

**Riverside County Board of Supervisors
Request to Speak**

Submit request to Clerk of Board (right of podium),
Speakers are entitled to three (3) minutes, subject
to Board Rules listed on the reverse side of this form.

SPEAKER'S NAME: Oscar Rodriguez

Address: 1611 Pomona rd unit 110
(only if follow-up mail response requested)

City: Covina CA **Zip:** 92880

Phone #: 714-388-9729

Date: 11/14/2017 **Agenda #** 9.2

PLEASE STATE YOUR POSITION BELOW:

Position on "Regular" (non-appealed) Agenda Item:

Support **Oppose** **Neutral**

Note: If you are here for an agenda item that is filed
for "Appeal", please state separately your position on
the appeal below:

Support **Oppose** **Neutral**

I give my 3 minutes to: _____

BOARD RULES

Requests to Address Board on "Agenda" Items:

You may request to be heard on a published agenda item. Requests to be heard must be submitted to the Clerk of the Board before the scheduled meeting time.

Requests to Address Board on items that are "NOT" on the Agenda:

Notwithstanding any other provisions of these rules, member of the public shall have the right to address the Board during the mid-morning "Oral Communications" segment of the published agenda. Said purpose for address must pertain to issues which are under the direct jurisdiction of the Board of Supervisors. YOUR TIME WILL BE LIMITED TO THREE (3) MINUTES.

Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office by 12 noon on the Monday preceding the Tuesday Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk (by Monday noon deadline) will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

Individual Speaker Limits:

Individual speakers are limited to a maximum of three (3) minutes. Please step up to the podium when the Chairman calls your name and begin speaking immediately. Pull the microphone to your mouth so that the Board, audience, and audio recording system hear you clearly. Once you start speaking, the "green" podium light will light. The "yellow" light will come on when you have one (1) minute remaining. When you have 30 seconds remaining, the "yellow" light will begin flash, indicating you must quickly wrap up your comments. Your time is up when the "red" light flashes. The Chairman adheres to a strict three (3) minutes per speaker. **Note: If you intend to give your time to a "Group/Organized Presentation", please state so clearly at the very bottom of the reverse side of this form.**

Group/Organized Presentations:

Group/organized presentations with more than one (1) speaker will be limited to nine (9) minutes at the Chairman's discretion. The organizer of the presentation will automatically receive the first three (3) minutes, with the remaining six (6) minutes relinquished by other speakers, as requested by them on a completed "Request to Speak" form, and clearly indicated at the front bottom of the form.

Addressing the Board & Acknowledgement by Chairman:

The Chairman will determine what order the speakers will address the Board, and will call on all speakers in pairs. The first speaker should immediately step to the podium and begin addressing the Board. The second speaker should take up a position in one of the chamber aisles in order to quickly step up to the podium after the preceding speaker. This is to afford an efficient and timely Board meeting, giving all attendees the opportunity to make their case. Speakers are prohibited from making personal attacks, and/or using coarse, crude, profane or vulgar language while speaking to the Board members, staff, the general public and/or meeting participants. Such behavior, at the discretion of the Board Chairman may result in removal from the Board Chambers by Sheriff Deputies.

9.2

RIVERSIDE COUNTY BOARD OF SUPERVISORS
Request to Speak

Submit request to the Clerk of Board. Speakers are entitled to three (3) minutes, subject to Board Rules listed on the reverse side of this form.

Date: 11-14-17 Agenda #: 9.2 - Public

SPEAKER'S NAME: RANGER SECTION
(Print Name)

Address: 2244 Walnut Grove Ave
(Only required if follow-up mail response is requested)

City: Tusnered Zip: 92270

Phone #: 026 302 1649 Email: _____

I AM:

- The Applicant A Neighbor
- Applicant's Representative Other Interested Party

PLEASE INDICATE YOUR POSITION BELOW:

- I wish to speak I DO NOT wish to speak
- I wish to speak with a Media Presentation
- I YIELD my 3 minutes to the following speaker:
(Maximum 2 Yields per Speaker)

(Name)

Position on Agenda Item:

- In Favor Neutral Opposed

BOARD RULES

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Power Point Presentations/Printed Material:

Speakers who intend to conduct a formalized Power Point presentation or provide printed material must notify the Clerk of the Board's Office, 24 hours in advance of the Board meeting, insuring that the Clerk's Office has sufficient copies of all printed materials and at least one (1) copy of the Power Point CD. Copies of printed material given to the Clerk will be provided to each Supervisor. If you have the need to use the overhead "Elmo" projector at the Board meeting, please insure your material is clear and with proper contrast, notifying the Clerk well ahead of the meeting, of your intent to use the Elmo.

