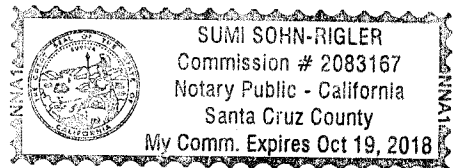
On September 25, 2017 before me, Sumi Sohn-Rigler, Notary Public  
(insert name and title of the officer)

personally appeared Jigisha Desai & Tobi Stonich,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Sumi Sohn-Rigler, Notary Public



**Payment Bond**  
(Public Works - Civil Code §9550 et seq.)

The makers of this Bond are Granite Construction Company, as Principal and Original Contractor and Travelers Casualty and Surety Company of America\*, a corporation, authorized to issue Surety Bonds in California, as Surety, and this Bond is issued in conjunction with that certain public works contract to be executed between Principal and COUNTY OF RIVERSIDE a public entity, as Owner, for \$2,280,000.00 (Two million, two hundred eighty thousand dollars and zero cents), the total amount payable. The amount of this bond is one hundred percent (100%) of said sum. Said contract is for public work generally consisting Grapefruit Boulevard / SR-111 and 4th Street, Pedestrian and Roadway Improvement Project; and 4th Street Sidewalk Crossing UPRR Tracks, In the Community of Mecca, Project No. C5-0077, C5-0085, Federal Aid No. ATPL-5956(247).

The beneficiaries of this Bond are as is stated in 9554 of the Civil Code and requirements and conditions of this Bond are as is set forth in 9554, 9558, 9560 and 9564 of said code. Without notice, Surety consents to extension of time for performance, change in requirements, amount of compensation, or prepayment under said contract.

Dated: September 25, 2017

Granite Construction Company  
Original Contractor – Principal

Travelers Casualty and Surety Company of America  
Surety

By Jigisha Desai

By Tobi Stonich  
His Attorney In Fact

Title Jigisha Desai, Vice President

(Corporate Seal)

\*Federal Insurance Company  
The Continental Insurance Company  
Jointly and Severally Liable  
\*\*Indiana, Pennsylvania, respectively

(If corporation, affix seal)



STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_ }

ss. SURETY'S ACKNOWLEDGEMENT

On \_\_\_\_\_ before me, \_\_\_\_\_ personally appeared, \_\_\_\_\_, known to me, or proved to me on the basis of satisfactory evidence, to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacities, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Signature of Notary Public

Notary Public (Seal)

**NOTE: This Bond must be executed by both parties with corporate seal affixed. All signatures must be acknowledged. (Attach acknowledgements).**

SEE ATTACHED ACKNOWLEDGEMENTS

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

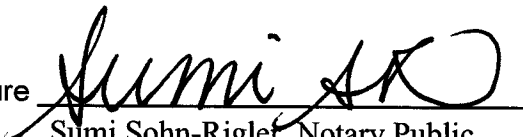
State of California  
County of Santa Cruz )

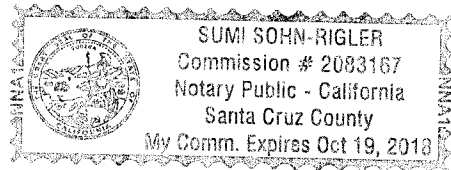
On September 25, 2017 before me, Sumi Sohn-Rigler, Notary Public  
(insert name and title of the officer)

personally appeared Jigisha Desai & Tobi Stonich,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Sumi Sohn-Rigler, Notary Public





POWER OF ATTORNEY

Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company

Attorney-In-Fact No. 232494

**KNOW ALL MEN BY THESE PRESENTS:** That Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint **Isabel Barron**, of the City of **Watsonville**, State of **California**, their true and lawful Attorney-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

*This Power of Attorney is limited to bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof for Granite Construction Incorporated and all subsidiaries and affiliates, alone or in joint venture.*

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this **3rd** day of **February, 2017**.

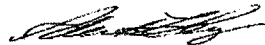
Travelers Casualty and Surety Company of America  
Travelers Casualty and Surety Company  
St. Paul Fire and Marine Insurance Company



State of Connecticut

City of Hartford ss.

By:

  
Robert L. Raney, Senior Vice President

On this the **3rd** day of **February, 2017**, before me personally appeared **Robert L. Raney**, who acknowledged himself to be the Senior Vice President of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

**In Witness Whereof**, I hereunto set my hand and official seal.

My Commission expires the **30th** day of **June, 2021**



  
Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

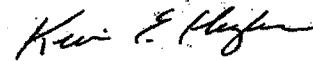
**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, and St. Paul Fire and Marine Insurance Company, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which will remain in full force and effect through December 31, 2018.

Bond Executed on September 25, 2017



Kevin E. Hughes, Assistant Secretary



**To verify the authenticity of this Power of Attorney, call 1-800-421-3880 to contact us. Please refer to the Attorney-In-Fact number, the above-named individual and the details of the bond to which the power is attached.**

CHUBB

Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company

Attn: Surety Department | 15 Mountain View Road | Warren, NJ 07059

Know All by These Presents, That FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, and PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, do each hereby constitute and appoint Jigisha Desai, John D. Gilliland, Kathleen Schreckengost, Ashley Stinson and Lillian Tse of Watsonville, California

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business on behalf GRANITE CONSTRUCTION INCORPORATED and all Subsidiaries alone or in joint venture as principal, in connection with bids, proposals or contracts to or with the United States of America, any State or political subdivision thereof or any person, firm or corporation. And the execution of such bond or obligation by such Attorney-in-Fact in the Company's name and on its behalf as surety thereon or otherwise, under its corporate seal, in pursuance of the authority hereby conferred shall, upon delivery thereof, be valid and binding upon the Company.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY have each executed and attested these presents and affixed their corporate seals on this 29th day of August, 2016.

[Signature of Dawn M. Chloros]
Dawn M. Chloros, Assistant Secretary

[Signature of David B. Norris, Jr.]
David B. Norris, Jr., Vice President



STATE OF NEW JERSEY

County of Somerset

ss.

On this 29th day of August, 2016 before me, a Notary Public of New Jersey, personally came Dawn M. Chloros, to me known to be Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros, being by me duly sworn, did depose and say that she is Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY and knows the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of the By-Laws of said Companies; and that she signed said Power of Attorney as Assistant Secretary of said Companies by like authority; and that she is acquainted with David B. Norris, Jr., and knows him to be Vice President of said Companies; and that the signature of David B. Norris, Jr., subscribed to said Power of Attorney is in the genuine handwriting of David B. Norris, Jr., and was thereto subscribed by authority of said By-Laws and in deponent's presence.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2316686
Commission Expires July 16, 2019

[Signature of Notary Public]
Notary Public

CERTIFICATION

Extract from the By-Laws of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY:

"Except as otherwise provided in these By-Laws or by law or as otherwise directed by the Board of Directors, the President or any Vice President shall be authorized to execute and deliver, in the name and on behalf of the Corporation, all agreements, bonds, contracts, deeds, mortgages, and other instruments, either for the Corporation's own account or in a fiduciary or other capacity, and the seal of the Corporation, if appropriate, shall be affixed thereto by any of such officers or the Secretary or an Assistant Secretary. The Board of Directors, the President or any Vice President designated by the Board of Directors may authorize any other officer, employee or agent to execute and deliver, in the name and on behalf of the Corporation, agreements, bonds, contracts, deeds, mortgages, and other instruments, either for the Corporation's own account or in a fiduciary or other capacity, and, if appropriate, to affix the seal of the Corporation thereto. The grant of such authority by the Board or any such officer may be general or confined to specific instances."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY (the "Companies") do hereby certify that

- (i) the foregoing extract of the By-Laws of the Companies is true and correct.
(ii) the signature of any authorized officer executing this Power of Attorney or any certificate relating thereto on behalf of the Companies, and the seal of the Companies, may be affixed to such Power of Attorney or certificate by facsimile and such Power of Attorney or certificate shall be valid and binding upon the Companies, and any such Power of Attorney so executed and certified by such facsimile signature and facsimile seal shall be valid and binding upon the Companies with respect to any bond or undertaking to which it is attached.
(iii) the Companies are duly licensed and authorized to transact surety business in all 50 of the United States of America and the District of Columbia and are authorized by the U.S. Treasury Department; further, Federal and Vigilant are licensed in the U.S. Virgin Islands, and Federal is licensed in Guam, Puerto Rico, and each of the Provinces of Canada except Prince Edward Island; and
(iv) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Warren, NJ this September 25, 2017



[Signature of Dawn M. Chloros]
Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO NOTIFY US OF A CLAIM, VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT THE ADDRESS LISTED ABOVE, OR BY: Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

**POWER OF ATTORNEY APPOINTING INDIVIDUAL ATTORNEY-IN-FACT**

**Know All Men By These Presents**, That The Continental Insurance Company, a Pennsylvania insurance company, is a duly organized and existing insurance company having its principal office in the City of Chicago, and State of Illinois, and that it does by virtue of the signature and seal herein affixed hereby make, constitute and appoint

**John D Gilliland, Jigisha Desai, Kathleen Schreckengost, Catherine Gustavson, Ashley Stinson, Lillian Tse, Individually**

of Watsonville, CA, its true and lawful Attorney(s)-in-Fact with full power and authority hereby conferred to sign, seal and execute for and on its behalf bonds, undertakings and other obligatory instruments of similar nature

**- In Unlimited Amounts -**

and to bind them thereby as fully and to the same extent as if such instruments were signed by a duly authorized officer of the insurance company and all the acts of said Attorney, pursuant to the authority hereby given is hereby ratified and confirmed.

This Power of Attorney is made and executed pursuant to and by authority of the By-Law and Resolutions, printed on the reverse hereof, duly adopted, as indicated, by the Board of Directors of the insurance company.

**In Witness Whereof**, The Continental Insurance Company has caused these presents to be signed by its Vice President and its corporate seal to be hereto affixed on this 2nd day of March, 2017.



The Continental Insurance Company

*Paul T. Bruflat*  
Paul T. Bruflat Vice President

State of South Dakota, County of Minnehaha, ss:

On this 2nd day of March, 2017, before me personally came Paul T. Bruflat to me known, who, being by me duly sworn, did depose and say: that he resides in the City of Sioux Falls, State of South Dakota; that he is a Vice President of The Continental Insurance Company, a Pennsylvania insurance company, described in and which executed the above instrument; that he knows the seal of said insurance company; that the seal affixed to the said instrument is such corporate seal; that it was so affixed pursuant to authority given by the Board of Directors of said insurance company and that he signed his name thereto pursuant to like authority, and acknowledges same to be the act and deed of said insurance company.



My Commission Expires June 23, 2021

*J. Mohr*  
J. Mohr Notary Public

**CERTIFICATE**

I, D. Bult, Assistant Secretary of The Continental Insurance Company, a Pennsylvania insurance company, do hereby certify that the Power of Attorney herein above set forth is still in force, and further certify that the By-Law and Resolution of the Board of Directors of the insurance company printed on the reverse hereof is still in force. In testimony whereof I have hereunto subscribed my name and affixed the seal of the said insurance company this September 25, 2017



The Continental Insurance Company

*D. Bult*  
D. Bult Assistant Secretary



## Authorizing Resolutions

ADOPTED BY THE BOARD OF DIRECTORS OF THE CONTINENTAL INSURANCE COMPANY:

This Power of Attorney is made and executed pursuant to and by authority of the following By-Law duly adopted by the Board of Directors of the Company at a meeting held on May 10, 1995.

**“RESOLVED:** That any Group Vice President may authorize an officer to sign specific documents, agreements and instruments on behalf of the Company provided that the name of such authorized officer and a description of the documents, agreements or instruments that such officer may sign will be provided in writing by the Group Vice President to the Secretary of the Company prior to such execution becoming effective.”

This Power of Attorney is signed by Paul T. Bruflat, Vice President, who has been authorized pursuant to the above resolution to execution power of attorneys on behalf of The Continental Insurance Company.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following Resolution adopted by the Board of Directors of the Company by unanimous written consent dated the 25<sup>th</sup> day of April, 2012:

**“Whereas, the bylaws of the Company or specific resolution of the Board of Directors has authorized various officers (the “Authorized Officers”) to execute various policies, bonds, undertakings and other obligatory instruments of like nature; and**

**Whereas, from time to time, the signature of the Authorized Officers in addition to being provided in original, hard copy format, may be provided via facsimile or otherwise in an electronic format (collectively, “Electronic Signatures”); Now therefore be it resolved: that the Electronic Signature of any Authorized Officer shall be valid and binding on the Company.”**

## A.M. Best Rating Services

### Travelers Casualty and Surety Company of America (?)

A.M. Best #: 003609 NAIC #: 31194 FEIN #: 060907370

**Domiciliary Address**

One Tower Square  
Hartford, CT 06183  
[United States](#)

Web: [www.travelers.com](http://www.travelers.com)  
Phone: 860-277-0111  
Fax: 860-277-7002



Assigned to insurance companies that have, in our opinion, a superior ability to meet their ongoing insurance obligations.

View additional [news, reports and products](#) for this company.

Based on A.M. Best's analysis, [058470 - The Travelers Companies, Inc.](#) is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. View a list of [operating insurance entities](#) in this structure.

