

**SUBMITTAL TO THE BOARD OF SUPERVISORS
COUNTY OF RIVERSIDE, STATE OF CALIFORNIA**



ITEM
3.16
(ID # 5552)

MEETING DATE:

Tuesday, December 5, 2017


FROM : ECONOMIC DEVELOPMENT AGENCY (EDA) AND RIVERSIDE UNIVERSITY
HEALTH SYSTEM :


SUBJECT: ECONOMIC DEVELOPMENT AGENCY (EDA) AND RIVERSIDE UNIVERSITY
HEALTH SYSTEM: Riverside University Health System Generator Fuel Line
Replacement Project - Approval of Notice of Completion for Angeles Contractor,
Inc., District 5. [\$8,136 - RUHS Enterprise Fund 40050 - 100%] (Clerk to Record
Notice of Completion)

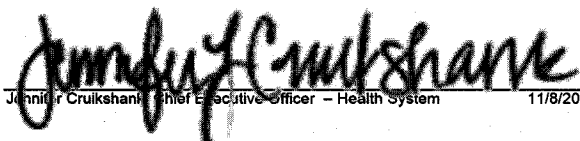
RECOMMENDED MOTION: That the Board of Supervisors:

1. Accept the Riverside University Health System (RUHS) Generator Fuel Line Replacement Project constructed by Angeles Contractor, Inc. (Angeles), as complete and authorize the Clerk of the Board to record the attached Notice of Completion; and
2. Authorize the release of the undisputed retained funds in the amount of \$8,136 to Angeles in accordance with the contract terms.

ACTION: Policy, CIP


Heidi Marshall, Managing Director 11/6/2017


Robert Field, Assistant County Executive Officer/EDA 11/7/2017


Jennifer Cruikshank, Chief Executive Officer - Health System 11/8/2017

MINUTES OF THE BOARD OF SUPERVISORS

On motion of Supervisor Ashley, seconded by Supervisor Perez and duly carried by unanimous vote, IT WAS ORDERED that the above matter is approved as recommended.

Ayes: Jeffries, Tavaglione, Washington, Perez and Ashley
Nays: None
Absent: None
Date: December 5, 2017
xc: EDA, RUHS, Recorder

Kecia Harper-Ihem
Clerk of the Board

By: 
Deputy

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FINANCIAL DATA	Current Fiscal Year:	Next Fiscal Year:	Total Cost:	Ongoing Cost:
COST	\$ 8,136	\$ 0	\$ 8,136	\$ 0
NET COUNTY COST	\$ 0	\$ 0	\$ 0	\$ 0
SOURCE OF FUNDS: RUHS Enterprise Fund 40050 – 100% (Previously approved budget)			Budget Adjustment: No	
			For Fiscal Year: 2017/18	

C.E.O. RECOMMENDATION:

BACKGROUND:

Summary

On April 12, 2016, Item 3-13, the Board of Supervisors (Board) approved the RUHS Generator Fuel Line Replacement project and plans and specifications for bidding and construction. Upon completion of the bid process, the scope of work was re-evaluated and it was determined that a change to the installation and programming process would deliver the project in a more timely manner, alleviated the need for any changes to the switchgear, alleviated the need for electrical power interruption to the hospital in a total reduced cost of over \$200,000.

On March 1, 2016, Item 3-12, the Board approved the construction contract for Job Order Contract No. 007 between the County of Riverside (County) and Angeles. Pursuant to the contract, a job order was issued for the RUHS Generator Fuel Line Replacement project in the amount of \$162,724, to replace the generator fuel lines which had reached their end of life cycle and upgrade the day tank fuel system located in the lower level of Building F, within the generator room of the hospital.

Angeles has completed the work to the project, and has been inspected and found to comply with the contract requirements. This Board action will release the undisputed contract retention funds in the amount of \$8,136 to Angeles after the Notice of Completion has been recorded and the 35 day lien period has expired per contract terms.

Impact on Residents and Businesses

The RUHS Generator Fuel Line Replacement project has enhanced the daily operations of the generator room to ensure that RUHS is in compliance with OSHPD.

Additional Fiscal Information

(Commences on Page 3)

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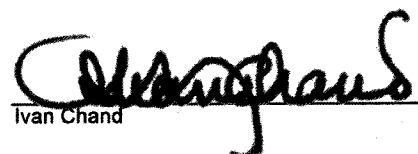
Additional Fiscal Information

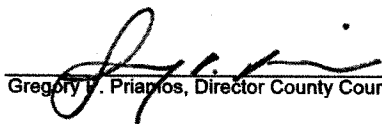
All costs associated with this Board action were previously approved on April 12, 2016 (Item 3-13) and are 100% funded by RUHS Enterprise Fund 40050, therefore no budget adjustment is required.

