

SUBMITTAL TO THE BOARD OF SUPERVISORS  
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA



ITEM  
3.14  
(ID # 5536)

MEETING DATE:

Tuesday, December 5, 2017

FROM : ECONOMIC DEVELOPMENT AGENCY (EDA) AND PROBATION :

SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND PROBATION: Southwest Juvenile Hall Security Improvement Project - Approval of Notice of Completion for Vincor Construction, Inc., District 3. [\$20,767 - Court Facilities Fund 11039 - 100%] (Clerk to Record Notice of Completion)

RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Southwest Juvenile Hall (SWJH) Security Improvement Project constructed by Vincor Construction, Inc. (Vincor) as complete, and authorize the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of the undisputed retained funds in the amount of \$20,767 to Vincor in accordance with the contract terms.

**ACTION: Policy, CIP**

Robert Field, Assistant County Executive Officer/EDA

11/7/2017

Mark A. Hake, Chief Probation Officer

11/7/2017

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MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley  
Nays: None  
Absent: None  
Date: December 5, 2017  
xc: EDA, Probation, Recorder

Kecia Harper-Ihem  
Clerk of the Board  
  
Deputy

**SUBMITTAL TO THE BOARD OF SUPERVISORS COUNTY OF RIVERSIDE,  
STATE OF CALIFORNIA**

<b>FINANCIAL DATA</b>	<b>Current Fiscal Year:</b>	<b>Next Fiscal Year:</b>	<b>Total Cost:</b>	<b>Ongoing Cost:</b>
<b>COST</b>	\$ 20,767	\$ 0	\$ 20,767	\$ 0
<b>NET COUNTY COST</b>	\$ 0	\$ 0	\$ 0	\$ 0
<b>SOURCE OF FUNDS:</b> Court Facilities Fund 11039 – 100% (Previously approved budget)			<b>Budget Adjustment:</b> No	
			<b>For Fiscal Year:</b> 2017/18	

**C.E.O. RECOMMENDATION:**

**BACKGROUND:**

**Summary**

On May 17, 2016, Item 3-32, the Board of Supervisors (Board) approved the construction contract between the County of Riverside and Vincor through the use of the Easy Indefinite Quantity Construction (EZIQC) contract in the amount of \$406,392, for the SWJH Security Improvement project. During construction, one change order was approved in the amount of \$8,949, increasing the contract value to \$415,341. The change order did not exceed the 10% contingency allowance nor single change order dollar authority; therefore, no Board action was required.

The project provided enhanced security measures including the installation of security screens from the guardrail to the ceiling along the mezzanines and stairs of the housing units; increased the height of the walls at central control to the ceiling and installed a new sally port at the exterior door of the recreation yard.

Vincor has completed the work to the project, and has been inspected and found to comply with all contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$20,767 to Vincor after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms.

**Impact on Residents and Businesses**

The SWJH Security Improvements project has enhanced the safety and security of both staff and detainees by providing the necessary security barriers.

**Additional Fiscal Information**

All costs associated with this Board action were previously approved on May 17, 2016 (Item 3-32) and are 100% funded by Court Facilities Fund 11039; therefore no budget adjustment is required.

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STATE OF CALIFORNIA**

Attachment:

- Notice of Completion for Vincor Construction, Inc.

RF:HM:VC:SP:RM:ES:mg

FM08260006829

5536-13706

S:\Project Management Office\FORM 11'S\Form 11's in Process\5536 - 13706\_D3 - 006829 - Southwest Juv Hall Security Improv  
Proj - NOC for Vincor\_111417.doc

  
Alex Gann

11/27/2017

  
Ivan Chand

11/27/2017

  
Gregory V. Priaplos, Director County Counsel

11/7/2017

PLEASE COMPLETE THIS INFORMATION  
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD  
4080 LEMON STREET, 1<sup>ST</sup> FLOOR CAC  
P O BOX 1147 - RIVERSIDE, CA 92502

**MAIL STOP # 1010**

AND WHEN RECORDED MAIL TO:

**RETURN TO: STOP #1010**  
RIVERSIDE COUNTY CLERK OF THE BOARD  
P. O. BOX 1147 - RIVERSIDE, CA 92502

**2017-0513370**

12/07/2017 11:16 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records  
County of Riverside  
Peter Aldana  
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

780

**NOTICE OF COMPLETION**

(California Civil Code §§ 8180-8190, 8100-8118)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

**Project title or description of work:** Southwest Juvenile Hall Security Improvement Project (FM08260006829)

**Date of Completion:** Date Hereof 12/05/17

**Nature of owner:** Public Entity

**Interest or estate of owner:** In Fee

**Address of owner:** Clerk of the Board of Supervisors, County Administrative Center,  
4080 Lemon St., Riverside, CA 92501

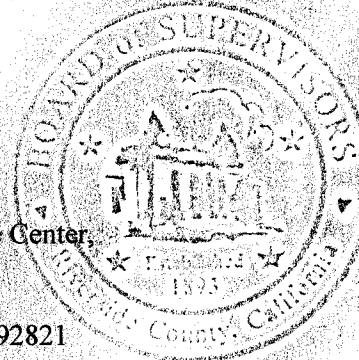
**Name/address of direct contractor:** Vincor Construction, Inc., 2651 Saturn Street, Brea, CA 92821

**Street or legal description of site:** 30755-C Auld Road, Murrieta, CA 92563

**Dated:** December 5, 2017

Owner: County of Riverside  
(Name of Public Entity)

By: [Signature]  
John Tavaglione, Chairman, Board of Supervisors



STATE OF CALIFORNIA)

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COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: [Signature]  
Deputy

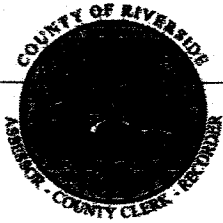
Executed at Riverside, California on 12/5/17

[Signature]  
John Tavaglione, Chairman, Board of Supervisors

12.05.17 3.14

FORM APPROVED COUNTY COUNSEL

BY: [Signature] 10/21/17  
MARSHAL VICTOR DATE



**PETER ALDANA**  
**COUNTY OF RIVERSIDE**  
**ASSESSOR-COUNTY CLERK-RECORDER**

**Recorder**  
P.O. Box 751  
Riverside, CA 92502-0751  
(951) 486-7000

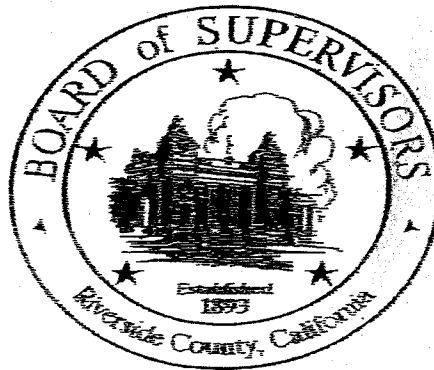
www.riversideacr.com

**CERTIFICATION**

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors  
(embossed on document)



Date:

12-5-17

Signature:

*Karen Barton*

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board