#### Best's Credit Ratings

**Financial Strength Rating** [View Definition](#)

Rating: A++ (Superior)  
 Financial Size Category: XV (\$2 Billion or greater)  
 Outlook: Stable  
 Action: Affirmed  
 Effective Date: July 22, 2016  
 Initial Rating Date: June 30, 1975

**Long-Term Issuer Credit Rating** [View Definition](#)

Long-Term: aa+  
 Outlook: Stable  
 Action: Affirmed  
 Effective Date: July 22, 2016  
 Initial Rating Date: April 18, 2005

u Denotes [Under Review Best's Rating](#)

**AMB Rating Unit**

**Note:** This data record represents an **AMB Rating Unit** and the following Best's Credit Ratings are based on the consolidated financials assigned to this record.

| AMB #                  | Company Name                         | Best's FSR | Best's ICR |
|------------------------|--------------------------------------|------------|------------|
| <a href="#">087376</a> | Travelers Cas & Sur Co of Europe Ltd | A++        | aa+        |

**Best's Credit Rating Analyst**

Rating Issued by: A.M. Best Rating Services, Inc.  
 Senior Financial Analyst: Gregory Dickerson  
 Director: Jennifer Marshall, CPCU, ARM

**Disclosure Information**



View A.M. Best's [Rating Disclosure Form](#)



- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
  - Annual Statements
  - Quarterly Statements
- Company Complaint
  - Company Performance & Comparison Data
  - Company Enforcement Action
  - Composite Complaints Studies
- Additional Info
  - Find A Company Representative In Your Area
  - View Financial Disclaimer

**COMPANY PROFILE**

**Company Information**

**TRAVELERS CASUALTY AND SURETY COMPANY OF AMERICA**

**ONE TOWER SQUARE  
HARTFORD, CT 06183**

**Old Company Names**

**Effective Date**

AETNA CASUALTY & SURETY COMPANY OF AMERICA      07/01/1997

**Agent For Service**

KARISSA LOWRY  
2710 GATEWAY OAKS DRIVE  
SUITE 150N  
SACRAMENTO CA 95833

**Reference Information**

|                                |                     |
|--------------------------------|---------------------|
| NAIC #:                        | 31194               |
| California Company ID #:       | 2444-8              |
| Date Authorized in California: | 07/31/1981          |
| License Status:                | UNLIMITED-NORMAL    |
| Company Type:                  | Property & Casualty |
| State of Domicile:             | CONNECTICUT         |

**back to top**

**NAIC Group List**

NAIC Group #:                      3548      Travelers Grp

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION



# CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)  
09/27/2017

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

**IMPORTANT:** If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

|   |                               |  |                             |
|---|-------------------------------|--|-----------------------------|
| PRODUCER LIC #0C36861<br>Alliant Insurance Services, Inc.<br>100 Pine Street, 11th Floor<br>San Francisco, CA 94111 | 1-415-403-1491                | CONTACT NAME: Kimberly Leikam<br>PHONE (A/C, No, Ext): 415-403-1491<br>E-MAIL ADDRESS: kleikam@alliant.com | FAX (A/C, No): 415-874-4818 |
| INSURED<br>Granite Construction Company<br>585 West Beach<br>Watsonville, CA 95076                                  | INSURER(S) AFFORDING COVERAGE |  | NAIC #                      |
|   |                               | INSURER A: VALLEY FORGE INS CO   | 20508                       |
|   |                               | INSURER B: CONTINENTAL CAS CO  | 20443                       |
|   |                               | INSURER C: TRANSPORTATION INS CO   | 20494                       |
|   |                               | INSURER D:   |                             |
|   |                               | INSURER E:   |                             |
|   |                               | INSURER F:   |                             |

COVERAGES      CERTIFICATE NUMBER: 50976733      REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

| INSR LTR | TYPE OF INSURANCE  | ADDL SUBR INSD WVD | POLICY NUMBER  | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS  |
|----------|--|--------------------|--|-------------------------|-------------------------|---|
| A        | <input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY<br><input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> Contractual Liability<br><input checked="" type="checkbox"/> XCU Hazards<br>GEN'L AGGREGATE LIMIT APPLIES PER:<br><input type="checkbox"/> POLICY <input checked="" type="checkbox"/> PRO-JECT <input checked="" type="checkbox"/> LOC<br>OTHER: | X X                | GL 2074978689  | 10/01/16                | 10/01/18                | EACH OCCURRENCE \$ 2,000,000<br>DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 2,000,000<br>MED EXP (Any one person) \$ Nil<br>PERSONAL & ADV INJURY \$ 2,000,000<br>GENERAL AGGREGATE \$ 10,000,000<br>PRODUCTS - COMP/OP AGG \$ 2,000,000<br>\$ |
| A        | <input checked="" type="checkbox"/> AUTOMOBILE LIABILITY<br><input checked="" type="checkbox"/> ANY AUTO<br><input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS NON-OWNED AUTOS ONLY<br><input checked="" type="checkbox"/> HIRED AUTOS ONLY <input checked="" type="checkbox"/><br><input checked="" type="checkbox"/> Contractual   | X X                | BUA2074978692  | 10/01/16                | 10/01/18                | COMBINED SINGLE LIMIT (Ea accident) \$ 2,000,000<br>BODILY INJURY (Per person) \$<br>BODILY INJURY (Per accident) \$<br>PROPERTY DAMAGE (Per accident) \$<br>\$   |
| B        | <input checked="" type="checkbox"/> UMBRELLA LIAB <input checked="" type="checkbox"/> OCCUR<br><input checked="" type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE<br>DED RETENTION \$  |                    | L2068209453  | 10/01/17                | 10/01/18                | EACH OCCURRENCE \$ 8,000,000<br>AGGREGATE \$ 8,000,000<br>\$  |
| A        | <input checked="" type="checkbox"/> WORKERS COMPENSATION AND EMPLOYERS' LIABILITY<br><input type="checkbox"/> ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH)<br>If yes, describe under DESCRIPTION OF OPERATIONS below  | Y/N<br>N/A         | <input checked="" type="checkbox"/> WC274978644 (AOS/Stop Gap)<br><input checked="" type="checkbox"/> WC274978630 (CA)<br><input checked="" type="checkbox"/> WC274978661 (MT, WI, HI)<br><input checked="" type="checkbox"/> WC274978658 (NY) | 10/01/17                | 10/01/18                | <input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER<br>E.L. EACH ACCIDENT \$ 2,000,000<br>E.L. DISEASE - EA EMPLOYEE \$ 2,000,000<br>E.L. DISEASE - POLICY LIMIT \$ 2,000,000                                       |

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

2250 County of Riverside, Transportation Department, Grapefruit Blvd./SR-111 and 4th Street Project Nos C5-0077 and C5-0085. County of Riverside, State of California Trans. Dept., and Union Pacific Railroad Co. their agencies, special districts and department, their respective director, officers, Board of Supervisors, elected and appointed officials, employee, agents, and representatives are included as additional insured but only with respect to work performed for County of Riverside, Transportation Department, Grapefruit Blvd/SR111 and 4th St, Projects Nos C5-0077 and C5-0085. GL Per ISO Form CG0001 10/01; AL Per ISO Form CA0001 10/13 Revised 09/27/2017

|  |   |
|--|---|
| CERTIFICATE HOLDER<br>2250<br>County of Riverside<br>Transportation Department<br>Contracts / Bidding Unit<br>3525 14th Street<br>Riverside, CA 92501<br>USA | CANCELLATION<br>SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.<br>AUTHORIZED REPRESENTATIVE<br> |
|--|---|

# SUPPLEMENT TO CERTIFICATE OF INSURANCE

DATE

09/27/2017

NAME OF INSURED: Granite Construction Company



**BLANKET ADDITIONAL INSURED - OWNERS, LESSEES OR CONTRACTORS –  
WITH PRODUCTS-COMPLETED OPERATIONS COVERAGE**

It is understood and agreed that this endorsement amends the **COMMERCIAL GENERAL LIABILITY COVERAGE PART** as follows:

**SCHEDULE (OPTIONAL)**

| <b>Name of Additional Insured Persons Or Organizations</b>  |
|---|
| (As required by "written contract" per Paragraph A. below.) |

| <b>Locations of Covered Operations</b>   |
|--|
| (As per the "written contract," provided the location is within the "coverage territory" of this Coverage Part.) |

- A. Section II - Who Is An Insured** is amended to include as an additional insured:
1. Any person or organization whom you are required by "written contract" to add as an additional insured on this Coverage Part; and
  2. The particular person or organization, if any, scheduled above.
- B. The insurance provided to the additional insured is limited as follows:**
1. The person or organization is an additional insured only with respect to liability for "bodily injury," "property damage," or "personal and advertising injury" caused in whole or in part by:
    - a. Your acts or omissions, or the acts or omissions of those acting on your behalf, in the performance of your ongoing operations specified in the "written contract"; or
    - b. "Your work" that is specified in the "written contract" but only for "bodily injury" or "property damage" included in the "products-completed operations hazard," and only if:
      - (1) The "written contract" requires you to provide the additional insured such coverage; and
      - (2) This Coverage Part provides such coverage.
  2. If the "written contract" specifically requires you to provide additional insurance coverage via the 10/01 edition of CG2010 (aka CG 20 10 10 01), or via the 10/01 edition of CG2037 (aka CG 20 37 10 01), or via the 11/85 edition of CG2010 (aka CG 20 10 11 85), then in paragraph **B.1.** above, the words 'caused in whole or in part by' are replaced by the words 'arising out of'.
  3. We will not provide the additional insured any broader coverage or any higher limit of insurance than:
    - a. The maximum permitted by law;
    - b. That required by the "written contract";
    - c. That described in **B.1.** above; or
    - d. That afforded to you under this policy,whichever is less.
  4. Notwithstanding anything to the contrary in Condition **4. Other Insurance** (Section **IV**), this insurance is excess of all other insurance available to the additional insured whether on a primary, excess, contingent or



any other basis. But if required by the "written contract" to be primary and non-contributory, this insurance will be primary and non-contributory relative to insurance on which the additional insured is a Named Insured.

5. The insurance provided to the additional insured does not apply to "bodily injury," "property damage," or "personal and advertising injury" arising out of:
  - a. The rendering of, or the failure to render, any professional architectural, engineering, or surveying services, including:
    - (1) The preparing, approving, or failing to prepare or approve maps, shop drawings, opinions, reports, surveys, field orders, change orders or drawings and specifications; and
    - (2) Supervisory, inspection, architectural or engineering activities; or
  - b. Any premises or work for which the additional insured is specifically listed as an additional insured on another endorsement attached to this Coverage Part.

**C. SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS** is amended as follows:

1. The **Duties In The Event of Occurrence, Offense, Claim or Suit** condition is amended to add the following additional conditions applicable to the additional insured:

An additional insured under this endorsement will as soon as practicable:

- (1) Give us written notice of an "occurrence" or an offense which may result in a claim or "suit" under this insurance, and of any claim or "suit" that does result;
- (2) Except as provided in Paragraph **B.4.** of this endorsement, agree to make available any other insurance the additional insured has for a loss we cover under this Coverage Part;
- (3) Send us copies of all legal papers received, and otherwise cooperate with us in the investigation, defense, or settlement of the claim or "suit"; and
- (4) Tender the defense and indemnity of any claim or "suit" to any other insurer or self insurer whose policy or program applies to a loss we cover under this Coverage Part. But if the "written contract" requires this insurance to be primary and non-contributory, this provision (4) does not apply to insurance on which the additional insured is a Named Insured.

We have no duty to defend or indemnify an additional insured under this endorsement until we receive from the additional insured written notice of a claim or "suit."

- D. Only for the purpose of the insurance provided by this endorsement, **SECTION V – DEFINITIONS** is amended to add the following definition:

"Written contract" means a written contract or written agreement that requires you to make a person or organization an additional insured on this Coverage Part, provided the contract or agreement:

1. Is currently in effect or becomes effective during the term of this policy; and
2. Was executed prior to:
  - a. The "bodily injury" or "property damage"; or
  - b. The offense that caused the "personal and advertising injury,"for which the additional insured seeks coverage under this Coverage Part.

All other terms and conditions of the Policy remain unchanged.

Material used with permission of ISO Properties, Inc.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**Waiver of Transfer of Rights of Recovery Against Others to Us**

This endorsement modifies insurance provided under the following:

**Commercial General Liability Coverage Form**

Under SECTION IV – COMMERCIAL GENERAL LIABILITY CONDITIONS, The Transfer Of Rights Of Recovery Against Others To Us Condition is amended by the addition of the following:

We waive any right of recovery we may have against any person or organization because of payments we make for injury or damage arising out of:

1. Your ongoing operations; or
2. "Your work" included in the "products completed operations hazard."

However, this waiver applies only when you have agreed in writing to waive such rights of recovery in a contract or agreement, and only if the contract or agreement:

1. Is in effect or becomes effective during the term of this policy; and
2. Was executed prior to loss.

This endorsement is part of your policy and takes effect on the effective date of your policy, unless another effective date is shown below.

| Must Be Completed |                             |
|-------------------|-----------------------------|
| ENDT. NO.<br>26   | POLICY NO.<br>GL 2074978689 |

| Complete Only When This Endorsement Is Not Prepared with the Policy Or Is Not to be Effective with the Policy |   |
|---|---|
| ISSUED TO:<br>Granite Construction Incorporated   | EFFECTIVE DATE OF THIS ENDORSEMENT:<br>10/01/16 |





Policy Number: GL2074978689  
Effective: 10/01/2016

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**CHANGES – NOTICE OF CANCELLATION  
OR MATERIAL COVERAGE CHANGE**

This endorsement modifies insurance provided under the following:

COMMERCIAL GENERAL LIABILITY COVERAGE PART  
LIQUOR LIABILITY COVERAGE PART  
OWNERS AND CONTRACTORS PROTECTIVE LIABILITY COVERAGE PART  
POLLUTION LIABILITY COVERAGE PART  
PRODUCTS/COMPLETED OPERATIONS LIABILITY COVERAGE PART  
RAILROAD PROTECTIVE LIABILITY COVERAGE PART

In the event of cancellation or material change that reduces or restricts the insurance afforded by this Coverage Part (other than the reduction of aggregate limits through payment of claims), we agree to mail prior written notice of cancellation or material change to:

**SCHEDULE**

1. Name: Any person or organization you are required by written contract or agreement to mail prior written notice of cancellation or material change.
2. Address: Per Certificates of Insurance on file with the broker.
3. Number of days advance notice:

For non-payment of premium, the greater of:

- the number of days required by state statute or
- the number of days required by written contract

For any other reason, the lesser of:

- 60 days or
- the number of days required in a written contract



## ADDITIONAL INSURED – PRIMARY AND NON-CONTRIBUTORY

It is understood and agreed that this endorsement amends the **BUSINESS AUTO COVERAGE FORM** as follows:

### SCHEDULE

| Name of Additional Insured Persons Or Organizations |
|---|
|---|

|   |
|---|
| Any person or organization whom the named insured is required by written contract to add as an additional insured on this policy. |
|---|

1. In conformance with paragraph **A.1.c.** of **Who Is An Insured** of Section II – LIABILITY COVERAGE, the person or organization scheduled above is an insured under this policy.
2. The insurance afforded to the additional insured under this policy will apply on a primary and non-contributory basis if you have committed it to be so in a written contract or written agreement executed prior to the date of the "accident" for which the additional insured seeks coverage under this policy.

All other terms and conditions of the Policy remain unchanged.

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**WAIVER OF TRANSFER OF RIGHTS OF RECOVERY  
AGAINST OTHERS TO US (WAIVER OF SUBROGATION)**

This endorsement modifies insurance provided under the following:

- AUTO DEALERS COVERAGE FORM
- BUSINESS AUTO COVERAGE FORM
- MOTOR CARRIER COVERAGE FORM

With respect to coverage provided by this endorsement, the provisions of the Coverage Form apply unless modified by the endorsement.

This endorsement changes the policy effective on the inception date of the policy unless another date is indicated below.

**Named Insured: Granite Construction Incorporated**

**Endorsement Effective Date: 10/01/2016**

**SCHEDULE**

**Name(s) Of Person(s) Or Organization(s):**

Any person or organization for whom or which you are required by written contract or agreement to obtain this waiver from us.

Information required to complete this Schedule, if not shown above, will be shown in the Declarations.

The **Transfer Of Rights Of Recovery Against Others To Us** condition does not apply to the person(s) or organization(s) shown in the Schedule, but only to the extent that subrogation is waived prior to the "accident" or the "loss" under a contract with that person or organization.



Policy Number: BUA 2074978692

Effective: 10/01/2016

**THIS ENDORSEMENT CHANGES THE POLICY. PLEASE READ IT CAREFULLY.**

**CANCELLATION BY US**

This endorsement modifies insurance provided under the following:

BUSINESS AUTO COVERAGE FORM  
GARAGE COVERAGE FORM  
TRUCKERS' COVERAGE FORM

Paragraph 2. of Cancellation (Common Policy Conditions) is replaced by the following:

2. We may cancel this Coverage Part by mailing or delivering to the first Named Insured written notice of cancellation at least:
  - a. 10 days before the effective date of cancellation if we cancel for non-payment of premium, or
  - b. 90 days before the effective date of cancellation if we cancel for any other reason.



**WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY INSURANCE POLICY**

**BLANKET WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS- CALIFORNIA**

This endorsement changes the policy to which it is attached.

It is agreed that **Part One – Workers' Compensation Insurance G. Recovery From Others** and **Part Two – Employers' Liability Insurance H. Recovery From Others** are amended by adding the following:

We will not enforce our right to recover against persons or organizations. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

**PREMIUM CHARGE –n/a**

The charge will be an amount to which you and we agree that is a percentage of the total standard premium for California exposure. The amount is n/a %.

**UTAH WAIVER OF SUBROGATION ENDORSEMENT**

This endorsement applies only to the insurance provided by the policy because Utah is shown in Item 3.A. of the Information Page.

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule. Our waiver of rights does not release your employees' rights against third parties and does not release our authority as trustee of claims against third parties. **Schedule : Any person or organization for whom the named insured has agreed by written contract to furnish this waiver.**

**WC43 03 05 (Ed 7-00)**

**WAIVER OF OUR RIGHT TO RECOVER FROM OTHERS ENDORSEMENT**

**All Other States where allowed (except CA, TX, UT)**

We have the right to recover our payments from anyone liable for an injury covered by this policy. We will not enforce our right against the person or organization named in the Schedule. (This agreement applies only to the extent that you perform work under a written contract that requires you to obtain this agreement from us.)

This agreement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

Schedule

**Any person or organization for whom the named insured has agreed by written contract to furnish this waiver**

**WC00 03 13 (Ed 4-84)**

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

**(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)**

Endorsement Effective 10/01/2017

WC274978644 Valley Forge Insurance Company  
WC274978658 Transportation Insurance Company  
WC274978661 Transportation Insurance Company  
WC 274978630 Valley Forge Insurance Company



**WORKERS' COMPENSATION AND EMPLOYERS' LIABILITY INSURANCE POLICY**

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**NOTICE OF CANCELLATION OR MATERIAL CHANGE ENDORSEMENT**

In the event of cancellation or other material change of the policy, we will mail advance notice to the person or organization named in the Schedule. The number of days advance notice is shown in the Schedule.

This endorsement shall not operate directly or indirectly to benefit anyone not named in the Schedule.

**Schedule**

1. Number of days advance notice:

For non-payment of premium, the greater of:

- the number of days required by state statute or
- the number of days required by written contract

For any other reason, the lesser of:

- 60 days or
- the number of days required in a written contract

2. Notice will be mailed to:

Any person or organization you are required by written contract or agreement to mail prior written notice of cancellation or material change.

Address: Per Certificates of Insurance on file with the broker

This endorsement changes the policy to which it is attached and is effective on the date issued unless otherwise stated.

(The information below is required only when this endorsement is issued subsequent to preparation of the policy.)

Endorsement Effective 10-1-15

Policy No. WC274978630 Valley Forge Insurance Company

WC274978644 Valley Forge Insurance Company

WC274978658 Transportation Insurance Company

WC274978661 Transportation Insurance Company

WC 99 06 06



- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation Complaint and Request for Action/Appeals Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
- Find A Company Representative In Your Area
- View Financial Disclaimer

**COMPANY PROFILE**

**Company Information**

**VALLEY FORGE INSURANCE COMPANY**

**333 S. WABASH  
CHICAGO, IL 60604  
800-345-7542**

**Old Company Names**

**Effective Date**

AMERICAN AVIATION & GENERAL INSURANCE COMPANY 07/03/1957

**Agent For Service**

Vivian Imperial  
818 WEST SEVENTH STREET  
SUITE 930  
LOS ANGELES CA 90017

**Reference Information**

|                                |                     |
|--------------------------------|---------------------|
| NAIC #:                        | 20508               |
| California Company ID #:       | 1282-3              |
| Date Authorized in California: | 09/27/1944          |
| License Status:                | UNLIMITED-NORMAL    |
| Company Type:                  | Property & Casualty |
| State of Domicile:             | PENNSYLVANIA        |

**back to top**

**NAIC Group List**

NAIC Group #: 0218 CNA INS GRP

**Lines Of Business**

The company is authorized to transact business within these lines of insurance. For an explanation of any of these terms, please refer to the glossary.

- AIRCRAFT
- AUTOMOBILE
- BOILER AND MACHINERY
- BURGLARY
- COMMON CARRIER LIABILITY
- CREDIT
- DISABILITY
- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION



- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service
- Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation
- Complaint and Request for Action/Appeals
- Contact Information
- Financial Statements PDF's
- Annual Statements
- Quarterly Statements
- Company Complaint
- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
- Additional Info
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**COMPANY PROFILE**

**Company Information**

**CONTINENTAL CASUALTY COMPANY**

**333 S. WABASH  
CHICAGO, IL 60604  
800-588-7400**

**Old Company Names**

**Effective Date**

**Agent For Service**

Vivian Imperial  
818 WEST SEVENTH STREET  
SUITE 930  
LOS ANGELES CA 90017

**Reference Information**

|                                |                     |
|--------------------------------|---------------------|
| NAIC #:                        | 20443               |
| California Company ID #:       | 0048-9              |
| Date Authorized in California: | 05/14/1902          |
| License Status:                | UNLIMITED-NORMAL    |
| Company Type:                  | Property & Casualty |
| State of Domicile:             | ILLINOIS            |

**back to top**

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- WORKERS' COMPENSATION





- Company Profile
- Company Search
- Company Search Results
- Company Information
- Old Company Names
- Agent for Service Reference Information
- NAIC Group List
- Lines of Business
- Workers' Compensation Complaint and Request for Action/Appeals Contact Information
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- Annual Statements
- Quarterly Statements
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- Company Performance & Comparison Data
- Company Enforcement Action
- Composite Complaints Studies
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**COMPANY PROFILE**

**Company Information**

**TRANSPORTATION INSURANCE COMPANY**

**333 S. WABASH  
CHICAGO, IL 60604  
800-262-7161**

**Old Company Names**

**Effective Date**

**Agent For Service**

Vivian Imperial  
818 WEST SEVENTH STREET  
SUITE 930  
LOS ANGELES CA 90017

**Reference Information**

|                                |                     |
|--------------------------------|---------------------|
| NAIC #:                        | 20494               |
| California Company ID #:       | 1378-9              |
| Date Authorized in California: | 01/16/1950          |
| License Status:                | UNLIMITED-NORMAL    |
| Company Type:                  | Property & Casualty |
| State of Domicile:             | ILLINOIS            |

**back to top**

**NAIC Group List**

NAIC Group #: 0218 CNA INS GRP

**Lines Of Business**

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- FIRE
- LIABILITY
- MARINE
- MISCELLANEOUS
- PLATE GLASS
- SPRINKLER
- SURETY
- TEAM AND VEHICLE
- WORKERS' COMPENSATION

**Bid**

Date: 08/30/2017

To: County of Riverside, hereafter called "County";

Bidder: Granite Construction Company  
(hereafter called "Contractor")

The undersigned, Contractor, having carefully examined the site and the Contract Documents for the construction of Grapefruit Boulevard / SR-111 and 4th Street, Pedestrian and Roadway Improvement Project; and 4th Street Sidewalk Crossing UPRR Tracks, In the Community of Mecca, Project No. C5-0077, C5-0085, Federal Aid No. ATPL-5956(247) hereby proposes to construct the work in accordance with the Contract Documents, including Addenda Number(s) 1,2 (Fill in addenda numbers if addenda have been issued.) for the amount stated in this Bid.

By submitting this Bid, Contractor agrees with County:

1. That unless withdrawn in person by Contractor or some person authorized in writing by Contractor (not by telephone or facsimile) before the time specified in the Notice Inviting Bids for the public opening of bids, this Bid constitutes an irrevocable offer for 90 calendar days after that date.
2. County has the right to reject any or all Bids and to waive any irregularities or informalities contained in a Bid.
3. To execute the Contract and deliver the Performance Bond, Payment Bond and Insurance Certificate with endorsements, that comply with the requirements set forth in the Instruction to Bidders and General Conditions, within ten (10) business days of the date of the Notice of Acceptance of Bid and Intent to Award as issued by the County.
4. That the contract shall be awarded upon a resolution or minute order to that effect duly adopted by the governing body of County; and that execution of the Contract shall constitute a written memorial thereof.
5. To submit to the County such information as County may require determining whether a particular Bid is the lowest responsible bid submitted.
6. That the accompanying Bid Bond, certified check or cashier's check is in an amount not less than 10% of the total bid submitted and constitutes a guarantee that if awarded the contract, Contractor will execute the Contract and deliver the required bonds within ten (10) business days after notice of award. If Contractor fails to execute and deliver said documents, the bond or check is to be charged with the costs of the resultant damages to the County, including but not limited to: publication costs, the difference in money between the amount bid and the amount in excess of the bid which it costs County to do or cause to be done for the work involved, lease and rental costs, additional salaries and overhead, increased interest and costs of funding the project, attorney expense, additional engineering and architectural expense and cost of maintaining or constructing alternate facilities occasioned by the failure to execute and deliver said documents.
7. By signing this Bid the Contractor certifies that the representations made therein are made under penalty of perjury.

**Grapefruit Boulevard/ SR-111 and 4th Street  
Pedestrian and Roadway Improvement Project; and  
4th Street Sidewalk Crossing UPRR Tracks  
In the Community of Mecca  
Project No. C5-0077, C5-0085  
Federal Project No. ATPL- 5956(247)**

**PROPOSAL (REVISED)**

**BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project)**

| ITEM No. | ITEM CODE | ITEM   | UNIT | Like Bid Item* | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES)    |
|----------|-----------|--|------|----------------|--------------------|-------------------------|-----------------------|
| 1        | 000003    | TEMPORARY CONSTRUCTION PROJECT FUNDING IDENTIFICATION SIGN | EA   |                | 2                  | 2,000 <sup>00</sup>     | 4,000 <sup>00</sup>   |
| 2        | 011503    | UNDER SIDEWALK DRAIN CAST IN PLACE (CRS 309)               | EA   |                | 1                  | 3,000 <sup>00</sup>     | 3,000 <sup>00</sup>   |
| 3        | 013902    | ASPHALT CONCRETE OVERSIDE DRAIN (CRS 306)                  | EA   |                | 2                  | 275 <sup>00</sup>       | 550 <sup>00</sup>     |
| 4        | ---       | ITEM DELETED BY ADDENDUM                                   | ---  |                | ---                | ---                     | ---                   |
| 5        | 017300 A  | MINOR CONCRETE (AC OVERSIDE DRAIN ENDWALL)                 | LS   |                | 1                  | 2,500 <sup>00</sup>     | 2,500 <sup>00</sup>   |
| 6        | 017304    | MINOR CONCRETE (CURB AND GUTTER) (CRS 200 - 6")            | LF   | Like 1         | 230                | 70 <sup>00</sup>        | 16,100 <sup>00</sup>  |
| 7        | 017315    | MINOR CONCRETE (CURB RAMP) (CRS 403 - CASE A)              | EA   |                | 1                  | 2,500 <sup>00</sup>     | 2,500 <sup>00</sup>   |
| 8        | 017318 A  | MINOR CONCRETE (RETAINING/WARNING CURB)                    | LF   |                | 160                | 120 <sup>00</sup>       | 19,200 <sup>00</sup>  |
| 9        | 017319 A  | MINOR CONCRETE (CONCRETE WALK SLAB)                        | EA   |                | 1                  | 2,500 <sup>00</sup>     | 2,500 <sup>00</sup>   |
| 10       | 018202 A  | REPLACE WOOD POST W/ NEW STEEL POST                        | EA   |                | 5                  | 50 <sup>00</sup>        | 250 <sup>00</sup>     |
| 11       | 100100    | DEVELOP WATER SUPPLY                                       | LS   |                | 1                  | 3,000 <sup>00</sup>     | 3,000 <sup>00</sup>   |
| 12       | 120100    | TRAFFIC CONTROL SYSTEM                                     | LS   |                | 1                  | 230,000 <sup>00</sup>   | 230,000 <sup>00</sup> |
| 13       | 120159    | TEMPORARY TRAFFIC STRIPE (PAINT)                           | LS   |                | 1                  | 23,000 <sup>00</sup>    | 23,000 <sup>00</sup>  |
| 14       | 128601    | TEMPORARY SIGNAL SYSTEM                                    | LS   |                | 1                  | 20,300 <sup>00</sup>    | 20,300 <sup>00</sup>  |
| 15       | 130210 A  | WATER POLLUTION CONTROL                                    | LS   |                | 1                  | 7,000 <sup>00</sup>     | 7,000 <sup>00</sup>   |
| 16       | 150310    | RAPID SETTING CONCRETE (PATCH)                             | CF   |                | 10                 | 78 <sup>00</sup>        | 780 <sup>00</sup>     |
| 17       | 150312    | REPAIR SPALLED SURFACE AREA                                | SQFT |                | 140                | 13 <sup>00</sup>        | 1,820 <sup>00</sup>   |
| 18       | 153223    | REMOVE UNSOUND CONCRETE                                    | CF   |                | 10                 | 184 <sup>00</sup>       | 1,840 <sup>00</sup>   |
| 19       | 153225    | PREPARE CONCRETE BRIDGE DECK SURFACE                       | SQFT |                | 1,300              | 3 <sup>75</sup>         | 4,875 <sup>00</sup>   |
| 20       | 153233 F  | TREAT BRIDGE DECK  | SQFT |                | 1,300              | 4 <sup>00</sup>         | 5,200 <sup>00</sup>   |
| 21       | 153234    | FURNISH BRIDGE DECK TREATMENT MATERIAL                     | GAL  |                | 25                 | 120 <sup>00</sup>       | 3,000 <sup>00</sup>   |
| 22       | 157560    | BRIDGE REMOVAL (PORTION)                                   | LS   |                | 1                  | 35,548 <sup>60</sup>    | 35,548 <sup>60</sup>  |
| 23       | 160120 A  | TEMPORARY FENCE (TYPE ESA)                                 | LF   |                | 1,230              | 7 <sup>00</sup>         | 8,610 <sup>00</sup>   |
| 24       | 170103    | CLEARING AND GRUBBING                                      | LS   |                | 1                  | 10,000 <sup>00</sup>    | 10,000 <sup>00</sup>  |
| 25       | 180110 A  | DUST ABATEMENT   | LS   |                | 1                  | 50,000 <sup>00</sup>    | 50,000 <sup>00</sup>  |

\* NOTE: See Instructions to Bidders, Section 24 "Like Bid Items", on page A18; corrections will apply if Like Bid items cost discrepancies are submitted.