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***PLEASE TURN OFF ALL CELL PHONES AND PAGERS WHILE THE PUBLIC HEARING IS IN SESSION OR SWITCH THEM TO VIBRATE AND ANSWER CALLS AFTER LEAVING THE ROOM.**



SOUTHERN CALIFORNIA NEWS GROUP

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THE PRESS-ENTERPRISE

DATE	ORDER NUMBER	PONumber	PRODUCT	SIZE	Amount
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Invoice text: Adoption of Ord. No. 940

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 2017 NOV 27 AM 11:45

*E.O.
9.2 of 11/14/17*

Placed by: Cecilia Gil

Legal Advertising Memo Invoice

BALANCE DUE
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SALES/CONTACT INFORMATION		ADVERTISER INFORMATION			
Nick Eller 951-368-9229	BILLING DATE	BILLED ACCOUNT NUMBER	ADVERTISER/CLIENT NUMBER	ADVERTISER/CLIENT NAME	
	11/21/2017	5209148	5209148	BOARD OF SUPERVISORS	



SOUTHERN CALIFORNIA NEWS GROUP

THE PRESS-ENTERPRISE

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11/21/2017	5209148	5209148
BALANCE DUE	ORDER NUMBER	TERMS OF PAYMENT
499.20	0011041578	DUE UPON RECEIPT

BILLING ACCOUNT NAME AND ADDRESS

REMITTANCE ADDRESS

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
'PO BOX 1147'
RIVERSIDE, CA 92502

CALIFORNIA NEWSPAPERS PARTNERSHIP
Riverside Press-Enterprise
PO BOX 54880
LOS ANGELES CA 90054-0880

THE PRESS-ENTERPRISE

1825 Chicago Ave, Suite 100
Riverside, CA 92507
951-684-1200
951-368-9018 FAX

PROOF OF PUBLICATION
(2010, 2015.5 C.C.P)

Publication(s): The Press-Enterprise

PROOF OF PUBLICATION OF

Ad Desc.: Adoption of Ord. No. 940 /

I am a citizen of the United States. I am over the age of eighteen years and not a party to or interested in the above entitled matter. I am an authorized representative of THE PRESS-ENTERPRISE, a newspaper in general circulation, printed and published daily in the County of Riverside, and which newspaper has been adjudicated a newspaper of general circulation by the Superior Court of the County of Riverside, State of California, under date of April 25, 1952, Case Number 54446, under date of March 29, 1957, Case Number 65673, under date of August 25, 1995, Case Number 267864, and under date of September 16, 2013, Case Number RIC 1309013; that the notice, of which the annexed is a printed copy, has been published in said newspaper in accordance with the instructions of the person(s) requesting publication, and not in any supplement thereof on the following dates, to wit:

11/21/2017

I certify (or declare) under penalty of perjury that the foregoing is true and correct.

Date: November 21, 2017

At: Riverside, California



Legal Advertising Representative, The Press-Enterprise

BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE
PO BOX 1147
RIVERSIDE, CA 92502

Ad Number: 0011041578-01

P.O. Number:

Ad Copy:

BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE,
STATE OF CALIFORNIA

ORDINANCE NO. 940
AN ORDINANCE OF THE COUNTY OF RIVERSIDE
ESTABLISHING A COMMUNITY CHOICE AGGREGATION
PROGRAM

The Board of Supervisors of the County of Riverside ordains as follows:

Section 1. **FINDINGS AND PURPOSE.** The Board of Supervisors of the County of Riverside has been actively investigating options to procure and provide electric power to citizens with the intent of achieving greater local control and involvement over the provision of electric services, competitive electric rates, the development of clean, local, renewable energy projects and promoting competitively priced renewable energy. An initial analysis concluded that a Community Choice Aggregation Program would serve the County and provide benefits to include the use of local renewable energy at or above the required Renewable Portfolio Standard level while providing economic benefits to the County through lower electric generation rates.