Attachment:

- Notice of Completion for Angeles Contractor, Inc.

RF:HM:VC:SP:RM:NS:mg FM08430006381 5552-13703
S:\Project Management Office\FORM 11'S\Form 11's in Process\5552 - 13703_D4 - 006381 - RUHS Generator Fuel Line Rplc Proj
- JOC NOC to Angeles_111417.doc


Alex Gann 11/27/2017 
Ivan Chand 11/27/2017


Gregory V. Priaplos, Director County Counsel 11/8/2017

PLEASE COMPLETE THIS INFORMATION
RECORDING REQUESTED BY:

KECIA HARPER-IHEM, CLERK OF THE BOARD
4080 LEMON STREET, 1ST FLOOR CAC
P O BOX 1147 - RIVERSIDE, CA 92502

MAIL STOP # 1010

AND WHEN RECORDED MAIL TO:

RETURN TO: STOP #1010
RIVERSIDE COUNTY CLERK OF THE BOARD
P. O. BOX 1147 - RIVERSIDE, CA 92502

2017-0513371

12/07/2017 11:16 AM Fee: \$ 0.00

Page 1 of 2

Recorded in Official Records
County of Riverside
Peter Aidana
Assessor-County Clerk-Recorder



THIS SPACE FOR RECORDERS USE ONLY

780

NOTICE OF COMPLETION

(California Civil Code §§ 8180-8190, 8100-8118)

To be recorded with County Recorder within 15 days after completion.

Notice is hereby given by the undersigned owner, a public entity of the State of California, that a public work of improvement has been completed, as follows:

Project title or description of work: Riverside University Health System Generator Fuel Line Replacement Project (FM08430006381)

Date of Completion: Date Hereof 12/5/17

Nature of owner: Public Entity

Interest or estate of owner: In Fee

Address of owner: Clerk of the Board of Supervisors, County Administrative Center, 4080 Lemon St., Riverside, CA 92501

Name/address of direct contractor: Angeles Contractor, Inc., 783 Phillips Drive, City of Industry, CA 91748

Street or legal description of site: 26520 Cactus Avenue, Moreno Valley, CA 92555

Dated: December 5, 2017

Owner: County of Riverside
(Name of Public Entity)

By: [Signature]
John Tavaghone, Chairman, Board of Supervisors

STATE OF CALIFORNIA)

ss

COUNTY OF RIVERSIDE)

I am the Chairman of the governing board of the County of Riverside, the public entity which executed the foregoing notice and on whose behalf I make this verification; I have read this notice, know its contents, and the same is true. I certify under penalty of perjury that the foregoing is true and correct.

ATTEST: Kecia Harper-Ihem, Clerk

By: [Signature]
Deputy

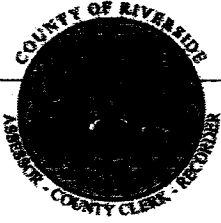
Executed at Riverside, California on 12/5/17

[Signature]
John Tavaghone, Chairman, Board of Supervisors

FORM APPROVED COUNTY COUNSEL

BY: [Signature] 10/27/17
MARSHAL VICTOR DATE

12.5.17 3.16



PETER ALDANA
COUNTY OF RIVERSIDE
ASSESSOR-COUNTY CLERK-RECORDER

Recorder
P.O. Box 751
Riverside, CA 92502-0751
(951) 486-7000

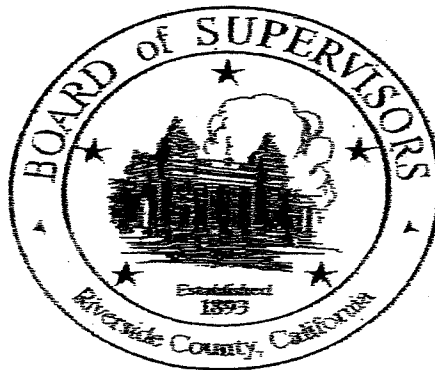
www.riversideacr.com

CERTIFICATION

Pursuant to the provisions of Government Code 27361.7, I certify under the penalty of perjury that the following is a true copy of illegible wording found in the attached document:

(Print or type the page number(s) and wording below):

CLARIFICATION OF THE SEAL for the Riverside County Board of Supervisors
(embossed on document)



Date:

12-5-17

Signature:

Karen Barton

Print Name:

Karen Barton, Board Assistant, Riverside County Clerk of the Board