**PROPOSAL (REVISED)**

**BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project)**

| ITEM No. | ITEM CODE  | ITEM   | UNIT | Like Bid Item* | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES)                      | TOTAL (IN FIGURES)    |
|----------|------------|--|------|----------------|--------------------|--|-----------------------|
| 26       | 190101 F   | ROADWAY EXCAVATION                             | CY   | Like 2         | 2,900              | 40 <sup>00</sup>                             | 116,000 <sup>00</sup> |
| 27       | 190155 A   | REGRADE CHANNEL                                | LS   |                | 1                  | 5,000 <sup>00</sup>                          | 5,000 <sup>00</sup>   |
| 28       | 192025 F   | STRUCTURE EXCAVATION (CULVERT)                 | CY   |                | 310                | 40 <sup>00</sup>                             | 12,400 <sup>00</sup>  |
| 29       | 193004 F   | STRUCTURE BACKFILL (CULVERT)                   | CY   |                | 240                | 100 <sup>00</sup>                            | 24,000 <sup>00</sup>  |
| 30       | 198010 F   | IMPORTED BORROW                                | CY   |                | 50                 | 20 <sup>00</sup>                             | 1,000 <sup>00</sup>   |
| 31       | 198200     | SUBGRADE ENHANCEMENT FABRIC (GEOGRID 1-LAYER)  | SQYD |                | 140                | 35 <sup>00</sup>                             | 4,900 <sup>00</sup>   |
| 32       | 2102000    | TACKIFIER (SOIL STABILIZER)                    | SQFT |                | 77,520             | 0. <sup>02</sup>                             | 1,550 <sup>40</sup>   |
| 33       | 260203     | CLASS 2 AGGREGATE BASE                         | CY   | Like 3         | 1,900              | 65 <sup>00</sup>                             | 123,500 <sup>00</sup> |
| 34       | 390132     | HOT MIX ASPHALT (TYPE A)                       | TON  |                | 2,550              | 100 <sup>00</sup>                            | 255,000 <sup>00</sup> |
| 35       | 390132M    | POLYMER MODIFIED HOT MIX ASPHALT               | TON  | Like 4         | 1,110              | 105 <sup>00</sup>                            | 116,550 <sup>00</sup> |
| 36       | 394074     | PLACE HMA DIKE (TYPE C)                        | LF   |                | 40                 | 7 <sup>50</sup>                              | 300 <sup>00</sup>     |
| 37       | 394077     | PLACE HMA DIKE (TYPE F)                        | LF   |                | 450                | 7 <sup>50</sup>                              | 3,375 <sup>00</sup>   |
| 38       | 394096 A   | HMA SIDEWALK RAMP                              | SQYD |                | 8                  | 200 <sup>00</sup>                            | 1,600 <sup>00</sup>   |
| 39       | 398200     | COLD MILL AC PAVEMENT                          | SQYD |                | 7,100              | 4 <sup>50</sup>                              | 31,950 <sup>00</sup>  |
| 40       | 510090 F   | STRUCTURAL CONCRETE, BOX CULVERT               | CY   |                | 140                | 1,800 <sup>00</sup>                          | 252,000 <sup>00</sup> |
| 41       | 511106     | DRILL AND BOND DOWEL                           | LF   |                | 11                 | 650 <sup>00</sup>                            | 7,150 <sup>00</sup>   |
| 42       | 519102     | JOINT SEAL (TYPE AL)                           | LF   |                | 55                 | 115 <sup>00</sup>                            | 6,325 <sup>00</sup>   |
| 43       | 520107 P-F | BAR REINFORCING STEEL (BOX CULVERT)            | LB   |                | 40,030             | <del>120</del> <del>120</del> <sup>120</sup> | 48,036 <sup>00</sup>  |
| 44       | 721017 F   | ROCK SLOPE PROTECTION (FACING, METHOD B)       | CY   |                | 40                 | 240 <sup>00</sup>                            | 9,600 <sup>00</sup>   |
| 45       | 731521     | MINOR CONCRETE (SIDEWALK) (CRS 401)            | SQFT | Like 5         | 1,300              | 11 <sup>00</sup>                             | 14,300 <sup>00</sup>  |
| 46       | 750501 P-F | MISCELLANEOUS METAL (BRIDGE)                   | LB   |                | 317                | 35 <sup>00</sup>                             | 11,095 <sup>00</sup>  |
| 47       | 810170     | DELINEATOR (CLASS I)                           | EA   |                | 3                  | 40 <sup>00</sup>                             | 120 <sup>00</sup>     |
| 48       | 810230 P   | PAVEMENT MARKER (RETROREFLECTIVE)              | EA   |                | 560                | 2 <sup>50</sup>                              | 1,400 <sup>00</sup>   |
| 49       | 820231 A   | REMOVE/ SALVAGE SIGN                           | EA   |                | 8                  | 50 <sup>00</sup>                             | 400 <sup>00</sup>     |
| 50       | 820610     | RELOCATE ROADSIDE SIGN                         | EA   |                | 15                 | 125 <sup>00</sup>                            | 1,875 <sup>00</sup>   |
| 51       | 820840     | ROADSIDE SIGN - ONE POST (WOOD)                | EA   |                | 7                  | 250 <sup>00</sup>                            | 1,750 <sup>00</sup>   |
| 52       | 820841 A   | ROADSIDE SIGN - ONE POST (STEEL)               | EA   |                | 5                  | 225 <sup>00</sup>                            | 1,125 <sup>00</sup>   |
| 53       | 820860     | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD) | EA   | Like 6         | 4                  | 125 <sup>00</sup>                            | 500 <sup>00</sup>     |
| 54       | 820880     | INSTALL SIGN (MAST-ARM HANGER METHOD)          | EA   |                | 3                  | 400 <sup>00</sup>                            | 1,200 <sup>00</sup>   |

\* NOTE: See Instructions to Bidders, Section 24 "Like Bid Items", on page A18; corrections will apply if Like Bid items cost discrepancies are submitted.

**PROPOSAL (REVISED)**

**BASE BID SCHEDULE A (Pedestrian and Roadway Improvement Project)**

| ITEM No. | ITEM CODE  | ITEM   | UNIT | Like Bid Item* | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES)    |
|----------|------------|--|------|----------------|--------------------|-------------------------|-----------------------|
| 55       | 832007 P   | MIDWEST GUARDRAIL SYSTEM (WOOD POST)                     | LF   |                | 670                | 40 <sup>00</sup>        | 26,800 <sup>00</sup>  |
| 56       | 832070     | VEGETATION CONTROL (MINOR CONCRETE)                      | SQYD |                | 170                | 130 <sup>00</sup>       | 22,100 <sup>00</sup>  |
| 57       | 833090 P-F | TUBULAR HANDRAILING (MODIFIED)                           | LF   |                | 35                 | 130 <sup>00</sup>       | 4,550 <sup>00</sup>   |
| 58       | 839543 P   | TRANSITION RAILING (TYPE WB-31)                          | EA   |                | 1                  | 3,800 <sup>00</sup>     | 3,800 <sup>00</sup>   |
| 59       | 839585     | ALTERNATIVE FLARED TERMINAL SYSTEM                       | EA   |                | 1                  | 3,200 <sup>00</sup>     | 3,200 <sup>00</sup>   |
| 60       | 839725 F   | CONCRETE BARRIER (TYPE 736)                              | LF   |                | 65                 | 470 <sup>00</sup>       | 30,550 <sup>00</sup>  |
| 61       | 839726 F   | CONCRETE BARRIER (TYPE 736A)                             | LF   |                | 40                 | 470 <sup>00</sup>       | 18,800 <sup>00</sup>  |
| 62       | 840503 A   | 4" THERMOPLASTIC TRAFFIC STRIPE (YELLOW)                 | LF   |                | 9,000              | 0 <sup>50</sup>         | 4,500 <sup>00</sup>   |
| 63       | 840504     | 4" THERMOPLASTIC TRAFFIC STRIPE (WHITE)                  | LF   |                | 7,000              | 0 <sup>50</sup>         | 3,500 <sup>00</sup>   |
| 64       | 840505     | 6" THERMOPLASTIC TRAFFIC STRIPE (WHITE)                  | LF   |                | 3,350              | 0 <sup>75</sup>         | 2,512 <sup>50</sup>   |
| 65       | 840506     | 8" THERMOPLASTIC TRAFFIC STRIPE (WHITE)                  | LF   |                | 5,640              | 1 <sup>00</sup>         | 5,640 <sup>00</sup>   |
| 66       | 840515     | THERMOPLASTIC PAVEMENT MARKING                           | SQFT | Like 7         | 1,070              | 2 <sup>00</sup>         | 2,140 <sup>00</sup>   |
| 67       | 840519     | 12" THERMOPLASTIC CROSSWALK AND PAVEMENT MARKING         | SQFT |                | 1,250              | 2 <sup>25</sup>         | 2,812 <sup>50</sup>   |
| 68       | 846020     | REMOVE PAINTED TRAFFIC STRIPE                            | LS   |                | 1                  | 10,000 <sup>00</sup>    | 10,000 <sup>00</sup>  |
| 69       | 846051     | 12" RUMBLE STRIP (ASPHALT CONCRETE PAVEMENT)             | STA  |                | 40                 | 275 <sup>00</sup>       | 11,000 <sup>00</sup>  |
| 70       | ---        | ITEM DELETED BY ADDENDUM                                 | ---  |                | ---                | ---                     | ---                   |
| 71       | 860201     | TRAFFIC PULLBOXES (PER CALTRANS STD. ES-8B)              | EA   |                | 6                  | 1,350 <sup>00</sup>     | 8,100 <sup>00</sup>   |
| 72       | 870201     | RELOCATE STREET LIGHT POLE                               | EA   |                | 1                  | 4,700 <sup>00</sup>     | 4,700 <sup>00</sup>   |
| 73       | 870401 A   | INSTALL TRAFFIC SIGNAL (GRAPEFRUIT BLVD/SR-111 & 4TH ST) | LS   |                | 1                  | 227,250 <sup>00</sup>   | 227,250 <sup>00</sup> |
| 74       | 999991 A   | MOBILIZATION, DEMOBILIZATION AND FINAL CLEANUP           | LS   |                | 1                  | 70,000 <sup>00</sup>    | 70,000 <sup>00</sup>  |
| 74 A     | 839521     | CABLE RAILING  | LF   |                | 6                  | 240 <sup>00</sup>       | 1,440 <sup>00</sup>   |

One Million Nine Hundred Seventy-two Thousand

PROJECT SUBTOTAL:  
ITEMS 1-74A

Nine Hundred Seventy and No/100  
"WORDS"

\$1,972,970<sup>00</sup>

\* NOTE: See Instructions to Bidders, Section 24 "Like Bid Items", on page A18; corrections will apply if Like Bid items cost discrepancies are submitted.

**PROPOSAL (REVISED)**

**BASE BID SCHEDULE B ( 4th Street Sidewalk Crossing UPRR Tracks)**

| ITEM No. | ITEM CODE | ITEM   | UNIT | Like Bid Item* | ESTIMATED QUANTITY | ITEM PRICE (IN FIGURES) | TOTAL (IN FIGURES)    |
|----------|-----------|--|------|----------------|--------------------|-------------------------|-----------------------|
| 75       | 017304    | MINOR CONCRETE (CURB AND GUTTER) (CRS 200 - 6")                                    | LF   | Like 1         | 37                 | 70 <sup>00</sup>        | 2,590 <sup>00</sup>   |
| 76       | 120100    | TRAFFIC CONTROL SYSTEM   | LS   |                | 1                  | 4,500 <sup>00</sup>     | 4,500 <sup>00</sup>   |
| 77       | 190101 F  | ROADWAY EXCAVATION   | CY   | Like 2         | 50                 | 40 <sup>00</sup>        | 2,000 <sup>00</sup>   |
| 78       | 198005    | IMPORTED GRANULAR MATERIAL (DECOMPOSED GRANITE - 3" THICK, STABILIZED)             | CY   |                | 6                  | 340 <sup>00</sup>       | 2,040 <sup>00</sup>   |
| 79       | 260203    | CLASS 2 AGGREGATE BASE   | CY   | Like 3         | 75                 | 65 <sup>00</sup>        | 4,875 <sup>00</sup>   |
| 80       | 378000    | MICRO-SURFACING  | TON  |                | 18                 | 1,250 <sup>00</sup>     | 22,500 <sup>00</sup>  |
| 81       | 390132M   | POLYMER MODIFIED HOT MIX ASPHALT   | TON  | Like 4         | 990                | 105 <sup>00</sup>       | 103,950 <sup>00</sup> |
| 82       | 731521    | MINOR CONCRETE (SIDEWALK) (CRS 401)  | SQFT | Like 5         | 450                | 11 <sup>00</sup>        | 4,950 <sup>00</sup>   |
| 83       | 820860    | INSTALL SIGN (STRAP AND SADDLE BRACKET METHOD)                                     | EA   | Like 6         | 5                  | 125 <sup>00</sup>       | 625 <sup>00</sup>     |
| 84       | 840515 F  | THERMOPLASTIC PAVEMENT MARKING   | SF   | Like 7         | 1,000              | 2 <sup>00</sup>         | 2,000 <sup>00</sup>   |
| 85       | 066020    | WORKING WITHIN RAILROAD RIGHT OF WAY, RELATIONS WITH RAILROAD [INCLUDING FLAGGING] | LS   |                | 1                  | 7,000 <sup>00</sup>     | 7,000 <sup>00</sup>   |
| 86       | 010602    | MISCELLANEOUS WORK AS DIRECTED   | FA   |                | 1                  | 150,000.00              | 150,000.00            |

PROJECT SUBTOTAL: THREE HUNDRED SEVEN THOUSAND, THIRTY DOLLARS \$ 307,030<sup>00</sup>  
 ITEMS 75-86 "WORDS" AND ZERO CENTS

PROJECT TOTAL: Two Million Two Hundred Eighty Thousand AND NO/100 \$2,280,000<sup>00</sup>  
 ITEMS 1-86 "WORDS"

- A ITEM CODE WITH SUFFIX A MEAN NON STANDARD ITEM
- F ITEM CODE WITH SUFFIX F MEAN FIX FINAL PAY ITEM
- P ITEM CODE WITH SUFFIX P MEAN PARTIAL PAY ITEM

\* NOTE: See Instructions to Bidders, Section 24 "Like Bid Items", on page A18; corrections will apply if Like Bid items cost discrepancies are submitted.

## Bidder Data and Signature

Name of Bidder: Granite Construction Company

Type of organization: Corporation

Person(s) authorized to sign for Bidder: \_\_\_\_\_

See Appendix A1

Joseph P. Richardson

**Note:**

If Bidder is a Corporation, state legal name of Corporation and also names of the president, vice-president, secretary, treasurer and manager thereof.

If Bidder is a Co-Partnership, state true name of firm and also names of all individual co-partners composing firm.

If Bidder is a sole proprietorship or an Individual, state first and last name(s) in full.

If Bid is signed by an agent other than an owner, partner or corporate officer, Bid shall be accompanied by a power-of-attorney.

Business Street Address: 38000 Monroe Street  
(Please include business address even if P.O. Box is used.)