Section 2. **AUTHORITY.**

- a. On September 24, 2002, the Governor signed into law Assembly Bill 117 (Stat. 2002, ch. 838; see California Public Utilities Code section 366.2; hereinafter referred to as the "Act"), which authorizes any California city or county, whose governing body so elects, to combine the electricity load of its residents and businesses in a community-wide electricity aggregation program known as Community Choice Aggregation.
- b. Through Docket NO. R.03-10-003, the California Public Utilities Commission has issued various decisions and rulings addressing the implementation of Community Choice Aggregation programs, including the issuance of a procedure by which the California Public Utilities Commission will review "Implementation Plans," which are required for submittal to the California Public Utilities Commission as the means of describing the Community Choice Aggregation Program and assuring compliance with various elements contained in the Act.
- c. The Act requires Community Choice Aggregation program participants to adopt an ordinance electing to implement a Community Choice Aggregation program within the jurisdiction of the local government agency.
- d. This ordinance is adopted pursuant to Public Utilities Code sections 218.3, 331.1, 366, 366.2, 381.1, 394, and 394.25, allowing the County of Riverside to establish a Community Choice Aggregation Program.

Section 3. **AUTHORIZATION TO IMPLEMENT A COMMUNITY CHOICE AGGREGATION PROGRAM.**

- a. The County has developed an Implementation Plan that describes the formation of the Community Choice Aggregation program to be implemented by the County for the purpose of providing electricity choice to eligible electricity accounts in the County's unincorporated area currently served by Southern California Edison. Electric accounts served by the Imperial Irrigation District, Anza Electric Cooperative or a municipal electric system within Riverside County are not included in the Implementation Plan. "Implementation Plan" as defined in this ordinance means the CCA Implementation Plan, Revision 2, prepared by Good Energy, L.P. dated October 18, 2017.
- b. As described in the Implementation Plan, Community Choice Aggregation by and through the County appears to provide a reasonable opportunity to accomplish all of the following goals:
 - 1) To provide greater levels of local involvement in and collaboration on energy decisions.
 - 2) To increase the amount of locally supplied renewable energy available to County residents.
 - 3) To provide initial price stability, long-term electricity cost savings and other benefits for the community when compared to the average corresponding Southern California Edison rate.
 - 4) To develop custom rates for economic development or other purposes.
 - 5) To offer energy services not provided by Southern California Edison, including options for additional renewable energy.
- c. The Board of Supervisors has determined that it is in the public interest and welfare to establish a Community Choice Aggregation Program and the Board authorizes the County proceeding with the implementation of a Community Choice Aggregation program within the unincorporated area of the County, as described in the Implementation Plan.

Section 4. **SEVERABILITY.** If any provision, clause, sentence or paragraph of this ordinance or the application thereof to any person or circumstances shall be held invalid, such invalidity shall not affect the other provisions of this ordinance which can be given effect without the invalid provision or application, and to this end, the provisions of this ordinance are hereby declared to be severable.

Section 5. **EFFECTIVE DATE.** This ordinance shall take effect thirty (30) days after its adoption.

John Tavaglione, Chairman of the Board

I HEREBY CERTIFY that at a regular meeting of the Board of Supervisors of said County, held on November 14, 2017, the foregoing Ordinance consisting of five (5) sections was adopted by said Board by the following vote:

AYES: Tavaglione, Perez and Ashley
NAYS: Jeffries and Washington
ABSENT: None

Kecia Harper-Ihem, Clerk of the Board
by: Cecilia Gil, Board Assistant

11/21

The Desert Sun
750 N Gene Autry Trail
Palm Springs, CA 92262
760-778-4578 / Fax 760-778-4731

Certificate of Publication

State Of California ss:
County of Riverside

Advertiser: RIVERSIDE COUNTY-BOARD OF SUP.
4080 LEMON ST
RIVERSIDE , CA 92501
Order # 0002546902

I am over the age of 18 years old, a citizen of the United States and not a party to, or have interest in this matter. I hereby certify that the attached advertisement appeared in said newspaper (set in type not smaller than non pariel) in each and entire issue of said newspaper and not in any supplement thereof on the following dates, to wit:

Newspaper: **The Desert Sun**

11/19/2017

I acknowledge that I am a principal clerk of the printer of The Desert Sun, printed and published weekly in the City of Palm Springs, County of Riverside, State of California. The Desert Sun was adjudicated a Newspaper of general circulation on March 24, 1988 by the Superior Court of the County of Riverside, State of California Case No. 191236.

I declare under penalty of perjury that the foregoing is true and correct. Executed on this 19th day of **NOVEMBER**, 2017 in Palm Springs, California.


Declarant

NO 1607:
BOARD OF SUPERVISORS OF THE COUNTY OF RIVERSIDE, STATE OF CALIFORNIA

ORDINANCE NO. 940 AN ORDINANCE OF THE COUNTY OF RIVERSIDE - ESTABLISHING A COMMUNITY CHOICE AGGREGATION PROGRAM

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By: Cecilia Gil, Board Assistant

Published: 11/19/2017