Business City, State, Zip Code: Indio, CA 92203

P.O. Box- Number: N/A

P.O. Box- City, State, Zip Code: \_\_\_\_\_

Phone: ( 760 ) 775-7500

Facsimile: ( 760 ) 775-8229

E-mail: joe.richardson@gcinc.com

Contractor's license number: 89

License Classification(s): A,B

Expiration date: 05/31/2019

Department of Industrial Relations Registration Number: 1000000085



CONTRACTORS  
STATE LICENSE BOARD  
ACTIVE LICENSE



License Number **89**

Entity **CORP**

Business Name **GRANITE CONSTRUCTION COMPANY**

Classification(s) **C36 C10 A B C57 C-2 C-8 C12  
C21 C27 C29 C35 C42 C45 C39  
C50 C51 C31**

Expiration Date **05/31/2019**

[www.cslb.ca.gov](http://www.cslb.ca.gov)





**Registration Complete! Thank you for your payment.**

Your PWCR registration and payment were submitted on . If you paid by credit card, payment confirmation and registration processing will take up to 24 hours. If you paid by ACH/EFT, payment confirmation and registration processing will take up to 10 calendar days.

**Registration for Fiscal Year: 2018**

**PWC Registration Number: 1000000085**

**Contractor Legal Name: GRANITE CONSTRUCTION COMPANY**

**Contractor Legal Entity: Corporation**

**Payment Amount: \$300.00**

**Payment Method: MASTERCARD**

**Payment Confirmation Number: ZF69BYWQS7PC1**

**Bidder Data and Signature (continued)**

Accompanying this Bid is a certified check, cashier check or bid bond in an amount equal to at least ten (10) percent of the total bid for:

**Grapefruit Boulevard/ SR-111 and 4th Street  
Pedestrian and Roadway Improvement Project; and  
4th Street Sidewalk Crossing UPRR Tracks  
In the Community of Mecca  
Project No. C5-0077, C5-0085  
Federal Project No. ATPL- 5956(247)**


By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that all the information on this form is true and correct.

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California, that the foregoing Statements and Questionnaire are true and correct and that the Bidder has complied with the requirements of Section 8103 of the Fair Employment and Housing Commission regulations (Chapter 5, Title 2 of the California Administrative Code).

By my signature on this Bid, I certify, under penalty of perjury under the laws of the State of California and the United States of America, that the Title 23 United States Code, Section 112 Non-Collusion Affidavit and Title 49 code of Federal Regulations, part 29 Debarment and Suspension Certification, and Disclosure of Lobbying Activities are true and correct.

IN WITNESS WHERE OF Bidder/Contractor executed this Bid as of the date set forth on page B1 of this Bid.

Signature:



---

Name (printed):

Joseph P. Richardson

Title:

Regional Chief Estimator  
"Contractor"

**GRANITE CONSTRUCTION COMPANY**

**CERTIFICATE OF SECRETARY**

---


**RESOLVED**, that, effective January 1, 2017 through December 31, 2017, the individuals named on the attached Exhibit 1 are authorized to negotiate, execute and/or attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$25 million, relating to any and all domestic construction projects arising out of the Company's operations.


**RESOLVED**, that, effective January 1, 2017 through December 31, 2017, the individuals named on the attached Exhibit 2 are authorized to negotiate, execute and attest electronic and paper documents and contracts necessary for the conduct of the Company's affairs with respect to the submission and execution of construction project bids, bid proposals, bid addenda and all other bid-related documents prepared and submitted on behalf of the Company not to exceed \$75 million, relating to any and all domestic construction projects arising out of the Company's operations.

**RESOLVED FURTHER**, that the authority provided for herein shall be in accordance with applicable policies, procedures and limits of authority previously approved and the Granite Construction Incorporated Delegation of Authority and Policy then in effect.

I, Richard A. Watts, do hereby certify that I am duly qualified as Secretary of GRANITE CONSTRUCTION COMPANY, a California corporation (the "Company"); that the foregoing is a true and correct copy of resolutions duly adopted effective December 19, 2016 by unanimous written consent of the Executive Committee of the Board of Directors, held without a meeting in accordance with the provisions of Article III, Section 9 of the Bylaws of the Company; that the Directors acting were duly and regularly elected; and that the resolution adopted has not been modified or repealed and is still in full force and effect.

Dated: December 22, 2016

  
Richard A. Watts



**EXHIBIT 1**

**AUTHORIZED SIGNERS**  
**Granite Construction Company**  
**California Group**  
**Desert Cities Region**

**AUTHORIZED SIGNERS**

Brian Caris, Senior Project Manager  
Joseph P. Richardson, Regional Chief Estimator  
Jeff J. Mercer, Region Construction Manager  
Ralph M. Pipkin, Project Manager  
Rudy Barela, Regional Controller  
James Clark, Project Manager

**ATTESTORS**

Brian Caris, Senior Project Manager  
Joseph P. Richardson, Regional Chief Estimator  
Jeff J. Mercer, Regional Construction Manager  
Ralph M. Pipkin, Project Manager  
Carley L. Cechin, Project Manager  
Rudy Barela, Regional Controller  
James Clark, Project Manager  
Carolyn Maness, Estimating Assistant

**EXHIBIT 2**

**AUTHORIZED SIGNERS**  
**Granite Construction Company**  
**California Group**

**AUTHORIZED SIGNERS**  
Jim Radich, VP Coastal Region  
Michael Tatusko, VP Valley Region  
Bruce McGowan, VP Central California Region  
David A. Donnelly, VP San Diego Region  
Brad J. Williams, VP Desert Cities Region

### Subcontractor List

Bidder/Contractor submits the following complete list of each Subcontractor who will perform work, labor or render service in or about the construction in an amount in excess of 1/2 of 1% of the total bid or \$10,000 whichever is greater.

Check box on right side of row if any construction item, for the listed Subcontractor, is partial work. If partial work is to be performed within a certain construction item or trade, the Bidder/Contractor shall specify the portion(s) of the work to be performed by the different subcontractors or Bidder/Contractor will be subject to provisions of Public Contract Code Section 4106.

Name of Bidder (Prime/General Contractor): Granite Construction Company

|    | Subcontractor Name                           | License Number | DIR Registration Number | Business Address (City, State) | Construction Item(s) [Item Number and Description] | Check if Partial Work               |
|----|--|----------------|-------------------------|--------------------------------|--|-------------------------------------|
| 1. | Perreira DBA Perreira Coastal Const. Company | 985180         | 1000001634              | Chino, CA                      | ELECTRICAL<br>14, 71-73                            | <input checked="" type="checkbox"/> |
| 2. | Superior Pavement Markings                   | 776306         | 1000001476              | Beaumont, CA                   | STRIPING/SIGNS<br>13, 47-54,<br>62-68, 83-84       | <input checked="" type="checkbox"/> |
| 3. | Pavement Coatings Company                    | 303609         | 1000003382              | Jurupa Valley, CA              | MICRO SURFACING<br>80                              | <input checked="" type="checkbox"/> |
| 4. | Pavement Recycling Systems                   | 569352         | 1000003363              | Jurupa Valley, CA              | COLD MILL/<br>RUMBLE STRIP<br>39, 69               | <input checked="" type="checkbox"/> |
| 5. | Crown Fence                                  | 1315           | 1000005330              | Santa Fe Springs, CA           | FENCE/<br>GUARDRAIL-24<br>55, 57-59, 74A           | <input checked="" type="checkbox"/> |
| 6. | Integrity Rebar Placers                      | 533729         | 1000005302              | Perris, CA                     | REBAR<br>43, 60-61                                 | <input checked="" type="checkbox"/> |

Additional Subcontractor List(s) may be attached to the Bid.  
(A copy of this form may be attached with additional Subcontractor information.)

Percent of work to be performed by Subcontractors: 19% %

Note: A minimum of 50% of the work is required to be performed by the prime/general Contractor.

## Non-Collusion Declaration

To be executed by bidder and submitted with bid.  
(Title 23 United States Code Section 112 and Public Contract Code Section 7106)

The undersigned declares:

I am the Regional Chief Estimator (Title) of Granite Construction Company (Company),  
the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or that anyone shall refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder.

All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price of any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the applicable laws that the foregoing is true and correct and that this declaration is executed on

August (Month) 30 (Day) of 2017 (Year),

at Indio (City), California (State).

Signature of Declarant: \_\_\_\_\_

Printed name of Declarant: Joseph P. Richardson

Name of Bidder (Company): Granite Construction Company

Title or Office: Regional Chief Estimator

Note: Notarization of signature required.

Check box if attachment is included.

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

State of California  
County of Riverside )

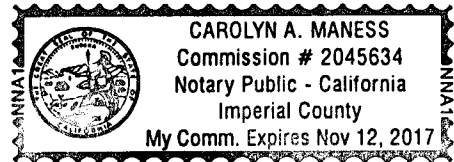
On August 30, 2017 before me, Carolyn Ann Maness, Notary Public  
(insert name and title of the officer)

personally appeared Joseph P. Richardson,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are  
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in  
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the  
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing  
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Carolyn Ann Maness (Seal)  
Carolyn Ann Maness, Notary Public





**Iran Contracting Act**  
(Public Contract Code sections 2200-2208)


Prior to bidding on, submitting a proposal or executing a contract or renewal for a County of Riverside contract for goods or services of \$1,000,000 or more, a Contractor must either:

- a) Certify it is not on the current list of persons engaged in investment activities in Iran created by the California Department of General Services ("DGS") pursuant to Public Contract Code section 2203(b) and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person, for 45 days or more, if that other person will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS; or
- b) Demonstrate it has been exempted from the certification requirement for that solicitation or contract pursuant to Public Contract Code section 2203(c) or (d).

To comply with this requirement, please insert your Contractor or financial institution name and Federal ID Number (if available) and complete one of the options below. Please note: California law establishes penalties for providing false certifications, including civil penalties equal to the greater of \$250,000 or twice the amount of the contract for which the false certification was made; contract termination; and three-year ineligibility to bid on contracts. (Public Contract Code section 2205.)

**Option #1 – Certification**

I, the official named below, certify I am duly authorized to execute this certification on behalf of the vendor/financial institution identified below, and the vendor/financial institution identified below is **not** on the current list of persons engaged in investment activities in Iran created by DGS and is not a financial institution extending twenty million dollars (\$20,000,000) or more in credit to another person/vendor, for 45 days or more, if that other person/vendor will use the credit to provide goods or services in the energy sector in Iran and is identified on the current list of persons engaged in investment activities in Iran created by DGS.

|   |                                 |   |
|---|---------------------------------|---|
| <i>Contractor Name/Financial Institution (Printed)</i><br>Granite Construction Company                                  |                                 | <i>Federal ID Number (or n/a)</i><br>94-0519552 |
| <i>By (Authorized Signature)</i><br> |                                 |   |
| <i>Printed Name and Title of Person Signing</i><br>Joseph P. Richardson, Regional Chief Estimator                       |                                 |   |
| <i>Date Executed</i><br>08/30/2017  | <i>Executed in</i><br>Indio, CA |   |

**Option #2 – Exemption**

Pursuant to Public Contract Code sections 2203(c) and (d), a public entity may permit a Contractor/financial institution engaged in investment activities in Iran, on a case-by-case basis, to be eligible for, or to bid on, submit a proposal for, or enters into or renews, a contract for goods and services.

**If you have obtained an exemption** from the certification requirement under the Iran Contracting Act, please fill out the information below, and attach documentation demonstrating the exemption approval.

|  |                    |                                   |
|--|--------------------|-----------------------------------|
| <i>Contractor Name/Financial Institution (Printed)</i> |                    | <i>Federal ID Number (or n/a)</i> |
| <i>By (Authorized Signature)</i>                       |                    |                                   |
| <i>Printed Name and Title of Person Signing</i>        |                    |                                   |
| <i>Date Executed</i>                                   | <i>Executed in</i> |                                   |

**Equal Employment Opportunity Certification**

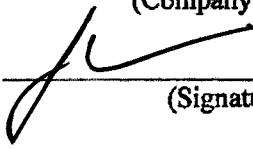
\* Granite Construction Company

The bidder \* \_\_\_\_\_, proposed subcontractor \_\_\_\_\_, hereby certifies that he has X, has not \_\_\_\_\_, participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Granite Construction Company

(Company name)

By:



(Signature)

Joseph P. Richardson

(Name, print)

Regional Chief Estimator

(Title)

08/30/2017

(Date)

**Note:**

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such Contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

**Equal Employment Opportunity Certification**

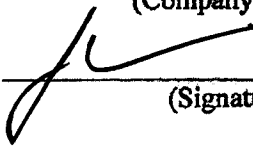
\* Granite Construction Company

The bidder \* \_\_\_\_\_, proposed subcontractor \_\_\_\_\_, <sup>on</sup> **Ferreira DBA Ferreira Const Co.** hereby certifies that he has , has not \_\_\_\_\_, participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Granite Construction Company

(Company name)

By:



(Signature)

Joseph P. Richardson

(Name, print)

Regional Chief Estimator

(Title)

08/30/2017

(Date)

**Note:**

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

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Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such Contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

**Equal Employment Opportunity Certification**

\* Granite Construction Company

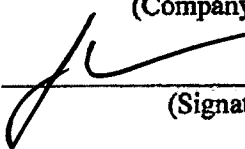
*Superior Pavement Markings*

The bidder           \*, proposed subcontractor           , hereby certifies that he has X, has not           , participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Granite Construction Company

(Company name)

By:



(Signature)

Joseph P. Richardson

(Name, print)

Regional Chief Estimator

(Title)

08/30/2017

(Date)

**Note:**

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

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Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such Contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

**Equal Employment Opportunity Certification**

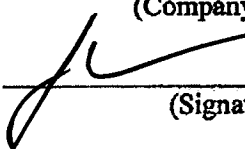
\* Granite Construction Company

The bidder \_\_\_\_\_, proposed subcontractor \_\_\_\_\_, Pavement Coatings Co. hereby certifies that he has X, has not \_\_\_\_\_, participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Granite Construction Company

(Company name)

By:



(Signature)

Joseph P. Richardson

(Name, print)

Regional Chief Estimator

(Title)

08/30/2017

(Date)

**Note:**

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such Contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

**Equal Employment Opportunity Certification**

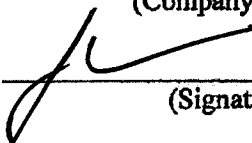
\* Granite Construction Company

The bidder \* \_\_\_\_\_, proposed subcontractor \_\_\_\_\_, Pavement Recycling Systems hereby certifies that he has X, has not \_\_\_\_\_, participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Granite Construction Company

(Company name)

By:



(Signature)

Joseph P. Richardson

(Name, print)

Regional Chief Estimator

(Title)

08/30/2017

(Date)

**Note:**

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

Currently, Standard Form 100 (EEO-1) is the only report required by the Executive Orders or their implementing regulations.

Proposed prime contractors and subcontractors who have participated in a previous contract or subcontract subject to the Executive Orders and have not filed the required reports should note that 41 CFR 60-1.7(b) (1) prevents the award of contracts and subcontracts unless such Contractor submits a report covering the delinquent period or such other period specified by the Federal Highway Administration or by the Director, Office of Federal Contract Compliance, U.S. Department of Labor.

**Equal Employment Opportunity Certification**

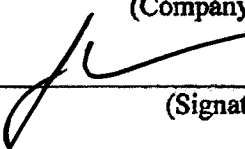
\* Granite Construction Company

The bidder           \*, proposed subcontractor           , **Crown Fence** hereby certifies that he has   X  , has not           , participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Granite Construction Company

(Company name)

By:



(Signature)

Joseph P. Richardson

(Name, print)

Regional Chief Estimator

(Title)

08/30/2017

(Date)

**Note:**

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

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**Equal Employment Opportunity Certification**

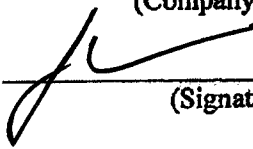
\* Granite Construction Company

The bidder \* \_\_\_\_\_, proposed subcontractor Integrity Rebar Placers hereby certifies that he has X, has not \_\_\_\_\_, participated in a previous contract or subcontract subject to the equal opportunity clauses, as required by Executive Orders 10925, 11114, or 11246, and that, where required, he has filed with the Joint Reporting Committee, the Director of the Office of Federal Contract Compliance, a Federal Government contracting or administering agency, or the former President's Committee on Equal Employment Opportunity, all reports due under the applicable filing requirements.

Granite Construction Company

(Company name)

By:



(Signature)

Joseph P. Richardson

(Name, print)

Regional Chief Estimator

(Title)

08/30/2017

(Date)

**Note:**

The above certification is required by the Equal Employment Opportunity Regulations of the Secretary of Labor (41 CFR 60-1.7(b) (1)), and must be submitted by bidders and proposed subcontractors only in connection with contracts and subcontracts which are subject to the equal opportunity clause. Contracts and subcontracts which are exempt from the equal opportunity clause are set forth in 41 CFR 60-1.5. (Generally only contracts or subcontracts of \$10,000 or under are exempt.)

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## Public Contract Code Statements and Questionnaire

### Public Contract Code Section 10285.1 Statement

In conformance with Public Contract Code Section 10285.1 (Chapter 376, Stats. 1985), the bidder hereby declares under penalty of perjury under the laws of the State of California that the bidder has \_\_\_\_\_, has not X been convicted within the preceding three years of any offenses referred to in that section, including any charge of fraud, bribery, collusion, conspiracy, or any other act in violation of any state or Federal antitrust law in connection with the bidding upon, award of, or performance of, any public works contract, as defined in Public Contract Code Section 1101, with any public entity, as defined in Public Contract Code Section 1100, including the Regents of the University of California or the Trustees of the California State University. The term "bidder" is understood to include any partner, member, officer, director, responsible managing officer, or responsible managing employee thereof, as referred to in Section 10285.1.

**Note:** The bidder must place a check mark after "has" or "has not" in one of the blank spaces provided. The above Statement is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement. Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

### Public Contract Code Section 10162 Questionnaire

In conformance with Public Contract Code Section 10162, the Bidder shall complete, under penalty of perjury, the following questionnaire:

Has the bidder, any officer of the bidder, or any employee of the bidder who has a proprietary interest in the bidder, ever been disqualified, removed, or otherwise prevented from bidding on, or completing a federal, state, or local government project because of a violation of law or a safety regulation?

Yes \_\_\_\_\_ No X

If the answer is yes, explain the circumstances on a separate page.

### Public Contract Code 10232 Statement

In conformance with Public Contract Code Section 10232, the Contractor, hereby states under penalty of perjury, that no more than one final unappealable finding of contempt of court by a federal court has been issued against the Contractor within the immediately preceding two year period because of the Contractor's failure to comply with an order of a federal court which orders the Contractor to comply with an order of the National Labor Relations Board.

**Note:** The above Statement and Questionnaire are part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Statement and Questionnaire.

Bidders are cautioned that making a false certification may subject the certifier to criminal prosecution.

## Debarment and Suspension Certification

(Title 49, Code of Federal Regulations, Part 29)

The bidder, under penalty of perjury, certifies that, except as noted below, he/she or any other person associated therewith in the capacity of owner, partner, director, officer, manager:

- is not currently under suspension, debarment, voluntary exclusion, or determination of ineligibility by any Federal agency;
- has not been suspended, debarred, voluntarily excluded or determined ineligible by any Federal agency within the past 3 years;
- does not have a proposed debarment pending; and
- has not been indicted, convicted, or had a civil judgment rendered against it by a court of competent jurisdiction in any matter involving fraud or official misconduct within the past 3 years.

If there are any exceptions to this certification, insert the exceptions in the following space.

No exceptions

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Exceptions will not necessarily result in denial of award, but will be considered in determining bidder responsibility. For any exception noted above, indicate below to whom it applies, initiating agency, and dates of action.

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**Notes:**

Providing false information may result in criminal prosecution or administrative sanctions.

Attention is directed to Title 2, Code of Federal Regulations, Parts 180 and 1200

Attention is directed to Form FHWA-1273, Section IV, Subsection 10. Certification of eligibility

The above certification is part of the Proposal. Signing this Proposal on the signature portion thereof shall also constitute signature of this Certification.

## **Nonlobbying Certification**

(for Federal-Aid Contracts)

The prospective participant certifies, by signing and submitting this bid or proposal, to the best of his or her knowledge and belief, that:

- (1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.
- (2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any Federal agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, "Disclosure of Lobbying Activities," in conformance with its instructions.

This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

The prospective participant also agrees by submitting his or her bid or proposal that he or she shall require that the language of this certification be included in all lower tier subcontracts, which exceed \$100,000 and that all such sub-recipients shall certify and disclose accordingly.

**Disclosure of Lobbying Activities**

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

|   |  |  |
|---|--|--|
| <p><b>1. Type of Federal Action:</b></p> <p><input type="checkbox"/> a. contract<br/> <input type="checkbox"/> b. grant<br/> <input type="checkbox"/> c. cooperative agreement<br/> <input type="checkbox"/> d. loan<br/> <input type="checkbox"/> e. loan guarantee<br/> <input type="checkbox"/> f. loan insurance</p>  | <p><b>2. Status of Federal Action:</b></p> <p><input type="checkbox"/> a. bid/offer/application<br/> <input type="checkbox"/> b. initial award<br/> <input type="checkbox"/> c. post-award</p>   | <p><b>3. Report Type:</b></p> <p><input type="checkbox"/> a. initial<br/> <input type="checkbox"/> b. material change</p> <p style="text-align: right; font-size: small;">For Material Change Only:<br/> year _____ quarter _____<br/> date of last report _____</p> |
| <p><b>4. Name and Address of Reporting Entity</b></p> <p><input type="checkbox"/> Prime <input type="checkbox"/> Subawardee<br/> Tier _____, if known</p> <p style="text-align: right;">Congressional District, if known _____</p>  | <p><b>5. If Reporting Entity in No. 4 is Subawardee, Enter Name and Address of Prime:</b></p> <p style="text-align: right;">Congressional District, if known _____</p>   |  |
| <p><b>6. Federal Department/Agency:</b></p>   | <p><b>7. Federal Program Name/Description:</b></p> <p style="text-align: right;">CFDA Number, if applicable _____</p>  |  |
| <p><b>8. Federal Action Number, if known:</b></p>   | <p><b>9. Award Amount, if known:</b></p>   |  |
| <p><b>10. a. Name and Address of Lobby Entity (if individual, last name, first name, MI)</b></p>  | <p><b>b. Individuals Performing Services (including address if different from No. 10a) (last name, first name, MI)</b></p>   |  |
| (attach Continuation Sheet(s) if necessary)   |  |  |
| <p><b>11. Amount of Payment (check all that apply)</b></p> <p>\$ _____ <input type="checkbox"/> actual <input type="checkbox"/> planned</p>   | <p><b>13. Type of Payment (check all that apply)</b></p> <p><input type="checkbox"/> a. retainer<br/> <input type="checkbox"/> b. one-time fee<br/> <input type="checkbox"/> c. commission<br/> <input type="checkbox"/> d. contingent fee<br/> <input type="checkbox"/> e. deferred<br/> <input type="checkbox"/> f. other, specify _____</p> |  |
| <p><b>12. Form of Payment (check all that apply):</b></p> <p><input type="checkbox"/> a. cash<br/> <input type="checkbox"/> b. in-kind; specify: nature _____<br/> value _____</p>  |  |  |
| <p><b>14. Brief Description of Services Performed or to be performed and Date(s) of Service, including officer(s), employee(s), or member(s) contacted, for Payment Indicated in Item 11:</b></p> <p style="text-align: center;">(attach Continuation Sheet(s) if necessary)</p>  |  |  |
| <p><b>15. Continuation Sheet(s) attached: Yes <input type="checkbox"/> No <input type="checkbox"/></b></p>  |  |  |
| <p><b>16. Information requested through this form is authorized by Title 31 U.S.C. Section 1352. This disclosure of lobbying reliance was placed by the tier above when his transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to Congress semiannually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.</b></p> |  |  |
|   |  | <p>Signature: _____</p> <p>Print Name: _____</p> <p>Title: _____</p> <p>Telephone No.: _____ Date: _____</p>   |
| <p>Authorized for Local Reproduction<br/>Standard Form - LLL</p>  |  |  |

Federal Use Only:

## **Instructions for Completion of Standard Form – LLL**

### **Disclosure of Lobbying Activities**

This disclosure form shall be completed by the reporting entity, whether subawardee or prime Federal recipient, at the initiation or receipt of covered Federal action or a material change to previous filing pursuant to title 31 U.S.C. section 1352. The filing of a form is required for such payment or agreement to make payment to lobbying entity for influencing or attempting to influence an officer or employee of any agency, a Member of Congress an officer or employee of Congress or an employee of a Member of Congress in connection with a covered Federal action. Attach a continuation sheet for additional information if the space on the form is inadequate. Complete all items that apply for both the initial filing and material change report. Refer to the implementing guidance published by the Office of Management and Budget for additional information.

1. Identify the type of covered Federal action for which lobbying activity is and/or has been secured to influence, the outcome of a covered Federal action.
2. Identify the status of the covered Federal action.
3. Identify the appropriate classification of this report. If this is a follow-up report caused by a material change to the information previously reported, enter the year and quarter in which the change occurred. Enter the date of the last, previously submitted report by this reporting entity for this covered Federal action.
4. Enter the full name, address, city, state and zip code of the reporting entity. Include Congressional District if known. Check the appropriate classification of the reporting entity that designates if it is or expects to be a prime or subaward recipient. Identify the tier of the subawardee, e.g., the first subawardee of the prime is the first tier. Subawards include but are not limited to subcontracts, subgrants and contract awards under grants.
5. If the organization filing the report in Item 4 checks "Subawardee" then enter the full name, address, city, state and zip code of the prime Federal recipient. Include Congressional District, if known.
6. Enter the name of the Federal agency making the award or loan commitment. Include at least one organization level below agency name, if known. For example, Department of Transportation, United States Coast Guard.
7. Enter the Federal program name or description for the covered Federal action (item 1). If known, enter the full Catalog of Federal Domestic Assistance (CFDA) number for grants, cooperative agreements, loans and loan commitments.

8. Enter the most appropriate Federal identifying number available for the Federal action identification in item 1 (e.g., Request for Proposal (RFP) number, Invitation for Bid (IFB) number, grant announcement number, the contract grant. or loan award number, the application/proposal control number assigned by the Federal agency). Include prefixes, e.g., "RFP-DE-90-001."
9. For a covered Federal action where there has been an award or loan commitment by the Federal agency, enter the Federal amount of the award/loan commitments for the prime entity identified in item 4 or 5.
10. (a) Enter the full name, address, city, state and zip code of the lobbying entity engaged by the reporting entity identified in item 4 to influenced the covered Federal action.  
(b) Enter the full names of the individual(s) performing services and include full address if different from 10 (a). Enter Last Name, First Name and Middle Initial (MI).
11. Enter the amount of compensation paid or reasonably expected to be paid by the reporting entity (item 4) to the lobbying entity (item 10). Indicate whether the payment has been made (actual) or will be made (planned). Check all boxes that apply. If this is a material change report, enter the cumulative amount of payment made or planned to be made.
12. Check the appropriate box(es). Check all boxes that apply. If payment is made through an in-kind contribution, specify the nature and value of the in-kind payment.
13. Check the appropriate box(es). Check all boxes that apply. If other, specify nature.
14. Provide a specific and detailed description of the services that the lobbyist has performed or will be expected to perform and the date(s) of any services rendered. Include all preparatory and related activity not just time spent in actual contact with Federal officials. Identify the Federal officer(s) or employee(s) contacted or the officer(s) employee(s) or Member(s) of Congress that were contacted.
15. Check whether or not a continuation sheet(s) is attached.
16. The certifying official shall sign and date the form, print his/her name title and telephone number.

Public reporting burden for this collection of information is estimated to average 30 minutes per response, including time for reviewing instruction, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0046), Washington, D.C. 20503.

*SF-LLL-Instructions Rev. 06-04-90*



## INSTRUCTIONS – CONSTRUCTION CONTRACT DBE COMMITMENT

### CONTRACTOR SECTION

1. **Local Agency** - Enter the name of the local or regional agency that is funding the contract.
2. **Contract DBE Goal** - Enter the contract DBE goal percentage as it appears on the project advertisement.
3. **Project Location** - Enter the project location as it appears on the project advertisement.
4. **Project Description** - Enter the project description as it appears on the project advertisement (Bridge Rehab, Seismic Rehab, Overlay, Widening, etc).
5. **Bidder's Name** - Enter the contractor's firm name.
6. **Prime Certified DBE** - Check box if prime contractor is a certified DBE.
7. **Bid Amount** - Enter the total contract bid dollar amount for the prime contractor.
8. **Total Dollar Amount for ALL Subcontractors** -- Enter the total dollar amount for all subcontracted contractors. SUM = (DBEs + all Non-DBEs). Do not include the prime contractor information in this count.
9. **Total number of ALL subcontractors** -- Enter the total number of all subcontracted contractors. SUM = (DBEs + all Non-DBEs). Do not include the prime contractor information in this count.
10. **Bid Item Number** - Enter bid item number for work, services, or materials supplied to be provided.
11. **Description of Work, Services, or Materials Supplied** - Enter description of work, services, or materials to be provided. Indicate all work to be performed by DBEs including work performed by the prime contractor's own forces, if the prime is a DBE. If 100% of the item is not to be performed or furnished by the DBE, describe the exact portion to be performed or furnished by the DBE. See LAPM Chapter 9 to determine how to count the participation of DBE firms.
12. **DBE Certification Number** - Enter the DBE's Certification Identification Number. All DBEs must be certified on the date bids are opened.
13. **DBE Contact Information** - Enter the name, address, and phone number of all DBE subcontracted contractors. Also, enter the prime contractor's name and phone number, if the prime is a DBE.
14. **DBE Dollar Amount** - Enter the subcontracted dollar amount of the work to be performed or service to be provided. Include the prime contractor if the prime is a DBE. See LAPM Chapter 9 for how to count full/partial participation.
15. **Total Claimed DBE Participation - \$:** Enter the total dollar amounts entered in the "DBE Dollar Amount" column. **%:** Enter the total DBE participation claimed ("Total Claimed DBE Participation Dollars" divided by item "Bid Amount"). If the total % claimed is less than item "Contract DBE Goal," an adequately documented Good Faith Effort (GFE) is required (see Exhibit 15-H DBE Information - Good Faith Efforts of the LAPM).
16. **Preparer's Signature** - The person completing the DBE commitment form on behalf of the contractor's firm must sign their name.
17. **Date** - Enter the date the DBE commitment form is signed by the contractor's preparer.
18. **Preparer's Name** - Enter the name of the person preparing and signing the contractor's DBE commitment form.
19. **Phone** - Enter the area code and phone number of the person signing the contractor's DBE commitment form.
20. **Preparer's Title** - Enter the position/title of the person signing the contractor's DBE commitment form.

### LOCAL AGENCY SECTION

21. **Local Agency Contract Number** - Enter the Local Agency contract number or identifier.
22. **Federal-Aid Project Number** - Enter the Federal-Aid Project Number.
23. **Bid Opening Date** - Enter the date contract bids were opened.
24. **Contract Award Date** - Enter the date the contract was executed.
25. **Local Agency Representative's Signature** - The person completing this section of the form for the Local Agency must sign their name to certify that the information in this and the Contractor Section of this form is complete and accurate.
26. **Date** - Enter the date the DBE commitment form is signed by the Local Agency Representative.
27. **Local Agency Representative's Name** - Enter the name of the Local Agency Representative certifying the contractor's DBE commitment form.
28. **Phone** - Enter the area code and phone number of the person signing the contractor's DBE commitment form.
29. **Local Agency Representative Title** - Enter the position/title of the Local Agency Representative certifying the contractor's DBE commitment form.

**PLEASE NOTE:** This information may be submitted with your bid. If it is not, and you are the apparent low bidder or the second or third low bidder, it must be submitted and received as specified in the Special Provisions. Failure to submit the required DBE commitment will be grounds for finding the bid nonresponsive.



**DBE Information - Good Faith Efforts, Exhibit 15-H**

Federal-aid Project No. ATPL - 5659 (247) Bid Opening Date: 08/30/2017

The County of Riverside established a Disadvantaged Business Enterprise (DBE) goal of 26% for this project. The information provided herein shows that a good faith effort was made.

Lowest, second lowest and third lowest bidders shall submit the following information to document adequate good faith efforts. Bidders should submit the following information even if the "Local Agency Bidder DBE Commitment" form indicates that the bidder has met the DBE goal. This will protect the bidder's eligibility for award of the contract if the administering agency determines that the bidder failed to meet the goal for various reasons, e.g., a DBE firm was not certified at bid opening, or the bidder made a mathematical error.

Submittal of only the "Local Agency Bidder DBE Commitment" form may not provide sufficient documentation to demonstrate that adequate good faith efforts were made.

The following items are listed in the Section entitled "Submission of DBE Commitment" of the Special Provisions:

- A. The names and dates of each publication in which a request for DBE participation for this project was placed by the bidder (please attach copies of advertisements or proofs of publication):

| <u>Publications</u>   | <u>Dates of Advertisement</u> |
|---|-------------------------------|
| <u>See Attachment A, Green Tab of the Good Faith Effort Documentation</u> |                               |

- B. The names and dates of written notices sent to certified DBEs soliciting bids for this project and the dates and methods used for following up initial solicitations to determine with certainty whether the DBEs were interested (please attach copies of solicitations, telephone records, fax confirmations, etc.):

| <u>Names of DBEs Solicited</u>   | <u>Date of Initial Solicitation</u> | <u>Follow Up Methods and Dates</u> |
|--|-------------------------------------|------------------------------------|
| <u>See Attachment A, Orange Tab of the Good Faith Effort Documentation</u> |                                     |                                    |

- C. The items of work which the bidder made available to DBE firms including, where appropriate, any breaking down of the contract work items (including those items normally performed by the bidder with its own forces) into economically feasible units to facilitate DBE participation. It is the bidder's responsibility to demonstrate that sufficient work to facilitate DBE participation was made available to DBE firms.

| Items of Work  | Bidder Normally Performs Item (Y/N) | Breakdown of Items | Amount (\$) | Percentage Of Contract |
|----------------|-------------------------------------|--------------------|-------------|------------------------|
| See Appendix A |                                     |                    |             |                        |
|                |                                     |                    |             |                        |

- D. The names, addresses and phone numbers of rejected DBE firms, the reasons for the bidder's rejection of the DBEs, the firms selected for that work (please attach copies of quotes from the firms involved), and the price difference for each DBE if the selected firm is not a DBE:

Names, addresses and phone numbers of rejected DBEs and the reasons for the bidder's rejection of the DBEs:

See Appendix B

Names, addresses and phone numbers of firms selected for the work above:

See Appendix B

- E. Efforts made to assist interested DBEs in obtaining bonding, lines of credit or insurance, and any technical assistance or information related to the plans, specifications and requirements for the work which was provided to DBEs:

See Attachment A, Green, Orange and Pink Tabs of the Good Faith Effort Documentation

**F. Efforts made to assist interested DBEs in obtaining necessary equipment, supplies, materials or related assistance or services, excluding supplies and equipment the DBE subcontractor purchases or leases from the prime contractor or its affiliate:**

See Attachment A, Green, Orange and Pink Tabs of the Good Faith Effort Documentation

**G. The names of agencies, organizations or groups contacted to provide assistance in contacting, recruiting and using DBE firms (please attach copies of requests to agencies and any responses received, i.e., lists, Internet page download, etc.):**

| <u>Name of Agency/Organization</u>                                       | <u>Method/Date of Contact</u> | <u>Results</u> |
|--|-------------------------------|----------------|
| <u>See Attachment A, Pink Tab of the Good Faith Effort Documentation</u> |                               |                |

**H. Any additional data to support a demonstration of good faith efforts (use additional sheets if necessary):**

See Attachment A, Pink Tab of the Good Faith Effort Documentation

**NOTE: USE ADDITIONAL SHEETS OF PAPER IF NECESSARY.**

Local Agency Bidder – DBE Information Attachment  
(DBE and Non-DBE subcontractors)

As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at: <https://efiling.dir.ca.gov/PWCR/ActionServlet?action=displayPWCRegistrationForm>

In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent (0.5%) of the Total Base Bid or \$10,000 (whichever is greater). Photocopy this form for additional firms.

Bidder information shall be furnished, using this form, for each supplier, trucking firm and subcontract bid/proposal that the apparent low bidder received pertaining to the reference project, whether or not the bidding supplier, trucking firm or sub-contractor was awarded work by the apparent low bidder, and whether or not bid/proposal was solicited by the apparent low bidder. Bidder information is required for both DBE and non-DBE firms. This information must be submitted by the apparent low bidder, second low bidder and third low bidder as an attachment to the completed "Local Agency Bidder – DBE Commitment (Construction Contracts), Exhibit 15-G" form. Use additional sheets if necessary.

| Subcontractor Name and Location                                     | Line Item & Description                    | Subcontract Amount | Contractor License Number<br>DIR Reg Number | DBE (Y/N) | DBE Cert Number | Annual Gross Receipts   |
|---|--|--------------------|---|-----------|-----------------|---|
| Name:<br>Pavement Coatings Co.<br>City, State:<br>Jurupa Valley, CA | 80<br>Microsurfacing                       | \$22,500           | 303609<br>1000003382                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input checked="" type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 42 yrs. |
| Name:<br>Cat Tracking, Inc.<br>City, State:<br>Riverside, CA        | 13, 47-54, 62-68, 83-84<br>Striping /Signs | \$76,075           | 991122<br>1000011750                        | N         | N/A             | <input checked="" type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 3 yrs.  |
| Name:<br>Superior Pavement Markings<br>City, State:<br>Beaumont, CA | 13, 47-54, 62-68, 83-84<br>Striping /Signs | \$61,144           | 776306<br>1000001476                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input checked="" type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 17 yrs. |
| Name:<br>Cal-Stripe, Inc.<br>City, State:<br>Colton, CA             | 13, 47-54, 62-68, 83-84<br>Striping /Signs | \$62,810           | 685387<br>1000001100                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input checked="" type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 23 yrs. |
| Name:<br>Chrisp Company<br>City, State:<br>Bloomington, CA          | 13, 47-54, 62-68, 83-84<br>Striping /Signs | \$63,364           | 374600<br>1000000306                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input checked="" type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 38 yrs. |

(Caltrans September 2016)

Local Agency Bidder – DBE Information Attachment  
(DBE and Non-DBE subcontractors)

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| Subcontractor Name and Location   | Line Item & Description                    | Subcontract Amount | Contractor License Number<br>DIR Reg Number | DBE (Y/N) | DBE Cert Number | Annual Gross Receipts   |
|---|--|--------------------|---|-----------|-----------------|---|
| Name:<br>PCI<br>City, State:<br>Azusa, CA                                 | 13, 47-54, 62-68, 83-84<br>Striping /Signs | \$79,682           | 823802<br>1000005687                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input checked="" type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 14 yrs. |
| Name:<br>Belco Elecnor Group<br>City, State:<br>Chino, CA                 | 14, 71-73<br>Electrical                    | \$242,527          | 738518<br>1000004804                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 17 yrs. |
| Name:<br>MSL Electric, Inc.<br>City, State:<br>Anaheim, CA                | 14, 71-73<br>Electrical                    | \$315,200          | 822450<br>1000000550                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 14 yrs. |
| Name:<br>Steiny Electric Company<br>City, State:<br>Baldwin Park, CA      | 14, 71-73<br>Electrical                    | \$259,070          | 1027830<br>1000050095                       | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input checked="" type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 1 yrs.  |
| Name:<br>Los Angeles Signal Construction<br>City, State:<br>San Dimas, CA | 14, 71-73<br>Electrical                    | \$352,200          | 858974<br>1000005664                        | Y         | 35670           | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 12 yrs. |

(Caltrans September 2016)

Local Agency Bidder – DBE Information Attachment  
(DBE and Non-DBE subcontractors)

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Bidder information shall be furnished, using this form, for each supplier, trucking firm and subcontract bid/proposal that the apparent low bidder received pertaining to the reference project, whether or not the bidding supplier, trucking firm or sub-contractor was awarded work by the apparent low bidder, and whether or not bid/proposal was solicited by the apparent low bidder. Bidder information is required for both DBE and non-DBE firms. This information must be submitted by the apparent low bidder, second low bidder and third low bidder as an attachment to the completed "Local Agency Bidder – DBE Commitment (Construction Contracts), Exhibit 15-G" form. Use additional sheets if necessary.

| Subcontractor Name and Location  | Line Item & Description | Subcontract Amount | Contractor License Number<br>DIR Reg Number | DBE (Y/N) | DBE Cert Number | Annual Gross Receipts   |
|--|-------------------------|--------------------|---|-----------|-----------------|---|
| Name:<br>California Professional Eng<br>City, State:<br>La Puente, CA    | 14, 71-73<br>Electrical | \$263,110          | 793907<br>1000001980                        | Y         | 31277           | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 16 yrs. |
| Name:<br>Ferreira Coastal Construction Co<br>City, State:<br>Chino, CA   | 14, 71-73<br>Electrical | \$237,721          | 985180<br>1000001634                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 4 yrs.  |
| Name:<br>Sierra Pacific Electrical<br>City, State:<br>Jurupa Valley, CA  | 14, 71-73<br>Electrical | \$260,350          | 264048<br>1000004626                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 47 yrs. |
| Name:<br>Cindy Trump Inc.<br>City, State:<br>La Habra, CA                | 39<br>Cold Mill         | \$10,508           | 754500<br>1000008423                        | Y         | 40089           | <input type="checkbox"/> <\$1 million<br><input checked="" type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 19 yrs. |
| Name:<br>Pavement Recycling Systems<br>City, State:<br>Jurupa Valley, CA | 39<br>Cold Mill         | \$6,700            | 569352<br>1000003363                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 28 yrs. |

(Caltrans September 2016)

Local Agency Bidder – DBE Information Attachment  
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Bidder information shall be furnished, using this form, for each supplier, trucking firm and subcontract bid/proposal that the apparent low bidder received pertaining to the reference project, whether or not the bidding supplier, trucking firm or sub-contractor was awarded work by the apparent low bidder, and whether or not bid/proposal was solicited by the apparent low bidder. Bidder information is required for both DBE and non-DBE firms. This information must be submitted by the apparent low bidder, second low bidder and third low bidder as an attachment to the completed "Local Agency Bidder – DBE Commitment (Construction Contracts), Exhibit 15-G" form. Use additional sheets if necessary.

| Subcontractor Name and Location  | Line Item & Description               | Subcontract Amount | Contractor License Number<br>DIR Reg Number | DBE (Y/N) | DBE Cert Number | Annual Gross Receipts   |
|--|---------------------------------------|--------------------|---|-----------|-----------------|---|
| Name:<br>Ace Fence Company<br>City, State:<br>La Puente, CA            | 24, 55, 57-59, 74A<br>Fence/Guardrail | \$51,030           | 996577<br>1000004092                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input checked="" type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 3 yrs.  |
| Name:<br>Ferreira Coastal Construction Co<br>City, State:<br>Chino, CA | 24, 55, 57-59, 74A<br>Fence/Guardrail | \$40,463           | 985180<br>1000001634                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 4 yrs.  |
| Name:<br>In Line Construction, Inc.<br>City, State:<br>Ramona, CA      | 24, 55, 57-59, 74A<br>Fence/Guardrail | \$56,345           | 769516<br>1000002605                        | Y         | 14089           | <input type="checkbox"/> <\$1 million<br><input checked="" type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 18 yrs. |
| Name:<br>Alcorn Fence Company<br>City, State:<br>Riverside, CA         | 24, 55, 57-59, 74A<br>Fence/Guardrail | \$55,995           | 122954<br>1000001986                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input checked="" type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 66 yrs. |
| Name:<br>Crown Fence Company<br>City, State:<br>Santa Fe Springs, CA   | 24, 55, 57-59, 74A<br>Fence/Guardrail | \$39,598           | 1315<br>1000005330                          | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input checked="" type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 88 yrs. |

(Caltrans September 2016)

Local Agency Bidder – DBE Information Attachment  
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| Subcontractor Name and Location  | Line Item & Description         | Subcontract Amount | Contractor License Number<br>DIR Reg Number | DBE (Y/N) | DBE Cert Number | Annual Gross Receipts   |
|--|---------------------------------|--------------------|---|-----------|-----------------|---|
| Name:<br>Statewide Traffic Safety & Signs<br>City, State:<br>Riverside, CA | 47, 49-53, 76<br>Signs          | \$9,160            | 975518<br>1000001109                        | N         | N/A             | <input checked="" type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 5 yrs.  |
| Name:<br>ACL Construction Company<br>City, State:<br>Ontario, CA           | 60-61<br>Place Concrete Barrier | \$17,850           | 468840<br>1000008098                        | N         | N/A             | <input checked="" type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 32 yrs. |
| Name:<br>Integrity Rebar Placers<br>City, State:<br>Perris, CA             | 43, 60-61<br>Rebar              | \$47,513           | 533729<br>1000005302                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 29 yrs. |
| Name:<br>Amber Steel Company<br>City, State:<br>Rialto, CA                 | 43, 60-61<br>Rebar              | \$97,366           | 268566<br>1000000630                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 46 yrs. |
| Name:<br>Kelagoon Construction Mgmt<br>City, State:<br>Fontana, CA         | 43, 60-61<br>Rebar              | \$46,350           | 986080<br>1000014635                        | Y         | 40915           | <input checked="" type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: 4 yrs.  |

(Caltrans September 2016)



Local Agency Bidder – DBE Information Attachment  
(DBE and Non-DBE subcontractors)

As of March 1, 2015 Contractors (and sub-contractors) wishing to bid on public works contracts shall be registered with the State Division of Industrial Relations and certified to bid on Public Works contracts. Please register at: <https://efiling.dir.ca.gov/PWCR/ActionServlet?action=displayPWCRRegistrationForm>

In accordance with Title 49, Section 26.11 of the Code of Federal Regulations, and Section 4104 of the Public Contract Code of the State of California, as amended, the following information is required for each sub-contractor who will perform work amounting to more than one half of one percent (0.5%) of the Total Base Bid or \$10,000 (whichever is greater). **Photocopy this form for additional firms.**

Bidder information shall be furnished, using this form, for each supplier, trucking firm and subcontractor/bid/proposal that the apparent low bidder received pertaining to the reference project, whether or not the bidding supplier, trucking firm or sub-contractor was awarded work by the apparent low bidder, and whether or not bid/proposal was solicited by the apparent low bidder. Bidder information is required for both DBE and non-DBE firms. This information must be submitted by the apparent low bidder, second low bidder and third low bidder as an attachment to the compiled "Local Agency Bidder – DBE Commitment (Construction Contracts), Exhibit 15-G" form. Use additional sheets if necessary.

| Subcontractor Name and Location  | Line Item & Description | Subcontract Amount | Contractor License Number<br>DIR Reg Number | DBE (Y/N) | DBE Cert Number | Annual Gross Receipts   |
|--|-------------------------|--------------------|---|-----------|-----------------|---|
| Name:<br>Harris Rebar<br>City, State:<br>Pomona, CA                      | 43, 60-61<br>Rebar      | \$57,947           | 921179<br>1000007035                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 9 yrs.  |
| Name:<br>Pavement Recycling Systems<br>City, State:<br>Jurupa Valley, CA | 69<br>Rumble Strip      | \$4,680            | 569352<br>1000003363                        | N         | N/A             | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input checked="" type="checkbox"/> <\$15 million<br>Age of Firm: 28 yrs. |
| Name:<br>City, State:  |                         |                    |   |           |                 | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: ____ yrs.          |
| Name:<br>City, State:  |                         |                    |   |           |                 | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: ____ yrs.          |
| Name:<br>City, State:  |                         |                    |   |           |                 | <input type="checkbox"/> <\$1 million<br><input type="checkbox"/> <\$5 million<br><input type="checkbox"/> <\$10 million<br><input type="checkbox"/> <\$15 million<br>Age of Firm: ____ yrs.          |

(Caltrans September 2016)



**Granite Construction Company**  
**List of Officers**

| Name                   | Present Office Position  |
|------------------------|--|
| Roberts, James H.      | President<br>Chief Executive Officer   |
| Miller, Christopher S. | Executive Vice President<br>Chief Operating Officer<br>Assistant Secretary                             |
| Krzeminski, Laurel J.  | Executive Vice President<br>Chief Financial Officer<br>Assistant Secretary                             |
| DeCocco, Philip M.     | Senior Vice President of Human Resources<br>Assistant Secretary  |
| Donnino, Michael F.    | Senior Vice President<br>Assistant Secretary   |
| Matheson, Martin P.    | Senior Vice President<br>Group Manager<br>Assistant Secretary  |
| Rantala, Richard M.    | Senior Vice President<br>Business Development<br>Assistant Secretary                                   |
| Richards, James D.     | Senior Vice President<br>Group Manager<br>Assistant Secretary  |
| Swanberg, Dale A.      | Vice President<br>Group Manager<br>Assistant Secretary   |
| Tyler, Mathew C.       | Senior Vice President<br>Federal Group Operations<br>Assistant Secretary                               |
| Watts, Richard A.      | Senior Vice President<br>General Counsel<br>Corporate Compliance Officer<br>Secretary                  |
| Desai, Jigisha (NMN)   | Vice President of Corporate Finance<br>Treasurer<br>Assistant Financial Officer<br>Assistant Secretary |
| Graham, Bradley G.     | Vice President<br>Controller<br>Assistant Financial Officer<br>Assistant Secretary                     |
| Marshall, Kent H.      | Vice President and Director<br>Public Private Partnerships<br>Assistant Secretary                      |
| Blackburn, Nicholas B. | Director of Corporate Taxation<br>Assistant Secretary  |



**Granite Construction Company**  
**List of Officers**

| Name              | Present Office Position                    |
|-------------------|--|
| Olson, Kenneth B. | Assistant Treasurer<br>Assistant Secretary |
| Smith, Kenneth M. | Group Counsel<br>Assistant Secretary       |
| Jasper, Jason M.  | Group Counsel<br>Assistant Secretary       |

(NMN) = No Middle Name



Juan C. Perez, P.E., T.E.  
Transportation and Land Management  
Agency Director

**COUNTY OF RIVERSIDE**  
*TRANSPORTATION AND*  
*LAND MANAGEMENT AGENCY*



Patricia Romo, P.E.  
Director of Transportation

**Transportation Department**

**ADDENDUM NUMBER 1**

**Dated August 18, 2017**

**to the  
Specifications and Contract Documents  
for the construction of**

**Grapefruit Boulevard/ SR-111 and 4th Street  
Pedestrian and Roadway Improvement Project; and  
4th Street Sidewalk Crossing UPRR Tracks  
In the Community of Mecca  
Project No. C5-0077, C5-0085  
Federal Project No. ATPL- 5956(247)**

**Bids Due: (Revised)  
Wednesday, August 30, 2017; 2:00 p.m.  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780**

This Addendum is issued pursuant to the Instructions to Bidders, Item No. 8, of the Contract Documents for the reference project. This Addendum is issued as a supplement to the specification and special provisions for the referenced project. The revisions to the specifications shall become a part of the Contract Documents, and each bidder shall acknowledge receipt thereof on the Bid (Proposal). Bidders are directed to sign this addendum as acknowledged, and attach the signed addendum to the contractor's submitted proposal.

Note: During the advertisement period of this project, this document and attachments (if any) are available upon request at the office of the Transportation Department, and are available as a free download at the Transportation Department's website:


<http://rctlma.org/trans/Contractors-Corner/Notices-Inviting-Bids>

**MODIFICATIONS / CLARIFICATIONS TO SPECIAL PROVISIONS:**

**Item 1: The new designated date and time for the receipt and opening of bids is revised as follows:**

**Wednesday, August 30, 2017; 2:00 p.m.  
14<sup>th</sup> Street Transportation Annex  
3525 14<sup>th</sup> Street; Riverside, CA 92501  
(951) 955-6780**

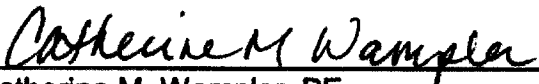
**Prepared by:**  **8/18/17**  
Joel Jimenez, PE; Senior Civil Engineer; Contracts/Bidding Unit

**Acknowledged:**  **Joseph P. Richardson** **Date: August 18, 2017**  
Regional Chief Estimator

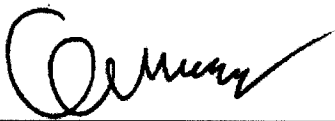
**JRJ:sb** **(Contractor)**  
**Granite Construction Company**

3525 14<sup>th</sup> Street · Riverside, CA 92501 · (951) 955-6800  
FAX (951) 955-3164

**Recommended by:**


  
\_\_\_\_\_  
Catherine M. Wampler, PE  
County Project Manager

**Concurrence:**

 8/22/17  
\_\_\_\_\_  
Khalid Nasim, PE  
Engineering Division Manager

**Acknowledged:**

JRJ:jrj:sb

  
\_\_\_\_\_  
Joseph P. Richardson  
Regional Chief Estimator  
(Contractor)  
Granite Construction Company

**Date:** August 22, 2017

Note: Refer to Instruction to Bidders Item No. 8, "Addenda". Submission of all addendum pages and non-bidding document attachments of addendum are not necessary for Bid submittal. Submittal of this acknowledgement page is adequate for Bid reception. Bidders are reminded to list addendum number(s) received on the first page of the Bid form (Proposal).

**Bid Bond**

**Recitals:**

1. Granite Construction Company "Contractor", has submitted his/her Contractor's Proposal to County of Riverside, "County", for the construction of public work for Grapefruit Boulevard / SR-111 and 4th Street, Pedestrian and Roadway Improvement Project; and 4th Street Sidewalk Crossing UPRR Tracks, In the Community of Mecca, Project No. C5-0077, C5-0085, Federal Aid No. ATPL-5956(247) in accordance with a Notice Inviting Bids from the County.
2. Travelers Casualty and Surety Company of America a Connecticut corporation, hereafter called "Surety", is the surety of this bond.

COPY

**Agreement:**

We, Contractor as Principal and Surety as Surety, jointly and severally agree and state as follows:

1. The amount of the obligation of this bond is 10% of the amount of the Contractor's Proposal, including bid alternates, and inures to the benefit of County.
2. This Bond is exonerated by (1) County rejecting said Proposal or, in the alternate, (2) if said Proposal is accepted, Contractor executes the Contract and furnishes the Bonds as agreed to in its Proposal, otherwise it remains in full force and effect for the recovery of loss, damage and expense of County resulting from failure of Contractor to act as agreed to in its Proposal. Some types of possible loss, damage and expense are specified in the Contractor's Proposal.
3. Surety, for value received, stipulates and agrees that its obligations hereunder shall in no way be impaired or affected by any extension of time within which County may accept the Proposal and waives notice of any such extension.
4. This Bond is binding on our heirs, executors, administrators, successors and assigns.

Dated: August 9, 2017

Signatures:

|   |   |
|---|---|
| Travelers Casualty and Surety Company of America      | Granite Construction Company  |
| By: <u><i>Ashley Stinson</i></u>                      | By: <u><i>Joseph P. Richardson</i></u>                                  |
| Title: Ashley Stinson<br>Attorney in Fact<br>"Surety" | Title: JOSEPH P. RICHARDSON<br>REGIONAL CHIEF ESTIMATOR<br>"Contractor" |

STATE OF \_\_\_\_\_ } ss. SURETY'S ACKNOWLEDGEMENT  
COUNTY \_\_\_\_\_ }  
OF \_\_\_\_\_ }

On \_\_\_\_\_ before me, \_\_\_\_\_ \*\*See Attached California Acknowledgement\*\*  
personally appeared, \_\_\_\_\_ known to me, or proved to me on the basis  
of satisfactory evidence, to be the person whose name is subscribed to the within instrument and  
acknowledged to me that he/she executed the same in his/her authorized capacities, and that by his/her  
signature on the instrument the person, or the entity upon behalf of which the person acted, executed the  
instrument.

WITNESS my hand and official seal.

Signature of Notary Public \_\_\_\_\_ Public (Seal)  
Note: This Bond must be executed by both Contractor and Surety with company seal affixed. All signatures must be notarized. (Attach acknowledgements).



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

State of California  
County of Santa Cruz )

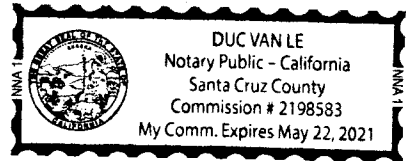
On August 9, 2017 before me, Duc Van Le, Notary Public  
(insert name and title of the officer)

personally appeared Ashley Stinson,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)  
Duc Van Le, Notary Public



A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

## ACKNOWLEDGMENT

State of California  
County of Riverside)

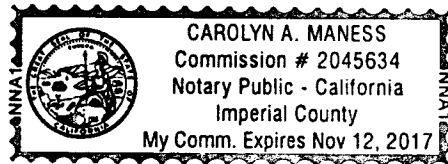
On August 23, 2017 before me, Carolyn Ann Maness, Notary Public  
(insert name and title of the officer)

personally appeared Joseph P. Richardson,  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Carolyn Ann Maness (Seal)  
Carolyn Ann Maness, Notary Public







POWER OF ATTORNEY

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company

Attorney-In-Fact No. 228138

KNOW ALL MEN BY THESE PRESENTS: That St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company and St. Paul Mercury Insurance Company are corporations duly organized under the laws of the State of Minnesota, that Farmington Casualty Company, Travelers Casualty and Surety Company, and Travelers Casualty and Surety Company of America are corporations duly organized under the laws of the State of Connecticut, that United States Fidelity and Guaranty Company is a corporation duly organized under the laws of the State of Maryland, that Fidelity and Guaranty Insurance Company is a corporation duly organized under the laws of the State of Iowa, and that Fidelity and Guaranty Insurance Underwriters, Inc. is a corporation duly organized under the laws of the State of Wisconsin (herein collectively called the "Companies"), and that the Companies do hereby make, constitute and appoint John D. Gilliland, Jigisha Desai, Kathleen Schreckengost, Catherine Gustavson, Ashley Stinson, and Lillian Tse of the City of Watsonville, State of California, their true and lawful Attorney(s)-in-Fact, each in their separate capacity if more than one is named above, to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

This Power of Attorney is limited to bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof for Granite Construction Incorporated and all subsidiaries and affiliates, alone or in joint venture.

IN WITNESS WHEREOF, the Companies have caused this instrument to be signed and their corporate seals to be hereto affixed, this 26th day of June, 2014.

Farmington Casualty Company
Fidelity and Guaranty Insurance Company
Fidelity and Guaranty Insurance Underwriters, Inc.
St. Paul Fire and Marine Insurance Company
St. Paul Guardian Insurance Company

St. Paul Mercury Insurance Company
Travelers Casualty and Surety Company
Travelers Casualty and Surety Company of America
United States Fidelity and Guaranty Company



State of Connecticut

City of Hartford ss.

By:

Handwritten signature of Robert L. Raney, Senior Vice President

On this the 26th day of June, 2014, before me personally appeared Robert L. Raney, who acknowledged himself to be the Senior Vice President of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of the corporations by himself as a duly authorized officer.

In Witness Whereof, I hereunto set my hand and official seal.

My Commission expires the 30th day of June, 2016.



Handwritten signature of Marie C. Tetreault, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

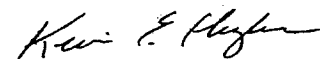
**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, Kevin E. Hughes, the undersigned, Assistant Secretary, of Farmington Casualty Company, Fidelity and Guaranty Insurance Company, Fidelity and Guaranty Insurance Underwriters, Inc., St. Paul Fire and Marine Insurance Company, St. Paul Guardian Insurance Company, St. Paul Mercury Insurance Company, Travelers Casualty and Surety Company, Travelers Casualty and Surety Company of America, and United States Fidelity and Guaranty Company do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which is in full force and effect and has not been revoked.

**IN TESTIMONY WHEREOF**, I have hereunto set my hand and affixed the seals of said Companies this August 9, 2017



Kevin E. Hughes, Assistant Secretary



**To verify the authenticity of this Power of Attorney, call 1-800-421-3880 or contact us at [www.travelersbond.com](http://www.travelersbond.com). Please refer to the Attorney-In-Fact number, the above-named individuals and the details of the bond to which the power is attached.**